

**BOARD OF TRUSTEES
Community College District No. 507
Regular Meeting
Board Room, Vermilion Hall Room 302
Danville Area Community College
October 30, 2025 – 5:30 p.m.**

Mission Statement

Danville Area Community College is committed to providing quality, innovative, and accessible learning experiences that meet the life-long academic, cultural, and economic needs of our diverse communities and the world we share.

Non-Discrimination Statement

Danville Area Community College does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs and activities. Inquiries may be directed to Jill A. Cranmore, Vice President, Human Resources, Affirmative Action Officer, Title IX Coordinator, and Section 504/ADA Coordinator, Danville Area Community College, 2000 E. Main St., Martin Luther King Memorial Way, Danville, IL 61832-5199, 217-443-8756, or j.cranmore@dacc.edu.



**Danville Area
Community College**

Vision Statement

Danville Area Community College will continue to be nationally recognized leader in student success and an active partner in building and maintaining academic excellence and the economic vitality of the communities it serves.

Core Values

Integrity

Trusting relationships and an ethical reputation with those we serve (students, faculty, employees, community, business, other educational institutions, government).

Excellence

Consistently achieving exceptional results that delight those we serve.

Communication

Positive and productive relationships and environment for those we serve.

Adaptability

Continuously meeting the changing needs of those we serve.

Diversity

Providing a safe and secure learning environment for the personal and intellectual growth of those we serve, preparing them to participate in an increasingly changing world.



**Danville Area
Community College**

BOARD OF TRUSTEES
Community College District No. 507
Regular Meeting
Danville Area Community College
Vermilion Hall Room 302
Thursday, October 30, 2025
5:30 p.m.

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Adoption of Agenda
5. Recognition of Visitors
6. Report on ACCT Leadership Congress, October 22- 25, 2025
7. Inside the College: Career and Veteran Services Update
8. Financial Update
9. President's Report
10. Public Comment

Consent Agenda Items are considered to be routine, non-controversial matters and will be considered together and enacted by one motion and one roll call. Any Trustee desiring to remove an item for separate consideration should so request before approval of the agenda.

11. Consent Agenda
 - A. Board Consideration of Minutes of the Board Workshop of September 22, 2025; the Public Hearing of September 25, 2025 (Budget); the Public Hearing of September 25, 2025 (Bond); and the Regular Board Meeting of September 25, 2025
 - B. Financial Report
 - C. Clery Security Report
12. Unfinished Business
13. New Business
 - A. Board Consideration of Human Resources Report
 - B. Board Consideration of Approval of Travel Expenditures for Trustees
 - C. Board Consideration of Resolution Authorizing the Issuance of Property Tax Abatement by Community College District #507 (Danville Area Community College) for Improvements to Real Property Located Within the Danville/Vermilion County Enterprise Zone
 - D. Board Consideration of Revision to Academic Calendar

- E. Board Consideration of New Certificate Program
 - 1. Electric Vehicle Technology Certificate
- F. Board Consideration of Approval of Bids to Install a New Air Conditioning System in Bremer Theater and Upgrade Electrical Service Panel
- G. Board Consideration to Amend Cell Tower Lease
- H. Board Consideration of Purchase of Indoor Video Display
- 14. Information
 - A. Trustee Comments
 - B. Communications
- 15. Adjournment

NOVEMBER

- 20 DACC Board of Trustees Meeting; 5:30PM; Vermilion Hall Room 302
- 27-28 *Thanksgiving Holiday – Campus Closed*

DECEMBER

- 9-12 Final Exams
- 24-Jan. 4 *Winter Break – College Closed*

**Report on ACCT Leadership Congress
October 22-25, 2025**

Inside the College: Career and Veteran Services

BOARD AGENDA ITEM 8

Financial Update

DANVILLE AREA COMMUNITY COLLEGE

**FINANCIAL STATEMENT OF REVENUE AND EXPENDITURES
FOR THE OPERATING FUNDS**

FY26 - Year to Date - July 1, 2025 - September 30, 2025

OPERATING FUNDS (EDUCATION; OPERATIONS & MAINTENANCE)			FY26		Target - 25% % OF TOTAL	FY25		FY24/FY23
			TENTATIVE PROP BUDG	YTD 9/30/2025		YTD 9/30/2024	YTD %	Variance Fav (Unfav)
REVENUES								
1	Property Tax Revenue	7,295,000	1,822,481	25	%	1,717,000	25%	% 105,481
2	Personal Property Replacement Tax (PPRT)	600,000	23,234	4	% (A)	36,940	3%	% (13,706)
3	ICCB Base Operating Grants	1,488,374	294,494	20	% (B)	437,591	27%	% (143,097)
4	ICCB Equalization Grant	2,359,970	393,328	17	% (B)	424,555	25%	% (31,227)
5	CTE Vocational Cr Hr Reimbursement	191,370	0	0	% (B)	95,685	50%	% (95,685)
6	Tuition	7,980,000	4,437,095	56	% (C)	4,250,676	60%	% 186,419
7	Fees	2,380,000	1,320,155	55	% (C)	1,206,696	51%	% 113,459
8	Less: Institutional Scholarships/Waivers	(2,700,000)	(1,515,621)	56	% (C)	(1,281,552)	49%	% (234,069)
9	Interest Income	15,000	500	3	% (D)	4,185	28%	% (3,685)
10	Transfers from Other Funds	1,450,000	0	0	% (D)	0	0%	% 0
11	Facility Rent Revenue/Chargebacks/Other	480,286	47,929	10	% (D)	38,872	15%	% 9,057
13	TOTAL OPERATING REVENUES	21,540,000	6,823,595	32	%	6,930,648	33%	% (107,053)
EXPENDITURES BY OBJECT								
14	Salaries	13,483,837	3,198,765	24	%	3,119,991	24%	% (78,774)
15	Employee Benefits	2,952,473	734,367	25	%	722,426	25%	% (11,941)
16	Contractual Services	1,058,196	268,177	25	%	308,316	36%	% 40,139
17	Materials & Supplies	1,919,249	939,558	49	% (E)	966,188	50%	% 26,630
18	Meetings, Travel, Conferences	412,617	44,393	11	% (D)	55,168	14%	% 10,775
19	Fixed Charges	313,403	202,516	65	% (D)	179,267	54%	% (23,249)
20	Utilities	1,200,000	258,798	22	% (F)	248,351	21%	% (10,447)
21	Capital Outlay	159,000	0	0	% (D)	17,224	0%	% 17,224
22	Transfers to other Funds/Other	41,225	18,439	45	% (D)	5,066	17%	% (13,373)
23	TOTAL OPERATING EXPENDITURES	21,540,000	5,665,013	26	%	5,621,997	27%	% (43,016)
24	NET REVENUE/(EXPENDITURE)	0	1,158,582			1,308,651		(150,069)

NOTES:

- (A) Majority of revenue is received in the second half of the fiscal year.
- (B) Amounts received from ICCB will not be even.
- (C) Revenue is primarily received at the beginning of each semester and institutional waivers/scholarships are awarded near the beginning of the semester. Variance from prior year is also due to the timing of registration.
- (D) This revenue or expense item does not occur evenly over the year.
- (E) Instructional material and supply spending is accelerated prior to the beginning of each semester.
- (F) Payments on utility bills are approximately two months in arrears. Invoice for July service has a billing date of August and a payment due date of September.

BOARD AGENDA ITEM 9

President's Report

BOARD AGENDA ITEM 10

Public Comment

**Board Consideration of Minutes of the Board Workshop of
September 22, 2025; the Public Hearing of September 25, 2025
(Budget); the Public Hearing of September 25, 2025 (Bond); and the
Regular Board Meeting of September 25, 2025**

MINUTES OF BOARD RETREAT – SEPTEMBER 22, 2025

On September 22, 2025, the Board of Trustees of Community College District 507, in the Counties of Vermilion, Edgar, Iroquois, Champaign, and Ford in the State of Illinois, met for a Board Retreat in Hegeler Hall Room 110 at Danville Area Community College, 2408 East Main Street, Danville, Illinois.

ITEM 1: CALL TO ORDER

The meeting was called to order at 4:07 p.m. Trustees present: Sandra Finch, Caroline Harby, Dylan Haun, Terry Hill, Maruti Seth, Greg Wolfe, and Student Trustee Cole Crawley. Trustee absent: Lisa Martin (arrived at 4:18 p.m.)

Others present: President Dr. Randall Fletcher; Board Secretary Kerri Thurman, and Annie Monyok from Monyok Leadership.

Media present: None.

ITEM 2: ADOPTION OF AGENDA

Mr. Haun made a motion to switch Items #4 and #5 on the agenda. Ms. Harby seconded the motion. The motion to revised the agenda passed by unanimous voice vote: 7 yeas, 0 nays.

ITEM 3: PUBLIC COMMENT

There was no public comment.

ITEM 5: STRATEGIC PLAN FOCUS GROUP

Mr. Wolfe thanked Annie Monyok from Monyok Leadership for attending the meeting. Ms. Monyok noted she has been facilitating focus groups for various stakeholder groups since July. Her goal is to collect feedback and to provide a written report of the results.

The Board participated in a focus group session and discussed strengths, areas to improve, what they hope to see, and proud moments.

Ms. Monyok left the meeting at 6:10 p.m.

ITEM 4: PURPOSE OF BOARDSMANSHIP RETREAT

Mr. Wolfe emphasized that the purpose of a Boardsmanship retreat is to enhance the College. The Board establishes policy, approves the budget, and hires the president. He expressed gratitude to the Trustees for their dedication to the College.

ITEM 6: DISCUSSION OF BOARD POLICIES

A copy of Section 1000 (Board of Trustees) was provided to each Trustee. There was discussion regarding reviewing policies, as some have not been reviewed since they were initially adopted in 1992.

A lengthy discussion took place regarding Board Policy #1010 after a proposed revision was presented. This revision aims to enhance accountability and clarify the roles of the trustees. Trustees are encouraged to review Section 1000 in detail, and a future workshop will be scheduled to further discuss potential revisions to the policies.

ITEM 7: DISCUSSION OF PRESIDENTIAL GOALS

Dr. Fletcher presented his Presidential Goals to the Board of Trustees, providing a summary of each goal. Following this presentation, a discussion ensued regarding the development of an evaluation plan for Dr. Fletcher. The evaluation form will be reviewed by Mrs. Harby and Mrs. Finch.

ITEM 8: GENERAL DISCUSSION

Dr. Fletcher explained the Strategic Planning process to the Trustees. The Board also discussed their Self-Evaluation, a potential meeting date, and the attendance of Board members at meetings.

ITEM 9: ADJOURNMENT

There being no further business to discuss, Mr. Wolfe adjourned the meeting at 7:07 p.m.

Chairperson, Board of Trustees

Secretary, Board of Trustees

Approved: _____

MINUTES OF PUBLIC HEARING OF SEPTEMBER 25, 2025

On September 25, 2025, the Board of Trustees of Community College District 507, in the Counties of Vermilion, Edgar, Iroquois, Champaign, and Ford in the State of Illinois, met in the Board Room, Vermilion Hall Room 302 at Danville Area Community College in order to conduct a Public Hearing concerning the FY2026 Budget.

CALL TO ORDER

Chairperson Wolfe called the meeting to order at 5:33 p.m.

Trustees present: Sandra Finch, Caroline Harby, Dylan Haun, Terry Hill, Lisa Martin, Maruti Seth, Greg Wolfe, and Student Trustee Cole Crawley.

Others present: President Dr. Randall Fletcher, Board Secretary Kerri Thurman, Dr. Carl Bridges, Tammy Betancourt, Jill Cranmore, Lara Conklin, Doug Hunter, Kathy Hunter, Emily Crain, Dr. Wendy Brown, Todd Flessner, Troy Gillespie, Dylan Miller, and Jerry Davis.

Media present: Chad Dare, *Commercial News*.

On August 21, 2025, the Board approved making the FY2026 budget available for public inspection with appropriate notification provided to the public. The Budget has been available for public inspection in the President's Office and also via the DACC website for the past 30 days.

PUBLIC COMMENT

There were no comments, written testimony, or oral testimony from the Trustees or the public regarding the FY2026 Budget.

Upon motion by Mr. Hill, and a second by Mr. Seth, the Public Hearing was adjourned at 5:34 p.m. The motion passed by roll call vote: 8 yeas, 0 nays.

Chairperson, Board of Trustees

Secretary, Board of Trustees

Approved: _____

MINUTES OF PUBLIC HEARING OF SEPTEMBER 25, 2025

On September 25, 2025, the Board of Trustees of Community College District 507, in the Counties of Vermilion, Edgar, Iroquois, Champaign, and Ford in the State of Illinois, met in the Board Room, Vermilion Hall Room 302 at Danville Area Community College in order to conduct a Public Hearing concerning the intent of the Board of Trustees to sell \$1,500,000 Funding Bonds.

CALL TO ORDER

Chairperson Wolfe called the meeting to order at 5:34 p.m.

Trustees present: Sandra Finch, Caroline Harby, Dylan Haun, Terry Hill, Lisa Martin, Maruti Seth, Greg Wolfe, and Student Trustee Cole Crawley.

Others present: President Dr. Randall Fletcher, Board Secretary Kerri Thurman, Dr. Carl Bridges, Tammy Betancourt, Jill Cranmore, Lara Conklin, Doug Hunter, Kathy Hunter, Emily Crain, Dr. Wendy Brown, Todd Flessner, Troy Gillespie, Dylan Miller, and Jerry Davis.

Media present: Chad Dare, *Commercial News*.

The reason for the proposed issuance of the bonds is to pay claims against the District, being the District's outstanding General Obligation Debt Certificates (Limited Tax), Series 2025A.

These funds will be used to upgrade technology and purchase equipment to provide state-of-the-art capital resources in our classrooms and supporting services. To meet the principal and interest obligations of this debt, the College must pursue issuing Technology and Equipment Funding Bonds in the amount of \$1,500,000.

PUBLIC COMMENT

There were no comments, written testimony, or oral testimony from the Trustees or the public regarding the intent of the Board of Trustees to sell \$1,500,000 Funding Bonds.

Upon motion by Mr. Hill, and a second by Ms. Finch, the Public Hearing was adjourned at 5:36 p.m. The motion passed by roll call vote: 8 yeas, 0 nays.

Chairperson, Board of Trustees

Secretary, Board of Trustees

Approved: _____

MINUTES OF THE REGULAR MEETING OF SEPTEMBER 25, 2025

On September 25, 2025, the Board of Trustees of Community College District 507, in the Counties of Vermilion, Edgar, Iroquois, Champaign, and Ford in the State of Illinois, met in regular session in the Board Room, Vermilion Hall Room 302, at Danville Area Community College.

ITEM 1: CALL TO ORDER

Chairman Wolfe called the meeting to order at 5:30 p.m.

ITEM 2: PLEDGE OF ALLEGIANCE

The Board and those in attendance recited the Pledge of Allegiance.

ITEM 3: ROLL CALL

The roll was called. Trustees present: Sandra Finch, Caroline Harby, Dylan Haun, Terry Hill, Lisa Martin, Maruti Seth, Greg Wolfe, and Student Trustee Cole Crawley.

Others present: President Dr. Randall Fletcher, Board Secretary Kerri Thurman, Dr. Carl Bridges, Tammy Betancourt, Jill Cranmore, Lara Conklin, Doug Hunter, Kathy Hunter, Emily Crain, Dr. Wendy Brown, Todd Flessner, Troy Gillespie, Dylan Miller, and Jerry Davis.

Media present: Chad Dare, *Commercial News*.

ITEM 4: ADOPTION OF AGENDA

Mr. Wolfe asked if there were any changes requested to the agenda. With no changes requested, upon motion by Mr. Hill, and a second by Ms. Martin, the agenda was approved as presented. The motion passed by unanimous voice vote: 8 yeas, 0 nays.

ITEM 5: RECOGNITION OF VISITORS

Dr. Fletcher introduced the following: Dr. Carl Bridges, Provost/Vice President, Academic Affairs and Student Services; Tammy Betancourt, Vice President, Finance/Chief Financial Officer; Jill Cranmore, Vice President, Human Resources & Labor Relations; Lara Conklin, Executive Director, College Relations; Doug Hunter, Professor, Mechatronics; Kathy Hunter, Professor, Information Systems; Emily Crain, Professor, Economics; Dr. Wendy Brown, Distinguished Professor, Microbiology; Todd Flessner, Associate Professor, Manufacturing Engineering Technology; Troy Gillespie, Building Services Attendance; Dylan Miller, Security Officer; and Jerry Davis, Jerry Davis Law.

ITEM 6: PUBLIC HEARING ON FY2026 BUDGET

The regular Board meeting was recessed at 5:33 p.m. for the purpose of conducting a Public Hearing on the FY2026 Budget.

RECONVENE

Mr. Hill, upon completion of the Public Hearing, moved that the Board reconvene in regular session. The motion was seconded by Mr. Seth and passed by roll call vote: 8 yeas, 0 nays. Mr. Wolfe reconvened the Regular Board Meeting at 5:34 p.m.

ITEM 7: PUBLIC HEARING CONCERNING THE INTENT OF THE BOARD OF TRUSTEES TO SELL \$1,500,000 FUNDING BONDS

The regular Board meeting was recessed at 5:35 p.m. for the purpose of conducting a Public Hearing concerning the intent of the Board of Trustees to sell \$1,500,000 Funding Bonds.

RECONVENE

Mr. Hill, upon completion of the Public Hearing, moved that the Board reconvene in regular session. The motion was seconded by Ms. Finch and passed by roll call vote: 8 yeas, 0 nays. Mr. Wolfe reconvened the Regular Board Meeting at 5:40 p.m.

ITEM 8: INSIDE THE COLLEGE: SUCCESS IN COLLEGE REPORT

Distinguished Professor Dr. Wendy Brown and Professor Emily Crain provided an update on Success in College. The professors are the co-coordinators of the Success in College course.

Professor Crain provided an overview of the course's historical structure, which has traditionally followed a standardized, "one-size-fits-all" approach. Over the past year, in response to student feedback and discussions held by representatives seeking more flexibility, a modified version of the Success in College course is now available.

Dr. Brown presented data collected from a student survey that included questions about which topics were most and least useful, as well as suggestions for additional topics to include. The analysis revealed that no single set of modules meets the diverse needs of all students. To address this, students are now allowed to choose the modules that best align with their academic, career, and personal goals and challenges. This personalized approach makes the course more relevant, engaging, and empowering. It not only respects individual learning styles but also fosters greater ownership and motivation, ultimately enhancing the overall effectiveness of the course.

Feedback from students has been instrumental in expanding the Success in College course modules. These insights directly influenced the development of new modules, ensuring the course remains responsive, relevant, and aligned with the real-world needs of students.

With the help of several campus experts, a total of 22 modules were completed in just nine months. Dr. Brown and Ms. Crain expressed their gratitude to Laura Hensgen for her work in filming and editing each of the modules, as well as to all the experts who contributed videos and content for the course.

A sample of one of the modules was shared with the Board.

The Board and Dr. Fletcher thanked Dr. Brown and Ms. Crain for their efforts in revitalizing the Success in College course.

ITEM 9: FINANCIAL UPDATE

The Financial Statement of Revenue and Expenditures ending August 31, 2025 was included in the Board agenda book.

ITEM 10: PRESIDENT'S REPORT

Dr. Fletcher reported on the following: A successful health and wellness event for faculty and staff was recently held on campus; he participated in the Vermilion Advantage Workforce Readiness Roundtable that included discussions with the Illinois Manufacturing Association regarding skills gaps and what manufacturers are looking for locally and statewide; an array of 8-week accelerated courses will start on October 13; DACC will be hosting a Construction and Building Trades Expo on October 23 in the front parking lot; and the asphalt repairs have been completed across campus.

ITEM 11: PUBLIC COMMENT

There was no public comment.

ITEM 12: CONSENT AGENDA

A. BOARD CONSIDERATION OF THE MINUTES OF THE REGULAR BOARD MEETING OF AUGUST 21, 2025

B. FINANCIAL REPORT

C. CLERY SECURITY REPORT

D. BOARD POLICY REVISION

1. BOARD POLICY #7017 – EMAIL POLICY

Upon motion by Mr. Hill, and a second by Ms. Finch, the Board approved the items on the Consent Agenda. The motion passed by roll call vote: 8 yeas, 0 nays.

ITEM 13: UNFINISHED BUSINESS

ITEM 14: NEW BUSINESS

A. BOARD CONSIDERATION OF HUMAN RESOURCES REPORT

Recommendations of Employment are conditional upon all Human Resources processes being met.

Upon motion by Mr. Hill, and second by Mr. Seth, the Board approved the Human Resources Report. The motion passed by roll call vote: 8 yeas, 0 nays.

B. BOARD CONSIDERATION OF APPROVAL OF TRAVEL EXPENDITURES FOR TRUSTEES

Per Public Law 99-0604, known as the "Local Government Travel Expense Control Act," travel expenses for members of the Board of Trustees must be approved at an open meeting of the Board.

A total of \$1,974.45 was expended for travel expenditures for trustees over the last month. The expenses are \$1,190.90 for the ICCTA Leadership Retreat on August 8-9, 2025 in Chicago, IL for Mr. Greg Wolfe; \$205.20 for the ICCTA Conference on September 11-13, 2025 in Springfield, IL for Mr. Greg Wolfe; and \$578.35 for the ACCT Leadership Congress on October 22-25, 2025 in New Orleans, LA for Mr. Greg Wolfe.

Upon motion by Ms. Finch, and a second by Ms. Martin, the Board approved travel expenditures for trustees over the last month. The motion passed by roll call vote: 8 yeas, 0 nays.

C. BOARD CONSIDERATION OF PRESIDENTIAL GOALS

It is Dr. Fletcher's vision that the College will strive toward excellence in all our practices, interactions and daily efforts. At the core of Danville Area Community College there have always been exceptional instructional methods, laying the foundation for student access to learning, educational success and career readiness. Becoming an institution grounded in excellence is a collective effort and involves not only classroom teaching, but extraordinary service to students, sound and efficient fiscal stewardship, and active and healthy communication channels within and outside of the college. The College is a 'Best Practice' community college, and it is his intention to promote, spotlight and nurture this indelible strength of our beloved college to our internal and external stakeholders over the course of the 2025-2026 academic year.

Upon motion by Mr. Hill, and a second by Ms. Finch, the Board approved the 2025-2026 Presidential Goals. The motion passed by roll call vote: 8 yeas, 0 nays.

D. BOARD CONSIDERATION OF NEW BOARD POLICIES

1. BOARD POLICY #3026 – CHILDREN ON CAMPUS

2. BOARD POLICY #4064 – CHILDREN ON CAMPUS

Children can distract colleagues, both professionally and academically, and disrupt the collegial environment. Children on campus, both in a workplace setting and in an academic setting, is discouraged. These policies are intended to prevent disruptions in the workplace and in the academic classrooms and labs. These policies will allow for a professional atmosphere and minimize health and safety risks. We encourage children to attend appropriate programs on campus specifically for their age group.

Upon motion by Ms. Harby, and a second by Ms. Martin, the Board tabled Board Policies #3026 and #4064 – Children on Campus.

E. BOARD CONSIDERATION OF ELLUCIAN CLOUD SERVICES RENEWAL ORDER FORM, WHICH AMENDS THE GENERAL TERMS AND CONDITIONS AGREEMENT WITH ELLUCIAN COMPANY, L.P.

The "Cloud" has become the new norm for many entities to store data and refers to servers that are accessed over the internet, and the software and databases that run on those servers. Cloud servers are located in data centers all over the world. By using Cloud computing, users and organizations don't have to manage physical servers themselves or run software applications on their own machines. More importantly, sensitive data of our students and employees are safer and more secure.

In September 2020, the Board approved a 5-year agreement with Ellucian for their Colleague Managed Cloud Services, with no escalation for that entire time period. Moving the College's SIS/ERP Colleague system to the Cloud has proved to be an excellent step toward maintaining a safe and secure data environment. It is in the best interest of the College and any individual with data stored in Colleague (students, employees, etc.) to continue to have the College's Colleague system in Ellucian's Managed Cloud, which is hosted by Amazon Web Services (AWS).

Ellucian is proposing a three-year agreement from November 1, 2025 through October 31, 2028. The current cost of Cloud services is \$13,238 per month or \$158,856 annually. The monthly cost of the new agreement will be \$13,580, or \$162,960 annually, with an annual 5% escalator. This expense is included in the operating budget.

Upon motion by Ms. Martin, and a second by Mr. Seth, the Board approved Ellucian's Cloud Services Renewal Order Form for three years for a total of \$513,732. The motion passed by roll call vote: 8 yeas, 0 nays.

F. BOARD CONSIDERATION OF RESOLUTION TO ADOPT FY2026 BUDGET AND RESOLUTION TO APPROVE TAX LEVY

At the August Board of Trustees meeting the Board approved placing the tentative FY2026 Budget on display for the required 30 days. The September 25 Board of Trustees meeting was also established as the date for the required Public Hearing.

The budget presentation at the August meeting recommended an operational budget of \$21,540,000. This is approximately 3.8% higher than the FY2025 Operating budget. With the adoption of a FY26 budget at the state level, which resulted in a 16.1% increase or \$559,940 in our operating and equalization grants, as well as continued increases in local property taxes as a result of an increasing Equalized Assessed Valuation, the College will be able to move forward by investing in Human Resources to maintain quality instruction and student support services, provide training needed to meet the employment demands of the community, cover software increases, improve network infrastructure, maintain our Colleague SIS/ERP system in the Cloud, and cover estimated increases in health insurance premiums and utilities.

Depending on the fluctuation in the Equalized Assessed Valuation, the tax levy rate is anticipated to be approximately 58.72 cents. The current rate is 61.27 cents.

Included in the Board packet is a Resolution to Adopt the Budget, a Resolution Approving the Tax Levy, and a Truth in Taxation Certificate of Compliance.

Upon motion by Mr. Hill, and a second by Mr. Seth, the Board approved the FY2026 Budget, with \$33,285,726 total budgeted expenditures for all funds of the District, and Resolution approving the Tax Levy. The motion passed by signature vote: 8 yeas, 0 nays.

G. BOARD CONSIDERATION OF RESOLUTION APPROVING TIMING OF RECOGNITION OF PROPERTY TAX REVENUE

Governmental Accounting Standards Board (GASB) Statement #33 addresses accounting and financial reporting for nonexchange transactions. Revenue from property tax levies fall into this category. Since property tax levies are approved for a calendar year and the actual receipt of funds occurs in more than one fiscal year, this GASB Statement #33 requires certain recognition guidelines to be followed, unless a resolution is approved by the Board stating what fiscal year the revenue should be allocated.

This Resolution is asking the Board to recognize 100% of the 2025 levy revenue in Fiscal Year 2026. If approved, this action will formally allocate property tax revenue that is consistent with our past practice.

Upon motion by Mr. Seth, and a second by Mr. Hill, the Board approved this Resolution recognizing 100% of the 2025 levy revenue in Fiscal Year 2026.

The motion passed by signature vote: 8 yeas, 0 nays.

H. BOARD CONSIDERATION OF RESOLUTION SETTING FORTH AND DESCRIBING IN DETAIL CLAIMS HERETOFORE AUTHORIZED AND ALLOWED FOR PROPER COMMUNITY COLLEGE PURPOSES WHICH ARE PRESENTLY OUTSTANDING AND UNPAID, DECLARING THE INTENTION TO AVAIL OF THE PROVISIONS OF ARTICLE 3A OF THE PUBLIC COMMUNITY COLLEGE ACT OF THE STATE OF ILLINOIS, AND TO ISSUE BONDS IN THE AMOUNT OF \$1,500,000 FOR THE PURPOSE OF FUNDING AND PAYING CLAIMS AGAINST COMMUNITY COLLEGE DISTRICT NO. 507, COUNTIES OF VERMILION, EDGAR, IROQUOIS, CHAMPAIGN, AND FORD AND STATE OF ILLINOIS, AND DIRECTING THAT NOTICE OF SUCH INTENTION BE PUBLISHED AS PROVIDED BY LAW

The College currently has an outstanding debt of \$1,500,000 which will be used to upgrade technology and purchase equipment to provide state-of-the-art capital resources in our classrooms and supporting services. To meet the principal and interest obligations of this debt, the College must pursue issuing Technology and Equipment Funding Bonds in the amount of \$1,500,000.

The Resolution included in the Board packet documents the College's intent to issue these bonds to provide sufficient funds to meet the debt obligation.

Upon motion by Ms. Martin, and a second by Mr. Hill, the Board approved this Resolution. The motion passed by roll call vote: 8 yeas, 0 nays.

**I. BOARD CONSIDERATION OF NEW CERTIFICATE PROGRAM
A. CONSTRUCTION PRE-APPRENTICESHIP CERTIFICATE**

The Business and Technology Division has done extensive research into the development of a Construction Pre-Apprenticeship Certificate.

ICCB requires that our local Board of Trustees approve any new programs before we can submit the proper paperwork to ICCB for their approval. We are excited about this new program.

Upon motion by Ms. Harby and a second by Mr. Hill, the Board approved the Construction Pre-Apprenticeship Certificate. The motion passed by roll call vote: 8 yeas, 0 nays.

**ITEM 15: INFORMATION
A. TRUSTEE COMMENTS**

- Mr. Seth commended the Success in College revitalization and the flexibility it offers to students.
- Ms. Martin liked that 18 vendors are registered for the Career Expo. She also commended the Success in College revitalization.
- Mr. Crawley announced he recently applied for the Disney College program and the ACCT Student Advocacy Committee.
- Ms. Harby is excited about the upcoming Career Expo.
- Mr. Haun congratulated Professor Todd Flessner for completing his master's degree and congratulated Professor Doug Hunter on the construction program.
- Ms. Finch noted that the Success in College topics are very appropriate for the college experience of students.
- Mr. Hill echoed the same. He also congratulated the DACC Foundation for reaching its goal in providing scholarships once again. He expressed appreciation to the wonderful donors for their generosity to help reach this goal.
- Mr. Wolfe noted the ICCTA highlights were included in the Trustee folders. He also thanked the Board and Dr. Fletcher for the retreat on Monday, which included a session on the Strategic Plan.

B. COMMUNICATIONS

ITEM 16: ADJOURNMENT

There being no further business to discuss, Mr. Wolfe adjourned the meeting at 6:40 p.m.

Chairperson, Board of Trustees

Secretary, Board of Trustees

Approved: _____

**Financial Report
October 30, 2025**

FINANCIAL REPORT

DANVILLE AREA COMMUNITY COLLEGE DISTRICT NO. 507
INVESTMENT SUMMARY AT SEPTEMBER 30, 2025

CERTIFICATES OF DEPOSITS (CD)

FUND	PRINCIPAL	MATURITY DATE	FINANCIAL INSTITUTION	TYPE INVESTMENT	INTEREST @ MATURITY
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None

INTEREST BEARING CHECKING ACCOUNT

FUND	PRINCIPAL	INVESTED THRU DATE	FINANCIAL INSTITUTION	TYPE INVESTM	RATE	INTEREST @ MATURITY
O&M Building Restricted General	\$132,625.46	9/30/25	First Financial Bank	30 -Days @	4.400%	\$182.23
CDB CT/OH Project	\$293,129.24	9/30/25	First Financial Bank	30 -Days @	4.400%	\$402.77
CDB MM Plumbing Replacement	\$167,225.02	9/30/25	First Financial Bank	30 -Days @	4.400%	\$229.77
Capital Funding Debt Cert 21 Proceeds	\$948,793.00	9/30/25	First Financial Bank	30 -Days @	4.400%	\$1,303.69
Constr Bldg Bond General Reserve	\$1,008,454.25	9/30/25	First Financial Bank	30 -Days @	4.400%	\$1,385.66
Bldg/Grounds Maint Resv	\$132,647.89	9/30/25	First Financial Bank	30 -Days @	4.400%	\$182.26
Bond - Tech/Eq '15 Funding Bond	\$42,594.36	9/30/25	First Financial Bank	30 -Days @	4.400%	\$58.53
Bond - Funding Bonds '16	\$17,138.73	9/30/25	First Financial Bank	30 -Days @	4.400%	\$23.55
Bond - Funding Bonds '18	\$10,324.29	9/30/25	First Financial Bank	30 -Days @	4.400%	\$14.19
Bond - Tech/Eq '10 Funding Bond	\$3,032.44	9/30/25	First Financial Bank	30 -Days @	4.400%	\$4.17
Bond - Tech/Eq '13 Funding Bond	\$22,277.82	9/30/25	First Financial Bank	30 -Days @	4.400%	\$30.61
Bond - TC '13 Construction Bonds	\$12,585.15	9/30/25	First Financial Bank	30 -Days @	4.400%	\$17.29
Bond - Tech/Eq '20 Funding Bonds	\$15,200.35	9/30/25	First Financial Bank	30 -Days @	4.400%	\$20.89
Bond - Def Maint '21 Funding Bonds	\$132,692.92	9/30/25	First Financial Bank	30 -Days @	4.400%	\$182.33
Bond - Tech/Eq 5/22 Funding Bonds	\$431,520.96	9/30/25	First Financial Bank	30 -Days @	4.400%	\$592.93
Bond - WCF 12/24	\$390,694.65	9/30/25	First Financial Bank	30 -Days @	4.400%	\$536.83
Facility Constr, Renovation Reserve	\$810,058.60	9/30/25	First Financial Bank	30 -Days @	4.400%	\$1,113.06
General Equip Reserve	\$176,672.79	9/30/25	First Financial Bank	30 -Days @	4.400%	\$242.76
WCF Tech/Eq Bond 12/24 Proceeds	\$1,237,311.15	9/30/25	First Financial Bank	30 -Days @	4.400%	\$1,700.12
WCF Board Restricted Bond 12/24 Proceeds	\$3,551,225.94	9/30/25	First Financial Bank	30 -Days @	4.400%	\$4,879.55
MIS-Admin Computer Serv Res	\$4,247.24	9/30/25	First Financial Bank	30 -Days @	4.400%	\$5.84
PHS Fund	\$502,883.08	9/30/25	First Financial Bank	30 -Days @	4.400%	\$690.98
Operations and Maintenance Fund	\$257,221.11	9/30/25	First Financial Bank	30 -Days @	4.400%	\$353.43
Retirement Reserve	\$16,254.75	9/30/25	First Financial Bank	30 -Days @	4.400%	\$22.33
L/T Illness Reserve	\$6,128.07	9/30/25	First Financial Bank	30 -Days @	4.400%	\$8.42
Unemployment Fund	\$111,565.87	9/30/25	First Financial Bank	30 -Days @	4.400%	\$153.30
Working Cash Fund	\$5,446,055.09	9/30/25	First Financial Bank	30 -Days @	4.400%	\$7,483.13
TOTAL	\$15,880,560.22			TOTAL INTEREST		\$21,820.63

SUMMARY-PAYROLLS & INVOICES
October 30, 2025

The payroll column is the total of payroll which has been paid to DACC employees. The invoice column is the total of expenditures which have been paid, and are listed in check number order on the following pages.

<u>September 2025</u>	PAYROLL	PAID INVOICES
Total Payments	\$1,426,899.15	\$2,144,944.93

Motion was made by _____, seconded by _____,
and passed unanimously, authorizing payment for the following payroll and bills according to the
detailed listing attached, stating for what purpose and to which budgetary item each shall be
debited.

_____ Chair _____ Secretary
_____ Date

SUMMARY OF PAYROLL
OCTOBER 30, 2025

Minutes of the regular meeting held October 30, 2025 at 5:30 p.m. of the Board of Trustees, Community College District No. 507, Danville, Illinois, pertaining to the authorization of payrolls and invoices to be paid. These paid expenditures represent the gross payroll for the previous month. The expenditures are listed by category within Fund and/or Grant.

FUND	GROSS PAYROLL/SEPTEMBER 2025	
EDUCATIONAL FUND		
Administrative	225,750.92	
Supervisory	27,296.39	
Professional	138,103.17	
Instruction	616,950.70	
Clerical	75,333.41	
Academic support	16,128.55	
Student employees	9,966.45	
Auto expense	833.34	
Business expense	1,250.00	
P/T Instruct travel reimb	556.01	
Other benefits	2,059.19	
TOTAL ED FUND		1,114,228.13
TOTAL W/S ED FUND		13,129.35
JTPA		
All Areas	13,027.00	
TOTAL JTPA		13,027.00
BUILDING		
Maintenance		
Service staff	17,042.74	
Service pt/ot	747.50	
Building Service Attendants		
Supervisory	4,097.72	
Service staff	34,504.74	
Service pt/ot	20.82	
Bldg & Grnds		
Service staff	3,839.14	
Op & Maint Admin		
Administrative	6,683.54	
TOTAL BUILDING		66,936.20
TORT LIABILITY		
Administrative	18,269.92	
Safety & security	16,843.14	
TOTAL TORT LIABILITY		35,113.06

FUND	GROSS PAYROLL/SEPTEMBER 2025	
CHILD CARE		
Administrative	4,683.06	
CC Instructors	9,925.96	
Clerical f/t	3,140.44	
Student employees	2,775.04	
Cook p/t	2,159.85	
Other pt/ot	1,131.52	
TOTAL CHILD CARE		23,815.87
TOTAL W/S CHILD CARE		2,604.16
FOOD SERVICE		
Supervisory f/t	3,942.74	
Student workers	405.00	
TOTAL FOOD SERVICE		4,347.74
ONE STOP		
Administrative	1,327.18	
Clerical	3,286.48	
TOTAL ONE STOP		4,613.66
DEPT OF CORRECTIONS		
Professional	27,823.10	
Clerical	3,255.02	
TOTAL DEPT OF CORRECT		31,078.12
ONB GRANT		
Administrative	3,132.94	
TOTAL ONB GRANT		3,132.94
TRIO STUDENT SUPP SVS		
Administrative	5,836.66	
Professional	8,068.34	
Academic support	2,648.47	
Student empl	1,185.00	
TOTAL STUDENT SUPP SVS		17,738.47
C PERKINS SPEC POP		
Professional	2,581.90	
Clerical	1,327.92	
TOTAL C PERKINS SPEC		3,909.82
DUAL CREDIT GRANT		
Administrative	1,705.76	
Professional	429.16	
TOTAL DUAL CREDIT GRANT		2,134.92
ICCB IBT GRANT		
Administrative	4,197.12	
Instructor p/t	7,780.50	
Academic support	291.66	
TOTAL ICCB IBT GRANT		12,269.28
CARLE VCCHC GRANT		
Instructor p/t	789.48	
TOTAL CARLE VCCHC		789.48

FUND	GROSS PAYROLL/SEPTEMBER 2025	
IGEN		
Professional	625.00	
TOTAL IGEN		625.00
IL WORKS PRE APPRENTICE		
Professional	3,291.66	
Instructional	2,581.26	
Clerical	4,005.26	
TOTAL IL WORK PRE APPR		9,878.18
NONCREDIT WORKFORCE GRANT		
Administrative	1,476.52	
TOTAL NONCRED WORKFORCE		1,476.52
PATH GRANT		
Administrator	7,466.96	
Clerical	3,379.62	
TOTAL PATH GRANT		10,846.58
ADULT ED		
Administrative	4,316.36	
Instructor p/t	11,009.10	
Academic support	2,793.75	
TOTAL ADULT ED		18,119.21
SEC/STATE LITERACY		
Professional	3,866.54	
TOTAL SEC/STATE LITERACY		3,866.54
WORKFORCE PREP GRANT		
Supervisory	3,801.56	
Professional	6,158.41	
Instructor p/t	2,875.00	
TOTAL WORKFORCE PREP GRANT		12,834.97
SCALING & ASSESSMENT		
Administrative	729.94	
Professional	4,134.29	
TOTAL SCALING & ASSESSMENT		4,864.23
FOUNDATION		
Administrative	5,921.52	
Professional	9,598.20	
TOTAL FOUNDATION		15,519.72
TOTAL REGULAR PAYROLL		1,411,165.64
TOTAL WORK STUDY		15,733.51
GRAND TOTAL PAYROLL		1,426,899.15

CASH DISBURSEMENT REGISTER FOR SEPTEMBER, 2025
DANVILLE AREA COMMUNITY COLLEGE

0360135	ACT		09/02/25	216.00	216.00
V0233583	06_4020_16600_5401002	WORKKEYS		216.00	
0360136	AmerenIP		09/02/25		538.23
V0233554	02_7090_72400_5701000	1147008233 7/20-8/18/25		68.51	
V0233554	02_7090_72400_5703000	1147008233 7/20-8/18/25		469.72	
0360137	AmerenIP		09/02/25		760.42
V0233555	02_7060_71500_5703000	8901262255 7/18-8/18/25		760.42	
0360138	AmerenIP		09/02/25		40.23
V0233556	02_7060_71500_5703000	1935029030 7/24-8/24/25		40.23	
0360139	AmerenIP		09/02/25		2,446.09
V0233557	02_7060_71500_5701000	8637638001/ HH 7/24-8/22		74.07	
V0233557	02_7060_71500_5703000	8637638001/ HH 7/24-8/22		2,372.02	
0360140	AmerenIP		09/02/25		25,822.98
V0233558	02_7060_71500_5703000	1564012812 7/24-8/22/25		25,822.98	
0360141	AmerenIP		09/02/25		38.62
V0233559	02_7060_71500_5703000	4728126010 7/24-8/24/25		38.62	
0360142	American Heart Association		09/02/25		1,750.00
V0233562	01_1040_16510_5401002	SUPPLIES		1,750.00	
0360143	Anderson Electric		09/02/25		10,945.01
V0233582	03_7010_74452_5804000	LH206 ELECTRICAL WORK		10,396.60	
V0233603	02_7010_71100_5304000	TROUBLESHOOT ICE MACHINE		548.41	
0360144	Aqua Illinois		09/02/25		222.16
V0233552	02_7060_71500_5704000	0028785660838814/HH		222.16	
0360145	B&H Photo-Video-Pro Audio		09/02/25		3,226.72
V0233535	06_8060_89868_5401002	SNOLOGY 8 BAT DISK		1,694.52	
V0233535	06_8060_89868_5401002	SNOLOGY 8 BAT DISK		1,343.20	
V0233539	06_4040_43010_5806000	APPLE APPLECARE+		189.00	
0360146	Botts Locksmith/ Charles Drude		09/02/25		7.00
V0233563	02_7010_71100_5401004	KEYS/ WINTER PARK LOCKS		7.00	
0360147	Sport Supply Group Inc		09/02/25		3,299.91
V0233532	01_3060_35120_5401009	GREEN POLO		539.55	
V0233605	01_3060_35121_5401009	CAPS		395.70	
V0233605	01_3060_35121_5401009	CAPS		67.16	
V0233532	01_3060_35120_5401009	GREEN POLO		399.60	
V0233532	01_3060_35120_5401009	GREEN POLO		28.00	
V0233540	01_3060_35140_5401009	BLACK FLEECE CREW		657.30	
V0233540	01_3060_35140_5401009	BLACK FLEECE CREW		34.80	
V0233541	05_6050_35345_5401009	DARK GREEN FLEECE		699.30	
V0233541	05_6050_35345_5401009	DARK GREEN FLEECE		34.80	
V0233605	01_3060_35121_5401009	CAPS		161.70	
V0233605	01_3060_35121_5401009	CAPS		282.00	
0360148	CDW Government Inc		09/02/25		6,411.60
V0233533	06_8060_89868_5401002	24 INCH LENOVO T24		6,411.60	

CASH DISBURSEMENT REGISTER FOR SEPTEMBER, 2025
DANVILLE AREA COMMUNITY COLLEGE

0360149	Center for Internet Security,	09/02/25		995.00
V0233537	01_2040_85110_5404002 MS-ISAC MEMBERSHIP		995.00	
0360150	COMCAST	09/02/25		1,575.22
V0233543	02_7060_71500_5709000 877140308013861		293.10	
V0233544	01_1020_13240_5401002 8771403080232560		234.90	
V0233545	01_2090_23100_5309000 8771403080350289		309.90	
V0233546	05_6080_43100_5709000 8771403080376854		427.42	
V0233547	01_3060_35185_5309000 8771403080836832		309.90	
0360151	Connor Company	09/02/25		19.34
V0233577	02_7010_71100_5404004 maint repair supplies		19.34	
0360152	Constellation Newenergy	09/02/25		434.12
V0233553	02_7090_72400_5703000 13587782 7/20-8/18 HOOP		434.12	
0360153	Danville Sanitary District	09/02/25		275.59
V0233550	02_7060_71500_5704000 07-005640-00/ JULY		265.84	
V0233551	02_7060_71500_5704000 07-005700-01/HH-JULY		9.75	
0360154	Depke Welding Supplies	09/02/25		59.72
V0233591	01_1030_13520_5401002 SUPPLIES		59.72	
0360155	DI Fire and Safety Equipment	09/02/25		53.88
V0233579	02_7010_71100_5304000 fire bottle insp/jacobs		53.88	
0360156	DP Supply Inc	09/02/25		39.15
V0233572	05_6010_42000_5409000 JAGUAR CAFE SUPPLIES		39.15	
0360157	Eastern Illinois University	09/02/25		8,916.30
V0233580	06_0000_64001_4801000 SCHLRSHF FUNDS/ L BARNEY		8,916.30	
0360158	Educational Assistance Ltd	09/02/25		43.22
V0233581	02_7010_71100_5404004 maint supplies		43.22	
0360159	EDVOTEK	09/02/25		193.14
V0233548	01_1010_12200_5401002 S-51 WHOSE DNA WAS LEFT		65.00	
V0233548	01_1010_12200_5401002 S-51 WHOSE DNA WAS LEFT		99.00	
V0233548	01_1010_12200_5401002 S-51 WHOSE DNA WAS LEFT		18.04	
V0233548	01_1010_12200_5401002 S-51 WHOSE DNA WAS LEFT		11.10	
0360160	Houck Transit Advertising	09/02/25		800.00
V0233549	01_8030_83100_5407000 TRUCK WRAP		800.00	
0360161	Illini FS	09/02/25		151.64
V0233587	01_1030_16520_5401005 dieselex		151.64	
0360162	Illini Media Group	09/02/25		612.00
V0233569	01_8030_83100_5407000 WIXY/ WLRW AUG ADS		612.00	
0360163	Johnson Controls	09/02/25		13,010.78
V0233570	12_8060_89200_5304000 SECURITY		13,010.78	
0360165	McMaster Carr	09/02/25		247.21
V0233590	02_7010_71100_5401004 chair leg tips		247.21	
0360166	Mickey's Linen & Towel Supply	09/02/25		335.42
V0233564	01_1030_16550_5401002 #5452-00000 8/28/25		168.48	

CASH DISBURSEMENT REGISTER FOR SEPTEMBER, 2025
DANVILLE AREA COMMUNITY COLLEGE

V0233595	05_6010_42000_5409000	4001-00000 8/21/25		91.94	
V0233599	01_1030_16550_5401002	5452-00000 8/21/25		75.00	
0360167	Midwest Asphalt Company		09/02/25		22,616.95
V0233598	03_7010_73431_5803000	sidewalk Jacobs/Bremer		22,616.95	
0360168	MOLTEN USA INC		09/02/25		589.86
V0233531	01_3060_35140_5401009	SUPER TOUCH LEATHER		528.00	
V0233531	01_3060_35140_5401009	SUPER TOUCH LEATHER		61.86	
0360169	NCMPR		09/02/25		399.00
V0233578	01_8030_83100_5503002	DISTRICT 3 CONF FEE		399.00	
0360170	Paper Clip Communications		09/02/25		4,308.00
V0233560	06_0000_33605_2400000	P2500823		4,308.00	
0360171	Ray OHerron Co Inc		09/02/25		235.35
V0233604	12_8060_89200_5409000	P2500804/uniforms/haggan		235.35	
0360172	Republic Services #726		09/02/25		1,788.00
V0233538	02_7090_72400_5707000	307260005064/ AUG-SEPT		75.00	
V0233538	02_7060_71500_5707000	307260005064/ AUG-SEPT		1,713.00	
0360174	Securitas Technology Corporati		09/02/25		2,346.73
V0233566	12_8060_89200_5304000	FIRE ALARM/ HOOP		39.69	
V0233567	12_8060_89200_5304000	BURG ALARM/ VCW		55.13	
V0233568	12_8060_89200_5304000	FIRE ALARM CONTRACT		2,251.91	
0360175	Sherwin-Williams		09/02/25		53.90
V0233593	02_7010_71100_5401004	PAINT-C/T		53.90	
0360176	Staples Technology Solutions		09/02/25		525.50
V0233536	06_8060_89868_5401002	TRIPP LITE MINI DISPLAY		525.50	
V0233536	06_8060_89868_5401002	TRIPP LITE MINI DISPLAY		-210.20	
V0233592	06_8060_89868_5401002	P2600149		210.20	
0360177	SURFACE 51, Inc		09/02/25		580.00
V0233571	01_8030_83100_5309000	WEBSITE SECURITY		580.00	
0360178	Sysco Central Illinois Inc		09/02/25		613.55
V0233573	01_1030_16550_5401002	CUL ARTS 8/19/25		613.55	
0360179	Tek Collect		09/02/25		63.00
V0233542	01_8060_89100_5904000	COLLECTION COMMISSION/AUG		63.00	
0360180	Trane USA		09/02/25		8,842.00
V0231825	02_7010_71100_5304000	AIR CONDITIONING		8,916.00	
V0231825	02_7010_71100_5304000	AIR CONDITIONING		-74.00	
0360181	Mr Brandon L. Tuggle		09/02/25		28.56
V0233600	02_7010_71100_5502003	MLGE/ CALL-IN 8/23/25		28.56	
0360182	Verizon Wireless		09/02/25		753.33
V0233576	02_7060_71500_5706000	780425287-00001 7/16-8/15		753.33	
0360183	VESTIS GROUP, INC		09/02/25		30.00
V0233594	02_7010_71100_5309000	MINIMUM FEE 8/21/25		15.00	
V0233596	02_7010_71100_5309000	MINIMUM FEE 8/28/25		15.00	

CASH DISBURSEMENT REGISTER FOR SEPTEMBER, 2025
DANVILLE AREA COMMUNITY COLLEGE

0360184	Mr Jonathon A. Wade		09/02/25	127.96	127.96
V0233510	06_4040_43010_5502006	4 conf reg reimb		127.96	
0360185	Ward's Science		09/02/25		367.24
V0233584	01_1010_12200_5401002	BRUSH NYLON 1.5IN		23.90	
V0233584	01_1010_12200_5401002	BRUSH NYLON 1.5IN		17.51	
V0233585	01_1010_12200_5401002	PH PAPER WIDE RANGE		59.88	
V0233585	01_1010_12200_5401002	PH PAPER WIDE RANGE		19.16	
V0233586	01_1010_12200_5401002	POTASSIUM BICARBONATE		95.85	
V0233586	01_1010_12200_5401002	POTASSIUM BICARBONATE		20.34	
V0233588	01_1010_12200_5401002	BEAKER GLASS 2000ML		108.11	
V0233588	01_1010_12200_5401002	BEAKER GLASS 2000ML		22.49	
0360186	XEROX IT SOLUTIONS LLC		09/02/25		8,750.00
V0233534	06_8060_89868_5806000	EATON EBP-1803		8,325.00	
V0233534	06_8060_89868_5806000	EATON EBP-1803		425.00	
0360187	YBP Library Services		09/02/25		251.58
V0233574	01_2010_21100_5405000	SUPPLIES		231.18	
V0233575	01_2010_21100_5405000	SUPPLIES		20.40	
0360212	4IMPRINT		09/05/25		771.55
V0233651	01_1040_12440_5407000	BUBBLE TUBE		426.00	
V0233651	01_1040_12440_5407000	BUBBLE TUBE		28.80	
V0233651	01_1040_12440_5407000	BUBBLE TUBE		45.00	
V0233652	01_1040_12440_5407000	MARDI GRAS PEN		245.00	
V0233652	01_1040_12440_5407000	MARDI GRAS PEN		11.75	
V0233652	01_1040_12440_5407000	MARDI GRAS PEN		15.00	
0360213	Advance Auto Parts		09/05/25		135.98
V0233633	01_1030_13540_5401002	SUPPLIES		135.98	
0360214	American Heart Association		09/05/25		156.41
V0233669	01_1040_16510_5401002	SUPPLIES		156.41	
0360215	Anderson Electric		09/05/25		2,875.23
V0233636	02_7010_71100_5304000	REPAIR LIGHTS T/C N HALL		2,439.80	
V0233741	02_7010_71100_5304000	REPAIR LIGHTS/ JH		435.43	
0360216	Aqua Illinois		09/05/25		2,849.93
V0233662	02_7060_71500_5704000	0011422530825472/ FIRE		127.76	
V0233663	02_7060_71500_5704000	0028785660825570/ HH FIRE		127.76	
V0233719	02_7060_71500_5704000	0011604110841479		2,594.41	
0360217	ASCENDIUM		09/05/25		42.50
V0233613	01_3040_34100_5309000	COHORT CATALYST/ AUG		42.50	
0360218	BEC Mechanical Inc		09/05/25		1,877.00
V0233628	02_7010_71100_5304000	DUCTWORK/ CDC HVAC		1,877.00	
0360219	Berrys Garden Center Inc		09/05/25		251.70
V0233728	02_7030_71300_5404004	REPLACEMENT SHRUBS/ CDC		251.70	
0360220	Gary L. Borgwald		09/05/25		30.00
V0233643	01_3060_35140_5302000	V/B SCOREKEEPER 8/27/25		30.00	
0360221	Sport Supply Group Inc		09/05/25		1,992.85
V0233638	05_6050_35355_5401009	CATCHER GEAR KIT		1,259.90	
V0233638	05_6050_35355_5401009	CATCHER GEAR KIT		699.95	

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V0233638	05_6050_35355_5401009	CATCHER GEAR KIT		33.00	
0360222	Byerly Tent Rentals		09/05/25		305.00
V0233710	05_6050_35365_5401009	TENT/ JAGUAR CLASH		305.00	
0360223	Carolina Biological Supply Co		09/05/25		187.04
V0233654	01_1010_12200_5401002	P2600110		93.15	
V0233655	01_1010_12200_5401002	P2600110		58.35	
V0233656	01_1010_12200_5401002	P2600110		22.14	
V0233657	01_1010_12200_5401002	P2600110		13.40	
0360224	CHARD SNYDER & ASSOCIATES		09/05/25		230.67
V0233639	01_8060_89100_5201001	COBRA/ HRA SERVICES		230.67	
0360225	City of Danville		09/05/25		780.00
V0233615	12_8060_89200_5309000	SECURITY 8/5/25		300.00	
V0233616	12_8060_89200_5309000	SECURITY 8/18-8/19/25		480.00	
0360226	City of Danville		09/05/25		1,098.24
V0233658	02_7060_71500_5704000	04-005700-01/ HH		48.21	
V0233659	02_7060_71500_5704000	04-005640-00		1,050.03	
0360227	COMCAST		09/05/25		355.38
V0233609	05_6090_47000_5309000	8771403090425816		355.38	
0360228	Commercial-News		09/05/25		217.16
V0233711	01_8060_89100_5407000	#214805 INVIT/BID 8/7/25		73.20	
V0233712	01_8060_89100_5407000	#214805 INVIT/ BID 8/7/25		73.20	
V0233713	01_8060_89100_5407000	#214805 INVIT 8/26/25		70.76	
0360229	Connor Company		09/05/25		44.77
V0233736	02_7010_71100_5404004	PLUMBING SUPPLIES		44.77	
0360230	County Market		09/05/25		917.79
V0233644	05_6030_45100_5401009	CDC 7/28/25		250.98	
V0233645	01_1030_16550_5401002	CUL ARTS 7/30/25		66.28	
V0233646	01_1030_16550_5401002	CUL ARTS 7/31/25		14.48	
V0233647	06_4020_16615_5401002	HR WORKSHOP SUPP 8/4/25		20.97	
V0233648	05_6030_45100_5401009	CDC 8/4/25		289.82	
V0233649	05_6030_45100_5401009	CDC 8/11/25		44.79	
V0233650	05_6030_45100_5401009	CDC 8/18/25		230.47	
0360231	Mrs Kylie J. Crisp		09/05/25		19.18
V0233632	01_1010_12200_5509000	MLGE/ AUG		19.18	
0360232	Danville Mall LLC		09/05/25		1,550.00
V0233623	02_7090_72300_5601000	VM RENT/ TRASH		1,500.00	
V0233623	02_7090_72300_5707000	VM RENT/ TRASH		50.00	
0360233	Davis Houk Mechanical Inc		09/05/25		417.00
V0233627	02_7010_71100_5304000	HVAC REPAIRS/ MM		417.00	
0360234	DP Supply Inc		09/05/25		2,050.65
V0233730	02_7020_71200_5401004	BSA SUPPLIES		2,050.65	
0360235	Educational Assistance Ltd		09/05/25		1,875.71
V0233612	02_7010_71100_5404004	WATER HEATER-L/H		1,875.71	

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0360236 V0233630	Gibson Teldata Inc 02_7060_71500_5705000	#41622/ SEPT	09/05/25	2,065.40	2,065.40
0360237 V0233718	GLOBAL MUSIC RIGHTS LLC 01_8060_89100_5406000	MUSIC LICENSE FEE	09/05/25	500.00	500.00
0360238 V0233683	GORDON FLESCH COMPANY INC 01_8040_76200_5606000	28DA03	09/05/25	3,560.02	3,560.02
0360239 V0233684	GORDON FLESCH COMPANY INC 01_8040_76200_5401009	28DA03	09/05/25	7.50	7.50
0360240 V0233618 V0233618	Gordon Food Services 05_6010_42000_5409000 05_6010_42000_5408050	JAGUAR CAFE 9/2/25 JAGUAR CAFE 9/2/25	09/05/25	352.44 545.41	897.85
0360241 V0233676	Amber Gruenloh 01_3060_35140_5302000	V/B OFFICIAL 8/27/25	09/05/25	155.00	155.00
0360242 V0233610 V0233611	Illini FS 02_7030_71300_5401005 02_7030_71300_5401005	UNLEADED 8/25/25 DIESELEX 8/25/25	09/05/25	1,570.00 872.40	2,442.40
0360243 V0233677	Innovative Educators 06_3020_33626_5909000	TRIO GO2 ORIENTAT RENEWAL	09/05/25	9,995.00	9,995.00
0360244 V0233642	Ms Emma R. Jameson 01_3060_35140_5302000	V/B BOOKKEEPER 8/27/25	09/05/25	30.00	30.00
0360245 V0233721	Mrs Shawna M. Jameson 01_3060_35140_5502003	REIMB HOTEL/ CC DIDN'T WO	09/05/25	257.56	257.56
0360246 V0233723 V0233724	JUSTIFACTS CREDENTIAL VERIFICA 12_8060_89200_5302000 12_8060_89200_5302000	BACKGROUND CHECKS/ JULY BACKGROUND CHECKS/ AUG	09/05/25	330.88 387.26	718.14
0360247 V0233635	Ms Susan Kentner 01_3060_35140_5302000	V/B LIBERO TRACKER 8/27/	09/05/25	30.00	30.00
0360248 V0233619	Kirby Risk 02_7010_71100_5404004	EMERG LIGHT FIXTURE-MM	09/05/25	28.34	28.34
0360249 V0233602 V0233640	Long Construction Services, In 03_7010_73447_5804000 03_7010_73447_5804000	REPAIRS FROM BROKEN ADDN'L WORK/ LH FLOOD DAM	09/05/25	39,586.21 5,525.00	45,111.21
0360250 V0233670 V0233671 V0233672 V0233673 V0233674	Menards/Capital One Commercial 01_4010_16200_5401002 02_7010_71100_5401004 01_2030_22200_5401002 02_7010_71100_5401004 02_7010_71100_5401004	SHELFING UNIT 7/29/25 MAINT SUPPLIES POLY BOARD 7/30/25 MAINT SUPPLIES 8/5/25 MAINT SUPPLIES 8/7/25	09/05/25	179.96 60.66 77.86 110.93 233.84	663.25
0360251 V0233731	Metro Communications Company 01_2040_85110_5309000	00000007466/ SEPT	09/05/25	645.00	645.00
0360252 V0233714	Michael T. Ellis 02_7060_71500_5309000	NATURAL GAS CONSULT	09/05/25	292.00	292.00

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0360253	Mickey's Linen & Towel Supply	09/05/25		298.88
V0233743	05_6010_42000_5409000 4001-00000 9/4/25		100.44	
V0233744	01_1030_16550_5401002 5452-00000 9/4/25		198.44	
0360254	Midland Paper	09/05/25		1,722.60
V0233653	01_8040_76200_5401009 #130818 - 8.5X11-20#WHITE		1,740.00	
V0233653	01_8040_76200_5401009 #130818 - 8.5X11-20#WHITE		-17.40	
0360255	News-Gazette	09/05/25		1,337.56
V0233622	01_8060_89100_5407000 #99226190 ITB WATERJET 8/		41.60	
V0233637	01_8060_89100_5407000 #99226190 ITB COMP 9/2/25		41.60	
V0233660	01_8040_84800_5407000 #99248305/ MULTI POS-MAY		482.52	
V0233661	01_8040_84800_5407000 #99248305/ MULTI POS/MAY		644.64	
V0233678	01_8060_89100_5407000 #99226190 ITB EATON 8/7/2		44.00	
V0233679	01_8060_89100_5407000 #99226190 ITB COMP 8/7/25		41.60	
V0233680	01_8060_89100_5407000 #99226190 ITB WATERJET 8/		41.60	
0360256	Peoria Charter Coach Co	09/05/25		3,304.00
V0233722	01_3060_35140_5502003 V/B CHARTER 8/28-8/30/25		3,304.00	
0360257	Petty Cash	09/05/25		65.30
V0233631	01_1010_12200_5409000 REPLENISH PETTY CASH		65.30	
0360258	Phil Powers	09/05/25		155.00
V0233634	01_3060_35140_5302000 V/B OFFICIAL 8/27/25		155.00	
0360259	Rogers Supply Co	09/05/25		689.03
V0233606	02_7010_71100_5404004 hvac air filter		689.03	
0360260	Troy L. Rutan	09/05/25		8.95
V0233626	02_7010_71100_5502003 MLGE/ CALL-IN 9/1/25		8.95	
0360261	S-NET COMMUNICATIONS, INC	09/05/25		465.44
V0233614	05_6080_43100_5304000 100268462		465.44	
0360262	Safety Kleen	09/05/25		884.31
V0233629	02_7010_71100_5304000 P/U USED MOTOR OIL/ MAINT		884.31	
0360263	Miss Alexis B. Simmons	09/05/25		131.66
V0233738	01_3060_36100_5409000 REIMB MLGE/ W-B SUPPLIES		78.95	
V0233738	01_3010_31200_5502002 REIMB MLGE/ W-B SUPPLIES		52.71	
0360264	Dr Lily W. Siu	09/05/25		278.18
V0233625	01_4010_16200_5401002 REIMB POTTERY CLASS SUPPL		278.18	
0360265	Stericycle Inc	09/05/25		195.66
V0233620	12_8060_89200_5309000 #1000776491		195.66	
0360266	Sysco Central Illinois Inc	09/05/25		956.78
V0233617	01_1030_16550_5401002 CUL ARTS 9/2/25		956.78	
0360267	Mr Eric W. Taylor	09/05/25		30.00
V0233641	01_3060_35140_5302000 V/B ANNOUNCER 8/27/25		30.00	
0360268	Terminix Company	09/05/25		675.00
V0233732	02_7010_71100_5304000 BUG SRVC/ VM-BARBER SCHOO		375.00	
V0233735	02_7010_71100_5304000 MONTHLY PEST CONTROL		300.00	

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0360269	Trajecsys Corporation		09/05/25		4,950.00
V0233607	06_1040_12450_5401002	REPORT SYSTEM 0-12 MONTH		300.00	
V0233608	06_1040_12450_5401002	REPORT SYSTEM - 12-27		4,650.00	
0360270	VESTIS GROUP, INC		09/05/25		15.00
V0233737	02_7010_71100_5309000	MINIMUM FEE 9/4/25		15.00	
0360271	Walmart Community		09/05/25		518.21
V0233664	01_1010_12200_5401002	FA25/ SCI CITY SUPP 7/30		69.86	
V0233665	06_4020_16600_5409000	LIFT L-SHIP SUPP 8/11		48.02	
V0233666	01_1040_12440_5407000	CANDY/ADV ICCB FAIR 8/12		31.68	
V0233667	01_1010_12200_5401002	PRODUCE/LAB SUPP 8/18/25		252.79	
V0233668	01_3060_36100_5409000	WELCOME BACK SUPP 8/18/25		115.86	
0360272	weTRaIN		09/05/25		50.00
V0233720	06_4020_16600_5406000	ANNUAL MEMBERSHIP-CORP ED		50.00	
0360273	Winzer Corporation		09/05/25		413.51
V0233729	02_7010_71100_5404004	MAINT SHOP HARDWARE		413.51	
0360274	XEROX IT SOLUTIONS LLC		09/05/25		1,928.00
V0233727	06_8060_89868_5806000	EATON 5PXEBM48RTG2		1,218.00	
V0233727	06_8060_89868_5806000	EATON 5PXEBM48RTG2		710.00	
0360275	YBP Library Services		09/05/25		23.25
V0233742	01_2010_21100_5405001	SUPPLIES		23.25	
0360276	Amazon/GE Money Bank		09/09/25		1,397.61
V0233781	02_7010_71100_5404004	MAINT SUPPLIES		1,397.61	
0360277	Amazon/GE Money Bank		09/09/25		121.04
V0233782	01_3060_35800_5401001	PRINT CARTRIDGE		121.04	
0360278	Amazon/GE Money Bank		09/09/25		24.97
V0233783	01_1040_12410_5401002	OTOOI 10MI SEALED		17.98	
V0233783	01_1040_12410_5401002	OTOOI 10MI SEALED		6.99	
0360279	Amazon/GE Money Bank		09/09/25		28.99
V0233784	01_2010_21100_5405000	THE STORY OF AMERICA'S		22.00	
V0233784	01_2010_21100_5405000	THE STORY OF AMERICA'S		6.99	
0360280	Amazon/GE Money Bank		09/09/25		210.83
V0233785	01_1030_13540_5401002	SEE ATTACHED LIST		210.83	
0360281	Amazon/GE Money Bank		09/09/25		99.98
V0233786	06_1060_15662_5401001	MOBILE WHITEBOARD 36X24		99.98	
0360282	Amazon/GE Money Bank		09/09/25		95.98
V0233787	01_2040_85110_5401001	WELKINLAND 90 POCKETS		95.98	
0360283	Amazon/GE Money Bank		09/09/25		47.19
V0233788	01_1030_13540_5401002	ENERGIZER AA		47.19	
0360284	Amazon/GE Money Bank		09/09/25		24.62
V0233789	01_1030_16225_5401002	OXFORD INDEX CARDS		7.64	
V0233789	01_1030_16225_5401002	OXFORD INDEX CARDS		9.99	
V0233789	01_1030_16225_5401002	OXFORD INDEX CARDS		6.99	

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0360285	Amazon/GE Money Bank		09/09/25		88.58
V0233790	01_3010_31200_5402000	BROTHER GENUINE		86.98	
V0233790	01_3010_31200_5402000	BROTHER GENUINE		13.59	
V0233790	01_3010_31200_5402000	BROTHER GENUINE		12.99	
V0233815	06_3090_33605_5409000	CREDIT/ P2500824		-24.98	
0360286	Amazon/GE Money Bank		09/09/25		35.80
V0233791	01_8040_84800_5401001	LIGHT BLUE COPY PAPER		35.80	
0360287	Amazon/GE Money Bank		09/09/25		92.11
V0233792	01_1040_12400_5401001	EXPANSION FOLDERS		34.16	
V0233792	01_1040_12400_5401001	EXPANSION FOLDERS		49.96	
V0233792	01_1040_12400_5401001	EXPANSION FOLDERS		7.99	
0360288	Amazon/GE Money Bank		09/09/25		210.00
V0233793	01_1010_13220_5401001	4 PACK SP C310HA TONER		210.00	
0360289	Amazon/GE Money Bank		09/09/25		375.00
V0233794	01_3060_35800_5401009	WKT0BEHVB RESISTANCE		25.79	
V0233794	01_3060_35800_5401009	WKT0BEHVB RESISTANCE		47.78	
V0233794	01_3060_35800_5401009	WKT0BEHVB RESISTANCE		45.98	
V0233794	01_3060_35800_5401009	WKT0BEHVB RESISTANCE		144.00	
V0233794	01_3060_35800_5401009	WKT0BEHVB RESISTANCE		111.45	
0360290	Amazon/GE Money Bank		09/09/25		31.02
V0233795	01_2040_85140_5401001	ZEBRA PENS 48 PACK		15.67	
V0233795	01_2040_85140_5401001	ZEBRA PENS 48 PACK		8.36	
V0233795	01_2040_85140_5401001	ZEBRA PENS 48 PACK		6.99	
0360291	Amazon/GE Money Bank		09/09/25		85.98
V0233796	01_1030_13540_5401002	TERA PUMP AUTO-STOP		85.98	
0360292	Amazon/GE Money Bank		09/09/25		333.72
V0233797	01_2040_85110_5409000	TRIPP LITE RACK		333.72	
0360293	Amazon/GE Money Bank		09/09/25		143.69
V0233798	05_6030_45100_5401002	AMAZON BASICS BLUE		30.94	
V0233798	05_6030_45100_5401002	AMAZON BASICS BLUE		-23.36	
V0233798	05_6030_45100_5401002	AMAZON BASICS BLUE		13.49	
V0233798	05_6030_45100_5401002	AMAZON BASICS BLUE		32.66	
V0233798	05_6030_45100_5401002	AMAZON BASICS BLUE		9.34	
V0233798	05_6030_45100_5401002	AMAZON BASICS BLUE		17.91	
V0233798	05_6030_45100_5401002	AMAZON BASICS BLUE		5.59	
V0233798	05_6030_45100_5401002	AMAZON BASICS BLUE		10.79	
V0233798	05_6030_45100_5401002	AMAZON BASICS BLUE		12.57	
V0233798	05_6030_45100_5401002	AMAZON BASICS BLUE		33.76	
0360294	Amazon/GE Money Bank		09/09/25		97.44
V0233799	01_8040_84800_5401001	GREEN CLASSIFICATION		46.84	
V0233799	01_8040_84800_5401001	GREEN CLASSIFICATION		50.60	
0360295	Amazon/GE Money Bank		09/09/25		169.88
V0233800	01_8020_82100_5401001	LD TONER 2 PK BLK FOR		33.94	
V0233800	01_8020_82100_5401001	LD TONER 2 PK BLK FOR		9.71	
V0233800	01_8020_82100_5401001	LD TONER 2 PK BLK FOR		31.98	
V0233800	01_8020_82100_5401001	LD TONER 2 PK BLK FOR		42.30	
V0233800	01_8020_82100_5401001	LD TONER 2 PK BLK FOR		7.29	
V0233800	01_8020_82100_5401001	LD TONER 2 PK BLK FOR		6.13	
V0233800	01_8020_82100_5401001	LD TONER 2 PK BLK FOR		37.80	

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V0233800	01_8020_82100_5401001	LD TONER 2 PK BLK FOR		0.73	
0360296	Amazon/GE Money Bank		09/09/25		3,418.77
V0233801	01_2040_85130_5404002	WD RED PRO 14TB HARD		3,348.00	
V0233801	01_2040_85130_5404002	WD RED PRO 14TB HARD		70.77	
0360297	Amazon/GE Money Bank		09/09/25		19.37
V0233802	06_1090_13922_5401001	BIC ROUND STICK BLACK		12.38	
V0233802	06_1090_13922_5401001	BIC ROUND STICK BLACK		6.99	
0360298	American Heart Association		09/09/25		1,734.00
V0233767	01_1040_16510_5401002	SUPPLIES		1,734.00	
0360299	B&H Photo-Video-Pro Audio		09/09/25		1,810.78
V0233768	06_4040_43010_5806000	APPLE 14 IN MACKBOOK PRO		1,699.00	
V0233772	01_2030_22200_5401002	JBL WIRELESS MIC 2 PK		111.78	
0360300	Berrys Garden Center Inc		09/09/25		16,342.00
V0233811	02_7010_71100_5304000	LANDSCAPE SERVICES		16,000.00	
V0233812	02_7030_71300_5404004	LANDSCAPE SERVICES		342.00	
0360301	Sport Supply Group Inc		09/09/25		1,642.40
V0233770	01_3060_35130_5401009	BLACK/GREEN/GOLD TEE		329.25	
V0233816	05_6050_35335_5401009	BLACK GREEN GOLD TEE		26.00	
V0233770	01_3060_35130_5401009	BLACK/GREEN/GOLD TEE		46.95	
V0233770	01_3060_35130_5401009	BLACK/GREEN/GOLD TEE		44.95	
V0233770	01_3060_35130_5401009	BLACK/GREEN/GOLD TEE		424.75	
V0233770	01_3060_35130_5401009	BLACK/GREEN/GOLD TEE		409.75	
V0233770	01_3060_35130_5401009	BLACK/GREEN/GOLD TEE		118.00	
V0233816	05_6050_35335_5401009	BLACK GREEN GOLD TEE		71.85	
V0233816	05_6050_35335_5401009	BLACK GREEN GOLD TEE		86.95	
V0233816	05_6050_35335_5401009	BLACK GREEN GOLD TEE		83.95	
0360302	Central Illinois X-Ray		09/09/25		171.26
V0233779	01_1040_12410_5304000	SUPPLIES		171.26	
0360303	Codio		09/09/25		3,360.00
V0233771	01_1020_13240_5406000	SUBSCRIPTION-K HUNTER		3,360.00	
0360304	Constellation Newenergy		09/09/25		7,323.49
V0233813	02_7060_71500_5701000	BG-91996/ AUG		7,323.49	
0360305	Dash Medical Gloves		09/09/25		239.40
V0233745	05_6030_45100_5401002	VITAGARD VINYL PF EXAM		439.00	
V0233745	05_6030_45100_5401002	VITAGARD VINYL PF EXAM		-199.60	
0360306	DI Fire and Safety Equipment		09/09/25		1,102.92
V0233808	02_7010_71100_5304000	EXHAUST HOOD INSPECT-B/C		492.73	
V0233809	02_7010_71100_5304000	HOOD INSPECTION-ST UNION		381.49	
V0233810	02_7010_71100_5304000	HOOD INSPECTIONS/ CDC		228.70	
0360307	DP Supply Inc		09/09/25		1,120.94
V0233807	02_7020_71200_5401004	BSA SUPPLIES		979.83	
V0233818	02_7090_72400_5401004	SUPPLIES/ HOOP		141.11	
0360308	Educational Assistance Ltd		09/09/25		57.86
V0233806	02_7010_71100_5404004	FLOOR STRIPPING SCRUB PAD		57.86	

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0360309	Faulstich Printing Co		09/09/25		85.00
V0233819	01_8030_83100_5402000	VOLLEYBALL POSTERS		85.00	
0360310	GovConnection		09/09/25		946.00
V0233746	06_8060_89868_5401002	P2600114		287.00	
V0233803	01_1040_12412_5401001	BLACK, MAGENTA, CYAN AND		236.50	
V0233803	01_1040_12410_5401001	BLACK, MAGENTA, CYAN AND		236.50	
V0233803	01_1040_12411_5401001	BLACK, MAGENTA, CYAN AND		236.50	
V0233803	01_1040_12420_5401001	BLACK, MAGENTA, CYAN AND		236.50	
V0233805	06_8060_89868_5401002	CREDIT/ P2600114		-287.00	
0360311	Jameson Steel Fab Inc		09/09/25		4,726.15
V0233778	01_1030_13520_5401002	PLEASE SEE ATTACHED		4,726.15	
0360312	Medical Shipment LLC		09/09/25		934.91
V0233748	01_1040_12400_5401002	CLOSED CIRCUIT LATEX		603.06	
V0233748	01_1040_12400_5401002	CLOSED CIRCUIT LATEX		24.96	
V0233748	01_1040_12400_5401002	CLOSED CIRCUIT LATEX		5.18	
V0233748	01_1040_12400_5401002	CLOSED CIRCUIT LATEX		78.88	
V0233748	01_1040_12400_5401002	CLOSED CIRCUIT LATEX		181.41	
V0233748	01_1040_12400_5401002	CLOSED CIRCUIT LATEX		39.99	
V0233748	01_1040_12400_5401002	CLOSED CIRCUIT LATEX		1.43	
0360313	MSC Industrial Direct		09/09/25		843.24
V0233776	01_1030_13530_5401002	SUPPLIES		843.24	
0360314	PATTEN SERVICES LLC		09/09/25		1,183.84
V0233814	02_7010_71100_5304000	PATCH/ PAINT CT109		1,183.84	
0360315	Pocket Nurse		09/09/25		529.96
V0233777	01_1040_12410_5401002	SYRINGE WITH DETACHABLE		30.99	
V0233777	01_1040_12410_5401002	SYRINGE WITH DETACHABLE		429.98	
V0233777	01_1040_12410_5401002	SYRINGE WITH DETACHABLE		68.99	
0360316	Sparklight		09/09/25		386.97
V0233774	02_7090_72400_5309000	8160260920013462		386.97	
0360317	Staples Technology Solutions		09/09/25		1,154.63
V0233766	03_7010_73447_5409000	P3 TINY 30H1S6P800		1,154.63	
0360318	Tractor Supply Co		09/09/25		129.99
V0233775	02_7030_71300_5404004	GROUNDS WEEDKILLER		129.99	
0360319	Vermilion Chevrolet		09/09/25		31.44
V0233773	02_7010_71100_5404004	SUPPLIES		31.44	
0360320	XEROX IT SOLUTIONS LLC		09/09/25		1,320.00
V0233769	01_2040_85140_5404002	NINJA ADVANCED PRO		1,320.00	
0360321	YBP Library Services		09/09/25		19.58
V0233780	01_2010_21100_5405000	SUPPLIES		19.58	
0360385	ACS		09/12/25		156.66
V0233888	01_1030_13540_5401002	SUPPLIES		156.66	
0360386	AmerenIP		09/12/25		2,940.75
V0233872	02_7060_71500_5701000	8512579695/ AUG		2,940.75	

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0360387 V0233873	AmerenIP 02_7060_71500_5701000	3363038069/ JH-AUG	09/12/25	100.09	100.09
0360388 V0233923	Gary L. Borgwald 01_3060_35140_5302000	V/B CL OPER 9/3/25	09/12/25	30.00	30.00
0360389 V0233919	Art Bowden 01_3060_35140_5302000	V/B OFFICIAL 9/3/25	09/12/25	155.00	155.00
0360390 V0233910	Mr Tyler J. Brown-Cavenaile 01_8080_86110_5509000	TRAVEL ADVANCE/ ENTRINSIC	09/12/25	403.00	403.00
0360391 V0233905 V0233905 V0233906 V0233906	Sport Supply Group Inc 01_3060_35160_5401009 01_3060_35160_5401009 01_3060_35160_5401009 01_3060_35160_5401009	DARK GREEN PANTS DARK GREEN PANTS BELTS BELTS	09/12/25	2,098.50 76.25 159.00 32.00	2,365.75
0360392 V0234006 V0234006 V0234006 V0234006	CASAS 06_1060_15700_5409000 06_1060_15660_5902059 01_1060_15100_5401002 06_1060_15700_5409000	BASIC WEB ETESTS BASIC WEB ETESTS BASIC WEB ETESTS BASIC WEB ETESTS	09/12/25	1,951.94 325.33 325.33 -1.90	2,600.70
0360393 V0233904	Central Illinois Media Group 01_8030_83100_5407000	FA ENROLLMENT ADS	09/12/25	3,000.00	3,000.00
0360394 V0233955	COMCAST 01_1030_16225_5309000	8771403080945690	09/12/25	278.04	278.04
0360395 V0233880 V0233881 V0233900 V0233940 V0233941	Commercial-News 01_8040_84800_5407000 01_8040_84800_5407000 01_8030_83100_5407000 01_8050_88800_5406000 01_8050_88800_5406000	#213955 RECRUITMT 8/16/25 #213955 RECRUIT POS 8/16/ #214261 COMM MAG 8/30/25 #214805 PUBL HEAR 8/26/25 #214805 NOTICE/BONDS 8/26	09/12/25	295.00 300.00 1,250.00 136.64 156.16	2,137.80
0360396 V0233875 V0233876 V0233877 V0233878 V0233879	County Market 05_6010_42000_5408050 05_6010_42000_5408050 05_6030_45100_5401009 01_1030_16550_5401002 05_6030_45100_5401009	JAGUAR CAFE 8/26/25 JAGUAR CAFE 8/29/25 CDC 8/25/25 CUL ARTS 8/27/25 CDC 9/2/25	09/12/25	26.44 5.98 235.79 73.99 227.24	569.44
0360397 V0233947	DACC Classified Staff Associat 01_0000_00000_2109020	CL STF U DUES 9/15/25	09/12/25	755.88	755.88
0360398 V0233945	DACC Foundation 01_0000_00000_2109011	P/R DEDUCTIONS 9/15/25	09/12/25	674.56	674.56
0360399 V0233946	DACEA 01_0000_00000_2109020	FAC U DUES P/R 9/15/25	09/12/25	2,332.91	2,332.91
0360400 V0233930	Douglas Daniels 01_3060_35140_5302000	V/B OFFICIAL 9/3/25	09/12/25	155.00	155.00
0360401 V0233931	Danville Symphony Orchestra 01_8030_83100_5407000	FULL PG SEASON PROGRAM AD	09/12/25	600.00	600.00

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0360402	Depke Welding Supplies		09/12/25		205.24
V0233995	01_1030_13520_5401002	SUPPLIES		205.24	
0360403	DRONEBLOCKS, LLC		09/12/25		2,589.00
V0233917	06_8060_89868_5401002	AUTONOMOUS DRONE KIT		1,995.00	
V0233917	06_8060_89868_5401002	AUTONOMOUS DRONE KIT		495.00	
V0233917	06_8060_89868_5401002	AUTONOMOUS DRONE KIT		99.00	
0360404	Ellucian Company LLC		09/12/25		13,238.00
V0233908	01_8080_86110_5302000	#100378/ OCTOBER		13,238.00	
0360405	Fastenal Company		09/12/25		1,227.69
V0233911	06_1030_13637_5902055	INSTRUCTION SUPPLIES		435.13	
V0233911	06_1030_13637_5902055	INSTRUCTION SUPPLIES		-93.39	
V0233912	01_1030_13520_5401002	SUPPLIES		108.08	
V0233914	01_1030_13520_5401002	SUPPLIES		777.87	
0360406	Mr Glen D. Graves II		09/12/25		3,000.00
V0233916	01_8060_89100_5209001	TUITION ADVANCE		3,000.00	
0360407	GREENWOOD MOTOR LINES INC DVA		09/12/25		176.13
V0233942	06_8060_89868_5806000	SHIPPING/ P2600169		176.13	
0360408	Hall of Fame Plaques & Signs		09/12/25		39.00
V0233956	01_1010_11800_5401002	2-SIDED PRINTED		39.00	
0360409	Miss Marlee N. Harper		09/12/25		300.00
V0233948	01_8060_89100_5409000	STUDENT ARTWORK/ CT PAINT		300.00	
0360410	Cathleen Harvey		09/12/25		30.00
V0233920	01_3060_35140_5302000	V/B SCORER 9/3/25		30.00	
0360411	HODGES LOITZI EISENHAMMER RODI		09/12/25		2,011.35
V0233884	12_8060_89200_5305000	LEGAL SERVICES/ JULY		2,011.35	
0360412	IACCAI		09/12/25		40.00
V0233961	01_1010_12210_5406000	MEMBERSHIP/ B MARRON		40.00	
0360413	Illini Media Group		09/12/25		1,024.00
V0233902	01_8030_83100_5407000	FALL ADS/ AUG		1,024.00	
0360414	Illinois Community College Boa		09/12/25		500.00
V0233927	01_2090_21818_5509000	ANNUAL MEMBERSHIP FEE		500.00	
0360415	Illinois Community College Boa		09/12/25		802.95
V0234010	06_0000_13541_2709000	REVUP-50701-24 RETURN FUN		802.95	
0360416	Ms Emma R. Jameson		09/12/25		30.00
V0233921	01_3060_35140_5302000	V/B SCOREKEEPER 9/3/25		30.00	
0360417	John A Logan College		09/12/25		225.00
V0233926	05_6050_35355_5406000	SHOWCASE ENTRY FEE 9/19/2		225.00	
0360418	Kirby Risk		09/12/25		69.31
V0233882	02_7010_71100_5404004	ELECTRICAL PART/ CH111 OU		6.21	
V0233883	02_7010_71100_5404004	FUSES/ WELD SHOP MACHINE		63.10	
0360419	KOOL/KISS		09/12/25		900.00
V0233892	01_8030_83100_5407000	RADIO ADS/ 8/2-8/15/25		450.00	

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V0233893	01_8030_83100_5407000	RADIO ADS/ 8/2-8/15/25	450.00	
0360420	Jared Lee		09/12/25	6,895.00
V0234004	01_3010_31200_5309000	RENTALS	4,645.00	
V0234004	01_3010_31200_5309000	RENTALS	250.00	
V0234004	01_3010_31200_5309000	RENTALS	2,000.00	
0360421	Lowes Business Account		09/12/25	828.05
V0233874	01_8010_88200_5401009	REFRIGERATOR	414.03	
V0233874	01_8010_88100_5401001	REFRIGERATOR	414.02	
0360422	McMaster Carr		09/12/25	145.35
V0233960	02_7010_71100_5401004	HVAC REPAIR VALVE B/C	145.35	
0360423	Mickey's Linen & Towel Supply		09/12/25	163.00
V0233998	01_1030_16550_5401002	#5452-00000 9/11/25	163.00	
0360424	Midwest Fiber Inc		09/12/25	135.18
V0233935	02_7060_71500_5707000	RECYCLING FEE	135.18	
0360425	Motion Industries Inc		09/12/25	60.33
V0233934	02_7010_71100_5404004	BEARING/ HVAC MOTOR-JH	60.33	
0360426	Ms Dawn S. Nasser		09/12/25	47.75
V0233929	05_8060_87125_5409000	REIMB W/BACK SUPPLIES	47.75	
0360427	National Business Furniture		09/12/25	441.04
V0233932	06_8060_89868_5401002	20IN END TABLE-WEATHERED	795.00	
V0233932	06_8060_89868_5401002	20IN END TABLE-WEATHERED	-283.04	
V0233932	06_8060_89868_5401002	20IN END TABLE-WEATHERED	74.30	
V0233932	06_8060_89868_5401002	20IN END TABLE-WEATHERED	-145.22	
0360428	O'Reilly Auto Parts		09/12/25	42.37
V0233885	01_1030_13540_5401002	SUPPLIES	27.60	
V0233886	01_1030_13540_5401002	SUPPLIES	14.77	
0360429	OSF MEDICAL GROUP-OCCUPATIONAL		09/12/25	75.00
V0233891	01_8040_84800_5309000	PRE-EMPLOYEE PHYSICALS/AU	75.00	
0360430	Overdrive Inc		09/12/25	1,000.00
V0233936	01_2010_21100_5405000	FUTURE CONTENT CREDIT	1,000.00	
0360431	Peoria Charter Coach Co		09/12/25	1,697.00
V0233925	01_3060_35140_5502003	CHARTER V/B 9/6/25	1,697.00	
0360432	Performance Food Group Inc		09/12/25	1,413.86
V0233890	01_1030_16550_5401002	#56766216 CUL ARTS 9/5/25	1,413.86	
0360433	Rogers Supply Co		09/12/25	29.49
V0233937	01_1030_13530_5401002	SUPPLIES	29.49	
0360434	Sanstrom Biometrics Inc		09/12/25	280.00
V0233928	01_1020_11300_5401002	BACKGROUND CHECKS/ EDUC P	280.00	
0360435	Santander		09/12/25	8,232.00
V0233869	01_8040_76100_5606000	002-0030315-000	2,566.00	
V0233870	01_8040_76100_5606000	002-0030787-000	3,100.00	
V0233871	01_8040_76100_5606000	002-0030615-000	2,566.00	

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0360436	Sherwin-Williams		09/12/25		45.77
V0233957	02_7010_71100_5401004	PAINT-T/C MACHINE SHOP		346.82	
V0233958	02_7010_71100_5401004	CREDIT		-301.05	
0360437	SUAA		09/12/25		73.50
V0233944	01_0000_00000_2109012	P/R DEDUCTIONS 9/15/25		73.50	
0360438	Sun Life		09/12/25		16,056.89
V0234002	01_0000_00000_2105001	SEPT DENTAL/ LIFE INS		9,305.57	
V0234002	01_0000_00000_2105003	SEPT DENTAL/ LIFE INS		6,751.32	
0360439	SURFACE 51, Inc		09/12/25		580.00
V0233896	01_8030_83100_5309000	WEBSITE SUPPORT		580.00	
0360440	Sweetwater		09/12/25		291.60
V0233889	01_1010_11100_5401002	PROMARK CLASSIC FIREGRAIN		54.55	
V0233889	01_1010_11100_5401002	PROMARK CLASSIC FIREGRAIN		8.75	
V0233889	01_1010_11100_5401002	PROMARK CLASSIC FIREGRAIN		29.99	
V0233889	01_1010_11100_5401002	PROMARK CLASSIC FIREGRAIN		43.98	
V0233889	01_1010_11100_5401002	PROMARK CLASSIC FIREGRAIN		23.99	
V0233889	01_1010_11100_5401002	PROMARK CLASSIC FIREGRAIN		43.98	
V0233889	01_1010_11100_5401002	PROMARK CLASSIC FIREGRAIN		82.99	
V0233889	01_1010_11100_5401002	PROMARK CLASSIC FIREGRAIN		47.98	
V0233889	01_1010_11100_5401002	PROMARK CLASSIC FIREGRAIN		-44.61	
0360441	Brian Lawson		09/12/25		225.00
V0234007	02_7090_72400_5304000	LAWN CARE/ HOOP-JULY		225.00	
0360442	Mr Eric W. Taylor		09/12/25		30.00
V0233922	01_3060_35140_5302000	V/B ANNOUNCER 9/3/25		30.00	
0360443	TECHNOLOGY MANAGEMENT REV FUND		09/12/25		1,675.00
V0233938	01_2040_85110_5309000	T2220486/ COMM CHARGES		1,675.00	
0360444	Thryv, Inc		09/12/25		373.75
V0233915	01_8030_83100_5407000	#710186115		373.75	
0360445	VESTIS GROUP, INC		09/12/25		15.00
V0233959	02_7010_71100_5309000	MINIMUM FEE		15.00	
0360446	Village of Tilton		09/12/25		410.25
V0233909	12_8060_89200_5409000	SIGN DAMAGES/ ILLIANA-KIN		410.25	
0360447	VSP of Illinois NFP		09/12/25		3,731.28
V0233933	01_0000_00000_2105002	SEPT VISION INSURANCE		3,731.28	
0360448	Warren County Clerk		09/12/25		200.00
V0233943	01_0000_00000_2109030	#86C012404CC000084/MICKLE		200.00	
0360449	Wazy 96.5		09/12/25		1,875.00
V0233894	01_8030_83100_5407000	RADIO ADS 8/1-8/31/25		1,875.00	
0360450	WCIA-TV		09/12/25		3,718.25
V0233897	01_8030_83100_5407000	#4900514 7/23-8/19/25		1,500.00	
V0233898	01_8030_83100_5407000	#4900518 7/21-8/15/25		220.00	
V0233899	01_8030_83100_5407000	#4900498 7/22-8/18/25		1,998.25	
0360451	Wellspring Software		09/12/25		200.00
V0234009	01_8080_86120_5404002	PRINTBOSS LIC RENEWAL		200.00	

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0360452	WHPO Radio		09/12/25		1,100.00
V0233895	01_8030_83100_5407000	REGISTRATION ADS/ AUG		1,100.00	
0360453	WITY		09/12/25		1,355.00
V0233901	01_8030_83100_5407000	FA CLASSES ADS 7/28-8/14/		1,355.00	
0360454	City of Hoopeston		09/12/25		99.83
V0234019	02_7090_72400_5704000	164630-01		99.83	
0360455	AWEBCO		09/12/25		69.00
V0233740	06_4020_58800_5309000	MONTHLY WEBSITE MAINT		69.00	
0360456	Mr Mayowa A. Adebisi		09/12/25		85.00
V0233755	06_4020_54103_5902059	CNA LIC EXAM FEE		85.00	
0360457	Mr Chance W. Bays		09/12/25		189.96
V0233963	06_4030_51252_5902059	REIMB COLD WEATHER GEAR		189.96	
0360458	MR Dylan C. Bensyl		09/12/25		209.96
V0234017	06_4030_51252_5902059	REIMB WORK CLOTHING		209.96	
0360459	Raoul Blakeman		09/12/25		289.99
V0233964	06_4020_54103_5902059	REIMB WORK BOOTS		289.99	
0360460	Mrs Megan N. Bonomo		09/12/25		1,157.80
V0233978	06_4020_54101_5902055	CHILDCARE/ AUG		1,050.00	
V0233991	06_4020_54101_5902055	MLGE/ AUG		107.80	
0360461	Christian Brewster		09/12/25		245.57
V0233756	06_4020_54103_5902059	REIMB REQUIRED TOOLS		61.79	
V0233965	06_4020_54103_5902059	REIMB REQUIRED TOOLS		183.78	
0360462	Miss Rae-Leigh L. Carpenter		09/12/25		400.00
V0233990	06_4020_53252_5902055	MLGE/ AUG		400.00	
0360463	Ms Sarah A. Compton		09/12/25		196.70
V0233989	06_4030_51252_5902055	MLGE/ AUG		196.70	
0360464	Danville Mass Transit		09/12/25		72.00
V0233739	06_4020_53252_5902055	BUSS PASS/ K LAPIERRE		72.00	
0360465	Danville Metal Stamping		09/12/25		493.00
V0233747	06_4020_54101_5902066	REIMB MEAS SYST ANALYSIS		493.00	
0360466	Mr Jared D. Dazey		09/12/25		80.21
V0233966	06_4020_54103_5902059	REIMB TOOLS/ WORK CLOTHIN		80.21	
0360467	Chase Detrick		09/12/25		142.47
V0233757	06_4020_54103_5902059	REIMB CLOTHES/TOOLS/EQUIP		142.47	
0360468	Ms Autumn G. Eldridge		09/12/25		249.71
V0233749	06_4030_51252_5902059	REIMB CLINICAL SUPPLIES		94.95	
V0233750	06_4030_51252_5902059	REIMB CLINICAL SUPPLIES		118.16	
V0233988	06_4030_51252_5902055	MLGE/ AUG		36.60	
0360469	First Institute Training & Mgm		09/12/25		21,238.46
V0233445	06_4030_52254_5309050	CONTRACT PAYMENT		11,790.62	
V0233445	06_4030_52254_5902062	CONTRACT PAYMENT		9,447.84	

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0360470	First Institute Training & Mgm	09/12/25		2,791.50
V0233962	06_4020_54101_5902062 WEX WAGES/ QUAKER-AD ED C		2,033.17	
V0233962	06_4030_51252_5902062 WEX WAGES/ QUAKER-AD ED C		758.33	
0360471	Mrs Eva M. Gillespie	09/12/25		82.00
V0233763	06_4020_54101_5902055 MLGE/ AUG		82.00	
0360472	Miss Jasmine C. Gray	09/12/25		43.20
V0233993	06_4030_51252_5902055 MLGE/ AUG		43.20	
0360473	Mr Aaron J. Hastings	09/12/25		644.00
V0233760	06_4020_54101_5902054 CHILDCARE/ JULY		644.00	
0360474	Tyisha S. Jackson	09/12/25		551.60
V0233762	06_4020_53252_5902055 MLGE/ JULY		551.60	
0360475	Ms Trinity Johnson	09/12/25		400.00
V0233973	06_4030_51252_5902054 CHILDCARE/ VARGAS, FORD		400.00	
0360476	Lakeview College of Nursing	09/12/25		5,595.58
V0233967	06_4030_51252_5902051 TUITION/FEES-C WILKEN		1,859.30	
V0233968	06_4030_51252_5902051 BOOKS/SUPPLIES-C WILKEN		933.24	
V0233970	06_4030_51252_5902051 TUITION/FEES A ELDRIDGE		1,859.30	
V0233971	06_4030_51252_5902059 BOOKS/SUPPLIES-A ELDRIDGE		943.74	
0360477	Mr Braeden W. Lankster	09/12/25		299.00
V0233758	06_4020_54103_5902059 REIMB LAPTOP		299.00	
0360478	Sheila M. Lentz	09/12/25		26.50
V0233987	06_4030_51252_5902055 MLGE/ AUG		26.50	
0360479	Mrs Lisa K. Martinez	09/12/25		153.60
V0233761	06_4020_54101_5902055 MLGE/ AUG		153.60	
0360480	Miss Kaitlin B. McDonald	09/12/25		214.40
V0233985	06_4020_54101_5902055 MLGE/ AUG		214.40	
0360481	Mr Michael Moore	09/12/25		155.00
V0233764	06_4020_54101_5902059 DOT PHYSICAL/ PERMIT		155.00	
0360482	Mr Michael Moore	09/12/25		110.00
V0233765	06_4020_54101_5902059 DOT DRUG SCREEN		110.00	
0360483	Miss Hannah J. Nibbe	09/12/25		207.20
V0233984	06_4030_51252_5902055 MLGE/ AUG		207.20	
0360484	Parkland Busines	09/12/25		3,699.00
V0233751	06_4020_54103_5902051 TUITION/ LATRICIA WOODS		3,699.00	
0360485	Mrs Shelly L. Penry	09/12/25		542.22
V0233977	06_4020_54101_5902054 CHILDCARE/ PLUSKIS		542.22	
0360486	Mr Richard T. Pluskis	09/12/25		27.20
V0233983	06_4020_54101_5902055 MLGE/ AUG		27.20	
0360487	Jeffrey Sirratt	09/12/25		250.00
V0233974	06_4020_54101_5902054 CHILDCARE/ FARREN-AUG		250.00	

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0360488 V0233975	Miss Mallory A. Sirratt 06_4020_54101_5902054	CHILDCARE/ AUG	09/12/25	380.00	380.00
0360489 V0233982	Mr Ryan B. Smith 06_4020_54101_5902059	MLGE/ AUG	09/12/25	68.00	68.00
0360490 V0233752	ThyssenKrupp Crankshaft Co., F 06_4020_54101_5902066	REIMB CRANE OPER TR/ TRAI	09/12/25	2,100.00	2,100.00
0360491 V0233753	ThyssenKrupp Crankshaft Co., F 06_4020_54101_5902066	REIMB AERIAL LIFT TR/ TRA	09/12/25	2,100.00	2,100.00
0360492 V0233976	Miss Jennifer Torres 06_4020_54101_5902054	CHILDCARE/ RODRIGUEZ-AUG	09/12/25	250.00	250.00
0360493 V0233979	Mr Reginald Warrick 06_4020_53252_5902055	MLGE/ AUG	09/12/25	637.20	637.20
0360494 V0233754	Watchfire Signs 06_4020_53252_5902066	REIMB RADIAL OPERATIONS	09/12/25	4,158.00	4,158.00
0360495 V0233759	Miss Cheyenne M. Wilken 06_4030_51252_5902059	REIMB SCRUBS	09/12/25	139.40	139.40
0360519 V0234174	Sarah Koester 06_4020_16615_5302000	CONSULT/ H/R WORKSHOP	09/18/25	314.80	314.80
0360520 V0234225 V0234232	ACS 01_1030_13540_5401002 01_1030_13540_5401002	SUPPLIES SUPPLIES	09/18/25	29.00 61.50	90.50
0360521 V0234222	Advance Auto Parts 01_1030_13540_5401002	SUPPLIES	09/18/25	37.93	37.93
0360522 V0234175	AJC WORKS LLC 05_6080_43100_5304000	FULL INTEGRATION/ SEPT	09/18/25	2,500.00	2,500.00
0360523 V0234040 V0234040 V0234040 V0234040	Amazon/GE Money Bank 05_6050_35345_5401009 05_6050_35345_5401009 05_6050_35345_5401009 05_6050_35345_5401009	APPLE IPAD APPLE IPAD APPLE IPAD APPLE IPAD	09/18/25	399.00 20.64 23.99 6.96	450.59
0360524 V0234219	AmerenIP 02_7090_72300_5703000	7697442020 8/6-9/7/25	09/18/25	186.50	186.50
0360525 V0234220	AmerenIP 02_7090_72300_5703000	9888955139 8/6-9/7/25	09/18/25	764.89	764.89
0360526 V0234138	ANDERSON'S OUTDOOR SPORTS AND 01_3060_35150_5601000	MOUND CLAY/ STADIUM	09/18/25	695.00	695.00
0360527 V0234205 V0234221 V0234237	B&H Photo-Video-Pro Audio 06_1030_13637_5401002 06_8060_89868_5401002 06_1030_13637_5401002	LENOVO 16 IN APPLE APPLE CARE+ 3 YEAR LENOVO 3-YEAR SUPPORT	09/18/25	4,424.80 189.00 1,257.75	5,871.55
0360528 V0234145	Gary L. Borgwald 01_3060_35140_5302000	V/B SCOREBOARD OPER 9/10/	09/18/25	30.00	30.00

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0360529	Sport Supply Group Inc		09/18/25		4,883.18
V0234187	01_3060_35110_5401009	BLACK HOODIE		1,291.05	
V0234224	05_6050_35335_5401009	POLOS		26.00	
V0234187	01_3060_35110_5401009	BLACK HOODIE		930.05	
V0234187	01_3060_35110_5401009	BLACK HOODIE		86.01	
V0234223	01_3060_35160_5401009	VISORS - GREEN/BLACK		1,347.50	
V0234223	01_3060_35160_5401009	VISORS - GREEN/BLACK		773.75	
V0234223	01_3060_35160_5401009	VISORS - GREEN/BLACK		149.12	
V0234224	05_6050_35335_5401009	POLOS		134.85	
V0234224	05_6050_35335_5401009	POLOS		96.95	
V0234224	05_6050_35335_5401009	POLOS		47.90	
0360530	Carle Physician Group		09/18/25		411.00
V0234207	01_8040_84800_5309000	#0575928 J LOHMEYER		58.00	
V0234208	01_8040_84800_5309000	#4372200 S BARROW		137.00	
V0234209	01_8040_84800_5309000	#0825018 E JOHNSON		58.00	
V0234210	01_8040_84800_5309000	#1622210 A PICKETT		79.00	
V0234211	01_8040_84800_5309000	#1602309 K WALDER		79.00	
0360531	Caseys General Stores Inc		09/18/25		917.19
V0234227	01_8040_76100_5401005	QN741/ AUG		917.19	
0360532	CDW Government Inc		09/18/25		482.60
V0234217	01_2040_85140_5401009	ETHERNET CORDS 10 FT		152.40	
V0234217	01_2040_85140_5401009	ETHERNET CORDS 10 FT		203.20	
V0234217	01_2040_85140_5401009	ETHERNET CORDS 10 FT		127.00	
0360533	City of Danville		09/18/25		2,160.00
V0234135	12_8060_89200_5309000	SECURITY 8/20-9/2/25		2,160.00	
0360534	City of Hoopeson		09/18/25		191.84
V0234131	02_7090_72400_5704000	164630-01		191.84	
0360535	Commercial-News		09/18/25		161.04
V0234134	01_8050_88800_5406000	#214805/ SELL BONDS 9/16/		161.04	
0360536	Confidential On Site Paper Shr		09/18/25		50.80
V0234136	05_6080_43100_5309000	SHREDDING/ AUG		50.80	
0360537	Connor Company		09/18/25		166.08
V0234215	02_7010_71100_5404004	PLUMBING REPAIR PARTS		166.08	
0360538	Crawford Equipment Co		09/18/25		320.00
V0234233	02_7010_71100_5304000	REPAIR GENIE BOOM LIFT		320.00	
0360539	Michael Daugherty		09/18/25		210.00
V0234191	01_3060_35160_5302000	S/B UMPIRE N9/13/25		210.00	
0360540	Depke Welding Supplies		09/18/25		457.60
V0234179	01_1030_13520_5401002	SUPPLIES		44.00	
V0234180	01_1030_13520_5401002	SUPPLIES		86.20	
V0234181	01_1030_13520_5401002	SUPPLIES		43.10	
V0234242	01_1030_13520_5401002	SUPPLIES		284.30	
0360541	Follett Higher Education Group		09/18/25		13,747.39
V0234192	01_0000_00000_2301010	#1912 COLL EXP 8/13/25		5,686.90	
V0234201	01_0000_00000_4402001	#1912 MID COLL 8/20/25		63.50	
V0234202	01_0000_00000_4402001	#1912 MID COLL 8/21/25		148.00	

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V0234203	01_0000_00000_4402001	#1912 MID COLL 8/27/25		-238.00
V0234193	01_0000_00000_2301010	#1912 COLL EXP 8/18/25		5,880.00
V0234194	01_0000_00000_2301010	#1912 COLL EXP 8/18/25		3,960.00
V0234195	01_0000_00000_2301010	#1912 COLL EXP 8/27/25		-4,440.50
V0234196	01_0000_00000_2301010	#1912 COLL EXP 8/28/25		561.75
V0234197	01_8010_88200_5401009	BOFF 140 MEDICAL		40.00
V0234198	01_0000_00000_4402001	#1912 MID COLL 8/8/25		79.99
V0234199	01_0000_00000_4402001	#1912 MID COLL 8/8/25		40.00
V0234200	01_0000_00000_4402001	#1912 MID COLL 8/8/25		1,965.75
0360542	Gordon Food Services		09/18/25	1,751.60
V0234216	05_6010_42000_5408050	JAGUAR CAFE		643.81
V0234226	05_6030_45100_5401009	SUPPLIES		1,107.79
0360543	Greater Shiloh Baptist Church		09/18/25	50.00
V0234231	01_8030_83100_5407000	GOSPEL CONCERT/ 1/2 PG AD		50.00
0360544	Haas Factory Outlet		09/18/25	4,243.35
V0234212	06_1090_89655_5401002	HAAS NEXTGEN CONTROL		4,190.00
V0234212	06_1090_89655_5401002	HAAS NEXTGEN CONTROL		53.35
0360545	Hall of Fame Plaques & Signs		09/18/25	37.00
V0234177	01_3060_35800_5401001	PRINTING BANNERS		37.00
0360546	Cathleen Harvey		09/18/25	30.00
V0234143	01_3060_35140_5302000	V/B LIBERO SCORER 9/10/25		30.00
0360547	Mr Jacob Hensgen		09/18/25	200.00
V0234234	01_3060_35150_5302000	BB UMPIRE 9/5/25		200.00
0360548	Illinois Manufacturers Associa		09/18/25	300.00
V0234171	01_8060_89100_5406000	MEMBERSHIP DUES		300.00
0360549	Ms Emma R. Jameson		09/18/25	30.00
V0234142	01_3060_35140_5302000	V/B SCOREBOOK 9/10/25		30.00
0360550	Kiplinger Tax Letter		09/18/25	99.00
V0234140	01_8010_82800_5406000	SUBSCRIPTION RENEWAL		99.00
0360551	The Lincoln Electric Company		09/18/25	1,985.34
V0234037	01_1030_13520_5401002	SUPPLIES		465.86
V0234241	01_1030_13520_5401002	SUPPLIES		1,519.48
0360552	Literacy Works		09/18/25	299.00
V0234178	06_1060_15700_5406000	MEMBERSHIP		299.00
0360553	McMaster Carr		09/18/25	48.12
V0234132	02_7010_71100_5401004	REP BOLTS/ LH WATER VALVE		48.12
0360554	MSC Industrial Direct		09/18/25	301.19
V0234137	01_1030_13530_5401002	SUPPLIES		301.19
0360555	News-Gazette		09/18/25	357.48
V0234229	01_8040_84800_5407000	#99248305 COOR/ADVIS 8/9/		314.68
V0234230	01_8060_89100_5407000	#99226190 INVIT/QUOT 9/18		42.80
0360556	Pauly Group Inc		09/18/25	2,210.00
V0234235	01_8040_84800_5309000	PROJECT EXPENSES		1,855.00
V0234236	01_8040_84800_5309000	ROSS INVOICE		355.00

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0360557	PEAC SOLUTIONS		09/18/25		465.15
V0234146	06_1090_13922_5602000	#4101576		250.00	
V0234146	06_1090_13922_5304000	#4101576		215.15	
0360558	Peoria Charter Coach Co		09/18/25		1,613.00
V0234139	01_3060_35150_5502003	CHARTER/ BB 9/12/25		1,613.00	
0360559	Sams Club		09/18/25		2,452.30
V0234182	05_6050_35365_5401009	CONCESSIONS		1,218.52	
V0234183	01_3010_31200_5409000	STUDENT RECRUIT SUPPLIES		339.02	
V0234184	01_3020_37100_5401001	VETS LOUNGE SUPPLIES		435.16	
V0234185	01_8040_89180_5409000	DIVERSITY SUPPLIES		384.72	
V0234186	01_8040_89180_5409000	DIVERSITY SUPPLIES		74.88	
0360560	Securitas Technology Corporati		09/18/25		2,346.73
V0234243	12_8060_89200_5304000	BURG ALARM/ VCW		55.13	
V0234244	12_8060_89200_5304000	FIRE ALARM/ HOOP		39.69	
V0234245	12_8060_89200_5304000	FIRE ALARM CONTRACT		2,251.91	
0360561	Derek Sieg		09/18/25		155.00
V0234190	01_3060_35140_5302000	V/B OFFICIAL 9/10/25		155.00	
0360562	Staples Technology Solutions		09/18/25		1,830.00
V0234218	06_8060_89868_5401002	MICROSOFT SURFACE PRO		1,830.00	
0360563	Sysco Central Illinois Inc		09/18/25		1,713.85
V0234228	01_1030_16550_5401002	CUL ARTS 9/16/25		1,713.85	
0360564	Mr Eric W. Taylor		09/18/25		30.00
V0234144	01_3060_35140_5302000	V/B ANNOUNCER 9/10/25		30.00	
0360565	TruTech Tools, LTD		09/18/25		153.85
V0234133	06_1030_13637_5409000	REFRIGERANT CHARGING		153.85	
0360566	United Refrigeration Inc		09/18/25		1,375.00
V0234214	02_7010_71100_5404004	REFRIGERANT/ CT CHILLER		1,375.00	
0360567	Mrs Andrea Van Leer		09/18/25		155.00
V0234141	01_3060_35140_5302000	V/B OFFICIAL 9/10/25		155.00	
0360568	Vermilion Advantage		09/18/25		2,222.22
V0234172	01_4080_43200_5309000	WORKFORCE FUNDING/ DIR		2,222.22	
0360569	Vermilion Chevrolet		09/18/25		22,000.00
V0234238	06_8060_89866_5806000	2023 CHEVY BOLT-REPLACE		22,000.00	
0360570	Trevor Warfel		09/18/25		210.00
V0234189	01_3060_35160_5302000	S/B UMPIRE 9/13/25		210.00	
0360571	WCIA-TV		09/18/25		2,499.00
V0234239	01_8030_83100_5407000	#4961450 7/25-8/11/25		999.00	
V0234240	01_8030_83100_5407000	#4961474 7/25-8/10/25		1,500.00	
0360572	Mr Greg A. Wolfe		09/18/25		205.20
V0234173	01_8050_88800_5502002	ICCTA CONF EXPENSES		205.20	
0360573	WorkSource Enterprises		09/18/25		1,100.00
V0234176	05_6080_43100_5304000	CLEANING/ AJC		1,100.00	

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0360574	ACS		09/23/25		16.95
V0234264	01_1030_13540_5401002	SUPPLIES		16.95	
0360575	ALLSTEEL LLC		09/23/25		12,800.47
V0234282	06_8060_89868_5806000	HMBFLIP18L HON IPHEC		7,256.25	
V0234282	06_8060_89868_5806000	HMBFLIP18L HON IPHEC		461.82	
V0234282	06_8060_89868_5806000	HMBFLIP18L HON IPHEC		4,162.40	
V0234282	06_8060_89868_5806000	HMBFLIP18L HON IPHEC		920.00	
0360576	Amazon/GE Money Bank		09/23/25		21.49
V0234252	01_1030_16520_5401002	WINDEX GLASS & MORE		21.49	
0360577	AmerenIP		09/23/25		776.97
V0234272	02_7060_71500_5703000	8901262255 8/18-9/17/25		776.97	
0360578	AmerenIP		09/23/25		468.52
V0234273	02_7090_72400_5701000	1147008233/ HOOP		68.51	
V0234273	02_7090_72400_5703000	1147008233/ HOOP		400.01	
0360579	American Heart Association		09/23/25		520.20
V0234288	01_1040_16510_5401002	SUPPLIES		520.20	
0360580	Applewood Foods Catering		09/23/25		510.40
V0234250	01_4010_16200_5309000	CATER LUNCH/ LEARN 9/17/2		510.40	
0360581	Aqua Illinois		09/23/25		232.42
V0234270	02_7060_71500_5704000	0028785660838814/HH		232.42	
0360582	Mrs Rachael K. Arnholt		09/23/25		124.60
V0234265	01_1040_12411_5502011	REIMB MLGE/ PHILLIPS SYMP		124.60	
0360583	Botts Locksmith/ Charles Drude		09/23/25		8.50
V0234277	02_7010_71100_5401004	FILE CABINET KEYS		8.50	
0360584	Sport Supply Group Inc		09/23/25		1,067.30
V0234258	01_3060_35110_5401009	REPLACEMENT UNIFORMS		875.40	
V0234258	01_3060_35110_5401009	REPLACEMENT UNIFORMS		54.00	
V0234263	01_3060_35140_5401009	BLACK TIGHTS FOR		93.90	
V0234263	01_3060_35140_5401009	BLACK TIGHTS FOR		44.00	
0360585	DI Fire and Safety Equipment		09/23/25		76.73
V0234253	02_7010_71100_5304000	FIRE BOTTLE INSPECS-V/MAL		76.73	
0360586	DP Supply Inc		09/23/25		430.72
V0234251	02_7020_71200_5401004	FLOOR SCRUBBER REPAIR		153.74	
V0234275	02_7020_71200_5401004	TP DISPENSERS		262.78	
V0234289	05_6010_42000_5409000	JAGUAR CAFE SUPPLIES		14.20	
0360587	DroneDeploy Inc		09/23/25		2,500.00
V0234266	01_1010_12210_5406000	SUBSCRIPTION RENEW/MARRON		2,500.00	
0360588	GHR ENGINEERS AND ASSOCIATES I		09/23/25		18,785.00
V0234256	03_7010_73451_5303000	PROFESSIONAL FEES FOR		16,000.00	
V0234257	03_7010_73449_5303000	PROFESSIONAL SERVICE FEES		5,700.00	
V0234257	03_7010_73449_5303000	PROFESSIONAL SERVICE FEES		-2,915.00	
0360589	Mr Terry L. Goodwin		09/23/25		344.30
V0234286	06_3020_33650_5502002	TRAVEL REIMB/ FORUM-EXCEL		344.30	

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0360590	Grainger Industrial		09/23/25		272.28
V0234254	02_7010_71100_5401004	WATER HEATER REPAIR PART		26.30	
V0234255	02_7010_71100_5401004	HVAC PARTS		245.98	
0360591	Mrs Tamara L. Howard		09/23/25		1,490.15
V0234268	01_1040_12410_5406000	ACERT CONF EXPENSES/MMBSH		150.00	
V0234268	01_1040_12410_5503005	ACERT CONF EXPENSES/MMBSH		1,340.15	
0360592	Landauer, Inc.		09/23/25		1,812.70
V0234290	12_8060_89200_5309000	LUXEL +		1,812.70	
0360593	Ms Brittany L. McCoy		09/23/25		95.76
V0234267	01_1040_12410_5502001	MLGE/ CLINICALS-AUG		95.76	
0360594	McMaster Carr		09/23/25		138.46
V0234291	02_7010_71100_5401004	DOOR STOP/ HOLD OPEN		138.46	
0360595	Medical Shipment LLC		09/23/25		361.49
V0234283	01_1040_16510_5401002	BD VACUTAINER ECLIPSE		341.50	
V0234283	01_1040_16510_5401002	BD VACUTAINER ECLIPSE		19.99	
0360596	Mickey's Linen & Towel Supply		09/23/25		249.64
V0234260	01_1030_16550_5401002	#5452-00000 9/18/25		149.20	
V0234261	05_6010_42000_5409000	#4001-00000 9/18/25		100.44	
0360597	MSC Industrial Direct		09/23/25		54.87
V0234284	01_1030_13530_5401002	SUPPLIES		54.87	
0360598	Napa Auto Parts		09/23/25		3.80
V0234276	01_1030_13540_5401002	SUPPLIES		3.80	
0360599	Republic Services #726		09/23/25		1,788.00
V0234271	02_7090_72400_5707000	307260005064/ 9/1-10/31/2		75.00	
V0234271	02_7060_71500_5707000	307260005064/ 9/1-10/31/2		1,713.00	
0360600	Mrs Angela S. Shaffer		09/23/25		45.50
V0231526	01_1040_15200_5502002	MLGE/ CLINICAL EVALUATION		45.50	
0360601	Mrs Shirley Splittstoesser		09/23/25		49.15
V0234249	01_4010_16200_5309000	MLGE-LUNCH/ LEARN		49.15	
0360602	TURNITIN LLC		09/23/25		12,935.08
V0234281	01_1010_11100_5401002	TURNITIN FEEDBACK STUDIO		3,233.77	
V0234281	01_1010_11200_5401002	TURNITIN FEEDBACK STUDIO		3,233.77	
V0234281	01_1020_11300_5401002	TURNITIN FEEDBACK STUDIO		3,233.77	
V0234281	01_1010_11400_5401002	TURNITIN FEEDBACK STUDIO		3,233.77	
0360603	Verizon Wireless		09/23/25		736.05
V0234295	02_7060_71500_5706000	78042528700001 8/16-9/15/		736.05	
0360604	VESTIS GROUP, INC		09/23/25		15.00
V0234274	02_7010_71100_5309000	MINIMUM FEE 9/18/25		15.00	
0360605	XEROX IT SOLUTIONS LLC		09/23/25		7,925.94
V0234248	06_8060_89868_5806000	EATON EBP - 1001		7,072.00	
V0234269	01_2040_85140_5404002	NINJA DATA PROTECTION		238.29	
V0234269	01_2040_85140_5404002	NINJA DATA PROTECTION		417.06	
V0234269	01_2040_85140_5404002	NINJA DATA PROTECTION		198.59	

CASH DISBURSEMENT REGISTER FOR SEPTEMBER, 2025
DANVILLE AREA COMMUNITY COLLEGE

0360606	YBP Library Services		09/23/25		300.16	300.16
V0234285	01_2010_21100_5405000	SUPPLIES			300.16	
0360607	Alpha Energy Solutions		09/25/25			6,288.14
V0234305	02_7010_71100_5304000	HVAC TECH REPAIRS			6,288.14	
0360608	Berrys Garden Center Inc		09/25/25			96.50
V0234300	01_8040_84800_5509000	PLANTER-KAGELS/ HOLLINGSW			59.00	
V0234327	02_7010_71100_5404004	GRASS SEED			37.50	
0360609	Miss Victoria E. Boothe		09/25/25			18.20
V0234349	01_3010_31200_5502002	MLGE/ GHS 9/5/25 PLOT DAY			18.20	
0360610	CDW Government Inc		09/25/25			16,523.55
V0234316	06_8060_89868_5401002	BROTHER MFC-L6915DW			827.74	
V0234319	01_2040_85140_5404002	CREATIAVE CLOUD			10,818.78	
V0234319	01_2040_85140_5404002	CREATIAVE CLOUD			4,737.90	
V0234319	01_2040_85140_5404002	CREATIAVE CLOUD			139.13	
0360611	COFFMANS TRUCK SERVICE LLC		09/25/25			140.00
V0234309	01_1030_16520_5304000	SWITCH TIRES ON SEMI			140.00	
0360612	Connor Company		09/25/25			98.75
V0234302	02_7010_71100_5404004	PLUMBING REPAIR PARTS			98.75	
0360613	Contract Paper Group Inc		09/25/25			1,278.00
V0234330	01_8040_76100_5401001	8 1/2 X 11 NATURAL CHOICE			1,278.00	
0360614	Ms Terri P. Cummings		09/25/25			96.46
V0234311	01_1030_13800_5502002	MLGE/ DOC MTG 9/12/25			96.46	
0360615	Danville Mall LLC		09/25/25			1,550.00
V0234306	02_7090_72300_5707000	V/M RENT/ TRASH-OCT			50.00	
V0234306	02_7090_72300_5601000	V/M RENT/ TRASH-OCT			1,500.00	
0360616	DP Supply Inc		09/25/25			1,701.04
V0234301	02_7020_71200_5401004	BSA SUPPLIES			1,701.04	
0360617	Grainger Industrial		09/25/25			98.68
V0234317	02_7010_71100_5401004	HVAC REPAIR PARTS			98.68	
0360618	The Hartford		09/25/25			451.36
V0234333	12_8060_89200_5605000	#13806624/ CDC ACCID INSU			451.36	
0360619	Johnson Controls		09/25/25			705.00
V0234353	02_7010_71100_5304000	HVAC PREVENTATIVE MAINT			705.00	
0360620	Robert Johnson		09/25/25			8,300.00
V0234336	06_8060_89868_5806000	USED 2019 FREEDOM TRAILER			8,300.00	
0360621	Kalie A. Kilgore		09/25/25			495.36
V0234318	01_8040_89150_5503002	TRAVEL REIMB/ ENTRINSICON			495.36	
0360622	Kirby Risk		09/25/25			57.41
V0234320	02_7010_71100_5404004	MAINT ELECTRICAL REPAIR P			57.41	
0360623	Mr Tony D. Leonard		09/25/25			130.20
V0234303	01_8010_88100_5502002	REIMB MLGE/ ICCB ST REP			130.20	

CASH DISBURSEMENT REGISTER FOR SEPTEMBER, 2025
DANVILLE AREA COMMUNITY COLLEGE

0360624	McCool Roadside Services		09/25/25		350.00
V0234308	01_1030_16520_5401005	EXHAUST GAS LINE PIPE			
0360625	Ms Brittany L. McCoy		09/25/25		618.96
V0234332	01_1040_12410_5503004	REIMB FLIGHT/ ACERT CONF			
0360626	News-Gazette		09/25/25		71.20
V0234337	01_8060_89100_5407000	#99226190 ITB T/C DUST CO			28.40
V0234338	01_8060_89100_5407000	#99226190 INVIT/QUOTE			42.80
0360627	News-Gazette		09/25/25		168.00
V0234310	01_8010_88100_5406000	#0447609 1 YR RENEWAL			
0360628	Oak Security Group		09/25/25		752.40
V0234326	02_7010_71100_5404004	DOOR LOCK CORE REPLACEMEN			
0360629	Performance Food Group Inc		09/25/25		54.90
V0234296	01_1030_16550_5401002	JAGUAR CAFE 9/4/25			
0360630	Ms Chantal L. Savage-Bryant		09/25/25		357.08
V0234313	06_1060_15610_5502002	TRAVEL REIMB/ ICCB ADV MT			
0360631	SAYERS TECHNOLOGY LLC		09/25/25		20,691.49
V0234314	01_2040_85110_5404002	ARUBA CENTRAL FOUNDATION			8,077.20
V0234314	01_2040_85110_5404002	ARUBA CENTRAL FOUNDATION			8,794.80
V0234314	01_2040_85110_5404002	ARUBA CENTRAL FOUNDATION			493.59
V0234314	01_2040_85110_5404002	ARUBA CENTRAL FOUNDATION			3,325.90
0360632	Miss Alexis B. Simmons		09/25/25		143.92
V0234350	01_3010_31200_5502002	MLGE REIMB 9/5-9/23/25			71.61
V0234350	01_3010_31200_5503002	MLGE REIMB 9/5-9/23/25			72.31
0360633	Mr Gabriel G. Star		09/25/25		37.38
V0234324	01_2040_85140_5502002	MLGE/ HOOP			
0360634	Sun Life		09/25/25		1,432.87
V0234325	01_0000_00000_2105003	SEPT ACCIDENT/ CRIT ILL I			
0360635	Venture Mechanical		09/25/25		3,581.45
V0234304	02_7010_71100_5304000	WATER HEATER INSTALL/ LH			
0360636	Mr Jonathon A. Wade		09/25/25		381.94
V0234323	06_1090_89655_5502001	HOTEL/ MENTAL HEALTH CONF			
0360637	XEROX IT SOLUTIONS LLC		09/25/25		674.49
V0234315	06_8060_89868_5401002	EATON-EBP-1803			649.49
V0234315	06_8060_89868_5401002	EATON-EBP-1803			25.00
0360638	YBP Library Services		09/25/25		394.78
V0234297	01_2010_21100_5405000	SUPPLIES			60.77
V0234298	01_2010_21100_5405000	SUPPLIES			334.01
0360639	Casey Lee King		09/25/25		17.50
V0234307	01_4010_16250_5401009	REPLACED TIRE/ DR ED CAR			
0361160	Amazon/GE Money Bank		09/30/25		112.07
V0234259	06_4030_51252_5902059	CHEROKEE MEN SCRUBS PANT			60.30
V0234259	06_4030_51252_5902059	CHEROKEE MEN SCRUBS PANT			44.78

CASH DISBURSEMENT REGISTER FOR SEPTEMBER, 2025
DANVILLE AREA COMMUNITY COLLEGE

V0234259	06_4030_51252_5902059	CHEROKEE MEN SCRUBS PANT		6.99	
0361161	Raoul Blakeman		09/30/25		48.75
V0234339	06_4020_54103_5902059	REIMB REQUIRED SUPPLIES		48.75	
0361162	Ms Crystal L. Bush		09/30/25		150.00
V0234345	06_4030_51252_5902054	CHILDCARE-FLETCHER/CARPEN		150.00	
0361163	Ms Sarah A. Compton		09/30/25		231.81
V0234340	06_4030_51252_5902059	REIMB CLINICAL ITEMS		101.86	
V0234341	06_4030_51252_5902059	REIMB UNIFORMS		129.95	
0361165	Danville Metal Stamping		09/30/25		6,902.00
V0234329	06_4020_53252_5902066	REIMB INTRO CYBERSECURITY		6,902.00	
0361166	Mr Isaias Diaz		09/30/25		178.00
V0234348	06_4020_54103_5902059	REIMB WORK CLOTHING		178.00	
0361167	First Institute Training & Mgm		09/30/25		19,458.71
V0234213	06_4030_52254_5309050	CONTRACT PAYMENT		10,985.35	
V0234213	06_4030_52254_5902062	CONTRACT PAYMENT		8,473.36	
0361168	Miss Chasity Fletcher		09/30/25		32.70
V0234917	06_4030_51252_5902055	MLGE/ AUG		32.70	
0361169	Mr Gage J. Hatcher		09/30/25		139.98
V0234342	06_4030_51252_5902059	REIMB WORK CLOTHING		139.98	
0361170	Christina Isaac		09/30/25		75.00
V0234344	06_4030_51252_5902054	CHILDCARE/ ISAAC/ AUG		75.00	
0361171	Mr Jakob L. Miller		09/30/25		127.97
V0234343	06_4030_51252_5902059	REIMB WORK CLOTHING		127.97	
0361172	Schlarman Academy		09/30/25		328.25
V0234346	06_4030_51252_5902054	CHILDCARE-RICE/BROWN-AUG		328.25	
0361173	Watchfire Signs		09/30/25		2,363.25
V0234328	06_4020_54101_5902066	REIMB OSHA IND HYG TRNG		2,363.25	
0361174	Miss Cheyenne M. Wilken		09/30/25		210.00
V0234347	06_4030_51252_5902055	MLGE/ AUG		210.00	
0361175	AmerenIP		09/30/25		40.23
V0234904	02_7060_71500_5703000	1935029030 8/24-9/23/25		40.23	
0361176	American Heart Association		09/30/25		198.00
V0234908	01_1040_16510_5401002	SUPPLIES		198.00	
0361177	Anderson Electric		09/30/25		25,045.23
V0234363	12_8060_89200_5304000	ELECTRIC-CAMERAS WINTER P		5,960.85	
V0234907	03_7010_74452_5804000	2ND PAY/ MACH SHOP REPAIR		5,687.38	
V0234911	03_7010_73428_5804000	MOVE UNUSED TRANSFORMER		13,102.45	
V0234911	03_7010_73428_5804000	MOVE UNUSED TRANSFORMER		-2.45	
V0234916	03_7010_73450_5804000	DISCONNECT POWER/MARQUEE		297.00	
0361178	Judith A. Beaver		09/30/25		600.00
V0231100	06_4020_16600_5302000	CONSULT/ EXCEL TRAINING		600.00	

CASH DISBURSEMENT REGISTER FOR SEPTEMBER, 2025
DANVILLE AREA COMMUNITY COLLEGE

0361179	Alexander D. Carie		09/30/25		200.00
V0227894	01_3060_35110_5302000	W/B OFFICIAL 1/15/25		200.00	
0361180	Carolina Biological Supply Co		09/30/25		370.98
V0234910	01_1010_12200_5401002	2 POINT DISCRIMINATOR		96.70	
V0234910	01_1010_12200_5401002	2 POINT DISCRIMINATOR		18.40	
V0234910	01_1010_12200_5401002	2 POINT DISCRIMINATOR		22.50	
V0234910	01_1010_12200_5401002	2 POINT DISCRIMINATOR		149.85	
V0234910	01_1010_12200_5401002	2 POINT DISCRIMINATOR		35.35	
V0234910	01_1010_12200_5401002	2 POINT DISCRIMINATOR		20.92	
V0234910	01_1010_12200_5401002	2 POINT DISCRIMINATOR		13.00	
V0234910	01_1010_12200_5401002	2 POINT DISCRIMINATOR		14.26	
0361181	City of Danville		09/30/25		2,400.00
V0234360	12_8060_89200_5309000	SECURITY 9/3-9/16/25		2,400.00	
0361182	Melissa K. Clendenen		09/30/25		928.00
V0234873	02_7010_71100_5304000	PRINT MAINT UNIFORM SHIRT		928.00	
0361183	COMCAST		09/30/25		1,934.98
V0234862	02_7060_71500_5709000	8771403080131861		293.10	
V0234863	01_1020_13240_5401002	8771403080232560		234.90	
V0234864	01_2090_23100_5309000	8771403080350289		309.90	
V0234865	05_6080_43100_5709000	8771403080376854		431.80	
V0234866	01_3060_35185_5309000	8771403080836832		309.90	
V0234867	05_6090_47000_5309000	8771403090425816 W/PK		355.38	
0361184	Constellation Newenergy		09/30/25		360.85
V0234869	02_7090_72400_5703000	#13587782/HOOP 8/18-9/17/		360.85	
0361185	DACC Classified Staff Associat		09/30/25		808.48
V0234378	01_0000_00000_2109020	CL STF U DUES P/R 9/30/25		808.48	
0361186	DACC Foundation		09/30/25		674.56
V0234380	01_0000_00000_2109011	P/R DEDUCTIONS 9/30/25		674.56	
0361187	DACEA		09/30/25		2,333.60
V0234379	01_0000_00000_2109020	FAC U DUES P/R 9/30/25		2,333.60	
0361188	Danville Country Club		09/30/25		4,716.60
V0234874	05_6050_35327_5502003	M/ GOLF INVITE 9/22/25		4,716.60	
0361189	Davis Houk Mechanical Inc		09/30/25		11,561.67
V0234918	02_7010_71100_5304000	STEAM REGULATORS INSTALL		11,561.67	
0361190	Department of Veterans Affairs		09/30/25		2,834.09
V0234920	06_0000_62521_4205000	OVPRYMT/ FA25 J WILDERMAN		2,834.09	
0361191	Depke Welding Supplies		09/30/25		54.25
V0234375	01_1030_13520_5401002	SUPPLIES		54.25	
0361192	DP Supply Inc		09/30/25		1,594.37
V0234377	02_7020_71200_5401004	BSA SUPPLIES		1,594.37	
0361193	GORDON FLESCH COMPANY INC		09/30/25		3,560.02
V0234909	01_8040_76200_5606000	#28DA03		3,560.02	
0361194	Grainger Industrial		09/30/25		43.80
V0234902	02_7010_71100_5401004	MAINT HARDWARE SUPPLIES		43.80	

CASH DISBURSEMENT REGISTER FOR SEPTEMBER, 2025
DANVILLE AREA COMMUNITY COLLEGE

0361195	Hall of Fame Plaques & Signs	09/30/25		150.00
V0234366	06_4020_16600_5409000 TROPHIES/ TKC LSSGB SU25		150.00	
0361196	Dr Charles A. Hantz	09/30/25		971.36
V0234875	06_1090_89655_5503001 P/S CONF REIMB 1/14-18/26		971.36	
0361197	Illini FS	09/30/25		1,009.82
V0234899	01_1030_16520_5401005 DEF 9/24/25		142.00	
V0234900	01_1030_16520_5401005 DIESELEX 9/24/25		867.82	
0361198	Johnson Controls	09/30/25		20,242.00
V0234365	03_7010_74452_5304000 CHILLER REPAIR A/C FOR CT		18,077.00	
V0234374	02_7010_71100_5304000 HVAC REPAIRS- C/T		2,165.00	
0361199	Kirchner Bldg Centers	09/30/25		20.44
V0234859	02_7010_71100_5404004 MAINT SUPPLIES		20.44	
0361200	McDowell Builders, Inc	09/30/25		2,328.72
V0234376	03_7010_73450_5304000 #1 APP MARQUEE DEMO PROJ		2,328.72	
0361201	Michael T. Ellis	09/30/25		292.00
V0234870	02_7060_71500_5309000 NATURAL GAS CONSULT		292.00	
0361202	Mickey's Linen & Towel Supply	09/30/25		150.95
V0234856	01_1030_16550_5401002 #5452-00000 9/25/25		150.95	
0361203	Ms Amie J. Musk	09/30/25		272.44
V0234901	01_3020_32100_5502002 MLGE/ ARTICULATION CONF		272.44	
0361204	Napa Auto Parts	09/30/25		36.41
V0234912	01_1030_13540_5401002 SUPPLIES		36.41	
0361205	Quill Corp	09/30/25		230.99
V0234868	01_1040_15200_5401001 BROTHER TN925 BLACK		240.99	
V0234868	01_1040_15200_5401001 BROTHER TN925 BLACK		-10.00	
0361206	Rogers Supply Co	09/30/25		633.46
V0234857	02_7010_71100_5404004 HVAC AIR FILTERS		633.46	
0361207	Stericycle Inc	09/30/25		195.66
V0234906	12_8060_89200_5309000 #1000776491		195.66	
0361208	Stuard & Associates, Inc	09/30/25		1,155.00
V0234903	02_7010_71100_5304000 ELEVATOR INSPECTIONS		1,155.00	
0361209	SUAA	09/30/25		73.50
V0234381	01_0000_00000_2109012 P/R DEDUCTIONS 9/30/25		73.50	
0361210	TRIO PRINTABLES	09/30/25		518.73
V0234919	06_3020_33626_5401001 TRIO CLASSIC STICKERS		197.90	
V0234919	06_3020_33626_5401001 TRIO CLASSIC STICKERS		278.00	
V0234919	06_3020_33626_5401001 TRIO CLASSIC STICKERS		42.83	
0361211	United Way of Danville Area, I	09/30/25		493.80
V0234382	01_0000_00000_2109010 P/R DEDUCTIONS/ SEPT		493.80	
0361212	VESTIS GROUP, INC	09/30/25		15.00
V0234858	02_7010_71100_5309000 MINIMUM FEE 9/25/25		15.00	

CASH DISBURSEMENT REGISTER FOR SEPTEMBER, 2025
DANVILLE AREA COMMUNITY COLLEGE

0361213	Walmart Community		09/30/25		34.85
V0234860	06_4020_16600_5409000	LIFT LEADERSHIP B-FAST		13.94	
V0234861	06_4020_16600_5409000	FALL LIFT/ HR WRKSHP SUPP		20.91	
0361214	Warren County Clerk		09/30/25		200.00
V0234383	01_0000_00000_2109030	#86C012404CC000084 MICKLE		200.00	
0361215	SEAN WEST		09/30/25		200.00
V0229501	01_3060_35100_5302000	M/B OFFICIAL 3/4/25		200.00	
0361216	YBP Library Services		09/30/25		351.87
V0234871	01_2010_21100_5405000	SUPPLIES		94.95	
V0234872	01_2010_21100_5405000	SUPPLIES		256.92	
360188	Student Stipends		09/03/25		8,268.63
Various	*** Consolidating 24 Checks: 360188 - 360211			8,268.63	
360322	Financial Aid Refunds		09/09/25		29,625.10
Various	*** Consolidating 63 Checks: 360322 - 360384			29,625.10	
360496	Student Stipends		09/16/25		6,960.00
Various	*** Consolidating 23 Checks: 360496 - 360518			6,960.00	
360640	Financial Aid Refunds		09/26/25		808,167.00
Various	*** Consolidating 497 Checks: 360640 - 361136			808,167.00	
361137	Student Stipends		09/29/25		7,967.75
Various	*** Consolidating 23 Checks: 361137 - 361159			7,967.75	
W090325	UPS		09/05/25		51.34
V0233726	01_8040_76100_5404003	shipping		51.34	
W091225	Blue Cross & Blue Shield of Il		09/12/25		245,096.00
V0234012	01_0000_00000_2105000	SEPT HEALTH INSURANCE		245,096.00	
W091325	Commercial Card Services		09/12/25		30,971.26
V0234125	01_0000_00000_1109010	visa charges		30,971.26	
W091625	Y&S TECHNOLOGIES INC		09/16/25		147,730.00
V0234188	06_8060_89868_5401002	THINKSTATION P3 TINY		104,650.00	
V0234188	06_8060_89868_5401002	THINKSTATION P3 TINY		21,780.00	
V0234188	06_8060_89868_5401002	THINKSTATION P3 TINY		21,300.00	
W092925	UPS		09/29/25		46.92
V0234905	01_8040_76100_5404003	SHIPPING		46.92	
W90325	Constellation Newenergy		09/05/25		68,998.77
V0233734	02_7060_71500_5703000	electric svcs		68,998.77	
CHECKS TOTAL ...					\$2,144,944.93

**Board Consideration of Clery Security Report
October 30, 2025**

AGENDA ITEM: 11C

AGENDA TITLE: BOARD CONSIDERATION OF CLERY SECURITY REPORT

DATE: October 30, 2025

RESOURCE: Jill Cranmore, Dr. Randall Fletcher

SUBMITTED FOR: ACTION

SUMMARY: The College received no Clery crime reports for Danville Area Community College's main campus in the past month.

RECOMMENDATION: May we ask the Board to approve the Clery Security Report above.

BOARD AGENDA ITEM 12

Unfinished Business

BOARD AGENDA ITEM 13

New Business

Board Consideration of Human Resources Report

AGENDA ITEM: 13A

AGENDA TITLE: BOARD CONSIDERATION OF HUMAN RESOURCES REPORT

DATE: October 30, 2025

RESOURCE: Jill Cranmore, Dr. Randall Fletcher

SUBMITTED FOR: ACTION

SUMMARY: Recommendations of Employment are conditional upon all Human Resources processes being met.

1. Full-Time Employees

(Notice of Full-Time Specially Funded Staff Contracts)

Bergman, Angie - Coordinator, Literacy, Recruitment & Retention, Adult Education

Effective Date: October 31, 2025 through June 30, 2026

Rate of Pay; \$45,000.00 annually

Westwood, Hannah - Business & Apprenticeship Services Specialist, Vermilion County Works

Effective Date: October 20, 2025 through June 30, 2026

Rate of Pay: \$45,000.00 annually

2. Resignation – Full-Time

Cobbins, EBony – Disability & Testing Specialist, Assessment Center

Effective Date; November 4, 2025

Stone, Melody – Administrative Assistant, Business & Technology

Effective Date: October 9, 2025

3. New Employees - Part-Time

(Notice of Temporary Employment Contracts)

Brooks, Deonta – Literacy Specialist, Adult Education

Effective Date: October 16, 2025 through June 30, 2026

Rate of Pay: \$25.00 per hour

Brooks, Deonta – IBT Coordinator, Adult Education

Effective Date: October 16, 2025 through June 30, 2026

Rate of Pay: \$3,214.40 Grant remainder

Marron, Brandy – IGEN Liaison, IGEN, Business & Technology
Effective Date: July 1, 2025 through March 21, 2026
Rate of Pay: \$8,125.00 Stipend

Thomas, Chelsea – Coordinator, Cheerleading & Dance, Student Services
Effective Date: July 1, 2025 through June 30, 2026
Rate of Pay: \$2,500.00 per year

Woodrow, Katie – Writing Center Tutor, Arts & Sciences
Effective Date: October 1, 2025 through May 15, 2026
Rate of Pay: \$15.91 per hour

Student Employees

Barnes, Keyton - Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Bishop, Grace – Student Employee, Child Development Center
Effective Date: October 23, 2025 through June 30, 2026
Rate of Pay: \$16.00 per hour

Boyd, Brenna - Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Cihla, Mekaya - Student Employee, Athletics
Effective Date: September 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Dorning, Jason - Student Employee, Athletics
Effective Date: August 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Durbin, Ethan - Student Employee, Athletics
Effective Date: August 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Foxworthy-Dejournett, Zoe - Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Gudnason, Landon - Student Employee, Athletics
Effective Date: August 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Halley, Justin - Student Employee, Vermilion County Works
Effective Date: October 6, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Harrison, Alex - Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Helferich, Cora - Student Employee, Arts & Sciences
Effective Date: August 28, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Helferich, Cora - Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Hoskins, Josiah - Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Jamison, Alexa - Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Maulding, Jackson - Student Employee, Athletics
Effective Date: August 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

McQueen, Hannah - Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

O'Brien, Aiden - Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Ogden, Andrew - Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Presler, Liam – Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Rannebarger, Kendall - Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Rhodes, Jeslyn - Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Richardson, Gloria - Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

Seggebruch, Addison - Student Employee, College Relations
Effective Date: October 1, 2025 through June 30, 2026
Rate of Pay: \$15.00 per hour

4. Part-time and Additional Instructor Salaries, Fall Semester 2025

Specially Funded Contract
For
Administrative and Professional Staff
With

Community College District No. 507
Vermilion, Edgar, Iroquois, Champaign, and Ford Counties, Illinois
2000 East Main Street
Danville, IL 61832

*This Contract is made and entered into, by and between **Angie Bergman**, (hereinafter referred to as the "Employee") and the Board of Trustees, Danville Area Community College, No. 507 (hereinafter referred to as the "Board"). The Board and the Employee hereby voluntarily agree as follows:*

- I. That in consideration of an annual salary in the gross amount of **\$45,000.00** Dollars less any legal authorized deductions, including but not limited to required SURS deduction paid by the employee during the term of this Contract, the Employee agrees: 1) to well and faithfully perform the duties of **Coordinator, Literacy, Recruitment & Retention, Adult Education**, or the duties of such other specially funded position of employment which the Board or its duly authorized representative may assign the Employee to perform during the term of this Agreement; and 2) to the remaining terms of this Contract.
- II. That in exchange for the foregoing consideration and the mutual promises and covenants contained in this Contract, the Board and the Employee Hereby Further Agree as follows:
 - A. That the source of funds for payment of Employee's salary and benefits under this Contract are funds made available to the Board by **IL Secretary of State Literacy Grant**, for the **Illinois State Library, Department of Education** project, hereinafter referred to as "special funds".
 - B. That this Contract, and every part hereof, is conditional upon and strictly limited by the availability of special funds for such salaries made available to the Board by **Illinois Community College Board** for the aforementioned project and shall remain executory and without effect until said funds are actually contracted.
 - C. This Contract and the employment relationship between the Board and the Employee shall commence on the **31st** day of **October 2025**, and terminate not later than the **30th** day of **June 2026**. This Contract and the employment relationship between the Employee and the Board may be terminated prior to **June 30, 2026**, when, in the Board's judgement, special funds allocated to administrative and professional salaries for this program become inadequate or unavailable to finance the Employee's position of employment. The Board may also terminate this Contract and the employment relationship for other legitimate reasons or circumstances, as stated elsewhere in this Contract. The Employee's work days shall include all the service and in-service days designated on the official College calendar, as it now appears or may hereafter be amended by the Board, that occur during the term of this Contract.

D. That there shall be deducted from the salary of Employee, an amount equal to the pay for one day of service for each day of service during the contract term on which the employee is absent from duty, unless absence from duty with pay is specifically authorized by the Board, or unless absence from duty is occasioned by illness or injury qualifying as paid sick leave within the provisions of the Board's established sick leave policy, as the same may be amended from time to time by the Board.

E. Pay Frequency. During the term of this Contract, the Salary specified in Part I, above, will be paid semi-monthly on the pay period dates as established and published by the College Payroll Department. If the Employee works less than a complete payroll cycle, then the Employee's salary for such period shall be reduced pro rata.

III. That in exchange for the foregoing consideration and the mutual promises and covenants contained in this Contract, the Board and the Employee Hereby Further Agree as follows:

A. That Community College District 507 has entered into said specially funded project, within which this position of employment is offered, as a special service to the surrounding community it serves.

B. That the specially funded project within which this position of employment is offered is a special project to the Community College District 507 and although this project may be ancillary and supportive of the college curriculum, it is not part of the normal operations of Community College District 507.

C. That Employee's position of employment under this Contract is dependent upon the continued availability of special funds for this program for its continued existence. Because this is a specially funded position of employment, it is understood and agreed that the Employee is not eligible for tenure under the Illinois Community College Tenure Act, 110 ILCS 805/3B-1, et seq.

D. The parties acknowledge that the factors and timing which determine whether or not special funding for the Employee's position will be granted or are adequate for the contract period or will be available for possible renewal or extension at the termination of any contract period are totally controlled by the special funding source.

E. That absent adequate special funding which has been allocated to administrative and professional salaries for this project, there is no assurance that this position of employment will be continued for this contract period.

F. Upon termination of this Contract for any reason, including but not limited to its expiration on **June 30, 2026**, there is no assurance that continued employment will be available or offered to the Employee by the Board.

G. That any Board policies or procedures concerning the termination, renewal or reduction in force of employment contracts for positions covered by Board Policy are hereby mutually waived, and it is agreed that the provisions of said policies or procedures shall not govern the termination or renewal of the employment relationship created by this Contract.

H. This Contract supersedes any contrary Board policies or procedures, except as otherwise expressly stated herein. The Board Policy concerning Probation (Board Policy 4043) and the Board Policy concerning Disciplinary Suspension or Dismissal for Cause (Board Policy 4055) shall, however, be applicable during the term of this Contract. The application of Board Policy 4055 shall not, however, be construed as a limitation on the Board's right to terminate this Contract and the employment relationship at any time, should the Board determine that special funds for this program have become inadequate or unavailable to finance the Employee's continued employment.

I. That due to the contractual relationship between the Board and the special funding source, there is no guarantee that such special funds, either in part or whole, will be renewed or continued from year to year, and therefore, it is mutually agreed that this agreement shall not be automatically renewable from contract term to contract term. This agreement and the employment relationship between the Employee and the Board shall automatically terminate not later than **June 30, 2026**.

J. That because of the uncertainty of the special funding source and the limitations of this totally specially funded budget, the parties agree that the Board may terminate this Contract, and the employment relationship, during its term by providing the Employee with fourteen (14) days notice of termination. Such notice shall be based upon the Board's determination that: 1) there are, in the Board's judgment, insufficient special funds allocated to administrative and professional salaries to support this Employee's continued employment; or 2) Community College District 507 will not participate or will not continue to participate in all or part of this specially funded project. The reason for termination and date of termination of this Contract will be specified in said notice. For purposes of this Section, "notice" means a written notice delivered in person or deposited in the U. S. Mail by certified or registered mail, postage prepaid, addressed to the Employee's last known address. Compensation provided under this contract shall immediately cease upon the termination date specified in any such termination notice. The decision of the Board shall be final.

K. This contract will remain in force and effect for the duration of the contract term except as conditioned above.

L. This Agreement constitutes the complete and entire Agreement between the Employee and the Board, and supersedes any prior agreements or practices. No other promises or agreements, either express or implied, shall be binding unless hereinafter reduced to writing, signed by both the Employee and the Board, and supported by adequate consideration.

- IV. It is hereby further mutually agreed that this contract shall be without force and effect unless it is in possession of the Board, bearing the signature of the Employee and the Secretary of the Board on or before the **31st** day of **October 2025**.

IN WITNESS WHEREOF, we have hereunto subscribed our names on the dates hereinafter stated.

Date

Employee Signature

Date

Secretary
Board of Trustees
Community College District No. 507

***Specially Funded Contract
For
Administrative and Professional Staff
With***

***Community College District No. 507
Vermilion, Edgar, Iroquois, Champaign, and Ford Counties, Illinois
2000 East Main Street
Danville, IL 61832***

*This Contract is made and entered into, by and between **Hannah Westwood** (hereinafter referred to as the "Employee") and the Board of Trustees, Danville Area Community College, No. 507 (hereinafter referred to as the "Board"). The Board and the Employee hereby voluntarily agree as follows:*

- I. That in consideration of an annual base salary in the gross amount of **\$45,000.00** Dollars less any legal authorized deductions, including but not limited to required SURS deduction paid by the employee during the term of this Contract, the Employee agrees: 1) to well and faithfully perform the duties of **Business & Apprenticeship Services Specialist, Vermilion County Works** or the duties of such other specially funded position of employment which the Board or its duly authorized representative may assign the Employee to perform during the term of this Agreement; and 2) to the remaining terms of this Contract.
- II. That in exchange for the foregoing consideration and the mutual promises and covenants contained in this Contract, the Board and the Employee Hereby Further Agree as follows:
 - A. That the source of funds for payment of Employee's salary and benefits under this Contract are funds made available to the Board by **Vermilion County Works – Workforce Innovation & Opportunity Act** for the **Department of Labor** project, hereinafter referred to as "special funds".
 - B. That this Contract, and every part hereof, is conditional upon and strictly limited by the availability of special funds for such salaries made available to the Board by **Illinois Department of Commerce Economic Opportunity** for the aforementioned project and shall remain executory and without effect until said funds are actually contracted.
 - C. This Contract and the employment relationship between the Board and the Employee shall commence on the **20th** day of **October 2025**, and terminate not later than the **30th** day of **June 2026**. This Contract and the employment relationship between the Employee and the Board may be terminated prior to **June 30, 2026**, when, in the Board's judgement, special funds allocated to administrative and professional salaries for this program become inadequate or unavailable to finance the Employee's position of employment. The Board may also terminate this Contract and the employment relationship for other legitimate reasons or circumstances, as stated elsewhere in this Contract. The Employee's work days shall include all the service and in-service days designated on the official College calendar, as it now appears or may hereafter be amended by the Board, that occur during the term of this Contract.*

D. That there shall be deducted from the salary of Employee, an amount equal to the pay for one day of service for each day of service during the contract term on which the employee is absent from duty, unless absence from duty with pay is specifically authorized by the Board, or unless absence from duty is occasioned by illness or injury qualifying as paid sick leave within the provisions of the Board's established sick leave policy, as the same may be amended from time to time by the Board.

E. Pay Frequency. During the term of this Contract, the Salary specified in Part I, above, will be paid semi-monthly on the pay period dates as established and published by the College Payroll Department. If the Employee works less than a complete payroll cycle, then the Employee's salary for such period shall be reduced pro rata.

III. That in exchange for the foregoing consideration and the mutual promises and covenants contained in this Contract, the Board and the Employee Hereby Further Agree as follows:

A. That Community College District 507 has entered into said specially funded project, within which this position of employment is offered, as a special service to the surrounding community it serves. It is understood that as an administrative employee, you will serve at the pleasure of the Danville Area Community College Board of Trustees.

B. That the specially funded project within which this position of employment is offered is a special project to the Community College District 507 and although this project may be ancillary and supportive of the college curriculum, it is not part of the normal operations of Community College District 507.

C. That Employee's position of employment under this Contract is dependent upon the continued availability of special funds for this program for its continued existence. Because this is a specially funded position of employment, it is understood and agreed that the Employee is not eligible for tenure under the Illinois Community College Tenure Act, 110 ILCS 805/3B-1, et seq.

D. The parties acknowledge that the factors and timing which determine whether or not special funding for the Employee's position will be granted or are adequate for the contract period or will be available for possible renewal or extension at the termination of any contract period are totally controlled by the special funding source.

E. That absent adequate special funding which has been allocated to administrative and professional salaries for this project, there is no assurance that this position of employment will be continued for this contract period.

F. Upon termination of this Contract for any reason, including but not limited to its expiration on **June 30, 2026**, there is no assurance that continued employment will be available or offered to the Employee by the Board.

G. That any Board policies or procedures concerning the termination, renewal or reduction in force of employment contracts for positions covered by Board Policy are hereby mutually waived, and it is agreed that the provisions of said policies or procedures shall not govern the termination or renewal of the employment relationship created by this Contract.

H. This Contract supersedes any contrary Board policies or procedures, except as otherwise expressly stated herein. The Board Policy concerning Probation (Board Policy 4043) and the Board Policy concerning Disciplinary Suspension or Dismissal for Cause (Board Policy 4055) shall, however, be applicable during the term of this Contract. The application of Board Policy 4055 shall not, however, be construed as a limitation on the Board's right to terminate this Contract and the employment relationship at any time, should the Board determine that special funds for this program have become inadequate or unavailable to finance the Employee's continued employment.

I. That due to the contractual relationship between the Board and the special funding source, there is no guarantee that such special funds, either in part or whole, will be renewed or continued from year to year, and therefore, it is mutually agreed that this agreement shall not be automatically renewable from contract term to contract term. This agreement and the employment relationship between the Employee and the Board shall automatically terminate not later than **June 30, 2026**.

J. That because of the uncertainty of the special funding source and the limitations of this totally specially funded budget, the parties agree that the Board may terminate this Contract, and the employment relationship, during its term by providing the Employee with fourteen (14) days notice of termination. Such notice shall be based upon the Board's determination that: 1) there are, in the Board's judgment, insufficient special funds allocated to administrative and professional salaries to support this Employee's continued employment; or 2) Community College District 507 will not participate or will not continue to participate in all or part of this specially funded project. The reason for termination and date of termination of this Contract will be specified in said notice. For purposes of this Section, "notice" means a written notice delivered in person or deposited in the U. S. Mail by certified or registered mail, postage prepaid, addressed to the Employee's last known address. Compensation provided under this contract shall immediately cease upon the termination date specified in any such termination notice. The decision of the Board shall be final.

K. This contract will remain in force and effect for the duration of the contract term except as conditioned above.

L. This Agreement constitutes the complete and entire Agreement between the Employee and the Board, and supersedes any prior agreements or practices. No other promises or agreements, either express or implied, shall be binding unless hereinafter reduced to writing, signed by both the Employee and the Board, and supported by adequate consideration.

IV. It is hereby further mutually agreed that this contract shall be without force and effect unless it is in possession of the Board, bearing the signature of the Employee and the Secretary of the Board on or before the **31st** day of **October 2025**.

IN WITNESS WHEREOF, we have hereunto subscribed our names on the dates hereinafter stated.

Date

Employee Signature

Date

Secretary
Board of Trustees
Community College District No. 507

Part-time and Additional Instructor Salaries Fall Semester 2025

Adult Education**Bergman, Angie**

Part-time, Adult Education

Type of pay: Regular instruction

Course: ABED005206

Start date	End date	Hours	Rate	Students	Total amount
10/14/2025	12/5/2025	7.00	\$741	-	\$5,187.00

Charge To: Adult Education

ACA: 120 hrs.

Total pay: \$5,187.00 Total hours: 7.00**Brooks, Deonta**

Part-time, Adult Education

Type of pay: Regular instruction

Course: ABED005209

Start date	End date	Hours	Rate	Students	Total amount
10/15/2025	12/5/2025	5.00	\$741	-	\$3,705.00

Charge To: IBT

ACA: 120 hrs.

Total pay: \$3,705.00 Total hours: 5.00**Goodwin, Terry**

Part-time, Adult Education

Type of pay: Regular instruction

Course: ABED003206

Start date	End date	Hours	Rate	Students	Total amount
10/14/2025	12/5/2025	7.00	\$741	-	\$5,187.00

Charge To: IBT

ACA: 120 hrs.

Total pay: \$5,187.00 Total hours: 7.00**Osborn, Elizabeth**

Part-time, Adult Education

Type of pay: Regular instruction

Course: AESL067202

Start date	End date	Hours	Rate	Students	Total amount
10/14/2025	12/5/2025	7.00	\$741	-	\$5,187.00

Charge To: Adult Education

ACA: 120 hrs.

Total pay: \$5,187.00 Total hours: 7.00

Part-time and Additional Instructor Salaries

Fall Semester 2025

Adult Education**Padjen, Paulina**

Part-time, Adult Education

Type of pay: Regular instruction

Course: AESL066203

Start date	End date	Hours	Rate	Students	Total amount
10/14/2025	12/5/2025	3.00	\$741	-	\$2,223.00

Charge To: Adult Education

ACA: 60 hrs.

Total pay: \$2,223.00 Total hours: 3.00**Savage-Bryant, Chantal**

Part-time, Adult Education

Type of pay: Regular instruction

Course: ABED009207

Start date	End date	Hours	Rate	Students	Total amount
10/14/2025	12/5/2025	7.00	\$741	-	\$5,187.00

Charge To: Adult Education

ACA: 120 hrs.

Total pay: \$5,187.00 Total hours: 7.00**Sykes, Anna**

Part-time, Adult Education

Type of pay: Regular instruction

Course: ABED003205

Start date	End date	Hours	Rate	Students	Total amount
10/14/2025	12/5/2025	7.00	\$741	-	\$5,187.00

Charge To: Adult Education

ACA: 120 hrs.

Total pay: \$5,187.00 Total hours: 7.00**Xiong, Andrew**

Part-time, Adult Education

Type of pay: Regular instruction

Course: ABED005207S

Start date	End date	Hours	Rate	Students	Total amount
10/14/2025	12/5/2025	2.00	\$741	-	\$1,482.00

Charge To: IDT

ACA: 60 hrs.

Total pay: \$1,482.00 Total hours: 2.00

Part-time and Additional Instructor Salaries Fall Semester 2025

Corporate Education

Cox, Marilyn

Temporary

Type of pay: Miscellaneous (see notes)

Course: DRED130301

Start date	End date	Hours	Rate	Students	Total amount
9/2/2025	9/15/2025	-	-	-	\$240.00

01-4010-16250-5103002

Driver Education Behind the Wheel Training

8 hrs. x \$30.00/hr. = \$240.00

Total pay: \$240.00 Total hours:

Johnson, Bradley

Temporary

Type of pay: Miscellaneous (see notes)

Course: LGST024104

Start date	End date	Hours	Rate	Students	Total amount
9/2/2025	9/15/2025	-	-	-	\$900.00

01-1030-16520-5102002

CDL A Tractor Trailer Driver Training

30 hrs. x \$30.00/hr. = \$900.00

Total pay: \$900.00 Total hours:

Reining, Kent

Temporary

Type of pay: Miscellaneous (see notes)

Course: CORP107SEPT

Start date	End date	Hours	Rate	Students	Total amount
9/13/2025	9/13/2025	-	-	-	\$200.00

06-4020-16600-5103003

Defensive Driving (DDC-4) Class

September 13, 2025

8:30 a.m.- 12:30 p.m.

4 hrs. x \$50.00/hr. = \$200.00

Total pay: \$200.00 Total hours:

Part-time and Additional Instructor Salaries Fall Semester 2025

Corporate Education

Welland, Steven

Temporary

Type of pay: Miscellaneous (see notes) Course: LEAD100

Start date	End date	Hours	Rate	Students	Total amount
9/9/2025	9/9/2025	-	-	-	\$1,100.00

06-4020-16600-5103003

LiFT Leadership Series Fall 2025

Communication Excellence

September 9, 2025

8:00 a.m.- 12:00 p.m.

4 hrs. x \$275.00/hr. = \$1,100.00

Type of pay: Miscellaneous (see notes) Course: LEAD100

Start date	End date	Hours	Rate	Students	Total amount
9/16/2025	9/16/2025	-	-	-	\$275.00

06-4020-16600-5103003

Executive Coaching Session

thyssenkrupp Crankshaft

September 16, 2025

1 hr. x \$275.00/hr. = \$275.00

Total pay: \$1,375.00 Total hours:

Liberal Arts

Barrett, Peter

Part-time, Academy

Type of pay: Regular instruction Course: JRNM110100

Start date	End date	Hours	Rate	Students	Total amount
9/15/2025	12/12/2025	3.00	\$745	-	\$2,235.00

Total pay: \$2,235.00 Total hours: 3.00

Gates, Larry

Full-time

Type of pay: Tutorial Course: MUSI181100

Start date	End date	Hours	Rate	Students	Total amount
9/15/2025	12/12/2025	3.00	\$160	3	\$1,440.00

Tutorial 3 students

Total pay: \$1,440.00 Total hours: 3.00

Part-time and Additional Instructor Salaries

Fall Semester 2025

Liberal Arts

Hantz, Dr. Charles

Full-time

Type of pay: Tutorial

Course: POLI150102W

Start date	End date	Hours	Rate	Students	Total amount
9/15/2025	12/12/2025	3.00	\$160	2	\$960.00

Tutorial 2 students

Total pay: \$960.00 Total hours: 3.00

Johnson, Ronald

Full-time

Type of pay: Overload

Course: ARTS115101

Start date	End date	Hours	Rate	Students	Total amount
9/15/2025	12/12/2025	6.00	\$745	-	\$4,470.00

Enough for two sections

Total pay: \$4,470.00 Total hours: 6.00

Marshall, Jackie

Part-time, non-Academy

Type of pay: Regular instruction

Course: PSYC205100W

Start date	End date	Hours	Rate	Students	Total amount
9/15/2025	12/12/2025	3.00	\$730	-	\$2,190.00

Total pay: \$2,190.00 Total hours: 3.00

McConnell, Dr. Penny

Full-time

Type of pay: Regular instruction

Course: EDUC159100

Start date	End date	Hours	Rate	Students	Total amount
9/15/2025	12/12/2025	3.00	\$745	-	\$2,235.00

Total pay: \$2,235.00 Total hours: 3.00

Pate, Richard

Full-time

Type of pay: Overload

Course: HIST152101W

Start date	End date	Hours	Rate	Students	Total amount
9/15/2025	12/12/2025	3.00	\$745	-	\$2,235.00

Total pay: \$2,235.00 Total hours: 3.00

Part-time and Additional Instructor Salaries Fall Semester 2025

Liberal Arts**Wade, Dr. Jonathon**

Full-time

Type of pay: Overload

Course: SOCY100102

Start date	End date	Hours	Rate	Students	Total amount
9/15/2025	12/12/2025	21.00	\$745	-	\$15,645.00

Total pay: \$15,645.00 Total hours: 21.00

Non-divisional**Brooks, Glenda**

Temporary

Type of pay: Miscellaneous (see notes)

Course: CONT360300

Start date	End date	Hours	Rate	Students	Total amount
8/11/2025	9/5/2025	-	-	-	\$150.00

Chair Yoga

August 11- September 5, 2025

Total pay: \$150.00 Total hours:

Sciences**Anderson, Amber**

Full-time

Type of pay: Overload

Start date	End date	Hours	Rate	Students	Total amount
9/15/2025	12/12/2025	5.00	\$745	-	\$3,725.00

Total pay: \$3,725.00 Total hours: 5.00

Rayburn, Eric

Full-time

Type of pay: Overload

Start date	End date	Hours	Rate	Students	Total amount
9/15/2025	12/12/2025	4.00	\$745	-	\$2,980.00

Total pay: \$2,980.00 Total hours: 4.00

Weldon, Barbara

Full-time

Type of pay: Overload

Start date	End date	Hours	Rate	Students	Total amount
9/15/2025	12/12/2025	9.00	\$745	-	\$6,705.00

Part-time and Additional Instructor Salaries Fall Semester 2025

Sciences**Weldon, Barbara**

Full-time

Total pay: \$6,705.00 Total hours: 9.00

Wright, Staci

Part-time, Academy

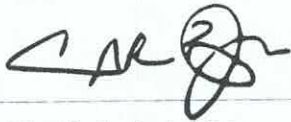
Type of pay: Regular instruction

Course: SPLA

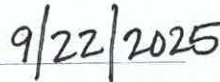
Start date	End date	Hours	Rate	Students	Total amount
8/18/2025	12/12/2025	1.00	\$745	-	\$745.00

Payroll Correction

Total pay: \$745.00 Total hours: 1.00



Vice-President for Academic Affairs



Date

Part-time and Additional Instructor Salaries

Fall Semester 2025

Business**Crain, Emily**

Full-time

Type of pay: Overload

Start date	End date	Hours	Rate	Students	Total amount
8/18/2025	12/12/2025	3.00	\$745	-	\$2,235.00

Payroll Correction

Total pay: \$2,235.00 Total hours: 3.00

Corporate Education**Cox, Marilyn**

Temporary

Type of pay: Miscellaneous (see notes)

Course: DRED130301

Start date	End date	Hours	Rate	Students	Total amount
9/17/2025	9/30/2025	-	-	-	\$300.00

01-4010-16250-5103002

Driver Education Behind the Wheel Training

10 hrs. x \$30.00/hr. = \$300.00

Total pay: \$300.00 Total hours:

Johnson, Bradley

Temporary

Type of pay: Miscellaneous (see notes)

Course: LGST024104

Start date	End date	Hours	Rate	Students	Total amount
9/16/2025	9/30/2025	-	-	-	\$795.00

01-1030-16520-5102002

CDL Tractor Trailer Driver Training

26.5 hrs. x \$30.00/hr. = \$795.00

Total pay: \$795.00 Total hours:

Welland, Steven

Temporary

Type of pay: Miscellaneous (see notes)

Course: LEAD100

Start date	End date	Hours	Rate	Students	Total amount
9/23/2025	9/23/2025	-	-	-	\$1,100.00

06-4020-16600-5103003

LiFT Leadership Series Fall 2025

Providing Feedback that Works

September 23, 2025

8:00 a.m. -12:00 p.m.

4 hrs. x \$275.00/hr. = \$1,100.00

Part-time and Additional Instructor Salaries Fall Semester 2025

Corporate Education**Welland, Steven**

Temporary

Total pay: \$1,100.00 Total hours:**Non-divisional****Flessner, Todd**

Full-time

Type of pay: Overload

Start date	End date	Hours	Rate	Students	Total amount
8/18/2025	12/12/2025	3.50	\$745	-	\$2,607.50

Faculty Advising
35 students**Total pay: \$2,607.50 Total hours: 3.50****Hunter, Kathleen**

Full-time

Type of pay: Overload

Start date	End date	Hours	Rate	Students	Total amount
8/18/2025	12/12/2025	2.00	\$745	-	\$1,490.00

Faculty Advising
20 students**Total pay: \$1,490.00 Total hours: 2.00****Technology****Hunter, Kathleen**

Full-time

Type of pay: Overload

Start date	End date	Hours	Rate	Students	Total amount
8/18/2025	12/12/2025	4.00	\$745	-	\$2,980.00

Total pay: \$2,980.00 Total hours: 4.00


Vice-President for Academic Affairs

10/1/2025
Date

**Board Consideration of Approval of
Travel Expenses for Trustees**

AGENDA ITEM: 13B

AGENDA TITLE: BOARD CONSIDERATION OF APPROVAL OF TRAVEL
EXPENDITURES FOR TRUSTEES

MEETING DATE: October 30, 2025

RESOURCE: Dr. Randall Fletcher

SUBMITTED FOR: APPROVAL

SUMMARY: Per Public Law 99-0604, known as the “Local Government Travel
Expense Control Act,” travel expenses for members of the Board of
Trustees must be approved at an open meeting of the Board.

A total of \$702.25 was expended for travel expenditures for trustees over
the last month. The expenses were for the ICCTA Conference on
September 11-13, 2025 in Springfield, IL for Mr. Greg Wolfe.

ACTION

REQUESTED: May we ask the Board to approve the travel expenditures for Trustees.

**Board Consideration of Resolution Authorizing the Issuance of
Property Tax Abatement by Community College #507 (Danville
Area Community College) for Improvements to Real Property
Located Within the Danville/Vermilion County Enterprise Zone**

Agenda Item: 13C

Agenda Title: Board Consideration of Resolution Authorizing the Issuance of Property Tax Abatement by Community College District #507 (Danville Area Community College) for Improvements to Real Property Located Within the Danville/Vermilion County Enterprise Zone

Meeting Date: October 30, 2025

Resource: Dr. Randall Fletcher

Submitted for: Action

Summary: The City of Danville is in the process of expanding the Enterprise Zone. This expansion will enable development at some key sites in Vermilion County.

A map and proposed Resolution are attached.

ACTION
REQUESTED: May we ask the Board to approve the Resolution authorizing the issuance of property tax abatement by Community College District #507 (Danville Area Community College) for improvements to real property located within the Danville/Vermilion County Enterprise Zone.

RESOLUTION NO. _____

**RESOLUTION AUTHORIZING THE ISSUANCE OF PROPERTY TAX ABATEMENT
BY THE COMMUNITY COLLEGE DISTRICT #507 (DANVILLE AREA COMMUNITY COLLEGE)**

WHEREAS, pursuant to the Illinois Enterprise Zone Act (the "Act", 20 ILCS 655/1 et. seq.), the State of Illinois authorized the creation of Enterprise Zones, together with certain incentive programs;

WHEREAS, pursuant to the Act, the Danville/Vermilion County Enterprise Zone, which includes certain real estate located in the City of Danville, Illinois ("Danville"), the Village of Tilton, Illinois ("Tilton"), and the County of Vermilion, Illinois, (the "County") was approved and certified by the Illinois Department of Commerce and Economic Opportunity ("DCEO") to commence January 1, 2016; and

WHEREAS, the success of the Danville/Vermilion County Enterprise Zone, pursuant to the Act, depends upon community support and the nature of incentives to be offered; and

WHEREAS, the public taxing authority finds that the enterprise zone will serve the interests of all local taxing authorities and the entire community by stimulating economic revitalization; and,

WHEREAS, the Community College District #507 desires to extend property tax abatement incentives described herein to the designated Enterprise Zone area as described herein to December 31, 2030.

NOW, THEREFORE, BE IT RESOLVED by the Community College District #507 as follows:

Section 1: The Community College District #507 hereby authorizes the abatement of property tax for improvements to real property located within the Danville/Vermilion County Enterprise Zone as described in Exhibit "A" attached hereto, pursuant to the requirements and conditions of 35 ILCS 200/18-170 as modified by the following conditions and requirements:

- A. The tax to be abated shall not exceed the tax that is attributable to construction, improvements, renovation or rehabilitation of properties within the Danville/Vermilion County Enterprise Zone as described above.
- B. The property tax abatement for a non-residential (commercial or industrial) project shall be based on the total capital investment made in the project, as verified by the Zone Administrator, as follows:
 - a. Less than \$250,000 25% abatement on improvements for ten years
 - b. \$250,001 to \$10 Million 50% abatement on improvements for ten years
 - c. Over \$10 Million 75% abatement on improvements for ten years
- C. The property tax abatement for a residential project shall be 50% abatement on improvements for a period of five years.
- D. The property tax abatement shall be applicable for eligible commercial or industrial real property upon which construction, improvements, renovation or rehabilitation has been completed after January 1, 2016, and before December 31, 2030.

Section 2: The Community College District #507 hereby authorizes the abatement of property tax for improvements to real property located within the Danville/Vermilion County Enterprise Zone as described in Exhibit "B" attached hereto, pursuant to the requirements and conditions of 35 ILCS 200/18-170 as modified by the following conditions and requirements:

- A. The tax to be abated shall not exceed the tax that is attributable to construction, improvements, renovation or rehabilitation of properties within the Danville/Vermilion County Enterprise Zone as described above.
- B. The property tax abatement for a non-residential (commercial or industrial) project shall be as follows:
 - a. 75% abatement on improvements for ten years

- b. 50% abatement on improvements for years eleven through fifteen
- C. The property tax abatement shall be applicable for eligible commercial or industrial real property upon which construction, improvements, renovation or rehabilitation has been completed after January 1, 2016, and before December 31, 2030.

Section 3: Eligible and approved projects located within an area designated pursuant to the Real Property Tax Increment Allocation Redevelopment Act, as amended, shall not be allowed to receive property tax abatement of any kind or amount under the provisions of the Resolution.

Section 4: The County Clerk is hereby ordered to abate property taxes on the real property within Danville/Vermilion County Enterprise Zone as described in Exhibit "A" attached hereto, and as specified in Section 1 of this Resolution.

Section 5: The County Clerk is hereby ordered to abate property taxes on the real property within Danville/Vermilion County Enterprise Zone as described in Exhibit "B" attached hereto, and as specified in Section 2 of this Resolution.

Section 6: Upon request of the County Clerk, the Mayor of Danville or his designee shall certify to the County Clerk whether or not any parcel complies with the provisions of Section 1 or Section 2 of this Resolution and shall provide each participating taxing district an annual report of Enterprise Zone activities by August 1 of each year.

Section 7: This Resolution, and every provision hereof, shall be considered separable; and the invalidity of any section, clause, paragraph, sentence or provision of the Resolution shall not affect the validity of any other provision of this Resolution.

Section 8: The City of Danville, and or their officers, agents, employees, independent contractors, heirs and assigns, shall hold the Community College District #507 harmless from any liability, which may result from the implementation and/or operation of said Enterprise Zone.

Section 9: Any changes, alterations, or amendments to the Danville/Vermilion County Enterprise Zone must be specifically approved by the Community College District #507 before they will be bound by the same.

Section 10: All Resolutions or parts of Resolutions conflicting with any of the provisions of this Resolution, shall be and the same are hereby repealed.

Section 11: This Resolution shall be effective after its passage, approval and recording according to law.

PASSED this ____ day of _____, 2025

Board Chairman
Community College District #507 (Danville Area
Community College

ATTEST:

EXHIBIT A

BEGINNING AT A POINT AT THE SE CORNER OF SECTION 18 TOWNSHIP 19 NORTH, RANGE 10 WEST OF THE 2ND P.M. VERMILION COUNTY, ILLINOIS; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION TO THE NE CORNER OF SAID SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 220'; THENCE DUE NORTH 2,710' TO A POINT 220' WEST OF THE NE CORNER OF THE SE QUARTER OF SAID SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SE QUARTER OF SAID SECTION 1,785'; THENCE NORTH 2,710' TO A POINT ON THE NORTH LINE OF SAID SECTION 18 WHICH IS 1,720' EAST OF THE NW CORNER OF SAID SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 18 420'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 6 TOWNSHIP 19 NORTH, RANGE 10 WEST, 4,070'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 6 1,330' TO THE WEST LINE OF SAID SECTION 6; THENCE CONTINUING WEST PARALLEL WITH THE NORTH LINE OF SECTION 1 TOWNSHIP 19 NORTH, RANGE 10 WEST ANOTHER 1,330'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 1 665'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 1 753'; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 1 555'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 1 527' TO A POINT ON THE EAST SIDE OF LYNCH RD; THENCE NORTHERLY ALONG THE EAST SIDE OF LYNCH RD TO A POINT OF INTERSECTION WITH THE NORTH LINE OF SAID SECTION 1; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 1 A DISTANCE OF 194'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 1 170'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 1 280'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 1 1,167'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 1 1,502' TO A POINT ON THE WEST LINE OF SAID SECTION 1; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 1 1,366'; THENCE WESTERLY ALONG THE SOUTH SIDE OF THE CSX RAILROAD RIGHT-OF-WAY 1,492' TO A POINT AT THE SE CORNER OF THE INTERSECTION OF THE CSX RAILROAD AND KBS RAILROAD RIGHT-OF-WAY; THENCE SOUTHEASTERLY ALONG THE EAST SIDE OF THE KBS RAILROAD RIGHT-OF-WAY 2,750' TO A POINT ON THE NORTH LINE OF EAST MAIN STREET; THENCE WESTERLY ALONG THE NORTH SIDE OF EAST MAIN STREET 3,998'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 2 TOWNSHIP 19 NORTH, RANGE 10 WEST 2,685'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 2 336'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 2 870'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 2 806'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 2 212'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 2 291'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 2 403'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 2 515'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SECTION 2 155'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 2 1,805' TO A POINT ON THE WEST LINE OF SAID SECTION 2; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 2 441'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SECTION 3 TOWNSHIP 19 NORTH, RANGE 10 WEST 270'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 3 888'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 3 1,035'; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 3 2,125'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 3 333'; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 3 36'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 3 997' TO A POINT ON THE EAST LINE OF SAID SECTION 3; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 3 TO THE NE CORNER OF SAID SECTION 3; THENCE EAST ALONG THE NORTH LINE OF SECTION 2 TOWNSHIP 19 NORTH, RANGE 10 WEST 664'; THENCE NORTH PARALLEL WITH THE EAST LINE OF SECTION 34 TOWNSHIP 20 NORTH RANGE 11 WEST 662'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 34 663' TO A POINT ON THE EAST LINE OF SAID SECTION 34; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 34 200'; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 34 300'; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 34 458'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 34 300' TO A POINT ON THE EAST LINE OF SAID SECTION 34; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 34 1,114'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 34 3,400' TO A POINT ON THE EAST LINE OF THE NORFOLK SOUTHERN RAILWAY; THENCE SOUTHWESTERLY ALONG THE EAST LINE OF SAID RAILWAY TO ITS POINT OF INTERSECTION WITH THE SOUTH LINE OF SECTION 33 TOWNSHIP 20 NORTH RANGE 11 WEST; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 33 155'; THENCE NORTHEASTERLY ALONG THE WEST LINE OF THE NORFOLK SOUTHERN RAILWAY TO ITS POINT OF INTERSECTION WITH THE EAST LINE OF SAID SECTION 33; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 33 382' THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 33 665'; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 33 333'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 33 779' TO A POINT ON THE EAST LINE OF NORTH BOWMAN AVENUE; THENCE NORTH ALONG THE EAST LINE OF SAID NORTH BOWMAN AVENUE TO ITS POINT OF INTERSECTION WITH THE NORTH LINE OF SECTION 15, TOWNSHIP 20 NORTH, RANGE 11 WEST; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 15 2,667'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 10, TOWNSHIP 20 NORTH, RANGE 11 WEST 1,175'; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 10 1,348'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 10 1,272'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 10 1,345'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 10 50'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 10 2,690' TO A POINT ON THE WEST LINE OF SAID SECTION 10; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 10 TO THE SW CORNER OF SAID SECTION 10; THENCE CONTINUING SOUTH ALONG THE WEST LINE OF SECTIONS 15, 22 AND 27 TO A POINT AT THE SW CORNER OF SAID SECTION 27; THENCE CONTINUING SOUTH ALONG THE CENTERLINE OF NORTH BOWMAN AVENUE TO ITS POINT OF INTERSECTION WITH THE SOUTH LINE OF SECTION 33, TOWNSHIP 20 NORTH, RANGE 11 WEST; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 33 TO ITS POINT OF INTERSECTION WITH THE EAST LINE OF THE NORFOLK SOUTHERN RAILWAY; THENCE SOUTHWESTERLY ALONG SAID EAST LINE OF SAID RAILWAY 1,240'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 11 WEST 1,460'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 4 265'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 4 388'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 4 1,366'; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 4 1,750'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 4 372' TO A POINT ON THE WEST LINE OF THE CSX RAILWAY; THENCE NORTH ALONG SAID WEST LINE OF SAID RAILWAY TO ITS POINT OF INTERSECTION WITH THE NORTH LINE OF SAID SECTION 4; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 4 TO ITS POINT OF INTERSECTION WITH THE CENTERLINE OF STONY CREEK; THENCE SOUTH ALONG THE CENTERLINE OF STONY CREEK TO ITS POINT OF INTERSECTION WITH THE WEST LINE OF SAID SECTION 4; THENCE CONTINUING ALONG THE CENTERLINE OF SAID CREEK TO ITS INTERSECTION WITH FAIRCHILD STREET; THENCE WEST ALONG THE CENTERLINE OF FAIRCHILD STREET TO THE CENTERLINE OF HAZEL STREET; THENCE NORTH ALONG THE CENTERLINE OF HAZEL STREET TO THE CENTERLINE OF PENN STREET; THENCE WEST ALONG THE CENTERLINE OF PENN STREET TO THE CENTERLINE OF NORTH VERMILION STREET; THENCE NORTH ALONG THE CENTERLINE OF NORTH VERMILION STREET TO THE CENTERLINE OF ENGLISH STREET; THENCE WEST ALONG THE CENTERLINE OF ENGLISH STREET TO THE CENTERLINE OF WALNUT STREET; THENCE SOUTH ALONG THE CENTERLINE OF WALNUT STREET TO THE CENTERLINE OF TOWNSEND STREET; THENCE WEST ALONG THE CENTERLINE OF TOWNSEND STREET TO THE CENTERLINE OF HARMON STREET; THENCE SOUTH ALONG THE CENTERLINE OF HARMON STREET TO THE CENTERLINE OF WEST FAIRCHILD STREET; THENCE WEST ALONG THE CENTERLINE OF WEST FAIRCHILD STREET TO THE CENTERLINE OF LOGAN AVENUE; THENCE SOUTHERLY ALONG THE CENTERLINE OF LOGAN AVENUE TO ITS INTERSECTION WITH THE CSX RAILWAY WHICH LIES JUST SOUTH OF THE INTERSECTION OF LOGAN AVENUE AND SHERMAN STREET; THENCE WESTERLY ALONG THE NORTH LINE OF SAID CSX RAILWAY TO THE CENTERLINE OF OAKWOOD AVENUE; THENCE WEST ALONG THE CENTERLINE OF OAKWOOD AVENUE TO THE CENTERLINE OF AVENUE A; THENCE SOUTH ALONG THE CENTERLINE OF AVENUE A TO THE CENTERLINE OF WARRINGTON AVENUE; THENCE EAST ALONG THE CENTERLINE OF WARRINGTON AVE TO THE WEST LINE OF THE CSX RAILWAY; THENCE SOUTH ALONG THE WEST LINE OF THE CSX RAILWAY TO THE CENTERLINE OF WEST MAIN STREET; THENCE EAST ALONG THE CENTERLINE OF WEST MAIN STREET TO THE CENTERLINE OF GILBERT STREET; THENCE SOUTH ALONG THE CENTERLINE OF GILBERT STREET TO A POINT 169' NORTH OF THE INTERSECTION OF THE CENTERLINE OF GILBERT STREET AND THE CENTERLINE OF

BLUFF STREET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SECTION 8, TOWNSHIP 19 NORTH, RANGE 11 WEST 364'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 8 134'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8 128'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 8 230'; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8 93'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 8 146'; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8 42'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 8 111'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8 28'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 8 68'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8 46' TO THE CENTERLINE OF FORREST STREET; THENCE SOUTH ALONG THE CENTERLINE OF SAID FORREST STREET TO THE CENTERLINE OF PARKER STREET; THENCE EAST ALONG THE CENTERLINE OF PARKER STREET TO THE WEST LINE OF THE NORFOLK SOUTHERN RAILWAY; THENCE NORTH ALONG THE WEST LINE OF THE NORFOLK SOUTHERN RAILWAY TO THE WEST LINE OF GILBERT STREET; THENCE SOUTH ALONG THE WEST LINE OF GILBERT STREET, WHICH ALSO BECOMES GEORGETOWN ROAD, TO ITS INTERSECTION WITH THE NORTH LINE OF ROSS LANE; THENCE WEST ALONG THE NORTH LINE OF ROSS LANE 4,530'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 11 WEST 577'; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 19 570'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 19 2,993' TO A POINT ON THE SOUTH LINE OF THE NORFOLK SOUTHERN RAILWAY; THENCE SOUTHWESTERLY ALONG THE SOUTH LINE OF SAID NORFOLK SOUTHERN RAILWAY TO ITS POINT OF INTERSECTION WITH THE SOUTH LINE OF SECTION 24, TOWNSHIP 19 NORTH, RANGE 12 WEST; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 24 AND THE SOUTH LINE OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 11 WEST TO ITS POINT OF INTERSECTION WITH THE WEST LINE OF THE CSX RAILWAY; THENCE SOUTH ALONG THE WEST LINE OF THE CSX RAILWAY 2,647'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 11 WEST 2,659'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 30 3,527'; THENCE EAST PARALLEL TO THE NORTH LINE OF SECTION 31, TOWNSHIP 19 NORTH, RANGE 11 WEST 439'; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID SECTION 31 97'; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 31 451'; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SECTION 31 97'; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 31 1,484'; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SECTION 31 348'; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 31 383' TO A POINT ON THE EAST LINE OF THE CSX RAILWAY; THENCE NORTH ALONG THE EAST LINE OF THE CSX RAILWAY TO THE CENTERLINE OF ROSS LANE; THENCE EAST ALONG THE CENTERLINE OF ROSS LANE TO THE CENTERLINE OF GEORGETOWN ROAD; THENCE NORTH ALONG THE CENTERLINE OF GEORGETOWN ROAD, WHICH ALSO BECOMES GILBERT STREET TO THE CENTERLINE OF 9TH STREET; THENCE EAST ALONG THE CENTERLINE OF 9TH STREET TO THE CENTERLINE OF HIGHLAND BOULEVARD; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF HIGHLAND BOULEVARD TO THE CENTERLINE OF 4TH STREET; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF 4TH STREET TO THE EAST LINE OF THE NORFOLK SOUTHERN RAILWAY; THENCE NORTHEASTERLY ALONG THE EAST LINE OF SAID NORFOLK SOUTHERN RAILWAY TO THE CENTERLINE OF THE BIG VERMILION RIVER; THENCE SOUTHEASTERLY ALONG THE CENTERLINE OF SAID RIVER TO THE CENTERLINE OF COLLEGE STREET; THENCE NORTH ALONG THE CENTERLINE OF COLLEGE STREET TO THE CENTERLINE OF WAYNE STREET; THENCE EAST ALONG THE CENTERLINE OF WAYNE STREET 231'; THENCE NORTH PARALLEL TO THE CENTERLINE OF COLLEGE STREET 366' TO THE CENTERLINE OF COMMERCIAL STREET; THENCE WEST ALONG THE CENTERLINE OF COMMERCIAL STREET TO THE CENTERLINE OF COLLEGE STREET; THENCE NORTH ALONG THE CENTERLINE OF COLLEGE STREET TO THE CENTERLINE OF SOUTH STREET; THENCE EAST ALONG THE CENTERLINE OF SOUTH STREET TO THE CENTERLINE OF QUINCY STREET; THENCE NORTH ALONG THE CENTERLINE OF QUINCY STREET TO THE CENTERLINE OF MAIN STREET; THENCE EAST ALONG THE CENTERLINE OF MAIN STREET TO THE CENTERLINE OF ELIZABETH STREET; THENCE SOUTH ALONG THE CENTERLINE OF ELIZABETH STREET 173'; THENCE EAST PARALLEL TO MAIN STREET 743' TO THE CENTERLINE OF SOUTH BUCHANAN STREET; THENCE SOUTH ALONG THE CENTERLINE OF SOUTH BUCHANAN STREET TO THE CENTERLINE OF CLEVELAND STREET; THENCE EAST ALONG THE CENTERLINE OF CLEVELAND STREET TO THE CENTERLINE OF SOUTH BOWMAN AVENUE; THENCE NORTH ALONG THE CENTERLINE OF BOWMAN AVENUE TO THE CENTERLINE OF JOHNSON STREET; THENCE WEST ALONG THE CENTERLINE OF JOHNSON STREET TO THE CENTERLINE OF COLLETT STREET; THENCE NORTH ALONG THE CENTERLINE OF COLLETT STREET TO THE CENTERLINE OF EAST SEMINARY STREET; THENCE WEST ALONG THE CENTERLINE OF EAST SEMINARY STREET TO THE CENTERLINE OF ANDERSON STREET; THENCE NORTH ALONG THE CENTERLINE OF ANDERSON STREET TO THE CENTERLINE OF EAST WILLIAMS STREET; THENCE EAST ALONG THE CENTERLINE OF EAST WILLIAMS STREET TO THE CENTERLINE OF COLLETT STREET; THENCE NORTH ALONG THE CENTERLINE OF COLLETT STREET TO THE CENTERLINE OF GRIGGS STREET; THENCE EAST ALONG THE CENTERLINE OF GRIGGS STREET TO THE CENTERLINE OF NORTH BEARD STREET; THENCE SOUTH ALONG THE CENTERLINE OF NORTH BEARD STREET TO THE CENTERLINE OF EAST WILLIAMS STREET; THENCE EAST ALONG THE CENTERLINE OF EAST WILLIAMS STREET TO THE CENTERLINE OF PLUM STREET; THENCE NORTH ALONG THE CENTERLINE OF PLUM STREET TO THE CENTERLINE OF MABIN STREET; THENCE EAST ALONG THE CENTERLINE OF MABIN STREET TO THE CENTERLINE OF NORTH GRIFFIN STREET; THENCE SOUTH ALONG THE CENTERLINE OF NORTH GRIFFIN STREET TO THE CENTERLINE OF EAST WILLIAMS STREET; THENCE EAST ALONG THE CENTERLINE OF EAST WILLIAMS STREET TO THE CENTERLINE OF FAIRWEIGHT AVENUE; THENCE NORTH ALONG THE CENTERLINE OF FAIRWEIGHT AVENUE TO THE CENTERLINE OF GRIGGS STREET; THENCE EAST ALONG THE CENTERLINE OF GRIGGS STREET TO THE CENTERLINE OF NATIONAL AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF NATIONAL AVENUE TO THE CENTERLINE OF CANNON STREET; THENCE EAST ALONG THE CENTERLINE OF CANNON STREET TO THE CENTERLINE OF NORTH KANSAS AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF NORTH KANSAS AVENUE TO THE CENTERLINE OF EAST MAIN STREET; THENCE WEST ALONG THE CENTERLINE OF EAST MAIN STREET TO THE CENTERLINE OF OHIO STREET; THENCE NORTH ALONG THE CENTERLINE OF OHIO STREET TO THE CENTERLINE OF EAST WILLIAMS STREET; THENCE WEST ALONG THE CENTERLINE OF EAST WILLIAMS STREET TO THE CENTERLINE OF NICKLAS AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF NICKLAS AVENUE TO THE CENTERLINE OF EAST MAIN STREET; THENCE CONTINUING SOUTH PARALLEL WITH THE CENTERLINE OF NICKLAS AVENUE TO THE SOUTH LINE OF EAST MAIN STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST MAIN STREET TO THE CENTERLINE OF HOME STREET; THENCE SOUTH ALONG THE CENTERLINE OF HOME STREET TO THE CENTERLINE OF BAUMGART STREET; THENCE EAST ALONG THE CENTERLINE OF BAUMGART STREET TO THE WEST LINE OF SECTION 11, TOWNSHIP 19 NORTH, RANGE 11 WEST; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 11 TO ITS POINT OF INTERSECTION WITH THE SOUTH LINE OF EAST MAIN STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST MAIN STREET TO ITS POINT OF INTERSECTION WITH THE WEST LINE OF SECTION 12, TOWNSHIP 19 NORTH, RANGE 11 WEST; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION TO THE CENTERLINE OF ILLINI ROAD; THENCE EAST ALONG THE CENTERLINE OF ILLINI ROAD 23' TO THE EAST SIDE OF AN ABANDONED RAILWAY; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID ABANDONED RAILWAY 3,123'; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SECTION 12, TOWNSHIP 19 NORTH, RANGE 11 WEST 612'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 12 672'; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 12 1,427' TO A POINT ON THE WEST LINE OF THE CSX RAILWAY; THENCE NORTHWESTERLY ALONG THE WEST LINE OF THE CSX RAILWAY TO ITS POINT OF INTERSECTION WITH THE SOUTH LINE OF EAST MAIN STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST MAIN STREET TO ITS POINT OF INTERSECTION WITH THE NORTH LINE OF SECTION 12, TOWNSHIP 19 NORTH, RANGE 11 WEST; THENCE CONTINUING EAST ALONG THE SOUTH LINE OF EAST MAIN STREET 321'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 12 1,316' TO ITS POINT OF INTERSECTION WITH THE EAST LINE OF THE CSX RAILWAY; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF THE CSX RAILWAY TO THE CENTERLINE OF JONES ROAD; THENCE WEST ALONG THE CENTERLINE OF JONES ROAD 3,130'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SECTION 13 TOWNSHIP 19 NORTH, RANGE 11 WEST 1,331'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 13 1,344'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 13 337'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 13 1,325' TO THE CENTERLINE OF CUSTOMER PLACE; THENCE SOUTH ALONG THE CENTERLINE OF CUSTOMER PLACE TO THE CENTERLINE OF RILEYSBURG ROAD; THENCE EAST ALONG THE CENTERLINE OF RILEYSBURG ROAD TO ITS POINT OF INTERSECTION WITH THE SE CORNER OF SECTION 18 TOWNSHIP 19 NORTH, RANGE 10 WEST OF

THE 2ND P.M. VERMILION COUNTY, ILLINOIS AND THE PLACE OF BEGINNING, ALL SITUATED IN VERMILION COUNTY, ILLINOIS AND CONTAINING APPROXIMATELY 4,910.53 ACRES OR 7.67 SQUARE MILES.

INCLUDING THEREIN: A TRACT OF LAND LOCATED IN SECTIONS 16 AND 17 IN TOWNSHIP 20 NORTH RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN IN VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SECTION 17 IN SAID TOWNSHIP, AND POINT OF BEGINNING; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION A DISTANCE OF 55 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF NEWELL ROAD; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 2,184 FEET TO THE NORTHEAST CORNER OF VERMILION COUNTY SUPERVISOR OF ASSESSMENT'S (HEREINAFTER REFERRED TO AS "ASSESSOR'S PARCEL") WITH PIN 18-17-200-051; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF 116 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 150 FEET TO THE WEST LINE OF SAID PARCEL; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 9 FEET; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 114 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 18-17-602-006; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF 40 FEET TO THE EAST RIGHT-OF-WAY LINE OF US-136; THENCE SOUTHEASTERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 502 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-17-200-002; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 414 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 617 FEET TO THE SOUTH RIGHT-OF-WAY OF WEST NEWELL ROAD; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 410 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-100-007; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 616 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-17-100-035; THENCE EASTERLY ALONG SAID NORTH LINE A DISTANCE OF 186 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-200-049; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 379 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 336 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-104-015; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 313 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 2,871 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-200-050; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 1,342 FEET TO SAID CENTERLINE; THENCE WESTERLY ALONG SAID CENTERLINE A DISTANCE OF 323 FEET TO THE NORTHEAST CORNER OF SECTION 17 IN SAID TOWNSHIP, AND POINT OF BEGINNING.

ALSO INCLUDING: A THREE-FOOT WIDE STRIP ALONG THE CENTERLINE OF US-136 COMMENCING AT THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-17-204-002; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 1,435 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SUNSET ROAD.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 17, 20, AND 29 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF US-136 AND THE SOUTH RIGHT-OF-WAY LINE OF SUNSET ROAD, AND POINT OF BEGINNING; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 1,146 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-101-033; THENCE SOUTHWESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 722 FEET TO THE NORTHERNMOST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-101-028; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 1,865 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 610 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 1,355 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-406-011; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL 671 FEET TO THE NORTH RIGHT-OF-WAY LINE OF DIXIE ACRES ROAD; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 230 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 18-17-401-005; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF 479 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-401-011; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 351 FEET TO THE WEST RIGHT-OF-WAY LINE OF US-136; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 248 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-403-015; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 273 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-403-003; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 88 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF NORTH LAKE BOULEVARD; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 188 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-401-020; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 88 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-17-403-015; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 119 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 1,398 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF BOILING SPRINGS ROAD; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 331 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-100-017; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 632 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 346 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 18-20-200-051; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 1,025 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-200-026; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 493 FEET TO THE EAST RIGHT-OF-WAY LINE OF US-136; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 1,128 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-20-401-002; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 300 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 18-20-300-003; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 96 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTHWESTERLY AND WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 1,017 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 1,262 FEET TO THE NORTHERN CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-307-011; THENCE SOUTHERLY AND SOUTHWESTERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 216 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SHADY LANE ROAD; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 136 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-403-001; THENCE SOUTHERLY A DISTANCE OF 51 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SHADY LANE ROAD; THENCE SOUTHWESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 242 FEET TO THE WESTERNMOST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-307-024; THENCE SOUTHEASTERLY ALONG THE SOUTHWEST LINE OF SAID PARCEL A DISTANCE OF 148 FEET TO THE SOUTHERNMOST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 7 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-405-007; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 758 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF WEST LIBERTY LANE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 298 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-105-009; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 120 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-105-011; THENCE SOUTHWESTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 64 FEET TO THE NORTHERNMOST NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-105-018; THENCE SOUTHEASTERLY ALONG THE NORTHEAST LINE OF SAID PARCEL A DISTANCE OF 64 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-105-019; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 171 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF LAKEWOOD DRIVE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 9

FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-105-000; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 311 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF LAKE SHORE DRIVE; THENCE NORTHWESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 9 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-106-007; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 142 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-106-008; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 285 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SHOREWOOD DRIVE SOUTH; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 9 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-106-034; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF 182 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 32 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-107-005; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 20 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF NORTH SHORE TERRACE; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 159 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-100-043; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 309 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-110-003; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 119 FEET TO THE EAST RIGHT-OF-WAY LINE OF STRAWBERRY COVER; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 133 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 38 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-100-026; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 299 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-100-015; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 159 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 40 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-100-016; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 634 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-100-048; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 4 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-300-008; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 245 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-300-030; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 164 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 200 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-304-009; THENCE SOUTHWESTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 1,364 FEET TO THE WESTERNMOST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-300-015; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 353 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-604-008; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 991 FEET TO THE WEST RIGHT-OF-WAY LINE OF US-136; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 1,476 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-401-051; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 626 FEET TO THE WEST RIGHT-OF-WAY LINE OF JACKSON STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 574 FEET TO THE NORTH RIGHT-OF-WAY LINE OF RIDGEVIEW STREET; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 579 FEET TO THE WEST RIGHT-OF-WAY LINE OF TOWNWAY STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 2,532 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-201-034; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 215 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 54 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-200-025; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 462 FEET TO THE WEST RAILROAD RIGHT-OF-WAY LINE; THENCE NORTHEASTERLY ALONG SAID WEST RAILROAD RIGHT-OF-WAY LINE A DISTANCE OF 750 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-409-045; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 438 FEET TO THE WEST RIGHT-OF-WAY LINE OF FERNDAL AVENUE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 2 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-409-056; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 606 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 18-20-400-028; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 1,196 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-400-032; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 268 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-604-004; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 1,165 FEET TO THE NORTH RIGHT-OF-WAY LINE OF POLAND ROAD; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 114 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-200-035; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 278 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-20-200-030; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 148 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 978 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-205-002; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 535 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 710 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-200-067; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 151 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 18-20-205-002; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 392 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 283 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-200-066; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 181 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 80 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 18-20-203-001; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 1,670 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-402-043; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL AND NORTH RIGHT-OF-WAY LINE OF SUNNY LANE A DISTANCE OF 357 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-402-019; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 598 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-402-012; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 155 FEET TO THE WEST RIGHT-OF-WAY LINE OF SONNY LANE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 96 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-402-030; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 159 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 305 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SUNSET ROAD; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 383 FEET TO THE WEST RIGHT-OF-WAY LINE OF US-136, AND POINT OF BEGINNING.

ALSO INCLUDING: A THREE-FOOT WIDE STRIP ALONG THE CENTERLINE OF US-136 COMMENCING AT THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-401-051; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 8,528 FEET TO THE CENTERLINE OF ENGLISH STREET.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 5, AND 6 IN TOWNSHIP 19 NORTH RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN IN VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF US-136 AND THE SOUTH RIGHT-OF-WAY LINE OF VOORHEES STREET, AND POINT OF BEGINNING; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 4,017 FEET TO THE EAST RIGHT-OF-WAY LINE OF LOGAN AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 1,281 FEET TO THE NORTH RIGHT-OF-WAY LINE OF

ENGLISH STREET; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 1,116 FEET TO THE EAST RIGHT-OF-WAY LINE OF GRANT STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 1,033 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF LINCOLN PARK AVENUE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 1,122 FEET TO THE EAST RIGHT-OF-WAY LINE OF LOGAN AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 342 FEET TO THE CENTERLINE OF FAIRCHILD STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 1,775 FEET TO THE CENTERLINE OF HARMON AVENUE; THENCE NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 702 FEET TO THE CENTERLINE OF TOWNSEND AVENUE; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 1,927 FEET TO THE CENTERLINE OF WALNUT STREET; THENCE NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 641 FEET TO THE CENTERLINE OF ENGLISH STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 342 FEET TO THE WEST RIGHT-OF-WAY LINE OF US-136; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 1,300 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF VOORHEES STREET, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 6, AND 7 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF LOGAN AVENUE AND THE SOUTH RIGHT-OF-WAY LINE OF FAIRCHILD STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 646 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-06-607-038; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 450 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-06-607-018; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 55 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 370 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-06-607-071; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 195 FEET TO THE EAST RIGHT-OF-WAY LINE OF EDITH STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 440 FEET TO THE NORTH RIGHT-OF-WAY LINE OF WILLIAMS STREET; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 356 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-06-406-026; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF 211 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-06-406-024; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 23 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 446 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-06-409-007; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 165 FEET TO THE EAST RIGHT-OF-WAY LINE OF ROMINE STREET; THENCE SOUTHERLY A DISTANCE OF 119 FEET AND SOUTHEASTERLY A DISTANCE OF 181 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-06-409-016; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF 353 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-06-409-016; THENCE SOUTHEASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 943 FEET TO THE CENTERLINE OF THE RAILROAD RIGHT-OF-WAY; THENCE NORTHEASTERLY ALONG SAID RAILROAD CENTERLINE A DISTANCE OF 379 FEET TO THE CENTERLINE OF LOGAN AVENUE; THENCE NORTHEASTERLY AND NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 3,199 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF FAIRCHILD STREET, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTION 27 IN TOWNSHIP 20 NORTH RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN IN VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-27-300-025 AND CENTERLINE OF BOWMAN AVENUE, AND POINT OF BEGINNING; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 713 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-27-604-011; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 627 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 92 FEET TO THE SOUTHERNMOST SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-27-300-026; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 700 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 804 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 1,325 FEET TO THE CENTERLINE OF BOWMAN AVENUE, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 33 AND 34 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF BOWMAN AVENUE AND THE SOUTH RIGHT-OF-WAY LINE OF WINTER AVENUE, AND POINT OF BEGINNING; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 724 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-33-603-007; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 1,273 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-33-200-021; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 624 FEET TO THE CENTERLINE OF BOWMAN AVENUE; THENCE NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 1,278 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF WINTER AVENUE, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 33 AND 34 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-34-100-005, AND POINT OF BEGINNING; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 400 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 3 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-33-200-016; THENCE WESTERLY ALONG THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-33-200-016 A DISTANCE OF 147 FEET TO THE EAST RIGHT-OF-WAY LINE OF BOWMAN AVENUE; THENCE SOUTHWESTERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 435 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-33-604-002; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 951 FEET TO THE EAST RIGHT-OF-WAY LINE OF HILLSIDE DRIVE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 145 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SKYLINE DRIVE; THENCE SOUTHEASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 192 FEET TO THE NORTH RIGHT-OF-WAY LINE OF HOLIDAY DRIVE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 92 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 18-33-607-005; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF 323 FEET TO THE NORTHERN CORNER OF ASSESSOR'S PARCEL WITH PIN 18-33-402-006; THENCE SOUTHWESTERLY ALONG THE NORTHWEST LINE OF SAID PARCEL A DISTANCE OF 94 FEET TO THE WESTERN CORNER OF SAID PARCEL; THENCE SOUTHEASTERLY ALONG THE SOUTHWEST LINE OF SAID PARCEL A DISTANCE OF 203 FEET TO THE WEST RIGHT-OF-WAY LINE OF BOWMAN AVENUE; THENCE NORTHEASTERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 554 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-33-200-016; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 700 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 292 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-34-100-005; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 400 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 450 FEET TO THE NORTHEAST CORNER OF SAID PARCEL, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTION 33 IN SAID TOWNSHIP, AND SECTION 4 IN TOWNSHIP 19 NORTH RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN IN VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF VOORHEES STREET AND THE CENTERLINE OF BOWMAN AVENUE; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF BOWMAN AVENUE A DISTANCE OF 808 FEET TO THE POINT OF INTERSECT WITH THE

EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-33-400-007; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 558 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 18-33-300-044; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 52 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 1,281 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-33-300-037; THENCE NORTHERLY A DISTANCE OF 433 FEET AND NORTHWESTERLY A DISTANCE OF 585 FEET ALONG THE EAST LINE OF SAID PARCEL TO THE NORTH LINE OF SAID PARCEL; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 494 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-33-300-039; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 500 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-33-300-042; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 49 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 921 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF VOORHEES STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 2 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-04-100-039; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 432 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-04-100-040; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 339 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 460 FEET TO THE CENTERLINE OF VOORHEES STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 1,414 FEET TO THE CENTERLINE OF THE RAILROAD RIGHT-OF-WAY LINE; THENCE SOUTHERLY ALONG SAID RAILROAD CENTERLINE A DISTANCE OF 874 FEET TO THE CENTERLINE OF BROOK STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 370 FEET TO THE CENTERLINE OF MARTIN STREET; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 1,750 FEET TO THE CENTERLINE OF FAIRCHILD STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 1,366 FEET TO THE POINT OF INTERSECT WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-04-215-017; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND EAST LINE A DISTANCE OF 388 FEET TO THE CENTERLINE OF MAY STREET; THENCE WESTERLY ALONG SAID CENTERLINE A DISTANCE OF 248 FEET TO THE POINT OF INTERSECT WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-04-211-020; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND EAST LINE A DISTANCE OF 1,513 FEET TO THE CENTERLINE OF THE RAILROAD RIGHT-OF-WAY; THENCE NORTHEASTERLY ALONG SAID RAILROAD RIGHT-OF-WAY CENTERLINE A DISTANCE OF 1,150 FEET TO THE CENTERLINE OF VOORHEES STREET; THENCE WESTERLY ALONG SAID CENTERLINE A DISTANCE OF 1,670 FEET TO THE CENTERLINE OF BOWMAN AVENUE, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 3 AND 4 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-04-219-019, LOCATED ON THE WEST RIGHT-OF-WAY LINE OF GRIFFIN STREET, AND POINT OF BEGINNING; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 55 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 202 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 50 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 131 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-04-200-052; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF 180 FEET TO THE CENTERLINE OF FAIRCHILD STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 327 FEET TO THE POINT OF INTERSECT WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-03-105-030; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND EAST LINE A DISTANCE OF 170 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 255 FEET TO THE WEST RIGHT-OF-WAY LINE OF GRIFFIN STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 55 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-04-219-019, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTION 4 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-202-058, AND POINT OF BEGINNING; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 967 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-202-054; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 739 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-202-054; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 433 FEET TO THE EAST RIGHT-OF-WAY LINE OF DEERWOOD DRIVE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 17 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-205-003; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 115 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-03-200-010; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 22 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 420 FEET TO THE WEST RIGHT-OF-WAY LINE OF MICHIGAN AVENUE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 738 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-202-058, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 2 AND 3 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SECTION 2 IN SAID TOWNSHIP AND THE CENTERLINE OF KANSAS AVENUE; THENCE NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 1,047 FEET TO THE CENTERLINE OF CANNON STREET; THENCE WESTERLY ALONG SAID CENTERLINE A DISTANCE OF 3,867 FEET TO THE EAST RIGHT-OF-WAY LINE OF NICKLAS AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 457 FEET TO THE CENTERLINE OF WILLIAMS STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 1,448 FEET TO THE CENTERLINE OF OHIO STREET; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 583 FEET TO SAID SOUTH SECTION LINE; THENCE EASTERLY ALONG SAID SOUTH SECTION LINE A DISTANCE OF 2,424 FEET TO THE CENTERLINE OF KANSAS AVENUE, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 3, 4, 9, 10, AND 16 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF BOWMAN AVENUE AND THE SOUTH LINE OF SECTION 9 IN SAID TOWNSHIP, AND POINT OF BEGINNING; THENCE WESTERLY ALONG SAID SOUTH SECTION LINE A DISTANCE OF 1,197 FEET TO THE EAST RIGHT-OF-WAY LINE OF FLORIDA AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 554 FEET TO THE NORTH RIGHT-OF-WAY LINE OF PERRYSVILLE ROAD; THENCE SOUTHEASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 428 FEET TO THE SOUTH CORNER OF ASSESSOR'S PARCEL WITH PIN 23-16-106-001; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 218 FEET TO THE NORTH RIGHT-OF-WAY LINE OF TEXAS AVENUE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 878 FEET TO THE EAST RIGHT-OF-WAY LINE OF BOWMAN AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 739 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-16-602-048; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 317 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-16-602-103; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 16 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 327 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-16-608-001; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 658 FEET TO THE NORTH RIGHT-OF-WAY LINE OF CLEARY AVENUE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 1,144 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-16-200-082; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 33 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 557 FEET TO

THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 345 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-16-200-055; THENCE WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF 103 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 334 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-16-200-054; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 249 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-16-200-050; THENCE NORTHWESTERLY ALONG THE SOUTHWEST LINE OF SAID PARCEL A DISTANCE OF 268 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-16-602-092; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 528 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF TEXAS AVENUE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 1,919 FEET TO THE WEST RIGHT-OF-WAY LINE OF BART STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 669 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-604-030; THENCE EASTERLY ALONG SAID SOUTH LINE A DISTANCE OF 944 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 1,227 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-400-004; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 350 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 609 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-507-005; THENCE NORTHWESTERLY ALONG SAID SOUTH LINE A DISTANCE OF 703 FEET TO THE POINT OF INTERSECT WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 29-09-401-003; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND EAST LINE A DISTANCE OF 511 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SCHULTZ STREET; THENCE WESTERLY ALONG SAID SOUTH LINE 3 FEET TO THE WEST RIGHT-OF-WAY LINE OF SCHULTZ STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 730 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-210-001; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 176 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 243 FEET TO THE NORTH RIGHT-OF-WAY LINE OF US-136; THENCE NORTHEASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 424 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-211-037; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF 156 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 101 FEET TO THE WEST RIGHT-OF-WAY LINE OF ALEXANDER STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 62 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-212-036; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 130 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-212-008; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 50 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-212-037 A DISTANCE OF 12 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-212-009; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 50 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 146 FEET TO THE WEST RIGHT-OF-WAY LINE OF COLUMBUS STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 197 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-215-053; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 210 FEET TO THE WEST LINE OF SAID PARCEL; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 16 FEET TO THE SOUTH LINE OF SAID PARCEL; THENCE EASTERLY ALONG SAID SOUTH LINE A DISTANCE OF 192 FEET TO THE EAST RIGHT-OF-WAY LINE OF BISMARCK STREET; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 29 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-603-002; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 245 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 233 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-216-061; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 120 FEET TO THE WEST RIGHT-OF-WAY LINE OF CRAWFORD STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 153 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-217-001; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 186 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-217-034; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 41 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-217-032; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 126 FEET TO THE WEST RIGHT-OF-WAY LINE OF EDWARDS AVENUE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 50 FEET TO THE NORTH RIGHT-OF-WAY LINE OF NEVADA AVENUE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 158 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-218-041; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 151 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-218-042; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 134 FEET TO THE WEST RIGHT-OF-WAY LINE OF GRIFFIN STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 110 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-10-101-014; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 175 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 141 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-10-101-012; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 156 FEET TO THE WEST RIGHT-OF-WAY LINE OF VIRGINIA AVENUE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 149 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-10-102-027; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 178 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 199 FEET TO THE NORTH RIGHT-OF-WAY LINE OF US-136; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 1,524 FEET TO THE EAST RIGHT-OF-WAY LINE OF STATE STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 214 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-10-100-008; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 496 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-10-611-002; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 136 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF US-136; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 224 FEET TO THE CENTERLINE OF NICKLAS AVENUE; THENCE NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 229 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-03-316-020; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 295 FEET TO THE EAST RIGHT-OF-WAY LINE OF NATIONAL AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 57 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-003-315-026; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 697 FEET TO THE WEST RIGHT-OF-WAY LINE OF BREMER AVENUE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 6 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-313-023; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 128 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 56 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-03-313-023; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 144 FEET TO THE EAST RIGHT-OF-WAY LINE OF STROUP PLACE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 25 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-03-308-026; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 180 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 5 FEET TO THE POINT OF

INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-03-308-023; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 493 FEET TO THE WEST RIGHT-OF-WAY LINE OF FAIRWEIGHT AVENUE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 217 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF LAPE STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 179 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-307-021; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 145 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-300-056; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 298 FEET TO THE EAST RIGHT-OF-WAY LINE OF VIRGINIA AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 225 FEET TO THE POINT OF INTERSECT WITH THE NORTHEASTERLY EXTENSION OF THE NORTHWEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-10-101-038; THENCE SOUTHWESTERLY ALONG SAID NORTHEASTERLY EXTENSION AND NORTHWEST LINE A DISTANCE OF 451 FEET TO THE WEST RIGHT-OF-WAY LINE OF GRIFFIN STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 180 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SEMINARY STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 286 FEET TO THE EAST RIGHT-OF-WAY LINE OF CRAWFORD STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 306 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-200-030; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 221 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-200-035; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 19 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 96 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 191 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-200-026; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 146 FEET TO THE EAST RIGHT-OF-WAY LINE OF PLUM STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 173 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-214-047; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 169 FEET TO THE EAST RIGHT-OF-WAY LINE OF MADISON STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 19 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF MADISON STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 182 FEET TO THE EAST RIGHT-OF-WAY LINE OF PORTER STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 101 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-207-006; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 217 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE A DISTANCE OF 300 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-207-023; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 184 FEET TO THE EAST RIGHT-OF-WAY LINE OF ALEXANDER STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 53 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-206-022; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 216 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-206-032; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 121 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-206-030; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 204 FEET TO THE EAST RIGHT-OF-WAY LINE OF BEARD STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 32 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-208-006; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 244 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-208-006; THENCE SOUTHERLY ALONG THE WEST LINE A DISTANCE OF 2 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF MCARTHUR PLACE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 448 FEET TO THE CENTERLINE OF BOWMAN AVENUE; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 1,405 FEET TO THE CENTERLINE OF CLEVELAND STREET; THENCE WESTERLY ALONG SAID CENTERLINE A DISTANCE OF 1,304 FEET TO THE EAST RIGHT-OF-WAY LINE OF COLLETT STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 313 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SOUTH STREET; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 1,336 FEET TO THE EAST RIGHT-OF-WAY LINE OF BOWMAN AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 2,176 TO THE SOUTH LINE OF SECTION 9 IN SAID TOWNSHIP, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 8 AND 9 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF SOUTH BUCHANAN STREET AND THE NORTH RIGHT-OF-WAY LINE OF BRYAN AVENUE, AND POINT OF BEGINNING; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 983 FEET TO THE CENTERLINE OF CLEVELAND STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 24 FEET TO THE CENTERLINE OF SOUTH BUCHANAN STREET; THENCE NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 158 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-119-014; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 743 FEET TO THE CENTERLINE OF ELIZABETH STREET; THENCE NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 173 FEET TO THE CENTERLINE OF US-136; THENCE WESTERLY ALONG SAID CENTERLINE A DISTANCE OF 800 FEET TO THE CENTERLINE OF QUINCY STREET; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 989 FEET TO THE CENTERLINE OF SOUTH STREET; THENCE WESTERLY ALONG SAID CENTERLINE A DISTANCE OF 166 FEET TO THE CENTERLINE OF COLLEGE STREET; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 629 FEET TO THE NORTH RIGHT-OF-WAY LINE OF BRYAN AVENUE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 1,725 FEET TO THE WEST RIGHT-OF-WAY LINE OF SOUTH BUCHANAN STREET, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTION 17 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF FOURTH STREET AND THE NORTH RIGHT-OF-WAY LINE OF HIGHLAND BOULEVARD, AND POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 241 FEET TO THE SOUTH CORNER OF ASSESSOR'S PARCEL WITH PIN 23-17-205-020; THENCE NORTHWESTERLY ALONG THE SOUTHWEST LINE OF SAID PARCEL AND NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 125 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-17-205-019; THENCE WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF 80 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 664 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF THIRD STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 18 FEET TO THE EAST LINE OF THE RAILROAD RIGHT-OF-WAY; THENCE SOUTHWESTERLY ALONG SAID EAST RAILROAD RIGHT-OF-WAY LINE A DISTANCE OF 599 FEET TO THE CENTERLINE OF FOURTH STREET; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE A DISTANCE OF 627 FEET TO THE NORTH RIGHT-OF-WAY LINE OF HIGHLAND BOULEVARD, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 8 AND 17 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF PARKER AVENUE AND THE WEST RIGHT-OF-WAY LINE OF FOREST AVENUE, AND POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE A DISTANCE OF 24 FEET TO THE CENTERLINE OF FOREST AVENUE; THENCE NORTHEASTERLY AND NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 3,409 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-08-305-020; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND NORTH LINE A DISTANCE OF 47 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-08-300-009; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 68 FEET TO THE NORTHWEST CORNER OF SAID

PARCEL; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 28 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-08-300-007; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 111 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-08-300-027; THENCE WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF 42 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE WEST LINE A DISTANCE OF 146 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-08-305-045; THENCE WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF 612 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-08-300-028; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF 147 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 352 FEET TO THE WEST LINE OF SECTION 8 IN SAID TOWNSHIP; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 3,577 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-17-100-031; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 648 FEET TO THE WEST RIGHT-OF-WAY LINE OF FOREST AVENUE; THENCE NORTHEASTERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 64 FEET TO THE CENTERLINE OF PARKER AVENUE, AND POINT OF BEGINNING.

ALSO INCLUDING: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 19 NORTH, RANGE 11 WEST OF THE 2ND P.M., VERMILION COUNTY, ILLINOIS; THENCE EAST, ALONG THE SOUTH LINE OF SAID QUARTER SECTION 29 TO THE CENTERLINE OF S.B.I. ROUTE 1 (GEORGETOWN ROAD); THENCE SOUTH, ALONG SAID CENTERLINE TO THE EXTENDED SOUTH LINE OF LOT 14 IN MAPLEWOOD PARK SUBDIVISION; THENCE EAST 628.4 FEET, ALONG SAID EXTENSION AND SOUTH LINE TO THE SOUTHEAST CORNER OF A PARCEL OF LAND CONVEYED TO ILLINI DRILLED FOUNDATION INC.; THENCE NORTH, ALONG THE EAST LINE OF SAID PARCEL TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 29; THENCE EAST, TO SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 29; THENCE, NORTH ALONG THE EAST LINE OF SAID QUARTER SECTION 29 TO THE NORTHEAST CORNER OF THE SAID QUARTER SECTION 29; THENCE WEST, ALONG THE NORTH LINE OF SAID QUARTER SECTION 29 TO THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20; THENCE NORTH, ALONG THE EAST LINE OF SAID QUARTER SECTION 20 TO THE SOUTHWEST CORNER OF A PARCEL OF LAND CONVEYED TO JOSEPH AND CATHERINE THOMAS TRUST; THENCE EAST, ALONG THE SOUTH LINE OF SAID PARCEL TO THE WEST RIGHT-OF-WAY LINE OF GREENWOOD CEMETERY ROAD; THENCE NORTH, ALONG SAID WEST RIGHT-OF-WAY LINE TO THE SOUTHEAST CORNER OF A PARCEL OF LAND CONVEYED TO CLIFF HORATH; THENCE WEST, ALONG THE SOUTH LINE OF SAID PARCEL TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTH, ALONG THE WEST LINE OF SAID PARCEL TO THE NORTH RIGHT-OF-WAY LINE OF 14TH STREET; THENCE WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE EXTENDED WEST LINE OF A PARCEL OF LAND CONVEYED TO JOSEPH AND CATHERINE THOMAS TRUST; THENCE SOUTH 400 FEET, ALONG THE SAID EXTENSION AND WEST LINE; THENCE WEST, ON A LINE BEING 400 FEET SOUTH AND PARALLEL WITH THE NORTH RIGHT-OF-WAY LINE OF 14TH STREET TO THE SOUTHEAST CORNER OF A PARCEL OF LAND CONVEYED TO SCHULTZ NURSERY INC.; THENCE NORTH, ALONG THE EAST LINE OF SAID PARCEL TO THE NORTH RIGHT-OF-WAY LINE OF 14TH STREET; THENCE WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE EAST RIGHT-OF-WAY LINE OF 1ST AVENUE; THENCE NORTH, ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTHWEST CORNER OF LOT 30 IN EDWIN H LLOYD SUBDIVISION; THENCE EAST, ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH, ALONG THE EAST LINE OF LOTS 30 THRU 26 TO THE SOUTHEAST CORNER OF LOT 26 IN SAID SUBDIVISION; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT TO THE EAST LINE OF A PARCEL OF LAND CONVEYED TO MICHAEL A AND JOANN SCHINGEL; THENCE NORTH, ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WEST, ALONG NORTH LINE OF SAID PARCEL TO THE EXTENDED EAST LOT LINE OF LOT 29 IN MCDONALD AND VANVALKENBURGS 1ST ADDITION; THENCE NORTH, ALONG SAID EXTENSION TO THE SOUTH RIGHT-OF-WAY LINE OF 13TH STREET; THENCE EAST, ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE EXTENDED EAST LOT LINE OF LOT 12 IN MCDONALD AND VANVALKENBURGS 1ST ADDITION; THENCE NORTH, ALONG SAID EXTENSION TO THE SOUTH RIGHT-OF-WAY LINE OF INTERSTATE 74 (I-74); THENCE WEST, ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE EAST RIGHT-OF-WAY LINE OF TILTON ROAD; THENCE NORTH, ALONG SAID EAST RIGHT-OF-WAY LINE TO THE NORTH RIGHT-OF-WAY LINE OF MCVEY AVENUE; THENCE WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE EXTENDED EAST LINE OF A PARCEL OF LAND CONVEYED TO THE CIVIC CENTER; THENCE SOUTH, ALONG SAID EXTENSION TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WEST ALONG THE NORTH LINE OF SAID PARCEL TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTH, ALONG THE WEST LINE OF SAID PARCEL TO THE EAST LINE OF A PARCEL OF LAND CONVEYED TO THE VILLAGE OF TILTON; THENCE NORTH, ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WEST, ALONG THE NORTH LINE OF SAID PARCEL TO THE WEST RIGHT-OF-WAY LINE CSX TRANSPORTATION RAILROAD; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE TO THE NORTH RIGHT-OF-WAY LINE INTERSTATE 74 (I-74); THENCE EAST, ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE WEST LINE OF A PARCEL OF LAND CONVEYED TO THE STATE OF ILLINOIS; THENCE SOUTH, ALONG SAID WEST LINE TO THE WEST RIGHT-OF-WAY LINE OF TILTON ROAD; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE TO THE SOUTH RIGHT-OF-WAY LINE OF ELDEN STREET; THENCE WEST, ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE EAST RIGHT-OF-WAY LINE OF CSX TRANSPORTATION RAILROAD; THENCE SOUTH, ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTH RIGHT-OF-WAY LINE OF 14TH STREET; THENCE EAST, ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE EAST RIGHT-OF-WAY LINE OF BRENTWOOD STREET; THENCE SOUTH, ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTHWEST CORNER OF LOT 6 IN STATE STREET ADDITION TO TILTON SUBDIVISION; THENCE EAST, ALONG THE SOUTH LINE OF LOTS 6 THRU 1 IN SAID ADDITION TO THE WEST RIGHT-OF-WAY LINE OF LINCOLN STREET; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE TO EXTENDED SOUTH LINE OF A PARCEL OF LAND CONVEYED TO JOSEPHINE A JOHNSON; THENCE EAST, ALONG SAID EXTENSION TO THE WEST RIGHT-OF-WAY LINE OF KING STREET; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE TO THE NORTH RIGHT-OF-WAY LINE OF ROSS LANE; THENCE WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 29; THENCE SOUTH, ALONG THE WEST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING.

ALSO INCLUDING, PART OF SECTIONS 18 AND 19, TOWNSHIP 19 NORTH, RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN, ALL SITUATED IN THE VILLAGE OF TILTON, VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN; THENCE NORTHERLY ALONG THE WEST LINE OF SAID NORTHWEST QUARTER, TO THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER, SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 19 NORTH, RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A RECORD DISTANCE OF 26.24 FEET TO THE SOUTHEAST CORNER OF THE PARCEL OF LAND AS DESCRIBED IN QUIT CLAIM DEED RECORDED AS DOCUMENT 07-12292 IN THE VERMILION COUNTY RECORDER'S OFFICE; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL, A RECORD DISTANCE OF 377 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL, TO THE INTERSECTION OF THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER, A RECORD DISTANCE OF 965.05 FEET TO THE NORTHWEST CORNER OF THE PARCEL OF LAND AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS DOCUMENT 97-08931 IN THE VERMILION COUNTY RECORDER'S OFFICE; THENCE CONTINUING EASTERLY ALONG SAID NORTH LINE, SAID LINE ALSO BEING THE NORTH LINE OF SAID PARCEL, A RECORD DISTANCE OF 150.2 FEET; THENCE NORTHERLY (358 DEGREES 45 MINUTES 19 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 245.58 FEET; THENCE EASTERLY (089 DEGREES 03 MINUTES 31 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 294.04 FEET; THENCE NORTHERLY (359 DEGREES 22 MINUTES 34 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 28.96 FEET; THENCE EASTERLY (088 DEGREES 14 MINUTES 59 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 57.84 FEET; THENCE NORTHERLY (357 DEGREES 39 MINUTES 34 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 25.17 FEET; THENCE SOUTHEASTERLY (106 DEGREES 32 MINUTES 22 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 59.93 FEET; THENCE EASTERLY (089 DEGREES 12 MINUTES 48 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 442.12

FEET; THENCE SOUTHERLY (179 DEGREES 12 MINUTES 48 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 27.0 FEET; THENCE EASTERLY (089 DEGREES 12 MINUTES 48 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 20.00 FEET; THENCE NORTHERLY (359 DEGREES 12 MINUTES 48 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 27.4 FEET; THENCE EASTERLY (089 DEGREES 12 MINUTES 48 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 158.14 FEET; THENCE NORTHERLY (005 DEGREES 31 MINUTES 00 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 318.65 FEET; THENCE EASTERLY (088 DEGREES 49 MINUTES 15 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 51.38 FEET; THENCE NORTHERLY (007 DEGREES 18 MINUTES 37 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 68.58 FEET; THENCE NORTHEASTERLY (024 DEGREES 50 MINUTES 32 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 62.22 FEET; THENCE NORTHWESTERLY (352 DEGREES 21 MINUTES 18 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 72.36 FEET; THENCE NORTHEASTERLY ALONG SAID NORTH LINE, BEING A CURVE WITH A RECORD ARC DISTANCE OF 58.95 FEET; THENCE NORTHEASTERLY (008 DEGREES 03 MINUTES 04 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 153.33 FEET; THENCE NORTHEASTERLY ALONG SAID NORTH LINE, BEING A CURVE WITH A RECORD ARC DISTANCE OF 329.46 FEET; THENCE NORTHEASTERLY (030 DEGREES 12 MINUTES 37 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 101.41 FEET; THENCE NORTHEASTERLY (038 DEGREES 21 MINUTES 54 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 49.31 FEET; THENCE SOUTHEASTERLY (128 DEGREES 07 MINUTES 20 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 53.98 FEET; THENCE NORTHEASTERLY (070 DEGREES 21 MINUTES 18 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 13.91 FEET; THENCE NORTHEASTERLY (014 DEGREES 24 MINUTES 38 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 123.65 FEET; THENCE NORTHEASTERLY ALONG SAID NORTH LINE, BEING A CURVE WITH A RECORD ARC DISTANCE OF 144.05 FEET; THENCE NORTHEASTERLY (027 DEGREES 58 MINUTES 09 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 259.85 FEET; THENCE NORTHEASTERLY (046 DEGREES 01 MINUTES 25 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 20.63 FEET; THENCE NORTHEASTERLY (039 DEGREES 24 MINUTES 46 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 57.42 FEET; THENCE NORTHEASTERLY (017 DEGREES 01 MINUTES 26 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 207.74 FEET; THENCE NORTHEASTERLY (016 DEGREES 01 MINUTES 12 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 191.81 FEET; THENCE NORTHERLY (000 DEGREES 00 MINUTES 00 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 120 FEET, MORE OR LESS, TO THE SOUTH BANK OF THE VERMILION RIVER; THENCE EASTERLY MEANDERING ALONG SAID SOUTH BANK, TO THE INTERSECTION OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 18; THENCE EASTERLY ALONG SAID NORTH LINE, TO THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, TO THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER, TO THE EAST RIGHT-OF-WAY LINE OF THE CSX TRANSPORTATION RAILROAD (C.C.C. & ST. L. RAILROAD); THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY LINE, TO THE NORTH RIGHT-OF-WAY LINE OF FEDERAL AID INTERSTATE ROUTE 74; THENCE EASTERLY ALONG SAID RIGHT-OF-WAY LINE, TO THE EAST LINE OF NORTH TILTON SUBDIVISION; THENCE SOUTHERLY ALONG SAID EAST LINE, TO THE NORTHWEST RIGHT-OF-WAY LINE OF TILTON ROAD, SAID RIGHT-OF-WAY LINE FORMERLY BEING THE NORTHWEST RIGHT-OF-WAY LINE OF THE CATLIN DIVISION OF DANVILLE, URBANA AND CHAMPAIGN RAILWAY; THENCE SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE, TO THE SOUTH RIGHT-OF-WAY LINE OF ELDEN STREET; THENCE WESTERLY ALONG SAID RIGHT-OF-WAY LINE AND THE WESTERLY EXTENSION OF THE SAID RIGHT-OF-WAY LINE, TO THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF THE CSX TRANSPORTATION RAILROAD (C.C.C. & ST. L. RAILROAD); THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY LINE, TO THE SOUTH RIGHT-OF-WAY LINE OF 14TH STREET (STATE STREET); THENCE EASTERLY ALONG SAID RIGHT-OF-WAY LINE, TO THE WEST LINE OF STATE STREET ADDITION, SAID LINE BEING THE EAST LINE OF THE 66 FEET RESERVE ALONG THE EAST SIDE OF THE CSX TRANSPORTATION RAILROAD (C.C.C. & ST. L. RAILROAD); THENCE SOUTHWESTERLY AND SOUTHERLY ALONG THE WEST LINE OF STATE STREET ADDITION, MELROSE ADDITION, AND LEWIS E. WODETSKI'S ADDITION, SAID LINE BEING THE EAST LINE OF SAID 66 FEET RESERVE ALONG THE EAST SIDE OF THE CSX TRANSPORTATION RAILROAD (C.C.C. & ST. L. RAILROAD); TO THE SOUTH RIGHT-OF-WAY OF MYERS STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY AND THE SOUTH RIGHT-OF-WAY LINE OF EMERSON AVENUE (NORTH STREET), A RECORD DISTANCE OF 219 FEET TO THE INTERSECTION OF THE SOUTHERLY EXTENSION OF THE WEST RIGHT-OF-WAY LINE OF FERNDALE AVENUE (CENTRAL AVENUE); THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND SAID WEST RIGHT-OF-WAY LINE, A RECORD DISTANCE OF 1,912.67 FEET TO THE SOUTHEAST RIGHT-OF-WAY LINE OF PATTERSON AVENUE; THENCE SOUTHWESTERLY ALONG SAID SOUTHEAST RIGHT-OF-WAY LINE, A RECORD DISTANCE OF 1,557.76 FEET TO THE EAST RIGHT-OF-WAY LINE OF KINGSDALE AVENUE (HEGELER AVENUE); THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE, A RECORD DISTANCE OF 919.3 FEET TO THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 19; THENCE EASTERLY ALONG SAID SOUTH LINE, TO THE POINT OF BEGINNING.

ALSO INCLUDING: PART OF SECTIONS 17 AND 20, TOWNSHIP 19 NORTH, RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN, ALL SITUATED IN THE VILLAGE OF TILTON, VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 OF SOUTHGATE EAST, A COMMERCIAL SUBDIVISION TO THE VILLAGE OF TILTON; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 1 TO THE NORTHEAST CORNER OF SAID LOT 1, SAID CORNER ALSO BEING THE NORTHWEST CORNER OF LOT 3 OF SOUTHGATE EAST SUBDIVISION; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 3 TO THE SOUTHWEST CORNER OF LOT 4 OF SOUTHGATE EAST SUBDIVISION; THENCE NORTHERLY ALONG THE WEST LINE OF LOTS 4, 5, 6, AND 7 OF SOUTHGATE EAST SUBDIVISION TO THE NORTHWEST CORNER OF SAID LOT 7, SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 8 OF SOUTHGATE EAST SUBDIVISION; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 8 TO THE SOUTHEAST CORNER OF SAID LOT, SAID CORNER BEING A POINT ON THE WEST RIGHT-OF-WAY LINE OF HODGE STREET; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE TO THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 11 OF SOUTHGATE EAST SUBDIVISION; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE NORTHERLY ALONG THE EAST LINE OF LOTS 11 AND 10 OF SOUTHGATE EAST SUBDIVISION TO THE NORTHEAST CORNER OF SAID LOT 10, SAID CORNER BEING SITUATED 350 FEET SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF 14TH STREET; THENCE EASTERLY PARALLEL WITH AND 350 FEET SOUTH OF SAID SOUTH RIGHT-OF-WAY LINE TO A POINT 1,124.5 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN; THENCE NORTHERLY PARALLEL WITH AND 1,124.5 FEET EAST OF SAID WEST LINE TO THE NORTH RIGHT-OF-WAY LINE OF 14TH STREET; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE EAST RIGHT-OF-WAY LINE OF 1ST AVENUE; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTHWEST CORNER OF LOT 30 OF EDWIN H. LLOYD'S SUBDIVISION; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 30 AND THE EASTERLY EXTENSION OF SAID LINE TO THE EAST RIGHT-OF-WAY LINE OF A PUBLIC ALLEY; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE TO THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 27 OF EDWIN H. LLOYD'S SUBDIVISION; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND SAID NORTH LINE TO THE EAST LINE OF THE WEST 157 FEET OF LOTS 26 AND 27 OF EDWIN H. LLOYD'S SUBDIVISION; THENCE NORTHERLY ALONG SAID EAST LINE AND THE NORTHERLY EXTENSION OF SAID LINE TO THE NORTH RIGHT-OF-WAY LINE OF A PUBLIC ALLEY; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE SOUTHEAST CORNER OF LOT 29 OF MCDONALD AND VANVALKENBURG'S 1ST ADDITION; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 29 TO THE NORTHEAST CORNER OF SAID LOT, SAID CORNER BEING A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 13TH STREET; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 12 OF MCDONALD AND VANVALKENBURG'S 1ST ADDITION; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND SAID EAST LINE TO THE NORTHEAST CORNER OF SAID LOT 12; THENCE WESTERLY ALONG THE NORTH LINE OF LOTS 10, 11 AND 12 OF MCDONALD AND VANVALKENBURG'S 1ST ADDITION TO THE SOUTHEASTERN RIGHT-OF-WAY LINE OF INTERSTATE ROUTE 74; THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERN RIGHT-OF-WAY LINE TO THE EAST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD (S.B.I. ROUTE 1); THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTH LINE OF TRACT "D" OF EDWIN H. LLOYD'S SUBDIVISION; THENCE WESTERLY ALONG SAID SOUTH LINE AND

THE WESTERLY EXTENSION OF SAID LINE TO THE WEST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD (S.B.I. ROUTE 1); THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE TO THE NORTH RIGHT-OF-WAY LINE OF 14TH STREET; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE WEST RIGHT-OF-WAY LINE OF KING STREET; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE TO THE WESTERLY EXTENSION OF THE SOUTH RIGHT-OF-WAY LINE OF LANE AVENUE; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SAID SOUTH RIGHT-OF-WAY LINE, SAID LINE ALSO BEING THE NORTH LINE OF LOTS 27, 28, 29, 30, 31, AND 32 OF LANE AND GILMORE'S RE-SUBDIVISION OF RICHLAND SUBDIVISION, TO THE NORTHEAST CORNER OF SAID LOT 32, SAID CORNER BEING A POINT ON THE WEST RIGHT-OF-WAY LINE OF LANE AVENUE; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE TO THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 12 OF BLOCK 5 OF RICHLAND SUBDIVISION; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SAID NORTH LINE TO THE EAST LINE OF THE WEST 73 FEET OF LOTS 12 AND 13 OF BLOCK 5 OF RICHLAND SUBDIVISION; THENCE SOUTHERLY ALONG SAID EAST LINE AND THE SOUTHERLY EXTENSION OF SAID LINE TO THE SOUTH RIGHT-OF-WAY LINE OF 16TH STREET; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE WEST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD (S.B.I. ROUTE 1); THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE TO THE WESTERLY EXTENSION OF THE LINE SITUATED 590 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 45 OF A.A. DANIEL'S ADDITION TO RICHLAND SUBDIVISION; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SAID LINE TO A POINT 350 FEET EAST OF THE CENTERLINE OF GEORGETOWN ROAD (S.B.I. ROUTE 1); THENCE NORTHERLY PARALLEL WITH AND 350 FEET EAST OF SAID CENTERLINE TO THE SOUTH RIGHT-OF-WAY LINE OF 16TH STREET; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE WEST RIGHT-OF-WAY LINE OF 1ST AVENUE; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE AND THE SOUTHERLY EXTENSION OF SAID RIGHT-OF-WAY LINE TO THE SOUTH RIGHT-OF-WAY LINE OF SOUTHGATE DRIVE; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 1 OF SOUTHGATE EAST SUBDIVISION; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION TO THE POINT OF BEGINNING.

ALSO INCLUDING: PART OF SECTIONS 20 AND 26, TOWNSHIP 19 NORTH, RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN, ALL SITUATED IN THE VILLAGE OF TILTON, VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF GEORGETOWN ROAD (U.S. ROUTE 150/S.B.I. ROUTE 1) AND THE SOUTH LINE OF SAID SECTION 20; THENCE NORTHERLY ALONG SAID CENTERLINE 132 FEET; THENCE EASTERLY 55 FEET TO THE EAST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD (U.S. ROUTE 150/S.B.I. ROUTE 1), SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 2 OF OFFUTT-GAUDIO SUBDIVISION; THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE 51.44 FEET; THENCE WEST ALONG SAID EAST RIGHT-OF-WAY LINE 5.00 FEET; THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE 200.00 FEET; THENCE EAST ALONG SAID EAST RIGHT-OF-WAY LINE 10.00 FEET; THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE 525.97 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF TAYLOR STREET; THENCE NORTHEASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE 48.10 FEET; THENCE SOUTHEASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 188.00 FEET AND AN ARC LENGTH OF 67.18 FEET; THENCE SOUTHEASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 288.00 FEET AND AN ARC LENGTH OF 91.21 FEET; THENCE SOUTHEASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT HAVING A RADIUS OF 325.00 FEET AND AN ARC LENGTH OF 129.99 FEET; THENCE NORTHEASTERLY 50.00 FEET TO THE SOUTH LINE OF LOT 1 OF SAID OFFUTT-GAUDIO SUBDIVISION; THENCE EASTERLY ALONG THE SAID SOUTH LINE ON A CURVE TO THE LEFT HAVING A RADIUS OF 270.00 FEET AND AN ARC LENGTH OF 86.51 FEET; THENCE EAST ALONG SAID SOUTH LINE 253.09 FEET; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1 533.35 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE WEST LINE OF SAID LOT 1 705.12 FEET TO THE EAST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD (U.S. ROUTE 150/S.B.I. ROUTE 1); THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTH LINE OF THE HOOTON CEMETERY TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID HOOTON CEMETERY TRACT TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID HOOTON CEMETERY TRACT TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 20; THENCE EAST ALONG SAID NORTH LINE TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 20; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER TO THE SOUTHWEST CORNER OF LOT 17 OF SOUTHGATE EAST SUBDIVISION; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 17 365.00 FEET; THEN NORTHEAST ALONG SAID WEST LINE 70.71 FEET TO THE NORTH LINE OF LOT 17; THENCE EAST ALONG SAID NORTH LINE 137.61 FEET TO THE WESTERLY LINE OF OUTLOT A OF SOUTHGATE EAST SUBDIVISION; THENCE NORTHWEST ALONG SAID WESTERLY LINE 85.23 FEET TO THE SOUTHEAST CORNER OF LOT 15 OF SOUTHGATE EAST SUBDIVISION, SAID POINT ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE OF SCHUERING DRIVE; THENCE WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID SCHUERING DRIVE 459.00 FEET; THENCE NORTHWESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 180.50 FEET AND AN ARC LENGTH OF 84.03 FEET; THENCE NORTHWESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 130.50 FEET AND AN ARC LENGTH OF 41.69 FEET; THENCE NORTHWESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 60.50 FEET AND AN ARC LENGTH OF 41.99 FEET; THENCE NORTHERLY ALONG SAID NORTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 230.50 FEET AND AN ARC LENGTH OF 34.96 FEET; THENCE NORTHWESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT HAVING A RADIUS OF 74.50 FEET AND AN ARC LENGTH OF 60.62 FEET; THENCE NORTHWESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 70.50 FEET AND AN ARC LENGTH OF 41.95 FEET TO THE EAST RIGHT-OF-WAY LINE OF SOUTH HODGE STREET; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 580.50 FEET AND AN ARC LENGTH OF 59.40 FEET; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE 62.38 FEET; THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE 414.81 FEET TO THE NORTHWEST CORNER OF LOT 14 OF SOUTHGATE EAST SUBDIVISION; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 14 580.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 14, THENCE NORTH ALONG THE EAST LINE OF LOTS 12 AND 13 OF SOUTHGATE EAST SUBDIVISION 600.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 12; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 12 280.00 FEET TO THE SOUTHEAST CORNER OF LOT 11 OF SOUTHGATE EAST SUBDIVISION, SAID POINT ALSO BEING ON THE WEST LINE OF OUTLOT A OF SOUTHGATE EAST SUBDIVISION; THENCE NORTH ALONG SAID WEST LINE 469.20 FEET TO THE NORTH LINE OF SAID OUTLOT A; THENCE EAST ALONG SAID NORTH LINE 339.00 FEET TO THE NORTHEASTERNMOST CORNER OF SAID OUTLOT A, SAID POINT ALSO BEING A NORTHWESTERLY CORNER OF A 47.2 ACRE TRACT CONVEYED TO THE CATHERINE THOMAS TRUST; THENCE EAST ALONG A NORTHERLY LINE OF SAID TRACT 275 FEET; THENCE NORTH ALONG A WESTERLY LINE OF SAID TRACT 350 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF EAST 14TH STREET; THENCE EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE NORTHEAST CORNER OF SAID TRACT CONVEYED TO THE CATHERINE THOMAS TRUST; THENCE SOUTH ALONG AN EASTERLY LINE OF SAID TRACT 350 FEET; THENCE EAST ALONG SAID EASTERLY LINE TO THE WEST RIGHT-OF-WAY LINE OF GREENWOOD CEMETERY ROAD; THENCE SOUTH ALONG SAID WEST RIGHT-OF-WAY LINE 600 FEET; THENCE EAST 50 FEET TO THE EAST LINE OF SAID SECTION 20; THENCE SOUTH ALONG SAID EAST LINE 112.5 FEET; THENCE WEST ALONG A SOUTHERLY LINE OF SAID TRACT CONVEYED TO THE CATHERINE THOMAS TRUST 350 FEET; THENCE SOUTH ALONG AN EASTERLY LINE OF SAID TRACT 250 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 20; THENCE WEST ALONG SAID SOUTH LINE TO AN EASTERLY LINE OF SAID TRACT CONVEYED OT THE CATHERINE THOMAS TRUST; THENCE SOUTH ALONG SAID EASTERLY LINE TO THE SOUTHERNMOST LINE OF SAID TRACT; THENCE WEST ALONG SAID SOUTHERNMOST LINE TO THE EAST LINE OF OUTLOT A OF SOUTHGATE EAST SUBDIVISION; THENCE SOUTHEASTERLY ALONG SAID EAST LINE 281 FEET; THENCE EAST ALONG SAID EAST LINE 105.00 FEET; THENCE SOUTH ALONG SAID EAST LINE 334.16 FEET; THENCE EAST ALONG SAID EAST LINE 130.00 FEET; THENCE SOUTHEAST ALONG SAID EAST LINE 169.20 FEET; THENCE SOUTHEASTERLY ALONG SAID EAST LINE 90.85 FEET; THENCE SOUTHEASTERLY ALONG SAID EAST LINE 155.60 FEET; THENCE SOUTHEASTERLY ALONG SAID EAST LINE 585.92 FEET TO THE SOUTHEASTERNMOST CORNER OF SAID OUTLOT A; THENCE WEST ALONG THE SOUTHERNMOST LINE OF SAID OUTLOT A 460.75 FEET TO THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 20; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTH LINE OF SAID SECTION 20; THENCE SOUTH TO THE SOUTH RIGHT-OF-WAY LINE OF ROSS LANE;

THENCE WEST ALONG SAID SOUTH RIGHT-OF-WAY LINE, AND ALONG AN EXTENSION THEREOF, TO THE CENTERLINE OF GEORGETOWN ROAD (U.S. ROUTE 150/S.B.I. ROUTE 1); THENCE NORTH ALONG SAID CENTERLINE TO THE POINT OF BEGINNING, ALL SITUATED IN THE VILLAGE OF TILTON, VERMILION COUNTY, ILLINOIS.

ALSO INCLUDING: THE AREA AS DESCRIBED BELOW INCLUDES PART OF SECTIONS 19, 20, 29, AND 30 IN TOWNSHIP 19 NORTH 11 WEST OF THE THIRD PRINCIPAL MERIDIAN IN VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF VERMILION COUNTY SUPERVISOR OF ASSESSMENTS PARCEL WITH PROPERTY INDEX NUMBER (HEREINAFTER REFERRED TO AS ASSESSOR'S PARCEL WITH PIN) 23-29-300-002, TRACT NUMBER DOR1215; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 1,144 FEET TO THE SOUTH LINE OF THE NORTHERN HALF OF SECTION 29 IN SAID TOWNSHIP; ALSO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-100-027, TRACT NUMBER DOR1213C; THENCE WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF APPROXIMATELY 3,258 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-30-100-008, TRACT NUMBER DOR1268; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 1,994 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-30-100-009, TRACT NUMBER DOR12681; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 435 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-30-100-002, TRACT NUMBER DOR1267AB; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 660 FEET TO THE SOUTH LINE OF SECTION 19 IN SAID TOWNSHIP; THENCE EASTERLY ALONG SAID SOUTH SECTION LINE A DISTANCE OF APPROXIMATELY 131 FEET TO THE WEST RIGHT-OF-WAY LINE OF KINGSDALE AVENUE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 495 FEET TO THE NORTHEAST CORNER OF LOT 1 IN THE GRANDVIEW SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-19-301-036, TRACT NUMBER DOR0745; THENCE EASTERLY A DISTANCE OF APPROXIMATELY 20 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-19-400-004, TRACT NUMBER DOR0746AB; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 50 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 322 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-19-400-002, TRACT NUMBER DOR0746AA; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF APPROXIMATELY 800 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 971 FEET TO THE NORTHEAST CORNER OF SAID PARCEL, ALSO THE RAILROAD RIGHT-OF-WAY; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL AND WEST RAILROAD RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 1,197 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-19-400-003, TRACT NUMBER DOR0746A; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 172 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 165 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL, ALSO THE CENTERLINE OF WEST ROSS LANE; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF APPROXIMATELY 226 FEET TO THE WEST RIGHT-OF-WAY LINE OF CARLSON LANE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 20 FEET TO THE NORTH RIGHT-OF-WAY LINE OF WEST ROSS LANE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 897 FEET TO THE WEST RIGHT-OF-WAY LINE OF SOUTH JEFFERSON STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 860 FEET TO THE NORTHEAST CORNER OF LOT 10 IN BLOCK 10 OF THE CENTRAL PARK SUBDIVISION; THENCE EASTERLY ALONG THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 17 IN BLOCK 9 OF SAID SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-19-609-023, TRACT NUMBER DOL1853, A DISTANCE OF APPROXIMATELY 197 FEET TO THE NORTHWEST CORNER OF LOT 10 IN BLOCK 9 OF SAID SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-19-408-071, TRACT NUMBER DOL1847; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 859 FEET TO THE NORTH RIGHT-OF-WAY LINE OF WEST ROSS LANE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 1,311 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 OF THE J&M TILTON CENTER SOUTH SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-29-101-002, TRACT NUMBER DOL4870; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF APPROXIMATELY 234 FEET TO THE SOUTHWEST CORNER OF SAID LOT AND PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 280 FEET TO THE EAST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 212 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 4 IN SAID SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-29-101-007, TRACT NUMBER DOL4869A; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF APPROXIMATELY 539 FEET TO THE EAST LINE OF LOT 303 IN THE TILTON COMMERCIAL SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-29-103-009, TRACT NUMBER DOL4946A; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF APPROXIMATELY 14 FEET TO THE NORTHEAST CORNER OF SAID LOT AND PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 180 FEET TO THE EAST RIGHT-OF-WAY LINE OF KING STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 178 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-609-002, TRACT NUMBER DOR1213CEA; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF APPROXIMATELY 241 FEET TO THE NORTHWEST CORNER OF LOT 102 IN THE KING ILLIANA SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-29-102-002, TRACT NUMBER DOL4923; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 290 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ILLIANA DRIVE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 420 FEET TO THE WEST LINE OF SECTION 29 IN SAID TOWNSHIP; THENCE SOUTHERLY ALONG SAID WEST SECTION LINE A DISTANCE OF APPROXIMATELY 230 FEET TO THE SOUTHWEST CORNER OF LOT 104 IN SAID SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-29-102-004, TRACT NUMBER DOL4925; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 1,294 FEET TO THE WEST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 299 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-100-023, DOR1213BA; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF APPROXIMATELY 496 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 790 FEET TO THE NORTH LINE OF SAID SECTION; THENCE EASTERLY ALONG SAID NORTH SECTION LINE A DISTANCE OF APPROXIMATELY 85 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-100-019, TRACT NUMBER DOR1213R; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 680 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 423 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 680 FEET TO SAID NORTH SECTION LINE; THENCE EASTERLY ALONG SAID NORTH SECTION LINE A DISTANCE OF APPROXIMATELY 1,730 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-100-026, TRACT NUMBER DOR1213; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 2,679 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-200-017, TRACT NUMBER DOR1213S; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 1,984 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-304-003, TRACT NUMBER DOR1214; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 196 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ARLINGTON DRIVE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 491 FEET TO THE NORTHWEST CORNER OF LOT 93 IN THE 1ST ADDITION GEO A BRUNNINGS SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-29-304-021, TRACT NUMBER DOL2086; THENCE NORTHERLY ALONG THE SOUTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-304-402, TRACT NUMBER DOR1214A; A DISTANCE OF 200 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-100-026, TRACT NUMBER DOR1213; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 917 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-300-002, TRACT

NUMBER DOR1215; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 1,136 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 572 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL, AND THE POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTION 29 IN TOWNSHIP 19 NORTH RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN IN VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION, AND POINT OF BEGINNING; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 1,351 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-200-016; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 2,679 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-200-001; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 1,356 FEET TO THE EAST LINE OF SAID SECTION; THENCE NORTHERLY ALONG SAID EAST SECTION LINE A DISTANCE OF 2,676 FEET TO THE NORTHEAST CORNER OF SAID SECTION, AND POINT OF BEGINNING.

INCLUDING: A TRACT OF LAND LOCATED IN SAID SECTION IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-100-019, AND POINT OF BEGINNING; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 423 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 680 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 423 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 680 FEET TO THE NORTHEAST CORNER OF SAID PARCEL, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SAID SECTION AND SECTION 32 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-32-100-005, LOCATED ON THE EAST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD, AND POINT OF BEGINNING; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 490 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 419 FEET TO THE SOUTH LINE OF 23-32-100-003; THENCE EASTERLY ALONG SAID SOUTH LINE A DISTANCE OF 917 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 165 FEET TO THE SOUTH LINE OF SECTION 29 IN SAID TOWNSHIP; THENCE WESTERLY ALONG SAID SOUTH SECTION LINE A DISTANCE OF 1,178 FEET TO THE POINT OF INTERSECT WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-313-029; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND EAST LINE A DISTANCE OF 868 FEET TO THE NORTH RIGHT-OF-WAY LINE OF WOODLAWN AVENUE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 115 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-601-003; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 468 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-307-005; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 26 FEET TO THE POINT OF INTERSECT WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-306-046; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND EAST LINE A DISTANCE OF 201 FEET TO THE NORTH RIGHT-OF-WAY LINE OF HENDERSON AVENUE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 25 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-306-076; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 275 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF MAPLEWOOD AVENUE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 116 FEET TO THE POINT OF INTERSECT WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-305-028; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND EAST LINE A DISTANCE OF 685 FEET TO THE NORTH RIGHT-OF-WAY LINE OF ARLINGTON DRIVE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 15 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-304-017; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 150 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 917 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-300-003; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 302 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-300-043; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 484 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-301-003; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 200 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 284 FEET TO THE EAST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 1,036 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SPELTER AVENUE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 613 FEET TO THE EAST RIGHT-OF-WAY LINE OF SOUTH FIFTH STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 141 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-300-009; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 618 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-300-008; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 80 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 159 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-300-012; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF 524 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-300-009; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 960 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-300-037; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 542 FEET TO SAID SOUTH SECTION LINE; THENCE EASTERLY ALONG SAID SOUTH SECTION LINE A DISTANCE OF 375 FEET TO THE EAST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 587 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-32-100-005, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTION 19 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-32-100-005, LOCATED ON THE CENTERLINE OF KINGSDALE AVENUE, AND POINT OF BEGINNING; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 322 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 800 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 325 FEET TO SAID CENTERLINE; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 800 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SAID SECTION AND SECTION 19 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-19-400-003, LOCATED ON THE SOUTH RIGHT-OF-WAY LINE OF ROSS LANE, AND POINT OF BEGINNING; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 165 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 978 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 165 FEET TO SAID SOUTH RIGHT-OF-WAY LINE; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 47 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-30-200-002; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 351 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 314 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID

PARCEL A DISTANCE OF 351 FEET TO SAID SOUTH RIGHT-OF-WAY LINE; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 617 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-19-400-003, AND POINT OF BEGINNING. ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTION 30 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-30-100-002, LOCATED ON THE SOUTH RIGHT-OF-WAY LINE OF ROSS LANE, AND POINT OF BEGINNING; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 439 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 640 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 435 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 640 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ROSS LANE, AND POINT OF BEGINNING.

EXCEPTING THEREIN: BEGINNING AT A POINT AT THE NE CORNER OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 11 WEST; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 4 581' THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 4 755'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 4 37'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 4 565'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 4 553'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 4 1,323' TO A POINT ON THE CENTERLINE OF FAIRCHILD STREET; THENCE EAST ALONG THE CENTERLINE OF FAIRCHILD STREET TO THE CENTERLINE OF FOWLER AVENUE; THENCE NORTH ALONG THE CENTERLINE OF FOWLER AVENUE 1.987'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 11 WEST 672'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 3 666' TO A POINT ON THE NORTH LINE OF SAID SECTION 3; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 3 TO THE NE CORNER OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 11 WEST AND THE POINT OF BEGINNING ALL SITUATED IN VERMILION COUNTY, ILLINOIS AND CONTAINING APPROXIMATELY 205.58 ACRES.

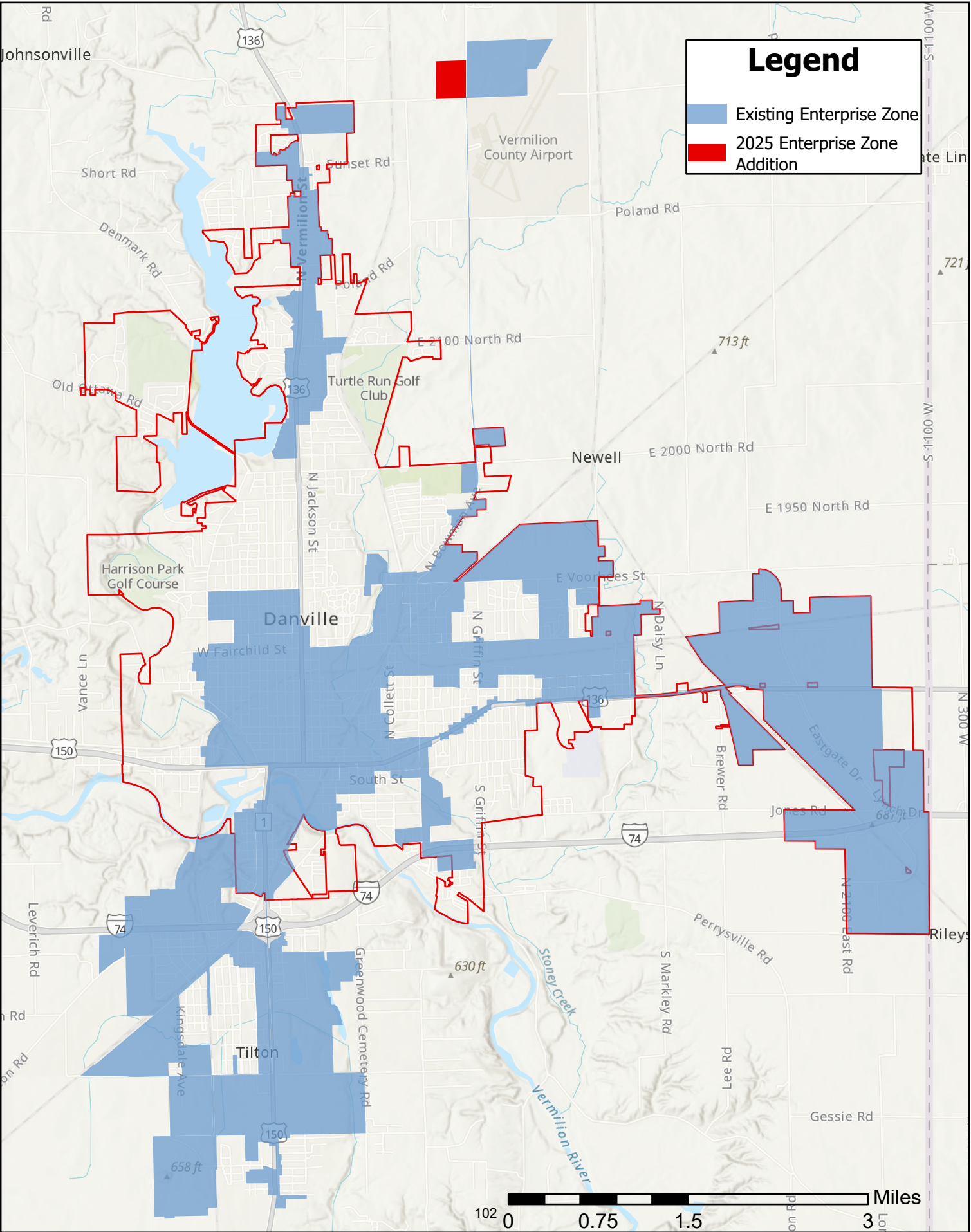
DISTANCES REFERENCED ARE CALCULATED IN ACCORDANCE WITH THE ILLINOIS COORDINATE SYSTEM ACT (765 ILCS 225/1), MORE PRECISELY DEFINED AS THE ILLINOIS COORDINATE SYSTEM, EAST ZONE, BASED ON THE TRANSVERSE MERCATOR PROJECTION OF THE NORTH AMERICAN DATUM 1983.

EXHIBIT B

A TRACT OF LAND LOCATED IN SECTION 9 IN TOWNSHIP 20 NORTH RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN IN VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF WEST NEWELL ROAD AND THE CENTERLINE OF NORTH 1800 EAST ROAD, AND POINT OF BEGINNING; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 1,321 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-09-400-004, TRACT NUMBER NEWR0289; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 1,654 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 1,324 FEET TO SAID CENTERLINE; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 1,658 FEET TO SAID NORTH RIGHT-OF-WAY LINE, AND POINT OF BEGINNING. CONTAINING THE FOLLOWING ASSESSOR'S PARCELS WITH PINS: 18-09-400-004 (TRACT NUMBER NEWR0289), 18-09-606-001 (TRACT NUMBER NEWR0289A).

DISTANCES REFERENCED ARE CALCULATED IN ACCORDANCE WITH THE ILLINOIS COORDINATE SYSTEM ACT (765 ILCS 225/1), MORE PRECISELY DEFINED AS THE ILLINOIS COORDINATE SYSTEM, EAST ZONE, BASED ON THE TRANSVERSE MERCATOR PROJECTION OF THE NORTH AMERICAN DATUM 1983.

DANVILLE/VERMILION COUNTY ENTERPRISE ZONE BOUNDARY MAP



Board Consideration of Revision to Academic Calendar

AGENDA ITEM: 13D

AGENDA TITLE: BOARD CONSIDERATION OF REVISION TO ACADEMIC CALENDAR

DATE: October 30, 2025

RESOURCE: Dr. Carl Bridges

SUBMITTED FOR: APPROVAL

SUMMARY: Attached is a copy of the proposed revisions to the Academic Calendar through academic year 2029-2030. These calendars continue our philosophy of adopting as much commonality as possible with the Academic Calendar approved by the Vermilion County secondary schools.

This proposed calendar meets the ICCB requirement of 150 instruction days excluding examination and in-service days. It also conforms to the number of days of service and in-service days as outlined in our faculty contract and allows for study days or instructional make-up days as requested by ICCB. Once approved, this schedule will be presented to the Vermilion County Superintendents for calendar alignment throughout the County.

ACTION

REQUESTED: May we ask the Board to approve the revisions to the academic calendar through academic year 2029-2030.

DANVILLE AREA COMMUNITY COLLEGE -- ACADEMIC CALENDAR 2025 - 2030

FALL SEMESTER		AY 2026-27	AY 2027-28	AY 2028-29	AY 2029-30
Staff In-Service Days 1		Wednesday, August 12, 2026	Wednesday, August 11, 2027	Wednesday, August 16, 2028	Wednesday, August 15, 2029
Staff In-Service Days 2		Thursday, August 13, 2026	Thursday, August 12, 2027	Thursday, August 17, 2028	Thursday, August 16, 2029
Faculty Preparation Day		Friday, August 14, 2026	Friday, August 13, 2027	Friday, August 18, 2028	Friday, August 17, 2029
Fall Classes Begin (16 week, Session A 8 Weeks Courses)		Monday, August 17, 2026	Monday, August 16, 2027	Monday, August 21, 2028	Monday, August 20, 2029
Labor Day Holiday		Monday, September 7, 2026	Monday, September 6, 2027	Monday, September 4, 2028	Monday, September 3, 2029
Columbus/Indigenous People's Day Holiday		Monday, October 12, 2026	Monday, October 11, 2027	Monday, October 9, 2028	Monday, October 8, 2029
Session B 8-week Courses Begin		Tuesday, October 13, 2026	Tuesday, October 12, 2027	Monday, October 16, 2028	Monday, October 15, 2029
Veteran's Day Holiday		Wednesday, November 11, 2026	Thursday, November 11, 2027	Friday, November 10, 2028	Monday, November 12, 2029
Thanksgiving Holiday		Thursday, November 26, 2026	Thursday, November 25, 2027	Thursday, November 23, 2028	Thursday, November 22, 2029
Day After Thanksgiving Holiday		Friday, November 27, 2026	Friday, November 26, 2027	Friday, November 24, 2028	Friday, November 23, 2029
Fall Semester Classes End		Friday, December 4, 2026	Friday, December 3, 2027	Friday, December 8, 2028	Friday, December 7, 2029
Finals Begin		Monday, December 7, 2026	Monday, December 6, 2027	Monday, December 11, 2028	Monday, December 10, 2029
Grades are due (by 12 noon)		Wednesday, December 16, 2026	Wednesday, December 15, 2027	Wednesday, December 20, 2028	Wednesday, December 19, 2029
WINTER SESSION	AY 2025 -26	AY 2026-27	AY 2027-28	AY 2028-29	AY 2029-30
Winter Term Begins	Monday, December 15, 2025	Monday, December 14, 2026	Monday, December 13, 2027	Monday, December 18, 2028	Monday, December 17, 2029
Christmas Holiday	Thursday, December 25, 2025	Friday, December 25, 2026	Saturday, December 25, 2027	Monday, December 25, 2028	Tuesday, December 25, 2029
New Year's Day Holiday	Thursday, January 1, 2026	Friday, January 1, 2027	Saturday, January 1, 2028	Monday, January 1, 2029	Tuesday, January 1, 2030
Winter Term ends	Friday, January 2, 2026	Friday, January 1, 2027	Friday, December 31, 2027	Friday, January 5, 2029	Friday, January 4, 2030
Grades are due (by 12 noon)	Wednesday, January 7, 2026	Wednesday, January 6, 2027	Wednesday, January 5, 2028	Wednesday, January 10, 2029	Wednesday, January 9, 2030
SPRING SEMESTER	AY 2025 -26	AY 2026-27	AY 2027-28	AY 2028-29	AY 2029-30
Spring Classes Begin (16 week, Session A-8 Weeks)	Monday, January 12, 2026	Monday, January 11, 2027	Monday, January 10, 2028	Tuesday, January 16, 2029	Monday, January 14, 2030
Martin Luther King Day Holiday	Monday, January 19, 2026	Monday, January 18, 2027	Monday, January 17, 2028	Monday, January 15, 2029	Monday, January 21, 2030
Spring In Service Day	Friday, February 6, 2026	Friday, February 5, 2027	Friday, February 4, 2028	Friday, February 9, 2029	Friday, February 8, 2030
President's Day Holiday	Monday, February 16, 2026	Monday, February 15, 2027	Monday, February 21, 2028	Monday, February 19, 2029	Monday, February 18, 2030
Semester Break Begins	Monday, March 16, 2026	Monday, March 15, 2027	Monday, March 13, 2028	Monday, March 12, 2029	Monday, March 11, 2030
Semester Break Ends	Friday, March 20, 2026	Friday, March 19, 2027	Friday, March 17, 2028	Friday, March 16, 2029	Friday, March 15, 2030
Session B 8-week Courses Begin	Monday, March 9, 2026	Monday, March 22, 2027	Monday, March 20, 2028	Monday, March 19, 2029	Monday, March 18, 2030
Good Friday Holiday	Friday, April 3, 2026	Friday, March 26, 2027	Friday, April 14, 2028	Friday, March 30, 2029	Friday, April 19, 2030
Spring Semester End	Friday, May 8, 2026	Friday, May 7, 2027	Friday, May 5, 2028	Friday, May 11, 2029	Friday, May 10, 2030
Study Day 1	Thursday, May 7, 2026	Thursday, May 6, 2027	Thursday, May 4, 2028	Thursday, May 10, 2029	Thursday, May 9, 2030
Study Day 2	Friday, May 8, 2026	Friday, May 7, 2027	Friday, May 5, 2028	Friday, May 11, 2029	Friday, May 10, 2030
Finals Begin	Monday, May 11, 2026	Monday, May 10, 2027	Monday, May 8, 2028	Monday, May 14, 2029	Monday, May 13, 2030
	Wednesday, May 13, 2026	Wednesday, May 12, 2027	Wednesday, May 10, 2028	Wednesday, May 16, 2029	Wednesday, May 15, 2030
Commencement	Thursday, May 14, 2026	Thursday, May 13, 2027	Thursday, May 11, 2028	Thursday, May 17, 2029	Thursday, May 16, 2030
	Friday, May 15, 2026	Friday, May 14, 2027	Friday, May 12, 2028	Friday, May 18, 2029	Friday, May 17, 2030
Grades are due (by 12 noon)	Wednesday, May 20, 2026	Wednesday, May 19, 2027	Wednesday, May 17, 2028	Wednesday, May 23, 2029	Wednesday, May 22, 2030
SUMMER TERM	AY 2025 -26	AY 2026-27	AY 2027-28	AY 2028-29	AY 2029-30
Summer Term Begin	Monday, June 8, 2026	Monday, June 7, 2027	Monday, June 5, 2028	Monday, June 11, 2029	Monday, June 10, 2030
Juneteenth Holiday	Friday, June 19, 2026	Friday, June 18, 2027	Monday, June 19, 2028	Tuesday, June 19, 2029	Wednesday, June 19, 2030
Independence Day Holiday	Friday, July 3, 2026	Monday, July 5, 2027	Tuesday, July 4, 2028	Wednesday, July 4, 2029	Thursday, July 4, 2030
Summer Term End	Friday, July 31, 2026	Friday, July 30, 2027	Friday, July 28, 2028	Friday, August 3, 2029	Friday, August 2, 2030
Grades are due (by 12 noon)	Wednesday, August 5, 2026	Wednesday, August 4, 2027	Wednesday, August 2, 2028	Wednesday, August 8, 2029	Wednesday, August 7, 2030

Board Consideration of New Certificate Program

1. Electric Vehicle Technology Certificate

AGENDA ITEM: 13E

AGENDA TITLE: BOARD CONSIDERATION OF NEW CERTIFICATE PROGRAM
1. ELECTRIC VEHICLE TECHNOLOGY CERTIFICATE

DATE: September 25, 2025

RESOURCE: Terri Cummings, Dr. Carl Bridges

SUBMITTED FOR: APPROVAL

SUMMARY: The Business & Tech Division has done extensive research into the development of an Electric Vehicle Technology Certificate.

The Electric Vehicle Certificate is designed to prepare the student who aspires to work as a technician on Electric and Hybrid-Electric vehicles. The set of courses provide the student with the skills and abilities to work on vehicles with complex electrical systems necessary to inspect, diagnose, and perform light repair to hybrid-electric systems. Focus on safety while working around complex high voltage batteries is also covered. This is a certificate program and it is recommended to complete the Automotive Technology Associate Degree either prior to or concurrently with this program.

ICCB requires that our local Board of Trustees approve any new programs before we can submit the proper paperwork to ICCB for their approval. We are excited about this new program.

ACTION

REQUESTED: May we ask the Board to approve the Electric Vehicle Technology Certificate.

**Board Consideration of Approval of Bids to Install
a New Air Conditioning System in Bremer
Theater and Upgrade Electrical Service Panel**

AGENDA ITEM: 13F

AGENDA TITLE: BOARD CONSIDERATION OF BIDS TO INSTALL A NEW AIR
CONDITIONING SYSTEM IN BREMER THEATER AND
UPGRADE ELECTRICAL SERVICE PANEL

DATE: October 30, 2025

RESOURCE: Douglass Adams, Whitney Yoder, Tammy Betancourt

SUBMITTED FOR: ACTION

SUMMARY: The air handler serving the Bremer Center was originally installed in 1970 and has now reached the end of its useful life. Replacement parts for this aging system have become obsolete, making ongoing repairs no longer feasible, therefore it was determined that a replacement was necessary. The new system will improve energy efficiency, enhance comfort, and ensure reliable climate control for the theater for years to come.

GHR Engineers of Champaign, Illinois, collaborated with DACC Facilities to design and assist bidding the project that was structured into two primary scopes of work: Mechanical and Electrical.

The base bid for this project includes the installation of a new air conditioning system to serve the Bremer Theater, as well as updating the electrical panel that supplies power to the new equipment and replacing outdated pneumatic air handler controls to modern digital controls that work with DACC energy management system.

In addition to the base bid there was an additional scope of work advertised as alternate#1 that would replace the remaining pneumatic controls in the building with modern digital controls.

This project will be funded by proceeds from the 2021 Deferred Maintenance Bonds.

Bids were advertised in the News Gazette and the Commercial News (including the internet) for Bremer Center Air Handler Repair Project.

Bid packets were sent to the following suppliers and opened at 10:30 AM on October 8, 2025 with the following results:

	Mechanical		Electrical
Bidder	Base Bid	Alternate Bid 1	Base Bid
A&R Mechanical, Urbana, IL	\$247,099	\$122,662	No Bid
United Mechanical, Champaign, IL	\$259,879	\$125,000	No Bid
Davis Houck Mechanical, Urbana, IL	\$264,500	\$118,800	No Bid
Henson Robinson Co., Springfield, IL	\$272,580	\$126,175	No Bid
Glesco Electric, Urbana, IL	No Bid	No Bid	\$30,642
Anderson Electric, Danville, IL	No Bid	No Bid	\$24,836
Reliable Mechanical, Inc., Champaign, IL	No Bid	No Bid	No Bid
Venture Mechanical, Danville, IL	No Bid	No Bid	No Bid
BEC Mechanical, Ogden, IL	No Bid	No Bid	No Bid
Xtreme Mechanical, Champaign, IL	No Bid	No Bid	No Bid
Remco Electrical, Champaign, IL	No Bid	No Bid	No Bid
Schomburg & Schomburg, Danville, IL	No Bid	No Bid	No Bid
Prime Insulation, Peoria, IL	No Bid	No Bid	No Bid
Construct Connect	No Bid	No Bid	No Bid
Dodge Construction Network, Grand Prairie, TX	No Bid	No Bid	No Bid

ACTION

REQUESTED:

May we ask the Board to approve the proposal from A&R Mechanical for the Base Bid for the Mechanical for \$247,099 and the proposal from Anderson Electric for the Base Bid for the Electrical for \$24,836.

Board Consideration of Amendment to Cell Tower Lease

AGENDA ITEM: 13G

AGENDA TITLE: BOARD CONSIDERATION TO AMEND CELL TOWER LEASE

DATE: October 30, 2025

RESOURCE: Tammy Betancourt

SUBMITTED FOR: Action

SUMMARY: The College currently leases a parcel of property (23-10-603-001) to American Tower Management, LLC. The College is currently receiving \$15,972 per year in rental revenue, which escalates every five years by 10%. This lease expires in 2034.

American Tower is requesting an amendment to extend the lease agreement seven (7) additional five (5) year renewal terms with a final expiration date of in 2069. In exchange for the renewal extension, the College will receive a one-time payment of \$20,000.

An addition was also made to the lease to include a 20% revenue share component for the addition of other communications equipment from parties other than those existing as of the effective date of this amendment. In exchange for this revenue share, American Tower will retain a limited right of first refusal.

A longer lease term helps to market the tower to other companies to utilize the tower for increased revenue. Twenty percent of this revenue would be the College's. A new national renter pays around \$3,000 per month, which would generate \$600 per month or an additional \$7,200 in revenue annually. In addition, this will also increase the likelihood that the current carriers will continue the use of the tower, which helps the continuity of this important revenue stream.

It is also important to note that this amendment doesn't necessarily mean it will exist that long, depending on technology changes.

There is no cost to the College to amend this lease and extend the terms.

ACTION REQUESTED: May we ask the Board to approve the cell tower lease amendment with American Tower Management, LLC, to extend the lease term 35 years to 2069.

Board Consideration of Purchase of Indoor Video Display

AGENDA ITEM: 13H

AGENDA TITLE: BOARD CONSIDERATION OF PURCHASE OF INDOOR VIDEO DISPLAY

DATE: October 30, 2025

RESOURCE: Terri Cummings, Dr. Carl Bridges, Tammy Betancourt

SUBMITTED FOR: ACTION

SUMMARY: The main hallway in the Technology Center, frequented by visitors and students, features outdated pictures of our industry partners, of which many are no longer operating in the area. They do not accurately reflect the evolving workforce landscape or provide relevant and actionable information to students. A new indoor video display will provide a dynamic and engaging platform to showcase up-to-date industry partnerships, highlight achievements and provide real-time information on career and educational opportunities. This new video display would modernize the way our Technology Center communicates with students, staff, industry partners, and the broader community.

DACC and the Business and Technology Division are long standing partners with Watchfire Signs. Watchfire has offered the College an opportunity to purchase an indoor video display with free installation. The cost of the display is \$38,827. The estimated value of the installation is approximately \$24,500.

This purchase qualifies as a sole source purchase, and is thus exempt from the State of Illinois purchasing requirements (110 ILCS 805/3-27.1 – exception “1”). While other digital sign manufacturers exist, none have agreed to provide a direct sale to the College, which results in substantial cost savings. In addition, the donation of the labor is also unique to Watchfire Signs. The video display also includes access to web-based software and on-going software connectivity for content updates and monitoring. The software component qualifies the purchase as an exception under 110 ILCS 805/3-27.1 – exception “f”, “purchases and contracts for the use, purchase, delivery, movement, or installation of data processing equipment, software, or services...”

ACTION: May we ask the Board to approve the purchase of a new indoor video display from Watchfire Signs in the amount of \$38,827.

BOARD AGENDA ITEM 14

Information

BOARD AGENDA ITEM 14A

Trustee Comments

BOARD AGENDA ITEM 14B

Communications