BOARD OF TRUSTEES Community College District No. 507 Regular Meeting Board Room, Vermilion Hall Room 302 Danville Area Community College December 19, 2024 – 5:30 p.m.

Mission Statement

Danville Area Community College is committed to providing quality, innovative, and accessible learning experiences that meet the life-long academic, cultural, and economic needs of our diverse communities and the world we share.

Non-Discrimination Statement

Danville Area Community College does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs and activities. Inquiries may be directed to Jill A. Cranmore, Vice President, Human Resources, Affirmative Action Officer, Title IX Coordinator, and Section 504/ADA Coordinator, Danville Area Community College, 2000 E. Main St., Martin Luther King Memorial Way, Danville, IL 61832-5199, 217-443-8756, or j.cranmore@dacc.edu.



Vision Statement

Danville Area Community College will continue to be nationally recognized leader in student success and an active partner in building and maintaining academic excellence and the economic vitality of the communities it serves.

Core Values

Integrity

Trusting relationships and an ethical reputation with those we serve (students, faculty, employees, community, business, other educational institutions, government).

Excellence

Consistently achieving exceptional results that delight those we serve.

Communication

Positive and productive relationships and environment for those we serve.

Adaptability

Continuously meeting the changing needs of those we serve.

Diversity

Providing a safe and secure learning environment for the personal and intellectual growth of those we serve, preparing them to participate in an increasingly changing world.



BOARD OF TRUSTEES Community College District No. 507 Regular Meeting Danville Area Community College Vermilion Hall Room 302 Thursday, December 19, 2024 5:30 p.m.

AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Adoption of Agenda
- 5. Recognition of Visitors
- 6. Recognition of Mr. David Harby
- 7. Inside the College: Game Design Students
- 8. Financial Update
- 9. President's Report & Strategic Plan
- 10. Public Comment

Consent Agenda Items are considered to be routine, non-controversial matters and will be considered together and enacted by one motion and one roll call. Any Trustee desiring to remove an item for separate consideration should so request before approval of the agenda.

- 11. Consent Agenda
 - A. Board Consideration of the Minutes of the Special Board Meeting of November 6, 2024; the Minutes of the Special Board Meeting of November 12, 2024; and the Minutes of the Regular Board Meeting of November 21, 2024
 - B. Financial Report
 - C. Clery Security Report
- 12. Unfinished Business
- 13. New Business
 - A. Board Consideration of Human Resources Report
 - B. Board Consideration of Approval of Travel Expenditures for Trustees
 - C. Board Consideration of Retirement
 - 1. Jeff Wise, Instructor, Information Systems, Business & Technology
 - D. Board Consideration of Making Written Closed Session Minutes Open to the Public
 - E. Board Consideration of Bids for Computer Equipment
 - F. Board Consideration of Appointment of Trustee to Fill a Board Vacancy
 - G. Board Consideration of New Board Policy
 - 1. Board Policy #1029 College President Complaint

- H. Board Consideration of Bids for Trash Removal
- I. Board Consideration of Ellucian Order Form- Apply
- J. Board Consideration of Resolution Abating a Portion of the Working Cash Fund

14. Information

- A. Trustee Comments
- B. Communications
- 15. Adjournment

DECEMBER 2024

- 19 DACC Board of Trustees Meeting; 5:30PM; Vermilion Hall Room 302
- 23-Jan. 1 Winter Break College Closed

JANUARY 2025

- 9 Vermilion County High School Wrestling Tournament; Mary Miller Gym
- 17-25 Vermilion County High School Basketball Tournament; Mary Miller Gym
 - 20 Martin Luther King, Jr. Day College Closed
 - 23 DACC Board of Trustees Meeting; 5:30PM; Vermilion Hall Room 302

Recognition of Mr. David Harby

Inside the College: Game Design Students

Financial Update

DANVILLE AREA COMMUNITY COLLEGE

FINANCIAL STATEMENT OF REVENUE AND EXPENDITURES FOR THE OPERATING FUNDS FY25 - Year to Date - July 1, 2024 - November 30, 2024

| | | FY25 | | Target - 42% | FY24 | L] | FY25/FY24 |
|----|--|-------------|-------------|----------------------|-------------|-------|-------------|
| | OPERATING FUNDS | APPROVED | YTD | % | YTD | YTD | Variance |
| | (EDUCATION; OPERATIONS & MAINTENANCE) | BUDGET | 11/30/2024 | OF TOTAL | 11/30/2023 | % | Fav (Unfav) |
| · | | | | | | | |
| - | REVENUES | | | | | | |
| 1 | Property Tax Revenue | 6,868,000 | 2,903,983 | 42 % | 1,516,804 | 26% % | 1,387,179 |
| 2 | Personal Property Replacement Tax (PPRT) | 1,110,000 | 187,975 | 17 % (A | 302,976 | 24% % | (115,001) |
| 3 | ICCB Base Operating Grants | 1,600,584 | 749,558 | 47 % (B | 759,995 | 47% % | (10,437) |
| 4 | ICCB Equalization Grant | 1,698,220 | 707,592 | 42 % (B | 874,083 | 42% % | (166,491) |
| 5 | CTE Vocational Cr Hr Reimbursement | 191,370 | 95,685 | 50 % (B | 91,859 | 47% % | 3,826 |
| 6 | Tuition | 7,030,326 | 5,583,302 | 79 % (C | 5,342,492 | 85% % | 240,810 |
| 7 | Fees | 2,380,000 | 1,558,976 | 66 % (C |) 1,574,222 | 78% % | o (15,246) |
| 8 | Less: Institutional Scholarships/Waivers | (2,600,000) | (1,921,291) | 74 % (C | | 67% % | (72,398) |
| 9 | Interest Income | 15,000 | 7,101 | 47 % (D | 9,225 | 92% % | o (2,124) |
| 10 | Transfers from Other Funds | 2,191,000 | 0 | 0 % (D |) 4,887 | 0% % | (4,887) |
| 11 | Facility Rent Revenue/Chargebacks/Other | 265,500 | 49,440 | <u> 19 </u> % (D | 82,334 | 33% % | (32,894) |
| 13 | TOTAL OPERATING REVENUES | 20,750,000 | 9,922,321 | 48 % | 8,709,984 | 44% % | 1,212,337 |
| - | EXPENDITURES BY OBJECT | | | | | | |
| 14 | Salaries | 13,093,058 | 5,567,570 | 43 % | 5,349,382 | 43% % | (218,188) |
| 15 | Employee Benefits | 2,878,172 | 1,173,004 | 41 % | 1,093,199 | 40% % | () |
| 16 | Contractual Services | 868,435 | 433,943 | 50 % (D | 460,168 | 47% % | |
| 17 | Materials & Supplies | 1,943,480 | 1,169,955 | 60 % (E | 1,163,543 | 62% % | (6,412) |
| 18 | Meetings, Travel, Conferences | 402,262 | 122,767 | 31 % (D | 99,376 | 42% % | (23,391) |
| 19 | Fixed Charges | 334,593 | 215,879 | 65 % (D | 218,381 | 73% % | 2,502 |
| 20 | Utilities | 1,175,000 | 429,904 | 37 % (F | 497,171 | 46% % | 67,267 |
| 21 | Capital Outlay | 25,000 | 17,224 | 69 % (D |) 81,341 | 93% % | 64,117 |
| 22 | Transfers to other Funds/Other | 30,000 | 21,392 | <u>71</u> %(E | 10,004 | 10% % | . (11,388) |
| 23 | TOTAL OPERATING EXPENDITURES | 20,750,000 | 9,151,638 | 44 % | 8,972,565 | 45% % | . (179,073) |
| 24 | NET REVENUE/(EXPENDITURE) | 0 | 770,683 | | (262,581) | | 1,033,264 |

NOTES:

(A) Majority of revenue is received in the second half of the fiscal year.

(B) Amounts received from ICCB will not be even.

(C) Revenue is primarily received at the beginning of each semester and institutional waivers/scholarships are awarded near the beginning of the semester.

(D) This revenue or expense item does not occur evenly over the year.

(E) Instructional material and supply spending is accelerated prior to the beginning of each semester.

(F) Payments on utility bills are approximately two months in arrears. Invoice for July service has a billing date of August and a payment due date of September.

President's Report & Strategic Plan

Public Comment

Board Consideration of the Minutes of the Special Board Meeting of November 6, 2024; the Minutes of the Special Board Meeting of November 12, 2024; and the Minutes of the Regular Board Meeting of November 21, 2024

MINUTES OF SPECIAL MEETING – NOVEMBER 6, 2024

On November 6, 2024, the Board of Trustees of Community College District 507, in the Counties of Vermilion, Edgar, Iroquois, Champaign, and Ford in the State of Illinois, met for a Special Meeting in Room 302, Vermilion Hall, Danville Area Community College, 2000 East Main Street, Danville, Illinois.

ITEM 1: CALL TO ORDER

The meeting was called to order at 4:00 p.m.

ITEM 2: ROLL CALL

Roll was called. Trustees present: Tracy Cherry, Sandra Finch, Dylan Haun, Terry Hill, Maruti Seth, and Greg Wolfe. Trustee not present: Student Trustee Serena Butler.

Others present: Board Secretary Kerri Thurman, Dr. Carl Bridges, Jill Cranmore, Lara Conklin, Nathan Howie, Jim Reed, and Jerry Davis.

Media present: Jennifer Bailey, News-Gazette and Steve Brandy, WDAN-WDNL.

ITEM 3: ADOPTION OF AGENDA

Upon motion by Mr. Seth, and a second by Mr. Hill, the agenda was adopted. The motion passed by unanimous voice vote: 6 yeas, 0 nays.

ITEM 4: PUBLIC COMMENT

There was no public comment.

ITEM 5: BOARD CONSIDERATION OF APPOINTMENT OF BOARD CHAIR

Upon motion by Ms. Finch, and a second by Mr. Hill, Mr. Greg Wolfe was appointed as Board Chair. The motion passed by roll call vote: 6 yeas, 0 nays.

ITEM 6: BOARD CONSIDERATION OF APPOINTMENT OF BOARD VICE CHAIR

Upon motion by Ms. Cherry, and a second by Ms. Finch, Mr. Terry Hill was appointed as Board Vice Chair. The motion passed by roll call vote: 6 yeas, 0 nays.

ITEM 7: MOTION FOR CLOSED SESSION

Upon motion by Ms. Cherry, and a second by Ms. Finch, the following resolution was adopted by unanimous roll call vote: 6 yeas, 0 nays.

BE IT RESOLVED, in accordance with the provisions of Chapter 120/2 of the Open Meetings Act, the Board of Trustees of Community College District #507 shall enter a Closed Session for purposes specified in Paragraphs (c)(1 16, 3), specifically matters pertaining to the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body; self-evaluation, practices and procedures or professional ethics, when meeting with

a representative of a statewide association of which the public body is a member; and the selection of a person to fill a public office, when the public body is given the power to appoint under law or ordinance.

ITEM 8: CLOSED SESSION TO DISCUSS MATTERS PERTAINING TO THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY; TO DISCUSS SELF-EVALUATION, PRACTICES AND PROCEDURES OR PROFESSIONAL ETHICS, WHEN MEETING WITH A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF WHICH THE PUBLIC BODY IS A MEMBER; AND THE SELECTION OF A PERSON TO FILL A PUBLIC BODY, WHEN THE PUBLIC BODY IS GIVEN THE POWER TO APPOINT UNDER LAW OR ORDINANCE. The Board went into Closed Session at 4:06 p.m.

The Board returned to Open Session at 6:14 p.m.

ITEM 9: BOARD CONSIDERATION OF NAMING OF INTERIM PRESIDENT No action was taken.

ITEM 10: BOARD CONSIDERATION OF APPOINTMENT OF TRUSTEE TO FILL A BOARD VACANCY

No action was taken.

ITEM 11: ADJOURNMENT

There being no further business to discuss, Mr. Wolfe adjourned the meeting at 6:15 p.m.

Chairperson, Board of Trustees

Secretary, Board of Trustees

Approved: _____

MINUTES OF SPECIAL MEETING – NOVEMBER 12, 2024

On November 12, 2024, the Board of Trustees of Community College District 507, in the Counties of Vermilion, Edgar, Iroquois, Champaign, and Ford in the State of Illinois, met for a Special Meeting in Room 302, Vermilion Hall, Danville Area Community College, 2000 East Main Street, Danville, Illinois.

ITEM 1: CALL TO ORDER

The meeting was called to order at 5:07 p.m.

ITEM 2: ROLL CALL

Roll was called. Trustees present: Tracy Cherry (via phone), Sandra Finch, Dylan Haun, Terry Hill, Maruti Seth, and Greg Wolfe. Trustee not present: Student Trustee Serena Butler.

Others present: Board Secretary Kerri Thurman.

Media present: None.

ITEM 3: ADOPTION OF AGENDA

Upon motion by Ms. Finch, and a second by Mr. Hill, the agenda was adopted. The motion passed by unanimous voice vote: 6 yeas, 0 nays.

ITEM 4: PUBLIC COMMENT

There was no public comment.

ITEM 5: MOTION FOR CLOSED SESSION

Upon motion by Mr. Haun, and a second by Ms. Finch, the following resolution was adopted by unanimous roll call vote (6 yeas, 0 nays):

BE IT RESOLVED, in accordance with Chapter 120/2 of the Open Meetings Act, the Board of Trustees of Community College District #507 shall enter a Closed Session for purposes specified in Paragraphs (c)(1, 21), specifically matters pertaining to the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body; and approval of the written Closed Session Minutes of August 22, 2024; September 12, 2024; and September 16, 2024. The motion passed by roll call vote: 6 yeas, 0 nays.

ITEM 6: CLOSED SESSION TO DISCUSS MATTERS PERTAINING TO THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY AND APPROVAL OF THE WRITTEN CLOSED SESSION MINUTES OF AUGUST 22, 2024; SEPTEMBER 12, 2024; AND SEPTEMBER 16, 2024 The meeting went into Closed Session at 5:08 p.m.

ITEM 7: ADJOURNMENT

There being no further business to discuss, upon motion by Mr. Seth, and a second by Ms. Finch, the Closed Session was adjourned at 8:15 p.m. The motion passed by roll call vote: 6 yeas, 0 nays.

Chairperson, Board of Trustees

Secretary, Board of Trustees

Approved: _____

MINUTES OF THE REGULAR MEETING OF NOVEMBER 21, 2024

On November 21, 2024, the Board of Trustees of Community College District 507, in the Counties of Vermilion, Edgar, Iroquois, Champaign, and Ford in the State of Illinois, met in regular session in the Board Room, Vermilion Hall Room 302, at Danville Area Community College.

ITEM 1: CALL TO ORDER

Chairman Wolfe called the meeting to order at 5:30 p.m.

ITEM 2: PLEDGE OF ALLEGIANCE

Presidential Scholar Anistyn Coleman led the Board and those in attendance in reciting the Pledge of Allegiance.

ITEM 3: ROLL CALL

The roll was called. Trustees present: Tracy Cherry, Sandra Finch, Terry Hill, Maruti Seth, Greg Wolfe, and Student Trustee Serena Butler. Trustees absent: Dylan Haun.

Others present: President Dr. Stephen Nacco, Board Secretary Kerri Thurman, Jill Cranmore, Tammy Betancourt, Dr. Penny McConnell, Lara Conklin, Doug Adams, Mark Barnes, Tonya Hill, Laura Hensgen, Terri Cummings, Dr. Michael Hepner, Nathan Howie, Whitney Yoder, Doug Hunter, Kathy Hunter, Dr. Jonathon Wade, Suzanne Aguirre, Lisa Martin, Bill Donahue, Laura Williams, Dave Kietzman, Anistyn Coleman, and Jerry Davis.

Media present: Jennifer Bailey, News-Gazette; Steve Brandy, WDAN-WDNL; and Jack Krumm, WCIA.

ITEM 4: ADOPTION OF AGENDA

Mr. Wolfe asked if there were any changes requested to the agenda. With no changes requested, upon motion by Mr. Hill, and a second by Mr. Seth, the agenda was approved as presented. The motion passed by unanimous voice vote: 6 yeas, 0 nays.

ITEM 5: RECOGNITION OF VISITORS

Dr. Nacco introduced the following: Tammy Betancourt, Vice President and Chief Financial Officer; Jill Cranmore, Vice President, Human Resources and Labor Relations; Dr. Penny McConnell, Assistant Vice President, Academic Affairs; Lara Conklin, Executive Director, College Relations; Doug Adams, Executive Director, Facilities; Mark Barnes, Director, Information Technology; Tonya Hill, Executive Director, DACC Foundation; Laura Hensgen, Assistant Vice President, Operations; Terri Cummings, Dean, Business & Technology; Dr. Michael Hepner, Dean, Arts and Sciences; Nathan Howie, Chief of Security; Whitney Yoder, Controller; Doug Hunter, Associate Professor, Mechatronics; Kathy Hunter, Professor, Information Systems; Dr. Jonathon Wade, Associate Professor, Behavioral Sciences; Suzanna Aguirre, Administrative Assistant, Arts and Sciences; Lisa Martin; Bill Donahue; Laura Williams; Dave Kietzman; Anistyn Coleman, Presidential Scholar; and Jerry Davis, Jerry Davis Law.

ITEM 6: UPDATE FROM DACC FACULTY AND CLASSIFIED STAFF REPRESENTATIVES

Representatives Kathy Hunter and Suzanna Aguirre provided an update on a rally they attended in Springfield last week. Professor Hunter explained the current difference between Tier I and Tier II employees. The group met with Representative Schweizer and Senator Faraci as there is current legislation regarding Tier I and Tier II differences in both the House and the Senate.

ITEM 7: INSIDE THE COLLEGE: MENTAL HEALTH COUNSELING CONFERENCE

Dr. Penny McConnell introduced Professor Dr. Jonathon Wade. Dr. Wade shared his background and how the idea for his Coffee Connection initiative came about.

Dr. Wade noted that his first mental health presentation was in May 2022 through Corporate and Community Education. Since then, he has presented at 11 different events, with attendance ranging from 60 to 80.

In September, he partnered with several community organizations along with Corporate and Community Education to provide a two-day conference with great food, great coffee, and great education for \$20 for the conference. The two-day event also provided CEUs for those who needed them. The first day attendance was 102 and the second day was 115.

Dr. Wade noted that he will be presenting at the Higher Learning Commission conference in Chicago in April.

The Board and Dr. Nacco thanked Dr. Wade for his presentation.

ITEM 8: FINANCIAL UPDATE

The Financial Statement of Revenue and Expenditures ending October 31, 2024 was included in the Board agenda book.

ITEM 9: PRESIDENT'S REPORT & STRATEGIC PLAN

Dr. Nacco highlighted the events from the last month.

ITEM 10: PUBLIC COMMENT

There was no public comment.

ITEM 11: CONSENT AGENDA

- A. BOARD CONSIDERATION OF THE MINUTES OF THE SPECIAL BOARD MEETING OF OCTOBER 3, 2024; MINUTES OF THE SPECIAL BOARD MEETING OF OCTOBER 11, 2024; MINUTES OF THE BOARD AUDIT COMMITTEE MEETING OF OCTOBER 23, 2024; MINUTES OF THE PUBLIC HEARING OF OCTOBER 24, 2024; AND THE MINUTES OF THE REGULAR BOARD MEETING OF OCTOBER 24, 2024
- **B. FINANCIAL REPORT**
- C. CLERY SECURITY REPORT

Upon motion by Mr. Hill, and a second by Ms. Finch, the Board approved the items on the Consent Agenda. The motion passed by roll call vote: 6 yeas, 0 nays.

ITEM 12: UNFINISHED BUSINESS

ITEM 13: NEW BUSINESS

A. BOARD CONSIDERATION OF HUMAN RESOURCES REPORT

Recommendations of Employment are conditional upon all Human Resources processes being met.

Upon motion by Mr. Seth, and second by Ms. Cherry, the Board approved the Human Resources Report. The motion passed by roll call vote: 6 yeas, 0 nays.

B. BOARD CONSIDERATION OF APPROVAL OF TRAVEL EXPENDITURES FOR TRUSTEES

Per Public Law 99-0604, known as the "Local Government Travel Expense Control Act," travel expenses for members of the Board of Trustees must be approved at an open meeting of the Board.

A total of \$2,577.09 was expended for travel expenditures for trustees over the last month. The expenses were for the ACCT Leadership Congress in Seattle, Washington from October 21-25, 2024 for Mr. Greg Wolfe.

Upon motion by Ms. Finch, and a second by Mr. Hill, the Board approved travel expenditures for trustees over the last month. The motion passed by roll call vote: 6 yeas, 0 nays.

C. BOARD CONSIDERATION TO ACCEPT THE ANNUAL POST-ISSUANCE TAX COMPLIANCE REPORT FOR DANVILLE AREA COMMUNITY COLLEGE DISTRICT NO. 507, COUNTIES OF VERMILION, EDGAR, IROQUOIS, CHAMPAIGN, AND FORD COUNTIES, STATE OF ILLINOIS

When the District issued Tax Advantaged Obligations (e.g. Tax-Exempt Bonds and/or Debt Certificates), the District covenanted generally to take all action necessary to comply with the applicable federal tax rules and regulations relating to those obligations, including covenants necessary to preserve the excludability of interest in those obligations from gross income for federal income taxation purposes.

A Bond Record-Keeping Policy was adopted by the Board of Trustees on December 14, 2010 and amended on July 23, 2013 as part of the resolution process for the issuance of certain Tax Advantaged Obligations. This Bond-Record Keeping Policy designated the Treasurer as the

Compliance Officer for Tax Advantaged Obligations compliance purposes. Our bond counsel, Chapman and Cutler, LLP has recommended that the Compliance Officer prepare and submit an Annual Post-Issuance Tax Compliance Report to ensure that the Board of Trustees is aware of the District's compliance with Tax Advantaged Obligation covenants. Included in the Board packet is the Post-Issuance Tax Compliance Report which sets forth a summary demonstrating the District's compliance with applicable covenants and expectations.

Also included are expenditures for the fiscal year 2024 from the various bond issuances. All of the expenditures were previously approved by the Board either through the bid process when required or via the normal monthly disbursement approval process.

Upon motion by Mr. Seth, and a second by Mr. Hill, the Board accepted the annual Post-Issuance Tax Compliance Report for Danville Area Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign, and For and the State of Illinois. The motion passed by signature vote: 6 yeas, 0 nays.

D. BOARD CONSIDERATION OF NON-BINDING LETTER OF INTENT WITH VERDE SOLUTIONS FOR POTENTIAL SOLAR PROJECT

Electricity rates have continued to rise over the last few years and in fact have almost doubled in the last two years. However, and concurrently, under the Future Energy Jobs Act (Public Act 99-0906 or FEJA) the State of Illinois has been offering various solar incentive programs to help Illinois meet its renewable energy goals and to bring the expansion of solar energy.

Given electricity represents almost \$1.0 million of the College's operating budget and our academic initiative in sustainable energy, a solar project would not only reduce our overall electricity expense, but provide an avenue to increase learning in our sustainable energy program. By offsetting around 50% of the College's current energy consumption, it could potentially save the College over \$300,000 in the first year of operation alone and over \$13M over a 25-year period.

The next step in this process would be to enter into a non-binding letter of intent (LOI) with Verde Solutions. This documents the commitment between both parties to continue negotiations with respect to the potential solar project. Specifically, this LOI provides Verde the authorization to submit an interconnectivity application with Ameren. This step is typically the longest and most complicated step in the development of a solar project. As indicated, this is non-binding and there will be no cost to the College other than costs incurred at our discretion and direction (e.g., attorney fees, etc.) A binding contract with respect to the project will not exist between Verde and the College unless and until board approved at a future date.

Upon motion by Ms. Finch, and a second by Mr. Hill, the Board approved a non-binding letter of intent with Verde Solutions for a potential solar project. The motion passed by roll call vote: 6 yeas, 0 nays.

E. BOARD CONSIDERATION OF ACCEPTANCE OF FY2024 COLLEGE ANNUAL COMPREHENSIVE FINANCIAL AUDIT REPORT

The Board of Trustees Audit Committee (Mr. Harby, Ms. Cherry, and Mr. Hill) met on October 23, 2024 with Auditors Chris Suda and Justin Knorr of CliftonLarsonAllen, LLP. The purpose of the meeting was to review and discuss the audited Comprehensive Annual Financial Report

for the fiscal year ended June 30, 2024. Also in attendance from the DACC Staff were Dr. Carl Bridges, Tammy Betancourt, Whitney Yoder, and Kerri Thurman.

All audit opinions were "unmodified" or "clean". Ms. Betancourt explained there were four audit findings and solutions are already in place to address the findings.

Upon motion by Mr. Hill, and a second by Ms. Finch, the Board accepted the FY2024 College Annual Comprehensive Financial Audit Report. The motion passed by roll call vote: 6 yeas, 0 nays.

F. BOARD CONSIDERATION OF WORKERS COMPENSATION INSURANCE FOR 2025

Worker's Compensation insurance is determined by our estimated annual payroll, experience mod rate, Foreign and Domestic Terrorism coverage and catastrophe coverage. The January 1, 2024 to December 31, 2024 premium for Worker's Compensation insurance was \$46,618, including coverage for all states. Having coverage in all states provides the College the flexibility to hire part-time employees from any state to work from home (specifically part-time instructors). This coverage was obtained through Zenith Insurance.

The proposed premium from Zenith Insurance for 2025 is \$53,562. While this increase of \$6,944 is approximately 15% from 2024 it is important to note that worker's compensation premiums are based on estimated payroll, as well as experience mod rates. Even with an increase of estimated payroll of \$1.3M, the premium was virtually unchanged. However, the experience mod rate increased from .75 to .83. It's also important to note that the worker's compensation payroll is audited in January or February of each year and the premium is adjusted based on that actual payroll.

Zenith was our carrier from 2018 to 2021 and again in 2024. We have had excellent service and response times.

Worker's Compensation insurance premiums are paid using Liability, Protection, Settlement (Tort) Funds.

Upon motion by Ms. Finch, and a second by Mr. Seth, the Board approved the premium of \$53,562 to Zenith Insurance for Worker's Compensation insurance coverage from January 1, 2025 to December 31, 2025. The motion passed by roll call vote: 6 yeas, 0 nays.

G. BOARD CONSIDERATION OF SABBATICAL LEAVE PROPOSAL/AGREEMENT

Included in the Board packet is a request for sabbatical leave for Dr. Charles Hantz, Political Science Professor for Spring Semester 2025 (January 21, 2025 through May 23, 2025). During the term of the requested sabbatical leave, Dr. Hantz will be compensated at 100% of his regular salary for the requested leave

Upon signing the Sabbatical Leave Agreement, Dr. Hantz also consents to return to DACC after completing the leave.

Upon motion by Mr. Hill, and a second by Mr. Seth, the Board approved the Sabbatical agreement for Dr. Charles Hantz. The motion passed by roll call vote: 6 yeas, 0 nays, 2 abstain.

H. CLOSED SESSION TO DISCUSS MATTERS PERTAINING TO THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY; THE SELECTION OF A PERSON TO FILL A PUBLIC OFFICE WHEN THE PUBLIC BODY IS GIVEN THE POWER TO APPOINT UNDER LAW OR ORDINANCE; AND THE APPROVAL OF THE WRITTEN CLOSED SESSION MINUTES OF OCTOBER 3, 2024; OCTOBER 11, 2024; AND OCTOBER 24, 2024

The Board went into Closed Session at 6:05 p.m.

OPEN SESSION

The Board returned to Open Session at 7:00 p.m.

I. BOARD CONSIDERATION OF APPOINTMENT OF INTERIM PRESIDENT

Upon motion by Mr. Hill, and a second by Ms. Finch, the Board appointed Dr. Randall Fletcher as Interim President effective December 16, 2024.

ITEM 14: INFORMATION

A. TRUSTEE COMMENTS

There were no Trustee comments.

B. COMMUNICATIONS

ITEM 15: ADJOURNMENT

There being no further business to discuss, Mr. Wolfe adjourned the meeting at 7:02 p.m.

Chairperson, Board of Trustees

Secretary, Board of Trustees

Approved:

CONSENT AGENDA ITEM 11B

Financial Report December 19, 2024

FINANCIAL REPORT

DANVILLE AREA COMMUNITY COLLEGE DISTRICT NO. 507

INVESTMENT SUMMARY @ November 30, 2024

CERTIFICATES OF DEPOSITS (CD)

| | FUND | PRINCIPAL | MATURITY DATE | FINANCIAL INSTITUTION | TYPE INVESTMENT | INTEREST (MATURITY |
|--|------|-----------|------------------|--------------------------|-----------------|------------------------|
|--|------|-----------|------------------|--------------------------|-----------------|------------------------|

None

INTEREST BEARING CHECKING ACCOUNT

| FUND | BANK BALANCE | INVESTED THRU DATE | FINANCIAL INSTITUTION | TYPE INVESTM RA | INTEREST (TE MATURITY |
|---------------------------------------|-----------------|-----------------------|--|-----------------|---------------------------|
| | 677 097 13 | 11/30/24 | First Financial Bank | 30 -Days @ 4.9 | \$212. |
| O&M Building Restricted General | \$77,087.13 | 11/30/24 | First Financial Bank | | \$1,070. |
| CDB CT/OH Project | \$388,896.99 | 11/30/24 | First Financial Bank | | \$2,109. |
| Capital Funding Debt Cert 21 Proceeds | \$766,299.88 | 11/30/24 | First Financial Bank | | \$1,613. |
| Constr Bldg Bond General Reserve | \$586,153.37 | 11/30/24 | First Financial Bank | • • | 900% \$297. |
| Bldg/Grounds Maint Resv | \$107,971.52 | 11/30/24 | First Financial Bank | | 900% \$68. |
| Bond - Tech/Eq '15 Funding Bond | \$24,757.52 | 11/30/24 | First Financial Bank | | 900% \$27 |
| Bond - Funding Bonds '16 | \$9,961.70 | 11/30/24 | First Financial Bank | • • | 900% \$16 |
| Bond - Funding Bonds '18 | \$6,000.88 | | First Financial Bank | | 900% \$4 |
| Bond - Tech/Eq '10 Funding Bond | \$1,762.58 | 11/30/24 | First Financial Bank | | 900% \$35 |
| Bond - Tech/Eq '13 Funding Bond | \$12,948.75 | 11/30/24 | First Financial Bank | • • | 900% \$20 |
| Bond - TC '13 Construction Bonds | \$7,314.99 | 11/30/24 | First Financial Bank | 20 2410 | 900% \$24 |
| Bond - Tech/Eq '20 Funding Bonds | \$8,835.05 | 11/30/24 | First Financial Bank | So Dajo G | 900% \$21 |
| Bond - Def Maint '21 Funding Bonds | \$7,952.39 | 11/30/24 | | Du Dujo | 900% \$28 |
| Bond - Tech/Eq 5/22 Funding Bonds | \$10,249.55 | 11/30/24 | First Financial Bank | Jo Dajo G | 900% \$2,495 |
| Facility Constr, Renovation Reserve | \$906,729.88 | 11/30/24 | First Financial Bank | So Dajo G | 900% \$282 |
| General Equip Reserve | \$102,689.21 | 11/30/24 | First Financial Bank | Do Dajo G | 900% \$6 |
| MIS-Admin Computer Serv Res | \$2,468.66 | 11/30/24 | First Financial Bank First Financial Bank | So Dajo G | 900% \$801 |
| PHS Fund | \$291,224.10 | 11/30/24 | First Financial Bank | So Dajo G | .900% \$1,118 |
| Operations and Maintenance Fund | \$406,312.44 | 11/30/24 | First Financial Bank | Ju Daju | .900% \$923 |
| Retirement Reserve | \$335,409.44 | 11/30/24 | | 50 Days G | .900% \$1,195 |
| L/T Illness Reserve | \$434,296.77 | 11/30/24 | First Financial Bank | 20 24/2 (3 | .900% \$178 |
| Unemployment Fund | \$64,846.48 | 11/30/24 | First Financial Bank | 50 Bujb 🔘 | .900% \$8,909 |
| Working Cash Fund | \$3,236,699.13 | 11/30/24 | First Financial Bank | 30 -Days @ 4 | |
| TOTAL | \$7,796,868.40 | | | TOTAL INTEREST | \$21,46 |

SUMMARY-PAYROLLS & INVOICES December 19, 2024

The payroll column is the total of payroll which has been paid to DACC employees. The invoice column is the total of expenditures which have been paid, and are listed in check number order on the following pages.

| November 2024 | PAYROLL | PAID INVOICES | |
|-----------------------|----------------|------------------|--|
| Total Payments | \$1,479,830.93 | \$2,058,210.36 | |

Motion was made by ______, seconded by ______, and passed unanimously, authorizing payment for the following payroll and bills according to the detailed listing attached, stating for what purpose and to which budgetary item each shall be debited.

| Chair | |
|-------|--|
| Date | |

Secretary

SUMMARY OF PAYROLL DECEMBER 19, 2024

Minutes of the regular meeting held December 24, 2024 at 5:30 p.m. of the Board of Trustees, Community College District No. 507, Danville, Illinois, pertaining to the authorization of payrolls and invoices to be paid. These paid expenditures represent the gross payroll for the previous month. The expenditures are listed by category within Fund and/or Grant.

| FUND | GROSS PAYRO | LL/NOVEMBER 2024 | | |
|---|--|--------------------------|--|--|
| EDUCATIONAL FUND Administrative Supervisory Professional Instruction Clerical Academic support Student employees Auto expense Business expense Travel reimb p/t instr TOTAL ED FUND TOTAL W/S ED FUND | 222,786.28 30,879.03 142,218.63 674,904.39 72,372.34 22,241.96 17,029.78 600.00 600.00 855.26 | 1,184,487.67 8,861.02 | | |
| JTPA All Areas TOTAL JTPA | 9,884.16 | 9,884.16 | | |
| BUILDING Maintenance Service staff Service pt/ot Building Service Attendant Supervisory Service staff Service pt/ot Bldg & Grnds Service staff Op & Maint Admin Administrative TOTAL BUILDING | 14,980.36 744.20 s 3,978.38 34,448.66 1,317.40 3,709.32 6,488.86 | 65,667.18 | | |
| TORT LIABILITY Administrative Safety & security TOTAL TORT LIABILITY | 16,708.18 6,904.68 | 23,612.86 | | |

| FUND | GROSS PAYROLI | /NOVEMBER 2024 |
|--|--|-----------------------|
| CHILD CARE Administrative CC Instructors Clerical f/t Student employees Cook p/t Other pt/ot TOTAL CHILD CARE TOTAL W/S CHILD CARE | 4,546.66 6,587.86 3,034.24 5,003.52 2,285.86 2,126.46 | 23,584.60 1,260.96 |
| FOOD SERVICE Supervisory f/t Student workers TOTAL FOOD SERVICE | 3,827.90 1,182.30 | 5,010.20 |
| ONE STOP Administrative Clerical TOTAL ONE STOP | 1,288.54 3,172.44 | 4,460.98 |
| DEPT OF CORRECTIONS Administrative Professional Clerical TOTAL DEPT OF CORREC | 5,402.54 27,012.70 3,129.82 | 35,545.06 |
| ONB GRANT Administrative TOTAL ONB GRANT | 3,117.18 | 3,117.18 |
| TRIO STUDENT SUPP SV Administrative Professional Academic support Student empl TOTAL STUDENT SUPP S | 5,463.64 3,176.26 3,166.50 749.00 | 12,555.40 |
| C PERKINS SPEC POP Professional Clerical TOTAL C PERKINS SPEC | 2,515.84 1,274.68 | 3,790.52 |
| ICCB IBT GRANT Administrative Instructor Clerical TOTAL ICCB IBT GRANT | 3,973.94 9,984.82 291.66 | 14,250.42 |

| FUND | | L/NOVEMBER 2024 |
|---|-----------------------------------|---|
| IL WORKS PRE APPRENT Supervisory Instructor Clerical | 3,529.76 2,631.58 3,897.08 | |
| TOTAL IL WORK PRE APP | R | 10,058.42 |
| WORKFORCE PREP NON Administrator TOTAL WKFC PREP NC | CRED 1,398.68 | 1,398.68 |
| PATH GRANT Administrator Clerical TOTAL PATH GRANT | 7,249.48 3,265.34 | 10,514.82 |
| ADULT ED Administrative Instructor p/t Academic support TOTAL ADULT ED | 2,865.98 13,688.06 2,530.00 | 19,084.04 |
| SEC/STATE LITERACY Administrative TOTAL SEC/STATE LITER | 3,406.14 RACY | 3,406.14 |
| WORKFORCE PREP GRA Supervisory Professional Instructor p/t TOTAL WORKFORCE PR | 3,690.84 6,566.26 3,000.00 | 13,257.10 |
| SMALL BUSN DEVEL Administrative Supervisory TOTAL SM BUSN DEVEL | 582.88 369.08 | 951.96 |
| FOUNDATION Administrative Professional TOTAL FOUNDATION | 15,749.04 9,322.52 | 25,071.56 |
| TOTAL REGULAR PAYR TOTAL WORK STUDY GRAND TOTAL PAYROL | | 1,469,708.95 10,121.98 1,479,830.93 |

| CASH | DISBURSEMENT | REG | ISTER | FOR | NOVEMBER, | 2024 |
|------|--------------|-----|--------|------|-----------|------|
| | DANVILLE AF | EA | COMMUN | ITTY | COLLEGE | |

| 0355088 V0226083 | ACS 01_1030_13540_5401002 | SUPPLIES | 11/06/24 | 21.32 | 21.32 |
|---|---|--|----------|--|----------|
| 0355089 V0226110 | ACT 06 4020 16600_5401002 | WORKKEYS | 11/06/24 | 391.50 | 391.50 |
| 0355090 V0226113 V0226113 | Amazon/GE Money Bank 01_8010_82800_5401001 01_8010_82800_5401001 | GENUINE CANON BLACK GENUINE CANON BLACK | 11/06/24 | 159.95 92.95 | 252.90 |
| 0355091 V0226114 | Amazon/GE Money Bank 01_8020_82100_5401001 | TROY TONER CARTRIDGE FOR | 11/06/24 | 420.55 | 420.55 |
| 0355092 V0226115 V0226115 V0226115 V0226115 V0226115 V0226115 | Amazon/GE Money Bank 01 8020 82100 5401001 01 8020 82100 5401001 01 8020 82100 5401001 01 8020 82100 5401001 01 8020 82100 5401001 | CALCULATOR CALCULATOR CALCULATOR CALCULATOR CALCULATOR CALCULATOR | 11/06/24 | 122.19 75.44 6.40 21.10 6.99 | 232.12 |
| 0355093 V0226116 V0226116 | Amazon/GE Money Bank 01 2010 21100_5401003 01 2010_21100_5401003 | MAXPOWER TOOL BOX 16 INCH MAXPOWER TOOL BOX 16 INCH | 11/06/24 | 77.97 19.79 | 97.76 |
| 0355094 V0226049 | American Heart Associat 01_1040_16510_5401002 | ion SUPPLIES | 11/06/24 | 245.46 | 245.46 |
| 0355095 V0226088 V0226088 | Anderson Electric 02_7010_71100_5304000 02_7010_71100_5304000 | INSTALLING EMERGENCY INSTALLING EMERGENCY | 11/06/24 | 2,389.00 -159.06 | 2,229.94 |
| 0355096 V0226057 V0226058 | Aqua Illinois 02_7060_71500_5704000 02_7060_71500_5704000 | 0028785660825570/HH 0011422530825472 | 11/06/24 | 110.21 110.21 | 220,42 |
| 0355097 V0226092 | ASCENDIUM 01 3040 34100_5309000 | COHORT CATALYST/ OCT | 11/06/24 | 29.50 | 29.50 |
| 0355098 V0226105 | Judith A. Beaver 06 4020 16600_5302000 | EXCEL/ FALL '24 | 11/06/24 | 600.00 | 600.00 |
| 0355099 V0226078 | Mr Kylee S. Bott 05 6050 35355 5401009 | NOVEMBER BB TEAM FEE | 11/06/24 | 450.00 | 450.00 |
| 0355100 V0226048 V0226048 | Sport Supply Group Inc 05_6050_35315_5401009 05_6050_35315_5401009 | SHORT SLEEVE TSHIRTS SHORT SLEEVE TSHIRTS | 11/06/24 | 279.30 16.00 | 295.30 |
| 0355101 V0226075 | Carle Foundation Hospi 01_3060_35800_5302000 | tal 1ST HALF ATHL TRNR 24-25 | 11/06/24 | 7,000.00 | 7,000.00 |
| 0355102 V0226086 V0226087 | City of Danville 02_7060_71500_5704000 02_7060_71500_5704000 | 04-005700-01/ HH/ SEPT 04-005640-00/ SEPT | 11/06/24 | 46.79 1,683.93 | 1,730.72 |

| 0355103 V0226074 | Commercial-News 01_8050_88800_5406000 | #214805 PUB HEAR/ 10/15/2 | 11/06/24 | 53.78 | 53.78 |
|----------------------|--|---------------------------------|----------|---------------|----------|
| 0355104 V0226045 | Conference Technologies | Inc AV RENOVATIONS VH 3RD FL | 11/06/24 | 1 1,210.87 | 1,210.87 |
| V0220045 | | | | | 321.60 |
| 0355105 V0226106 | Constellation Newenergy 02_7090_72400_5703000 | #13587782 9/17-10/16/24 | 11/06/24 | 321.60 | 321.60 |
| | County Market 05 6030 45100 5401009 05 6010 42000 5408050 01 1030 16550 5401002 01 1010 12200 5401002 05 6030 45100 5401009 01 1030 16550 5401002 05 6030 45100 5401002 05 6030 45100 5401002 05 6030 45100 5401002 | | 11/06/24 | | 1,291.03 |
| 0355106 | County Market | CDC 9/30/24 | | 172.92 | |
| V0226036 | 05 6030 43100 5408050 | JAGUAR CAFE 10/1/24 | | 26.60 | |
| V0226093 | 05_6010_42000_5408050 | JAGUAR CAFE 10/10/24 | | 24.04 | |
| V0226094 | 01 1030 16550 5401002 | CUL ARTS 10/1/24 | | 77.16 | |
| V0226037 | 01 1010 12200 5401002 | LAB SUPPLIES 10/1/24 | | 10.07 | |
| V0226038 | 05_0020_45100_5401009 | CDC 10/7/24 | | 233.35 | |
| V0226039 | 01 1030 16550 5401002 | CUL ARTS 10/8/24 | | 45.99 | |
| V0226040 | 05 6030 45100 5401009 | CDC 10/15/24 | | 171.28 | |
| V0226041 | 01 1030 16550 5401002 | CUL ARTS 10/21/24 | | 112.64 | |
| V0226042 | 05 6030 45100 5401009 | CDC 10/21/24 | | 262.54 | |
| V0226043 V0226044 | 01_1030_16550_5401002 | CUL ARTS 10/25/24 | | 154.44 | |
| | 01_1030_10330_010100 | | | | |
| 0355107 | Danville Sanitary Distr | ict | 11/06/24 | | 444.55 |
| V0226055 | 02_7060_71500_5704000 | #07-005700-01/ HH | | 9.25 | |
| V0226055 | 02 7060 71500 5704000 | #07-005640-00 | | 435.30 | |
| VU226036 | 02_7000_7007_ | | | | |
| 03553.08 | Depke Welding Supplies | | 11/06/24 | | 577.75 |
| V0226102 | 01_1030_13520_5401002 | SUPPLIES | | 577.75 | |
| | | | | | 44.48 |
| 0355109 | DP Supply Inc | | 11/06/24 | 44.48 | |
| V0226047 | 02_7020_71200_5401004 | BSA SUPPLIES | | 44.40 | |
| | | | 11/06/24 | | 24.12 |
| 0355110 | Mr Anthony E. Engel | MICH (OCTORER | | 24.12 | |
| V0226079 | 05_6030_45100_5502002 | MLGE/ OCIOBER | | | |
| | Fastenal Company | | 11/06/24 | | 1,692.29 |
| 0355111 | 06_1090_89655_5401002 | TOOLING CABINET AND | | 381.47 | |
| V0226023 | 01 1030 13540_5401002 | TIEWIRE HANDROLL | | 27.24 | |
| | 01 1030 13520 5401002 | | | 109.95 | |
| V0226031 | 06_8060_89866_5806000 | P2500224 | | 958.31 | |
| V0226032 | 06_1090_89655_5401002 | TOOLING CABINET AND | | 34.30 | |
| | 06 1090 89655 5401002 | TOOLING CABINET AND | | 0.21 | |
| V0226023 | | TOOLING CABINET AND | | 91.70 | |
| V0226026 | 06_1090_89655_5401002 06_1090_89655_5401002 | TOOLING CABINET AND | | -15.52 | |
| V0226026 | 01 1030 13540 5401002 | TIEWIRE HANDROLL | | 8.83 | |
| V0226027 | 01 1030 13540 5401002 | | | 59.81 | |
| V0226027 | 01_1030_13540_5401002 | | | 22.96 | |
| V0226027 | 01_1030_13540_5401002 | | | 13.03 | |
| V0226027 | 01_1030_13540_5401002 | | | | |
| | Gibson Teldata Inc | | 11/06/24 | | 2,028.28 |
| 0355112 | 02_7060_71500_5705000 | #41622/ NOV | | 2,028.28 | |
| V0226067 | 1000_11000_11000 | | | | |
| 0355113 | GORDON FLESCH COMPANY | INC | 11/06/24 | | 3,560.02 |
| 0355113 V0226095 | 01_8040_76200_5606000 | #28DA03 | | 3,560.02 | |
| V0226095 | | | | | |
| | Gordon Food Services | | 11/06/24 | | 856.24 |
| 0355114 | Gordon Food Services | JAGUAR CAFE 10/31/24 | | 856.24 | |

| CASH | DISBURSEMEN | | | | | 2024 |
|------|-------------|------|---------|----|---------|------|
| | DANVILLE | AREA | COMMUNI | YT | COLLEGE | |

| 0355115 V0226077 V0226077 V0226107 V0226107 | Grainger Industrial 06_1030_13635_5902055 06_1030_13635_5902055 06_1030_13635_5902055 06_1030_13635_5902055 | DIGITAL LEVEL DIGITAL LEVEL ROUTER ITEM# 44J145 ROUTER ITEM# 44J145 | 11/06/24 | 478.88 -45.37 256.03 -16.17 | 673.37 |
|---|---|--|---------------|--------------------------------------|-----------|
| 0355116 V0226080 V0226080 | HODGES LOIZZI EISENHAMM 01_8060_89100_5305000 12_8060_89200_5305000 | ER RODI SEPT LEGAL SERVICES SEPT LEGAL SERVICES | 11/06/24 | 65.00 6,114.89 | 6,179.89 |
| 0355117 V0226081 | Mr Douglas W. Hunter 06_1030_13635_5502001 | TRAVEL REIMB/ IL WORKS CO | 11/06/24 | 633.70 | 633.70 |
| 0355118 V0226034 | Illinois Library Associ 01_2010_21100_5406000 | ation INSTITUTIONAL MEMBERSHIP | 11/06/24 | 95.00 | 95.00 |
| 0355119 V0226035 | Illinois Tollway 01_4010_16250_5401009 | TOLLS/ DR ED CAR-P/U 'B' | 11/06/24 | 15.60 | 15.60 |
| 0355120 V0226072 | Mr Charles T. Jones 06 4080 58810_5502002 | MLGE/ RAPID RESPONSE | 11/06/24 | 119.26 | 119.26 |
| 0355121 V0226022 | Ms Stephanie A. Loveles 01 8060 89170_5401002 | REIMB ASSESS TSHIRTS | 11/06/24 | 124.44 | 124.44 |
| 0355122 V0226068 | McDowell Builders, Inc 03 7010_73431_5803000 | #1/ JH HANDICAP RAMP | 11/06/24 | 39,443.00 | 39,443.00 |
| 0355123 V0226059 V0226060 V0226061 V0226062 | Menards/Capital One Com 02 7010 71100 5401004 01 1030 13510 5401002 02 7010 71100 5401004 02 7010 71100 5401004 | MMERCIAI MAINT SUPPLIES/ HOOP ELECTR/ ROBOTICS SUPPLIES CDC FLOORING SUPPLIES TOOLS/ FLOOR TILE REPAIR | 11/06/24 | 65.41 665.36 169.64 110.42 | 1,010.83 |
| 0355124 V0226065 V0226066 | Mickey's Linen & Towel 01_1030_16550_5401002 05_6010_42000_5409000 | Supply #5452-00000 10/31/24 #4001-00000 10/31/24 | 11/06/24 | 174.57 112.69 | |
| 0355125 V0226089 | Midwest Fiber Inc 02_7060_71500_5707000 | RECYCLING DUMPSTER FEE | 11/06/24 | 131.88 | 131.88 |
| 0355126 V0226104 | MSC Industrial Direct 01 1030 13530 5401002 | SUPPLIES | 11/06/24 | 78.97 | 78.97 |
| 0355127 V0226030 V0226052 | Napa Auto Parts 01_1030_13540_5401002 01_1030_13540_5401002 | SUPPLIES SUPPLIES | 11/06/24 | 49.98 19.23 | |
| 0355128 V0226073 | News-Gazette 01_8050_88800_5406000 | #99226190 NOTIC/FIL 10/4 | 11/06/24 / | 44.35 | 44.35 |
| 0355129 V0226029 | O'Reilly Auto Parts 01_1030_13540_5401002 | SUPPLIES | 11/06/24 | 27.22 | 27.22 |
| 0355130 V0226046 | Office of Secretary of 01_4010_16250_5401009 | State DRIVER'S EDUCATION | 11/06/24 | 70.00 | 70.00 |
| 0355131 V0226069 | Pocket Nurse 01_1040_12400_5401002 | FOLEY TRAY, NON-STERILE | 11/06/24 | 233.88 | 268.87 |

| V0226069 | 01_1040_12400_5401002 | FOLEY TRAY, NON-STERILE | | 34.99 | |
|---|--|--|----------|--|-----------|
| | PRINCIPAL LIFE INSURANC | E CO | 11/06/24 | | 18,432.36 |
| 355132 V0226185 V0226185 | 01_0000_00000_2105001 01_0000_00000_2105003 | NOV LIFE/ DENTAL INSURANC NOV LIFE/ DENTAL INSURANC | | 9,757.35 8,675.01 | |
| | | | 11/06/24 | | 17.13 |
| 355133 V0226103 | Troy L. Rutan 02_7010_71100_5502003 | MLGE/ CALL INS 11/2, 11/3 | | 17.13 | |
| 355134 V0226090 | Tractor Supply Co 02_7030_71300_5404004 | GROUNDS CHEMICALS/ WEED K | 11/06/24 | 169.98 | 169.98 |
| 355135 V0226091 | UPS 01_8040_76100_5404003 | SHIPPING | 11/06/24 | 58.17 | 58.17 |
| 355136 V0226085 | US COACHWAYS 06_3020_33625_5509000 | CHARTER/ TRIO 11/22/24 | 11/06/24 | 3,210.55 | 3,210.55 |
| 355137 V0226076 | VERMILION COUNTY PRINCI 05_6090_35850_5309000 | PAL'S A VC V/B GATE REIMB 10/19-2 | 11/06/24 | 2,148.84 | 2,148.84 |
| 0355138 V0226186 | VSP of Illinois NFP 01 0000 00000 2105002 | NOV VISION INSURANCE. | 11/06/24 | 3,756.60 | 3,756.60 |
| 0355139 V0226054 V0226054 V0226054 | Ward's Science 01_1010_12200_5401002 01_1010_12200_5401002 01_1010_12200_5401002 | SEE ATTACHED LIST OF SEE ATTACHED LIST OF SEE ATTACHED LIST OF | 11/06/24 | 107.88 22.20 -0.25 | 129.83 |
|)355140 V0226082 | Mr Greg A. Wolfe 01_8050_88800_5503002 | TRAVEL REIMB/ ACCT LEADER | 11/06/24 | 647.74 | 647.74 |
| 0355141 V0226071 | YBP Library Services 01_2010_21100_5405001 | SUPPLIES | 11/06/24 | 44.60 | 44.60 |
| 0355162 V0224573 | MG TRUST COMPANY LLC 01_0000_00000_2104000 | TPA 000207/ SEPT '24 | 11/08/24 | 9,111.68 | 9,111.68 |
| 0355184 V0226217 | Sarah Koester 06_4020_16600_5302000 | HR WORKSHOP 10/24/24 | 11/12/24 | 303.32 | 303.32 |
| 0355185 V0226218 | Advance Auto Parts 01_1030_13540_5401002 | SUPPLIES | 11/12/24 | 19.20 | 19.20 |
| 0355186 V0226253 | Allied Universal Secur 12_8060_89200_5309000 | ity Serv SECURITY 10/18-10/24/24 | 11/12/24 | 3,748.84 | 3,748.84 |
| 0355187 V0226188 V0226188 V0226188 V0226188 V0226188 V0226188 V0226188 | Amazon/GE Money Bank 01_8010_88100_5401001 01_8010_88100_5401001 01_8010_88100_5401001 01_8010_88100_5401001 01_8010_88100_5401001 01_8010_88100_5401001 | BANDAIDS BANDAIDS BANDAIDS BANDAIDS BANDAIDS BANDAIDS BANDAIDS | 11/12/24 | 2.98 13.67 15.28 23.96 5.99 22.89 | |
| 0355188 V0226193 V0226193 | Amazon/GE Money Bank 01_2040_85110_5401001 01_2040_85110_5401001 | 33FT OM2 FIBER LC-LC 33FT OM2 FIBER LC-LC | 11/12/24 | 13.49 6.99 | |

| 355189 | Amazon/GE Money Bank | | 11/12/24 | | 1,092.75 |
|----------------------------------|--|--|----------|----------------|----------|
| V0226195 | 01 2040 85130 5404002 | SABRENT USB-C HARD DRIVE SABRENT USB-C HARD DRIVE | | 59.31 | |
| V0220195 | 01 2040 85130 5404002 | SABRENT USB-C HARD DRIVE | | 1.83 | |
| | 01 2040 RE120 5404002 | SARRENT USB-C HARD DRIVE | | 24.69 | |
| V0226195 | 01_2040_85130_5404002 | SABRENT USB-C HARD DRIVE | | 950.97 | |
| V0226195 | 01_2040_85130_5404002 01_2040_85130_5404002 | SABRENT USB-C HARD DRIVE | | 49.95 | |
| V0226195 | | | | | 20.48 |
| 355190 | Amazon/GE Money Bank | | 77/75/24 | 20.48 | |
| V0226196 | 01_2040_85110_5401001 | P2500287A | | | |
|)355191 | Amazon/GE Money Bank | | 11/12/24 | 22.22 | 68.97 |
| V0226323 | 01 4010 16200 5401002 | FALL PACK-PAINT BY | | 68.97 | |
| | | | 11/12/24 | | 489.98 |
| 0355192 | Amazon/GE Money Bank | R & B PST WALL MOUNT | | 489.98 | |
| V0226324 | 01_1040_15200_5401002 | R & B PST WALL MOONT | | | |
| | Amazon/GE Money Bank | | 11/12/24 | | 348.45 |
| 0355193 | 01 1030 13540_5401002 | SEAGATE PORTABLE 2TB EXT | | 69.99 | |
| V0226325 | 01_1030_13540_5401002 | SEAGATE PORTABLE 2TB EXT | | 59.49 | |
| V0226325 | 01_1030_13540_5401002 | SEAGATE PORTABLE 2TB EXT | | 12.99 | |
| V0226325 | 01_1030_13540_5401002 | SEAGATE PORTABLE 2TB EXT | | 39.99 | |
| V0226325 | 01_1030_13540_5401002 | SEAGATE PORTABLE 2TB EXT | | 11.99 | |
| V0226325 | 01_1030_13540_5401002 | SEAGATE PORTABLE 2TB EXT SEAGATE PORTABLE 2TB EXT SEAGATE PORTABLE 2TB EXT | | 88.76 | |
| V0226325 | 01_1030_13540_5401002 | SEAGATE PORTABLE 2TB EXT | | 35.59 | |
| V0226325 | 01 1030 13540 5401002 | SEAGATE FORTABLE 218 EAL | | 29.65 | |
| V0226325 | 01_1030_13540_5401002 | SEAGATE PORTABLE 2TB EXT | | | |
| | Amazon/GE Money Bank | nana nakizi . Adhiri 200 - 100 - 1 | 11/12/24 | | 40.10 |
| 0355194 | 01 1030 13800_5401001 | DURABLE DESKTOP REFERENCE | | 40.10 | |
| V0226326 | 01_1030_13800_5401001 | DORABLE DESIGN REFERENCE | | | |
| 0355195 | Amazon/GE Money Bank | | 11/12/24 | 24.22 | 58.85 |
| V0226327 | 01 1030 13800 5401001 | TOMBOW CORRECTION TAPE | | 34.32 19.69 | |
| V0226327 | 01 1030 13800 5401001 | | | 4.84 | |
| V0226327 | 01_1030_13800_5401001 | TOMBOW CORRECTION TAPE | | 4.04 | |
| | Amazon/GE Money Bank | | 11/12/24 | | 183.26 |
| 0355196 | 0C 00C0 000CC 5401002 | M12 DRILL/ IMPACT COMBO | | 121.36 | |
| V0226328 | 06 8060 89866 5401002 | M12 DRILL/ IMPACT COMBO | | 51.95 | |
| V0226328 | 06 8060 89866 5401002 | M12 DRILL/ IMPACT COMBO | | 9.95 | |
| V0226328 | 06_8060_89866_5401002 | | | | |
| 0355197 | Amagon /GE Money Bank | | 11/12/24 | 10.00 | 73.05 |
| V0226329 | 1200C E401002 | HADD TO FIND FASTNER | | 47.10 | |
| V0226329 | 06 1020 13926 5401002 | HARD -TO FIND FASTNER | | 25.95 | |
| | | | 11/12/24 | | 119.92 |
| 0355198 | Amazon/GE Money Bank | DESDED DDS (EI FTC | | 119,92 | |
| V0226331 | 06_4020_16600_5409000 | BEADED BRACEDEIS | | | |
| | Amazon/GE Money Bank | | 11/12/24 | | 668.70 |
| 0355199 | | ADHESIVE DOTS | | 4.67 | |
| V0226332 | 01 1040 12400 5401001 | ADHESTVE DOTS | | 1.00 | |
| V0226332 V0226332 V0226332 | 01_1040_12400_5401002 01_1040_15200_5401002 | ADHESTVE DOTS | | 1.00 | |
| V0226332 | 01_1040_15200_5401002 | ADDESTVE DOTS | | 18.98 | |
| V0226332 | 01 1040 12400 5401001 01 1040 12400 5401001 | ADDESIVE DOTS | | 32.99 | |
| V0226332 | 01_1040_12400_5401001 | ADRESIVE DOIS | | 13.78 | |
| V0226332 | 01_1040_12400_5401001 | ADHESIVE DOIS | | 26.69 | |
| V0226332 | 01 1040 12400 5401001 | ADHESIVE DOI'S | | 26.53 | |
| V0226332 | 01_1040_12400_5401002 | ADHESIVE DOTS | | 499.99 | |
| V0226332 | 01 1040 12400 5401002 | ADHESIVE DOTS | | 499.99 | |
| V0226332 | 01 1040 15200 5401002 | ADHESIVE DOTS | | | |
| V0226332 | | ADURCTVE DOTS | | 1.00 | |

| 0355200 V0226333 | Amazon/GE Money Bank 01_4010_16200_5401001 | HBTOWER 4 STEP LADDER | 11/12/24 | 89.99 | 89.99 |
|---|---|--|----------|--|----------|
| 0355201 V0226334 | Amazon/GE Money Bank 01_1040_16510_5401002 | AED PAD REPLACEMENT | 11/12/24 | 73.50 | 73.50 |
| 0355202 V0226335 V0226336 | Amazon/GE Money Bank 02_7010_71100_5404004 02_7010_71100_5404004 | MAINT SUPPLIES CREDIT/ B2590380 | 11/12/24 | 1,874.40 -277.90 | 1,596.50 |
| 0355203 V0226337 V0226337 | Amazon/GE Money Bank 01_1030_13510_5401002 01_1030_13510_5401002 | KLEIN TOOLS DIGITAL KLEIN TOOLS DIGITAL | 11/12/24 | 449.40 159.90 | 609.30 |
| 0355204 V0226338 V0226338 | Amazon/GE Money Bank 06_3020_33625_5401001 06_3020_33625_5401001 | CASIO FX-44 PLUS CASIO FX-44 PLUS | 11/12/24 | 130.90 110.00 | 240.90 |
| 0355205 V0226339 V0226339 | Amazon/GE Money Bank 01_3060_35800_5401001 01_3060_35800_5401001 | BLACK DIAMOND - BLACK BLACK DIAMOND - BLACK | 11/12/24 | 15.99 6.99 | 22.98 |
| 0355206 V0226340 | Amazon/GE Money Bank 01_1090_18700_5401001 | BROTHER TN436BK SUPER | 11/12/24 | 183.74 | 183.74 |
| 0355207 V0226341 V0226341 V0226341 V0226341 | Amazon/GE Money Bank 06 1060 15700 5409000 06 1060 15700 5409000 06 1060 15700 5409000 06 1060 15700 5409000 | GOLD FOIL CERTIFICATE GOLD FOIL CERTIFICATE GOLD FOIL CERTIFICATE GOLD FOIL CERTIFICATE | 11/12/24 | 26.08 41.32 6.97 8.99 | 83,36 |
| 0355208 V0226342 V0226342 | Amazon/GE Money Bank 06_4020_16600_5401002 06_4020_16600_5401002 | WALL CLOCKS FOR TRAINING WALL CLOCKS FOR TRAINING | 11/12/24 | 94.02 27.44 | 121.46 |
| 0355209 V0226343 V0226343 | Amazon/GE Money Bank 01_1010 12300_5401002 01 1010 12300_5401002 | 180 PK GUAZE ROLLS 180 PK GUAZE ROLLS | 11/12/24 | 39.59 19.99 | 59,58 |
| 0355210 V0226344 V0226344 V0226344 | Amazon/GE Money Bank 06 1030 13635 5902055 06 1030 13635 5902055 06 1030 13635 5902055 | HP 711 DESIGN JET PRINT HP 711 DESIGN JET PRINT HP 711 DESIGN JET PRINT | 11/12/24 | 255.64 7.75 39.99 | |
| 0355211 V0226345 V0226345 V0226345 V0226345 V0226345 V0226345 V0226345 | Amazon/GE Money Bank 01 1030 13800 5401001 01 1030 13800 5401001 | EXPO DRY ERASE MARKERS EXPO DRY ERASE MARKERS | 11/12/24 | 22.98 24.94 26.14 22.98 169.84 196.49 6.99 | |
| 0355212 V0226346 V0226346 V0226346 V0226346 | Amazon/GE Money Bank 01_1020_13240_5401002 01_1020_13240_5401002 01_1020_13240_5401002 | MONOPRICE PROFESSIONAL MONOPRICE PROFESSIONAL MONOPRICE PROFESSIONAL | 11/12/24 | 85.02 11.90 6.98 | ĺ. |

| 0355213 | Amazon/GE Money Bank 06 1090 13922_5401001 | DREO SPACE HEATER | 11/12/24 | 35.96 | 35.96 |
|---|---|--|----------|-------------------------|----------|
| V0226347 | 06_1030_1322_3101002 | | | | 79.98 |
| 0355214 V0226348 V0226348 | Amazon/GE Money Bank 01_4010_16200_5401001 01_4010_16200_5401001 | ROLLING KITCHEN ISLAND ROLLING KITCHEN ISLAND | 11/12/24 | 59.99 19.99 | |
| 0355215 V0226349 V0226349 V0226349 V0226349 | Amazon/GE Money Bank 01_1020_11300_5509000 01_1020_11300_5509000 01_1020_11300_5509000 | PLASTIC CUPS , LIDS, PLASTIC CUPS , LIDS, PLASTIC CUPS , LIDS, | 11/12/24 | 20.99 28.99 36.58 | 86.56 |
| 0355216 V0226351 V0226351 V0226351 V0226351 | Amazon/GE Money Bank 06_4020_16600_5409000 06_4020_16600_5409000 06_4020_16600_5409000 | 4 PCS DISCO BALL PARTY 4 PCS DISCO BALL PARTY 4 PCS DISCO BALL PARTY | 11/12/24 | 12.99 16.99 50.97 | 80.95 |
| 0355217 V0226352 | Amazon/GE Money Bank 06_1090_89655_5401002 | MCR MEDICAL PRESTAN CPR | 11/12/24 | 1,835.95 | 1,835.95 |
| 0355218 V0226353 V0226353 | Amazon/GE Money Bank 01_2030_22200_5401002 01_2030_22200_5401002 | POWER STRIP POWER STRIP | 11/12/24 | 109.90 87.84 | 197.74 |
| 0355219 V0226358 V0226359 | Amazon/GE Money Bank 01_4010_16200_5401001 01_4010_16200_5401001 | P2500265A P2500265/ CREDIT | 11/12/24 | 22.98 -17.33 | 5.65 |
| 0355220 V0226240 | AmerenIP 02_7060_71500_5701000 | #8512579695 10/1-11/1/24 | 11/12/24 | 3,058.88 | 3,058.88 |
| 0355221 V0226241 | AmerenIP 02_7060_71500_5701000 | #3363038069 10/1-11/1/24 | 11/12/24 | 221.95 | 221.95 |
| 0355222 V0226274 | AmerenIP 02 7090 72300_5703000 | 9888955139 10/6-11/4/24 | 11/12/24 | 449.32 | 449.32 |
| 0355223 V0226275 | AmerenIP 02 7090 72300 5703000 | 7697442020 10/6-11/4/24 | 11/12/24 | 89.38 | 89.38 |
| 0355224 V0226322 | American Heart Associa 01 1040_16510_5401002 | tion SUPPLIES | 11/12/24 | 2,165.80 | 2,165.80 |
| 0355225 V0226264 V0226356 | Anderson Electric 02 7010 71100 5304000 02 7010 71100 5304000 | REPAIR TUNNEL PUMPS/ TC REPAIR LH 120V TRANSFORME | 11/12/24 | 949.93 655.45 | 1,605.38 |
| 0355226 V0226187 | Apparel Unlimited 01 1040 15200 5309000 | LAB COAT EMBROID/ BURGE | 11/12/24 | 35,00 | 35.00 |
| 0355227 V0226242 | Aqua Illinois 02_7060_71500_5704000 | 0011604110841479 9/30-10/ | 11/12/24 | 2,235.19 | 2,235.19 |
| 0355228 V0226203 | Auto Value 02_7010_71100_5404004 | REPAIR SUPP/ CH SCISSOR I | 11/12/24 | 99.30 | 99.30 |
| 0355229 V0226265 | Bodine Electric of Dar 02 7010 71100_5304000 | wille EMERG POWER SRVC GENERATO | 11/12/24 | 3,158.90 | 3,158.90 |

| | and the second sec | | 11/12/24 | | 17.42 |
|----------------------|--|--|---------------|-----------|-----------|
| V0226259 | Miss Victoria E. Boothe 01_3010_31200_5502002 | MLGE/ GEO'TOWN-PINECREST | | 17.42 | |
| | Gary L. Borgwald | | 11/12/24 | | 240.00 |
| 0355231 | | M/B CL OPER 11/1/24 | | 60.00 | |
| V0226289 | 01_3060_35100_5302000 | M/B CL OPER 11/2/24 | | 60.00 | |
| V0226290 | 01_3060_35100_5302000 | | | 30.00 | |
| V0226291 | 01 3060 35100 5302000 | M/B CL OPER 11/6/24 | | 30.00 | |
| V0226297 | 01 3060 35110 5302000 | W/ G CL OPER 11/2/24 | | | |
| V0226298 | 01 3060 35110 5302000 | W/ B CL OPER 11/6/24 | | 30.00 | |
| V0226302 | 01_3060_35110_5302000 | W/B CL OPER 11/9/24 | | 30.00 | |
| | Botts Locksmith/ Charle | s Drude | 11/12/24 | | 65.00 |
| 0355232 V0226200 | 02_7010_71100_5401004 | CDC BATHROOM LOCKSET | | 65.00 | |
| | Mr Charles B. Campbell | | 11/12/24 | | 200.00 |
| 0355233 V0226236 | 01 3060_35100_5302000 | M/B OFFICIAL 11/1/24 | | 200.00 | |
| | | | 11/12/24 | | 69.61 |
| 0355234 | CDW Government Inc | THE REAL FROM TICLET | 1+1 + m / m + | 48.36 | |
| V0226239 V0226239 | 06_4020_16600_5401002 06_4020_16600_5401002 | STARTECH.COM 6FT HDMI STARTECH.COM 6FT HDMI | | 21.25 | |
| | | | 11/12/24 | | 208.73 |
| 0355235 | COMCAST 01 1030 16225_5309000 | 8771403080945690 11/6-12/ | | 208.73 | |
| V0226276 | | | | | 242.88 |
| 0355236 | Connor Company | | 11/12/24 | 0.40 | 242.00 |
| V0226278 | 02_7010_71100_5404004 | PLUMBING REPAIR PARTS | | 242.88 | |
| | Depke Welding Supplies | | 11/12/24 | | 634.07 |
| 0355237 | 01 1030 13520 5401002 | SUPPLIES | | 277.67 | |
| V0226219 | | SUPPLIES | | 104.20 | |
| V0226220 | 01_1030_13520_5401002 | SUPPLIES | | 148.00 | |
| V0226221 V0226237 | 01_1030_13520_5401002 01_1030_13520_5401002 | SUPPLIES | | 104,20 | |
| | DP Supply Inc | | 11/12/24 | | 117.81 |
| 0355238 V0226247 | 05 6080 43100_5401001 | SUPPLIES | | 117.81 | |
| | | ···· | 11/12/24 | | 718.53 |
| 0355239 V0226354 | Educational Assistance 02 7010_71100_5404004 | MAINT SHOP TOOLS | | 718.53 | |
| V0220334 | | | 11/12/24 | | 2.85 |
| 0355240 | Fastenal Company | | 11/12/24 | 2.85 | |
| V0226254 | 01_1030_13540_5401002 | 8 UVVBLACK CBL TIE | | 2.83 | |
| | FE Moran Inc | | 11/12/24 | | 3,251.00 |
| 0355241 V0226201 | 03 7010 74452_5409000 | FIRE PANEL REPAIRS IN | | 3,251.00 | 1010 |
| | | | 11/12/24 | | 24,700.00 |
| 0355242 | FE Moran Inc | P2400587 ELEV FIRE PANELS | | 24,700.00 | |
| V0226321 | 03_7010_73439_5804000 | P2400587 ELEV FIRE FREE | | | |
| 0355243 | Follett Higher Educati | on Group | 11/12/24 | | 4,807.91 |
| V0226267 | 01 0000 00000 2301000 | #2613 FA24 DACC TAXED | | 1,694.99 | |
| | 01 0000 00000 2301000 | #2614 FA24 TAX EXEMPT | | 2,466.70 | |
| V0226268 | 01_0000_00000_2301000 | #2615 FA24 SUPPL TAX EXEM | 4 | 19.47 | |
| V0226269 | | #1812 COLLEGE EXPRESS | | 564.00 | |
| V0226270 V0226271 | 01_0000_00000_2301010 01_0000_00000_4402001 | #1812 MIDDLE COLLEGE | | 62.75 | |
| | | | 11/12/24 | | 500.00 |
| 0355244 | HEARTLAND PROPERTIES G | SBDC RENT | 11/12/24 | 500.00 | |
| | 06 4040 81623 5601000 | | | | |

| 0355245 V0226209 | Adam Holleman 01_3060_35100_5302000 | M/B OFFICIAL 11/1/24 | 11/12/24 | 200.00 | 200.00 |
|---------------------------------|--|--|----------|----------------------|-----------|
| 0355246 V0226246 | Houck Transit Advertisis 01_8030_83100_5407000 | ng TRANSIT ADVERTISING | 11/12/24 | 800.00 | 800.00 |
| 0355247 V0226206 | Mr Nathan R. Howie 01_3060_35100_5302000 | M/B OFFICIAL 11/1/24 | 11/12/24 | 200.00 | 200.00 |
| 0355248 V0221467 V0221468 | Ill Sec State 01_1030_16520_5401002 01_1030_16520_5401002 | MVR/ ANDREW DAUGHERTY MVR/ BRADLEY JOHNSON | 11/12/24 | 20.00 20.00 | 40.00 |
| 0355249 V0226256 | SADIE PAIGE 06_4020_16600_5302000 | TKC LEAN CERT SERIES/ OCT | 11/12/24 | 11,500.00 | 11,500.00 |
| 0355250 V0226197 V0226198 | Johnson Controls 02_7010_71100_5304000 02_7010_71100_5304000 | CHILLER REPAIR CT/ MM HVAC REPAIR TROUBLESHOOTI | 11/12/24 | 2,591.80 2,324.75 | 4,916.55 |
| 0355251 V0226257 | JUSTIFACTS CREDENTIAL V 12_8060_89200_5302000 | ERIFICA BACKGROUND CHECKS/ OCT | 11/12/24 | 150.75 | 150.75 |
| 0355252 V0226215 | Ryan Kent 01_3060_35110_5302000 | W/B OFFICIAL 11/2/24 | 11/12/24 | 200.00 | 200.00 |
| 0355253 V0226238 | Kirby Risk 02_7010_71100_5404004 | REPAIR PARTS/ TC LIGHTS | 11/12/24 | 25.74 | 25.74 |
| 0355254 V0226285 | Lafayette Limo Inc 01_3060_35140_5502003 | CHARTER/ VB 10/11/24 | 11/12/24 | 2,067.00 | 2,067.00 |
| 0355255 V0226208 | Sean Lee 01_3060_35100_5302000 | M/B OFFICIAL 11/1/24 | 11/12/24 | 200.00 | 200.00 |
| 0355256 V0226279 | Lowes Business Account 02_7010_71100_5404004 | SUPPL/ CDC FLOORS-NO TAX | 11/12/24 | 298.26 | 298.26 |
| 0355257 V0226277 | Mickey's Linen & Towel 01_1030_16550_5401002 | Supply #5452-00000 11/7/24 | 11/12/24 | 174.57 | 174.57 |
| 0355258 V0226204 | Nick Morikis 01_3060_35100_5302000 | M/B OFFICIAL 11/1/24 | 11/12/24 | 200.00 | 200.00 |
| 0355259 V0226355 | Napa Auto Parts 01_1030_13540_5401002 | SUPPLIES | 11/12/24 | 9.32 | 9.32 |
| 0355260 V0226199 | Natl Restaurant Assoc 01 1030_16550_5401002 | Solution SERVESAFE FOOD HANDLER | 11/12/24 | 900.00 | 900.00 |
| 0355261 V0226243 V0226244 | News-Gazette 01_8030_83100_5407000 01_8030_83100_5407000 | #99226190 HS CONF 10/1/24 #99226190 HS CONF 10/3/24 | | 312.50 1,250.00 | |
| 0355262 V0226263 | Petty Cash 02_7010_71100_5404004 | LIGHT BULBS/ JH ELEVATOR | 11/12/24 | 31.18 | 31.18 |
| 0355263 V0226205 | Mr John M. Prina 01_3060_35100_5302000 | M/B OFFICIAL 11/1/24 | 11/12/24 | 200.00 | 200.00 |

| CASH | DISBURSEMENT | REC | JISTER | FOR | NOVEMBER, | 2024 |
|------|--------------|-----|--------|-----|-----------|------|
| | DANVILLE AN | REA | COMMUN | ITY | COLLEGE | |

| 355264 V0226262 | PROCOM LLC 01 1030 16520_5401002 | RANDOM DRUG TESTS | 11/12/24 | 175.00 | 175.00 |
|---------------------|-------------------------------------|---------------------------|-----------|-----------|----------|
| | | | 11/12/24 | | 240.00 |
| 355265 | Eric Roberts | | 11/12/24 | 60.00 | 220101 |
| V0226292 | 01 3060 35100 5302000 | M/B SCOREKEEPER 11/1/24 | | | |
| V0226293 | 01 3060 35100 5302000 | M/B SCOREKEEPER 11/2/24 | | 60.00 | |
| | 01 3060 35100 5302000 | M/B SCOREKEEPER 11/6/24 | | 30.00 | |
| V0226294 | 01_3060_35100_5302000 | W/B SCOREKEEPER 11/2/24 | | 30.00 | |
| V0226295 | 01_3060_35110_5302000 | W/B SCOREKEEPER 11/6/24 | | 30.00 | |
| V0226296 | 01_3060_35110_5302000 | W/B SCOREKEEPER 11/9/24 | | 30.00 | |
| V0226301 | 01_3060_35110_5302000 | S/B SCOREKEEPER 11/9/24 | | | |
| 355266 | Rogers Supply Co | | 11/12/24 | 0.40 | 9.48 |
| V0226234 | 01_1030_13530_5401002 | SUPPLIES | | 9.48 | |
| | Description Description | | 11/12/24 | | 40.00 |
| 355267 | Donald R. Ruwe | FIRE GLASS/ COMM ED CLASS | 222102210 | 40.00 | |
| V0226261 | 01_4010_16200_5309000 | FIRE GLASS/ COMM ED CLASS | | | |
| 355268 | Sams Club | | 11/12/24 | | 1,447.86 |
| | 05 6050 35365 5401009 | CONCESSIONS | | 401.32 | |
| V0226280 | | CONCESSIONS | | 685.48 | |
| V0226281 | 05_6050_35365_5401009 | SNACKS/ ICONIC MALE INITI | | 361.06 | |
| V0226282 | 01_8040_89180_5409000 | | | | |
| | Sand Valley Sand & Grav | vel Inc | 11/12/24 | 10001-000 | 112.20 |
| 355269 V0226357 | 02_7010_71100_5404004 | LANDSCAPE GRAVEL | | 112.20 | |
| | a miter mechanlogy (| prozati | 11/12/24 | | 2,309.83 |
| 355270 | Securitas Technology Co | FIRE ALARM CONTRACT | | 2,144.53 | |
| V0226248 | 12_8060_89200_5304000 | | | 46.12 | |
| V0226249 | 12 8060 89200 5304000 | MONITORING/ HOOP | | 37.80 | |
| V0226250 | 12 8060 89200 5304000 | BURG ALARM/ HOOP | | 28.88 | |
| V0226251 | 12 8060 89200 5304000 | BURG ALARM/ HOOP | | 52.50 | |
| V0226252 | 12_8060_89200_5304000 | SEC CAMERA MAINT | | 52.50 | |
| | Mr Dane Severado | | 11/12/24 | | 200.00 |
| 0355271 | 01 3060 35100_5302000 | M/B OFFICIAL 11/2/24 | | 200.00 | |
| V0226211 | 01_3060_35100_5302000 | M/B 011101112 11/1/11 | | | |
| | Sherwin-Williams | | 11/12/24 | | 42.61 |
| 0355272 | | PAINT/ REPAIRS CT | | 42.61 | |
| V0226319 | 02_7010_71100_5401004 | | | | |
| 0355273 | Miss Alexis B. Simmons | | 11/12/24 | 60.07 | 67.87 |
| V0226258 | 01_3010_31200_5502002 | MLGE-GEO'TOWN/ 11/1/24 GE | | 67.87 | |
| | SURFACE 51, Inc | | 11/12/24 | | 3,920.00 |
| 0355274 V0226245 | 01 8030_83100_5304000 | WEBSITE SECURITY UPDATES | | 3,920.00 | |
| V0220245 | | | 22/20/04 | | 500.00 |
| 0355275 | SWING SPORTS ZONE | | 11/12/24 | 500 00 | 500.00 |
| V0226304 | 01_3060_35120_5601000 | GOLF SIMULATOR RENTAL/NOV | / | 500.00 | |
| | David A. Talbot | | 11/12/24 | | 200.00 |
| 0355276 | 01 3060 35110_5302000 | W/B OFFICIAL 11/2/24 | | 200.00 | |
| V0226214 | 01_3060_35110_5302000 | | | | |
| 0355277 | Mr Eric W. Taylor | 11 | 11/12/24 | | 240.00 |
| V0226286 | 01 3060 35100 5302000 | M/B ANNOUNCER 11/1/24 | | 60.00 | |
| | 01 3060 35100 5302000 | M/B ANNOUNCER 11/2/24 | | 60.00 | |
| V0226287 | 01_3050_35100_5302000 | M/B ANNOUNCER 11/6/24 | | 30.00 | |
| V0226288 | 01_3060_35100_5302000 | W/ B ANNOUNCER 11/2/24 | | 30.00 | |
| V0226299 | 01_3060_35110_5302000 | W/ B ANNOUNCER 11/2/24 | | 30.00 | |
| V0226300 | 01_3060_35110_5302000 | W/B ACCOUNCER 11/6/24 | | 30.00 | |
| | 01 3060 35110 5302000 | W/B ANNOUNCER 11/9/24 | | 30.00 | |

| 355278 V0226266 | Mr Alan L. Thompson 01_1010_12200_5502004 | MLGE/ IAI GECC PHYS SCI M | 11/12/24 | 110.42 | 110.42 |
|---------------------------------|--|--|---------------|------------------|----------|
| 355279 V0226305 | Vermilion County Treasure 05_6080_43100_5309000 | ar WIB ADMIN ASST SAL/ AUG-0 | 11/12/24 | 8,000.93 | 8,000.93 |
| 0355280 V0226202 V0226320 | | MINIMUM FEE 10/31/24 MINIMUM FEE 11/7/24 | 11/12/24 | 15.00 15.00 | 30.00 |
| 355281 V0226216 | Henry Votsmier 01_3060_35110_5302000 | W/B OFFICIAL 11/2/24 | 11/12/24 | 200.00 | 200.00 |
| 355282 V0226210 | Jace Waltz 01_3060_35100_5302000 | M/B OFFICIAL 11/2/24 | 11/12/24 | 200.00 | 200.00 |
|)355283 V0226213 | SEAN WEST 01_3060_35100_5302000 | M/B OFFICIAL 11/1/24 | 11/12/24 | 200.00 | 200.00 |
|)355284 V0226284 | WHPO Radio 06_4040_81623_5407000 | SBDC ADS | 11/12/24 | 450.00 | 450.00 |
| 0355285 V0226212 | Tarrell Willis 01 3060 35100 5302000 | M/B OFFICIAL 11/1/24 | 11/12/24 | 200.00 | 200.00 |
|)355286 V0226255 | Wish Collaboration, the 01 8060_89100_5501000 | Wish G PHONE CONFERENCING | 11/12/24 | 200.00 | 200.00 |
| 0355287 V0226207 | Brandon S. Wolfe 01 3060 35100 5302000 | M/B OFFICIAL 11/1, 11/2/2 | 11/12/24 | 400.00 | 400.00 |
| 0355288 V0226260 | Mr Greg A. Wolfe 01 8050_88800_5503002 | REIMB HOTEL/ ACCT LEADERS | 11/12/24 | 1,581.24 | 1,581.24 |
| 0355289 V0226232 | AWEBCO 06 4020_58800_5309000 | MONTHLY WEBSITE MAINT | 11/13/24 | 69.00 | 69.00 |
| 0355290 V0226383 | Miss Christine L. Baile 06 4020 54097_5902059 | Y REIMB WORK CLOTHES | 11/13/24 | 409.93 | 409.93 |
| 0355291 V0226096 V0226398 | Christian Brewster 06_4020_54097_5902059 06_4020_54097_5902059 | REIMB WORK CLOTHING/ GEAM REIMB WORK PANTS/ TOOLS | 11/13/24 R | 368.17 190.94 | 559.11 |
| 0355292 V0226097 | Mr Antonio C. Carrion 06 4020 54097 5902059 | REIMB COLD WEATHER GEAR | 11/13/24 | 199.99 | 199.99 |
| 0355293 V0226098 | Mr Gavin M. Chew 06 4020 54097 5902059 | REIMB WORK SHIRTS | 11/13/24 | 159.96 | 159.96 |
| 0355294 V0225229 | Mr Stephen M. Cramer 06_4020_54098_5902055 | MLGE/ SEPT | 11/13/24 | 214.50 | 214.50 |
| 0355295 V0226401 | Mr Michael A. Creviston 06 4020_54098_5902055 | MLGE/ OCT | 11/13/24 | 75.90 | 75.90 |
| 0355296 V0225990 | Danville Metal Stamping 06 4020 54098_5902066 | REIMB DPRV TRNG PROJ | 11/13/24 | 3,285.00 | 3,285.00 |

| | Danville NECA IBEW Elec 06 4030_51252_5902051 06 4020_54097_5902059 06 4020_54097_5902059 06 4020_54097_5902051 06 4020_54097_5902059 06 4020_54097_5902051 06 4020_54097_590205 | | / / | 22 626 61 |
|----------|--|----------------------------------|----------|-----------------------|
| 0355297 | Danville NECA IBEW Elec | trical | 11/13/24 | 82,616.61 |
| V0226117 | 06 4030 51252 5902051 | TUIT/FEES-J AQUINO | | 1,335.55 |
| V0226126 | 06 4020 54097 5902059 | BOOKS/MAT'LS/TOOLS-BURNET | | 1,476.12 |
| V0226127 | 06 4020 54097 5902059 | BOOKS/MAT'LS/TOOLS-CARRIO | | 1,476.12 |
| V0226128 | 06 4020 54097 5902051 | TUIT/FEES/OSHA/CPR-CARRIO | | 1,434.95 |
| V0226129 | 06 4020 54097 5902051 | BOOKS/ MAT'LS-G CHEW | | 940.92 |
| V0226120 | 06 4020 54097 5902059 | TUIT/ FEES-G CHEW | | 1,335.53 |
| 10226130 | 06 4030 51252 5902051 | TUIT/ FEES-C CLINE | | 1,335.53 |
| 10220131 | 06 4030 51252 5902059 | BOOKS/ MAT'LS-C CLINE | | 940.92 |
| V0220132 | 06 4020 54097 5902051 | TUIT/ FEES-A CUNNINGHAM | | 1,335.53 |
| V0220133 | 06 4020 54097 5902059 | BOOKS/ MAT'LS-CUNNINGHAM | | 940.92 |
| V0226134 | 05 4020 54097 5902051 | TUIT/FEES/OSHA/CPR-DAZEY | | 1,434.95 |
| V0226135 | 06 4030 51252 5902059 | BOOKS/MAT'LS-J AQUINO | | 940.92 |
| V0226118 | 06 4030 54097 5902059 | BOOKS/MAT'LS/TOOLS-DAZEY | | 1,476.12 |
| V0226136 | 06 4020 54097 5902053 | TUTT/ FEES-I DIAZ | | 1,335.53 |
| V0226137 | 06 4020 54097 5902052 | BOOKS / MAT'LS-I DIAZ | | 940.92 |
| V0226138 | 06 4020 54097 5902059 | BOOKS/ MATILS-E ENGLE | | 940.92 |
| V0226139 | 06_4020_54097_5902059 | TUTT/ FEES-E ENGLE | | 1,335.53 |
| V0226140 | 06_4020_54097_5902051 | TUTT / FEES-D FLOYD | | 1,669.15 |
| V0226141 | 06_4020_54097_5902051 | BOOKS / MATILS-D FLOYD | | 642.48 |
| V0226142 | 06_4020_54097_5902059 | BOOKS/ FIRI 10 D FIGTD | | 1,669,15 |
| V0226143 | 06_4020_54097_5902051 | TOTT/ PEES-M HACKMAN | | 642.48 |
| V0226144 | 06_4020_54097_5902059 | BOUKS/ MAI LS-M HACKMA | | 1.434.95 |
| V0226145 | 06_4020_54097_5902051 | TUIT/FEES/USHA/CFR-HACKMA | | 1 434 95 |
| V0226119 | 06_4020_54097_5902059 | TUIT/FEES/USHA/CPR-ASHBI | | 1 476 12 |
| V0226146 | 06_4020_54097_5902059 | BOOKS/MAT LS/100LS-HACKMA | | 1 669 15 |
| V0226147 | 06_4020_54097_5902051 | TUIT/FEES-G HATCHER | | 642 48 |
| V0226148 | 06 4020 54097 5902059 | BOOKS/ MAT'LS-G HATCHER | | 2 021 24 |
| V0226149 | 06 4030 51252 5902051 | TUIT/FEES/OSHA-L HERZOG | | 2,021.24 |
| V0226150 | 06 4030 51252 5902059 | BOOKS/ MAT'LS-L HERZOG | | 1 225 52 |
| V0226151 | 06 4030 51252 5902051 | TUIT/ FEES-J HOLYCROSS | 2 | 1,335.55 |
| V0226152 | 06 4030 51252 5902059 | BOOKS/ MAT'LS-J HOLYCROSS | | 940.92 |
| V0226153 | 06 4020 54097 5902051 | TUIT/FEES/OSHA/CPR-HUGHES | | 1,434.55 |
| V0226154 | 06 4020 54097 5902059 | BOOKS/MAT'LS/TOOLS-HUGHES | | 1 434 95 |
| V0226155 | 06 4020 54097 5902051 | TUIT/FEES/OSHA/CPR-LANKS | | 1,434.93 |
| V0226120 | 06 4020 54097 5902059 | BOOKS/MAT'LS/TOOLS-ASHBY | | 1,476.12 |
| V0226156 | 06 4020 54097 5902059 | BOOKS/MAT'LS/TOOLS-LANKST | | 1,4/0.12 |
| V0226157 | 06 4020 54097 5902051 | TUIT/ FEES-T LATHROP | | 1,335.53 |
| V0226158 | 06 4020 54097 5902059 | BOOKS/ MAT'LS-T LATHROP | | 940.92 |
| V0226159 | 06 4030 51252 5902051 | TUIT/FEES/OSHA-B MCGREW | | 2,021.24 |
| V0225160 | 06 4030 51252 5902059 | BOOKS/ MAT'LS-B MCGREW | | 890.76 |
| V0226161 | 06 4020 54097 5902051 | TUIT/FEES/OSHA/CPR-MCMAS | C . | 1,434.95 |
| V0226162 | 06 4020 54097 5902059 | BOOKS/MAT'LS/TOOLS-MCMAS | P | 1,476.12 |
| V0226163 | 06 4020 54097 5902051 | TUIT/ FEES-J MILLER | | 1,669.15 |
| V0226164 | 06 4020 54097 5902059 | BOOKS/ MAT'LS-J MILLER | | 642.48 |
| V0220104 | 06 4030 51252 5902051 | TUIT/FEES/OSHA-J SAMS | | 2,021.24 |
| V0226103 | 06 4020 54097 5902051 | TUIT/ FEES-C BAYS | | 1,669.15 |
| V0226121 | 06 4030 51252 5902059 | BOOKS/ MAT'LS-J SAMS | | 890.76 |
| V0226166 | 06 4030 54097 5902051 | TUIT/ FEES-G SNOW | | 1,335.53 |
| V0226169 | 06_4020_54097_5902052 | BOOKS / MATILS-G SNOW | | 940.92 |
| V0226170 | 06 4020 51252 5902051 | TUTT/FEES/OSHA-STANFORD | | 2,021.24 |
| V0226171 | 06 4030 51252 5902051 | BOOKS / MAT'LS-STANFORD | | 890.76 |
| V0226172 | 06_4030_51252_5902055 | TUTT/ FEES-D STELZER | | 1,669.15 |
| V0226173 | 06 4020 54097 5902051 | BOOKS / MAT'LS-D STELZER | | 642.48 |
| V0226174 | 06 4020 54097 5902059 | TUTT/FEES/OSHA/CPR-STEVE | N | 1,434.95 |
| V0226175 | 06 4020 54097 5902051 | BOOKS /MATILS /TOOLS - STEVE | N | 1,476,12 |
| V0226176 | 06_4020_54097_5902059 | mutm / PPP / COCHA / CPP - WUTTP | | 1,434,95 |
| V0226177 | 06_4020_54097_5902051 | POOVE / MATTIRE C BAVE | | 642.48 |
| V0226122 | 06_4020_54097_5902059 | BOOKS/ MATILE / TOOLS- WUTTE | | 1,476,12 |
| V0226178 | 06_4020_54097_5902051 | BOOKS/MAT LS/10015-WHITE | | 2 021 24 |
| V0226179 | 06_4030_51252_5902051 | TUTT/FEES/USHA-WARNER | | and the second second |
| | | | | |

| 4020_54097_5902051 4020_54097_5902059 4030_51252_5902051 | BOOKS/ MAT'LS-C WARNER TUIT/ FEES-L WIESE BOOKS/ MAT'LS-L WIESE TUIT/FEES-D BENSYL | | 890.76 1,669.15 642.48 | |
|--|---|---|--|---|
| 4020 54097 5902051 4020 54097 5902059 4030 51252 5902051 | TUIT/ FEES-L WIESE BOOKS/ MAT'LS-L WIESE | | 642.48 | |
| 4020_54097_5902059 4030_51252_5902051 | BOOKS/ MAT'LS-L WIESE | | 642.48 | |
| 4030 51252 5902051 | | | | |
| 4030 51252 5902051 | TITT / FFFS-D BENSYL | | | |
| | | | 1,335.53 | |
| 4030 51252 5502055 | BOOKS/ MAT'LS-D BENSYL | | 940.92 | |
| | TUIT/FEES/OSHA/CPR-B BURN | | 1,434.95 | |
| 4020_54097_5902051 | 1011/FEES/OShk/Crk D Dola | | | |
| ase Detrick | | 11/13/24 | | 186.96 |
| 4020 54097_5902059 | REIME COLD WEATHER GEAR | | 186.96 | |
| 4020_34037_3302000 | | | | |
| ilma J. Dillion | | 11/13/24 | | 90.00 |
| | MLGE/ OCT | | 90.00 | |
| | | | | 167.50 |
| rs Tracy R. Donaldson | | 11/13/24 | 367 50 | 107.50 |
| 5 4030 51252 5902055 | MLGE/ OCT | | 167.50 | |
| | | | | 184.97 |
| r Ethan Engle | | 11/13/24 | 104 07 | 104.97 |
| | REIMB WORK PANTS | | 184.97 | |
| | | | | |
| irst Institute Trainin | a & Mam | 11/13/24 | | 12,500.00 |
| 6 4020 54098 5902051 | TUITION/ FEES-L MARTINEZ | | | |
| 6 4020 54090 5902051 | TUITTION/ FEES-E GILLESPIE | | 6,250.00 | |
| 6_4020_54096_5502051 | | | | |
| luck Techitute Trainin | a & Mam | 11/13/24 | | 15,152.80 |
| | CONTRACT PAYMENT | | 9,629.04 | |
| | | | 113.00 | |
| 6 4030 52254 5902059 | | | | |
| 6 4030 52254 5902062 | CONTRACT PAYMENT | | 3,410.70 | |
| | | | | 163.50 |
| ina M. Ganley | | 11/13/24 | 47 60 | 103.50 |
| 6 4020 54098 5902055 | MLGE/ OCT | | | |
| 6 4020 54098 5902055 | MLGE/ SEPT | | 119.90 | |
| | | | | 410.00 |
| roy D. Gillespie | | 11/13/24 | 110.00 | |
| | MLGE/ OCT | | 410.00 | |
| | | | | 07 50 |
| tra Fue M Gillesnie | | 11/13/24 | 0407 0403 | 87.50 |
| | MLGE/ OCT | | 87.50 | |
| 16_4020_54098_5902055 | | | | |
| Meson D. Hackman | | 11/13/24 | | 219.87 |
| | REIME PANTS/ C/ W GEAR | | 219.87 | |
| 10_4020_54057_5502035 | | | | |
| Justin A. Halley, II | | 11/13/24 | 1.20 Marca 1.10 Marca | 116.40 |
| | MLGE/ OCT | | 116.40 | |
| 10_1020_01000_0000000 | | | | |
| Me Aimee M. Havnes | | 11/13/24 | | 160.00 |
| | MLGE / AUG | | 40.00 | |
| | | | 80.00 | į – |
| 06_4020_54098_5902055 | | | 40.00 | |
| 06_4020_54098_5902055 | MLGE/ OCT | | | |
| | | 11/13/24 | | 174.98 |
| | THE OFFE MEANING COMP. | | 174 98 | |
| 06_4030_51252_5902059 | REIM COLD WEATHER GEAR | | 111.00 | |
| | | 11/13/24 | | 217.50 |
| | Total Second Conducts | 11/13/24 | 217 50 | |
| | MLGE/ OCT | | 217.50 | |
| | | | | 600.00 |
| Mr John T. Kincade | | 11/13/24 | | |
| 06 4020 54098 5902055 | MLGE/ OCT | | 600.00 | |
| | 6 4020 54098 5902051 6 4020 54098 5902051 irst Institute Trainin 6 4030 52254 5902059 6 4030 52254 5902059 6 4030 52254 5902055 6 4020 54098 5902055 6 4020 54098 5902055 16 4020 54098 5902055 16 4020 54098 5902055 17 Mason D. Hackman 16 4020 54097 5902055 17 Mason D. Hackman 16 4020 54097 5902055 17 Mason D. Hackman 16 4020 54098 5902055 17 Mason D. Hackman 10 5 4020 54098 5902055 17 Mason D. Hackman 10 5 4020 54098 5902055 17 Logan T. Herzog 10 6 4030 51252 5902055 17 Miss Kylie B. Howe 10 6 4030 51252 5902055 16 John T. Kincade | 11 ma 3. DITION 4020_54098_502055 MLGE/ OCT 5 4030_51252_5902055 MLGE/ OCT r Ethan Engle 6.4020_54097_5902059 REIMB WORK PANTS irst Inatitute Training & Mgm 6.4020_54098_5902051 TUITION/ FEES-L MARTINEZ 6.4020_54098_5902051 TUITION/ FEES-E GILLESPIE irst Inatitute Training & Mgm 6.4030_52254_5902051 TUITION/ FEES-E GILLESPIE irst Inatitute Training & Mgm 6.4030_52254_5902051 CONTRACT PAYMENT 6.4030_52254_5902055 MLGE/ OCT ina M. Ganley 6.4020_54098_5902055 MLGE/ OCT 6.4020_54098_5902055 MLGE/ OCT froy D. Gillespie 6.4020_54098_5902055 MLGE/ OCT 16.4020_54098_5902055 MLGE/ OCT 17 Mason D. Hackman NGE/ OCT 16.4020_54098_5902055 MLGE/ OCT 17 Mason D. Hackman NGE/ OCT 18.41mee M. Haynes NLGE/ OCT 19.64020_54098_5902055 MLGE/ OCT 19.64020_54098_5902055 MLGE/ SEPT 106_4020_54098_5902055 MLGE/ SEPT 106_4020_54098_5902055 MLGE/ SEPT 106_4020_54098_5902055 MLGE/ OCT | 5.4020_54098_5902055 MLGE/ OCT II/13/24 11/13/24 5.4020_54097_5902055 MLGE/ OCT 11/13/24 6.4020_54097_5902059 REIME WORK PANTS 11/13/24 6.4020_54098_5902051 TUITTON/ FEES-L MARTINEZ 11/13/24 6.4020_5254_5902050 CONTRACT PAYMENT 11/13/24 6.4030_52254_5902062 CONTRACT PAYMENT 11/13/24 6.4020_54098_5902055 MLGE/ OCT 11/13/24 16.4020_54098_5902055 MLGE/ OCT 11/13/24 16.4020_54098_5902055 MLGE/ OCT 11/13/24 16.4020_54098_5902055 MLGE/ OCT 11/13/24 16.4020_54098_5902055 MLGE/ OCT 11/13/24 17 Mason D. Hackman 11/13/24 16.4020_54098_5902055 MLGE/ OCT 11/13/24 17 Mason D. Hackman 11/13/24 17 Mason D. Hackman 11/13/24 17 Maimee M. Haynes <t< td=""><td>11 Ma 3. D1 D1101 90.00 4020 54098 5902055 MLGE/ OCT 90.00 5 4030 51252 5902055 MLGE/ OCT 11/13/24 5 4020 54097 5902059 REIME WORK PANTS 11/13/24 6 4020 54098 5902051 TUITION/ FEES-L MARTINEZ 6,250.00 6 4020 54098 5902051 TUITION/ FEES-L MARTINEZ 6,250.00 6 4020 54098 5902051 TUITION/ FEES-L MARTINEZ 6,250.00 6 4030 52254 5902050 CONTRACT PAYMENT 113.04 6 4030 52254 5902050 CONTRACT PAYMENT 131.00 6 4030 52254 5902055 MLGE/ OCT 11/13/24 6 4020 54098 5902055 MLGE/ OCT 11/13/24 6 4020 54098 5902055 MLGE/ OCT 11/13/24 6 4020 54098 5902055 MLGE/ OCT 11/13/24 16 4020 54098 5902055 MLGE/ OCT 11/13/24 17 402 54098 5902055 MLGE/ OCT 11/13/24 16 4020 54098 5902055 MLGE/ OCT 11/13/24 105 4020 54098 5902055 MLGE/ OCT 11/13/24 106 4020 54098 5902055 MLGE/ OCT 11/13/24 106 4020 54098 5902055 MLGE/ OCT 11/13/24 106 4</td></t<> | 11 Ma 3. D1 D1101 90.00 4020 54098 5902055 MLGE/ OCT 90.00 5 4030 51252 5902055 MLGE/ OCT 11/13/24 5 4020 54097 5902059 REIME WORK PANTS 11/13/24 6 4020 54098 5902051 TUITION/ FEES-L MARTINEZ 6,250.00 6 4020 54098 5902051 TUITION/ FEES-L MARTINEZ 6,250.00 6 4020 54098 5902051 TUITION/ FEES-L MARTINEZ 6,250.00 6 4030 52254 5902050 CONTRACT PAYMENT 113.04 6 4030 52254 5902050 CONTRACT PAYMENT 131.00 6 4030 52254 5902055 MLGE/ OCT 11/13/24 6 4020 54098 5902055 MLGE/ OCT 11/13/24 6 4020 54098 5902055 MLGE/ OCT 11/13/24 6 4020 54098 5902055 MLGE/ OCT 11/13/24 16 4020 54098 5902055 MLGE/ OCT 11/13/24 17 402 54098 5902055 MLGE/ OCT 11/13/24 16 4020 54098 5902055 MLGE/ OCT 11/13/24 105 4020 54098 5902055 MLGE/ OCT 11/13/24 106 4020 54098 5902055 MLGE/ OCT 11/13/24 106 4020 54098 5902055 MLGE/ OCT 11/13/24 106 4 |

| | CASH DISBURSEMENT DANVILLE # | REGISTER FOR NOVEMBER, AREA COMMUNITY COLLEGE | 2024 | | |
|---------------------------------|--|--|-----------------|------------------|----------|
| 355317 V0226406 | Mrs Lisa K. Martinez 06_4020_54098_5902055 | MLGE/ OCT | 11/13/24 | 247.80 | 247.80 |
| 355318 V0226407 | Miss Kaitlin B. McDonald 06_4020_54098_5902055 | 1 MLGE/ OCT | 11/13/24 | 341.90 | 341.90 |
| 0355319 V0226408 | Mr Josh K. Mingee 06_4020_54098_5902055 | MLGE/ OCT | 11/13/24 | 347.60 | 347.60 |
| 0355320 V0226109 | Beth Mitchell 06_4020_54099_5902059 | REIMB LAPTOP | 11/13/24 | 549.00 | 549.00 |
| 0355321 V0226308 | Angela Offord 06_4020_53252_5902055 | CHILDCARE/ FRANKLIN-OC | 11/13/24 F | 240.00 | 240.00 |
| 0355322 V0225940 | Richard Outlaw, Jr. 06_4020_54097_5902059 | REIMB WORK CLOTHES/ SU | 11/13/24 PPL | 310.05 | 310.05 |
| 0355323 V0225938 | Parkland College 06 4020 54098 5902051 | #1668184 C HOUSE | 11/13/24 | 5,495.00 | 5,495.00 |
| 0355324 V0226399 | Parkland College 06 4020 54099_5902051 | #1279902 L HENKELMAN | 11/13/24 | 5,495.00 | 5,495.00 |
| 0355325 V0226309 | Mrs Shelly L. Penry 06 4030_51252_5902054 | CHILDCARE/ PLUSKIS-OCT | 11/13/24 | 324.00 | 324.00 |
| 0355326 V0226314 V0226315 | Mrs Amber L. Pluskis 06_4030_51252_5902055 06_4030_51252_5902055 | MLGE/ OCT MLGE/ OCT | 11/13/24 | 314.60 131.40 | 446.00 |
| 0355327 V0226316 | Nicole R. Rahm 06_4020_54098_5902055 | MLGE/ OCT | 11/13/24 | 140.00 | 140.00 |
| 0355328 V0226409 | Mr Gabriel W. Shonk 06_4020_54098_5902055 | MLGE/ OCT | 11/13/24 | 433.40 | 433.40 |
| 0355329 V0226411 | Miss Mallory A. Sirrat 06_4020_54098_5902054 | t CHILDCARE/ OCT | 11/13/24 | 380.00 | 380.00 |
| 0355330 V0226099 | Denzel Smith 06_4020_54097_5902059 | REIMB HI-VIS JACKET | 11/13/24 | 59.99 | 59.99 |
| 0355331 V0226317 | Mr Ryan B. Smith 06_4020_54098_5902055 | MLGE/ OCT | 11/13/24 | 210.00 | 210.00 |
| 0355332 V0226318 | Mrs Janelle L. Teeguar 06_4020_54098_5902055 | den MLGE/ OCT | 11/13/24 | 192.60 | 192.60 |
| 0355333 V0225994 | Mrs Jessica R. Tillman 06_4030_51252_5902055 | MLGE/ SEPT | 11/13/24 | 600.00 | 600.00 |
| 0355334 V0226400 | Mr Lars D. Wiese 06_4020_54097_5902059 | REIMB MUCK BOOTS | 11/13/24 | 115.00 | 115.00 |
| 0355335 V0226410 | Miss Nakeisha L. Willi 06 4030 51252_5902055 | .ams MLGE/ OCT | 11/13/24 | 148.40 | 148.40 |

| CASH | DISBURSEMEN | T REC | ISTER | FOR | NOVEMBER, | 2024 |
|------|-------------|-------|--------|-----|-----------|------|
| | DANVILLE | AREA | COMMUN | ITY | COLLEGE | |

| 0355336 V0226508 | Advance Auto Parts 01 1030_13540_5401002 | SUPPLIES | 11/14/24 | 118.89 | 118.89 |
|----------------------|--|-------------------------------|----------|----------|------------------|
| | | | 11/14/24 | | 5,302.00 |
| V0226583 | ALERTUS TECHNOLOGIES LL 01_8060_89100_5404002 | C CAMPUS WIDE ALERT SYSTEM | 11/14/24 | 5,302.00 | |
| | Amazon/GE Money Bank | | 11/14/24 | | 122.99 |
| 0355338 | 01 1030 16520 5401005 | 6 PACK RAIN X WASHER | | 54.99 | |
| V0226388 | | 6 PACK RAIN X WASHER | | 8.98 | |
| V0226388 | 01_1030_16520_5401005 | 6 PACK RAIN X WASHER | | 33.24 | |
| V0226388 | 01_1030_16520_5401005 | 6 PACK RAIN X WASHER | | 8.96 | |
| V0226388 V0226388 | 01 1030 16520 5401005 01 1030 16520 5401005 | 6 PACK RAIN X WASHER | | 16.82 | |
| | | | 11/14/24 | | 71.73 |
| 0355339 | Amazon/GE Money Bank | AND AN ANT DONO | 77/74/64 | 24.26 | (6.57A.0.67) |
| V0226589 | 01_1040_12410_5401001 | PILOT G2 GEL PENS | | 14.49 | |
| V0226589 | 01 1040 12410 5401001 | PILOT G2 GEL PENS | | 32.98 | |
| V0226589 | 01_1040_12410_5401001 | PILOT G2 GEL PENS | | 52.50 | |
| | Sport Supply Group Inc | | 11/14/24 | | 2,322.06 |
| 0355340 | 05 6050 35805_5401009 | ATHLETIC STAFF JACKETS | | 1,230.90 | |
| V0226392 | 05 6050 35805 5401009 | ATHLETIC STAFF JACKETS | | 38.00 | |
| V0226392 | 01 3060 35100 5401009 | BASKETBALL SCOREBOOKS | | 79.80 | |
| V0226393 | 01 3060 35100 5401009 | BASKETBALL SCOREBOOKS | | 8.00 | |
| V0226393 | 01_3060_35100_5401009 | BLACK BACKPACK | | 504.00 | |
| V0226587 | 05_6050_35315_5401009 | | | 419.00 | |
| V0226587 | 05_6050_35315_5401009 | BLACK BACKPACK | | 42.36 | |
| V0226587 | 05_6050_35315_5401009 | BLACK BACKPACK | | | |
| 0355341 | CAHIIM | | 11/14/24 | | 3,300.00 |
| V0226414 | 01 1040 12420_5406000 | 25 ACCREDITATION MAINT I | 7 | 3,300.00 | |
| | | | 11/14/24 | | 200.00 |
| 0355342 V0226572 | Patty Carmitchel 01_3060_35110_5302000 | W/B OFFICIAL 11/9/24 | | 200.00 | |
| 0355343 | Commercial-News | | 11/14/24 | | 53.78 |
| V0226598 | 01_8050_88800_5406000 | #214805 PUB HEAR 10/15/24 | 1 | 53.78 | |
| | Confidential On Site P | aner Shr | 11/14/24 | | 49.57 |
| 0355344 | 05 6080_43100_5309000 | SHREDDING/ OCT | | 49.57 | |
| V0226394 | 05_0080_43100_33030000 | | | | 755.88 |
| 0355345 | DACC Classified Staff | Associat | 11/14/24 | | 1.10.00.00.00.00 |
| V0226456 | 01_0000_00000_2109020 | CL STF U DUES P/R 11/15/ | 2 | 755.88 | |
| | | | 11/14/24 | | 2,261.04 |
| 0355346 V0226455 | DACEA 01 0000 00000 2109020 | FAC U DUES P/ R 11/15/24 | | 2,261.04 | |
| V0226455 | 01_0000_00000_00000 | | | | 2,125.72 |
| 0355347 | DAYS PARTS YARD LLC | | 11/14/24 | | |
| V0226582 | 06_1090_89655_5401009 | VARIOUS MISC PARTS | | 2,125.72 | |
| | Della Walding Cumpling | | 11/14/24 | | 313.12 |
| 0355348 | Depke Welding Supplies 01 1030 13520_5401002 | CUDDI TEC | | 245,62 | |
| V0226585 | 01_1030_13520_5401002 | WELDER REPAIR | | 67.50 | |
| V0226595 | 02_7010_71100_5404004 | WEDDER REFRIR | | | |
| 00000040 | Fastenal Company | | 11/14/24 | | 1,691.21 |
| 0355349 | 06 8060 89866_5806000 | P2500224 SUPPLIES | | 1,125.00 | |
| V0226387 | | TOOLING CABINET AND | | 443.82 | |
| V0226390 | 06_1090_89655_5401002 | TOOLING CABINET AND | | 47.76 | |
| V0226390 | 06_1090_89655_5401002 | | | 15.31 | |
| 1100000000 | 06 1090 89655 5401002 | TOOLING CABINET AND | | | |
| V0226390 | | | | | |
| V0226390 V0226391 | 01 1030 13540 5401002 01 1030 13540 5401002 | SQUEEGEEREMJURETHANE | | 25.98 | |

| V0226391 | 01_1030_13540_5401002 | SQUEEGEEREMJURETHANE | | 13.16 | |
|---|---|---|----------|----------------------------|----------|
| 355350 V0226386 | Gordon Food Services 01_1030_16550_5401002 | CUL ARTS 11/12/24 | 11/14/24 | 2,105.18 | 2,105.18 |
| 355351 V0226412 V0226412 | Grainger Industrial 06_1030_13635_5401002 06_1030_13635_5401002 | ANCHOR SHACKLE ANCHOR SHACKLE | 11/14/24 | 16.85 -1.17 | 15.68 |
| 355352 V0226395 | Tom Grey 06_4020_16600_5302000 | OWENS CORNING ADV FORKLIF | 11/14/24 | 664.19 | 664.19 |
| 355353 V0226577 | Adam Holleman 01_3060_35100_5302000 | M/B OFFICIAL 11/6/24 | 11/14/24 | 200.00 | 200.00 |
| 0355354 V0226596 V0226596 V0226596 | Hudl 05_6050_35305_5401009 05_6050_35315_5401009 01_3060_35800_5401001 | BKB STREAMING SERVICE BKB STREAMING SERVICE BKB STREAMING SERVICE | 11/14/24 | 550.00 550.00 550.00 | 1,650.00 |
| 0355355 V0226511 V0226511 | Jerry Davis Law PC 01_8060_89100_5305000 12_8060_89200_5305000 | LEGAL SERVICES/ SEPT LEGAL SERVICES/ SEPT | 11/14/24 | 4,977.50 3,960.00 | 8,937.50 |
| 0355356 V0226591 V0226592 | McMaster Carr 02_7010_71100_5401004 02_7010_71100_5401004 | PRESSURE GUAGES HVAC REPAIR PART/ MM HEAT | 11/14/24 | 221.79 142.18 | 363.97 |
| 0355357 V0226586 | MIDWEST MAILING & SHIP 01_8040_76100_5404003 | PING SYS MAINTENANCE AGREEMENT FOR | 11/14/24 | 650,42 | 650.42 |
| 0355358 V0226459 | Nate Mojonnier 01_3060_35160_5601000 | REPAIR IRRIGATION/ WINTER | 11/14/24 | 2,303.00 | 2,303.00 |
| 0355359 V0226413 | National Cancer Regist 01_1040_12430_5406000 | ANNUAL REPORT FEE | 11/14/24 | 200.00 | 200.00 |
| 0355360 V0226579 | Molly Page 01 3060 35110_5302000 | W/B OFFICIAL 11/6/24 | 11/14/24 | 200.00 | 200.00 |
| 0355361 V0226578 | Timothy Page 01 3060 35110 5302000 | W/B OFFICIAL 11/6/24 | 11/14/24 | 200.00 | 200.00 |
| 0355362 V0226384 | Petty Cash 01 1010 12200_5409000 | REPLENISH PETTY CASH | 11/14/24 | 55.42 | 55.42 |
| 0355363 V0226580 | David Phipps 01_3060_35110_5302000 | W/B OFFICIAL 11/6/24 | 11/14/24 | 200.00 | 200.00 |
| 0355364 V0226575 | Mr Dane Severado 01_3060_35100_5302000 | M/B OFFICIAL 11/6/24 | 11/14/24 | 200.00 | 200.00 |
| 0355365 V0226574 | Michael Sloan 01_3060_35110_5302000 | W/B OFFICIAL 11/9/24 | 11/14/24 | 200.00 | 200.00 |
| 0355366 V0226590 | Sparklight 02 7090 72400 5309000 | #127446250 | 11/14/24 | 375.93 | 375.93 |

| 0355367 V0226453 | SUAA 01_0000_00000_2109012 | P/R DEDUCTIONS 11/15/24 | 11/14/24 | 66.50 | 66.50 |
|---|--|--|----------|---|----------|
| 0355368 V0226510 | Kelly's Sign Shop 02 7010 71100 5401004 | OFFICE SIGNS/ MM | 11/14/24 | 12.00 | 12.00 |
| 0355369 V0226573 | Sheldon Turner, Sr. | W/B OFFICIAL 11/9/24 | 11/14/24 | 200.00 | 200.00 |
| | UPS 01_8040_76100_5404003 | | 11/14/24 | 92.14 | 92.14 |
| 0255271 | Vermilion Chevrolet 02 7010 71100 5404004 | SUPPLIES | 11/14/24 | 16.14 | 16.14 |
| | Viewpoint Screening 01_1020_13235_5309000 01_1040_15200_5309000 | BGC/ DT-LICHT/ ROAN | 11/14/24 | | 670.00 |
| 0355373 V0226576 | Brandon S. Wolfe | M/B OFFICIAL 11/6/24 | 11/14/24 | 200.00 | 200.00 |
| 0355374 V0226597 | XPERIENCE CHEER LLC | CHOREOGRAPHY / COMPETITIO | 11/14/24 | 3,000.00 | 3,000.00 |
| | Amazon/GE Money Bank 01_4010_16200_5401001 | D2500265B | 11/19/24 | 22.98 | 22.98 |
| 0355386 V0226612 V0226612 V0226612 V0226612 V0226612 V0226612 | Amazon/GE Money Bank 01_3010_31200_5409000 01_3010_31200_5409000 01_3010_31200_5409000 01_3010_31200_5409000 01_3010_31200_5409000 01_3010_31200_5409000 01_3010_31200_5409000 | PRIENDSHIIP BRACELET KIT FRIENDSHIIP BRACELET KIT FRIENDSHIIP BRACELET KIT FRIENDSHIIP BRACELET KIT FRIENDSHIIP BRACELET KIT FRIENDSHIIP BRACELET KIT | 11/19/24 | 17.99 12.69 25.73 42.56 12.99 9.99 9.96 | |
| 0355387 V0226613 V0226613 V0226613 V0226613 V0226613 V0226613 V0226613 V0226613 V0226613 V0226613 V0226613 V0226613 V0226613 V0226613 V0226613 V0226613 V0226613 | Amazon/GE Money Bank 01 3060 36100 5409000 01 3060 3600 54000000 01 3060 3600 540000000000000000000000000000000000 | CAGEMOGA 102 PCS GLITTER CAGEMOGA 102 PCS GLITTER | 11/19/24 | 18,98 | 435.12 |

| | DANVILLE / | AREA COMMUNITY COLLEGE | | | |
|----------------------|---|--|----------|----------------|----------|
| V0226613 V0226613 | 01_3060_36100_5409000 01 3060 36100 5409000 | CAGEMOGA 102 PCS GLITTER CAGEMOGA 102 PCS GLITTER | | 14.98 12.89 | |
| V0226613 | 01 3060 36100 5409000 01 3060 36100 5409000 | CAGEMOGA 102 PCS GLITTER CAGEMOGA 102 PCS GLITTER | | 31.99 7.99 | |
| V0226613 V0226613 | 01 3060 36100 5409000 | CAGEMOGA 102 PCS GLITTER | | 20.99 | |
| V0226613 | 01 3060 36100 5409000 | CAGEMOGA 102 PCS GLITTER | | 20.99 | |
| V0226613 | 01_3060_36100_5409000 | CAGEMOGA 102 PCS GLITTER | | 23.97 | |
| | Beef House | | 11/19/24 | | 117.00 |
| 355388 V0226658 | 01_8060_89100_5501000 | THANKSGIVING FUNDRAISER | | 117.00 | |
| 355389 | Bodine Electric of Danv | ille | 11/19/24 | | 1,254.75 |
| V0226659 | 02 7010 71100 5409000 | NEW FREQUENCY DRIVE TO | | 1,254.75 | |
| V0226659 | 02 7010 71100 5409000 | NEW FREQUENCY DRIVE TO | | 300.00 | |
| V0226659 | 02_7010_71100_5409000 | NEW FREQUENCY DRIVE TO | | -300.00 | |
| 355390 | Botts Locksmith/ Charle | s Drude | 11/19/24 | | 15.00 |
| V0226622 | 02_7010_71100_5401004 | KEYS/ PHLEBOT CABINET/ HH | | 15.00 | |
| 355391 | Caseys General Stores I | nc | 11/19/24 | | 753.35 |
| V0226673 | 01_8040_76100_5401005 | NOV GAS BILL | | 753.35 | |
| | COFFMANS TRUCK SERVICE | LLC | 11/19/24 | | 842.49 |
| 355392 V0226617 | 01 1030 16520 5304000 | DOT INSPECTION | | 40.00 | |
| V0226618 | 01 1030 16520 5304000 | | | 652.49 | |
| V0226619 | 01_1030_16520_5304000 | DOT INSPECTION/ GREASE | | 150.00 | |
| | College Board | | 11/19/24 | | 7,200.00 |
| 355393 V0226615 | 01 3090 33100 5401002 | PLACEMENT TEST UNITS | | 7,200.00 | |
| | | | 11/19/24 | | 90.00 |
| 355394 V0226674 | Columbus Clay Co 01_1010_11100_5401002 | £2500050 | | 90.00 | |
| 355395 | Connor Company | | 11/19/24 | 21 22 | 48.58 |
| V0226620 | 02 7010 71100 5404004 | PLUMBING REPAIR PARTS | | 31.33 | |
| V0226623 | 02_7010_71100_5404004 | HVAC REPAIR PART | | 17.25 | |
| | DACC Foundation | | 11/19/24 | | 691.89 |
| V0226454 | 01_0000_00000_2109011 | P/R DEDUCTIONS 11/15/24 | | 691.89 | |
| | Department of Veterans | | 11/19/24 | | 1,445.60 |
| V0226688 | 06_0000_62521_4205000 | OVRPYMT-A HATCHER | | 1,445.60 | |
| | Department of Veterans | Affairs | 11/19/24 | | 703.45 |
| 0355398 V0226689 | 06_0000_62521_4205000 | OVRPYMT-P GARRETT | | 703.45 | |
| | Department of Veterans | Affairs | 11/19/24 | | 394.41 |
| 0355399 V0226691 | 06 0000 62521_4205000 | OVRPYMT-A HATCHER | | 394.41 | |
| | | | 11/19/24 | | 312.26 |
| 0355400 V0226653 | Department of Veterans 06_0000_62521_4205000 | OVRPYT/ DEVIN PRATT | 11/10/21 | 312.26 | |
| | Department of Veterans | Affairs | 11/19/24 | 1 | 1,361.06 |
| 0355401 V0226654 | 06_0000_62521_4205000 | OVRPYT/ PAYTTON GARRETT | | 1,361.06 | |
| | Department of Veterans | | 11/19/24 | | 584.35 |
| 0355402 | | | | | |

0.0 1010-001

| 0355403 V0226692 | DP Supply Inc 02_7090_72400_5401004 | SUPPLIES/ HOOP | 11/19/24 | 123.14 | 123.14 |
|---|--|--|---------------|------------------------------------|-----------|
|)355404 V0226682 | Ellucian Company LLC 01_8080_86130_5309000 | #100378/ DEC | 11/19/24 | 3,238.00 | 13,238.00 |
| 0355405 V0226661 V0226676 V0226687 V0226687 V0226687 | Fastenal Company 01_1030_13530_5401002 01_1030_13530_5401002 01_1030_13540_5401002 01_1030_13540_5401002 | SUPPLIES SUPPLIES 5 GAL FLOOR STRIPPER 5 GAL FLOOR STRIPPER | 11/19/24 | 171.12 409.92 56.35 38.64 | 676.03 |
| 0355406 V0226624 V0226625 V0226625 V0226626 | Franks House of Color 02_7010_71100_5401004 02_7010_71100_5401004 02_7010_71100_5401004 | PAINT/ MAINT PAINT/ MAINT PAINT/ MAINT | 11/19/24 | 221.94 44.98 154.59 | 421.51 |
| 0355407 V0226667 | Mr Terry L. Goodwin 06_1060_15660_5502002 | TRAVEL REIMB/ IACEA MTG | 11/19/24 | 296.47 | 296.47 |
| 0355408 V0226662 | Gordon Food Services 01_1030_16550_5401002 | CUL ARTS 11/15/24 | 11/19/24 | 58.82 | 58.82 |
| 0355409 V0226675 | Dr Charles A. Hantz 06_1090_89655_5401002 | TRAVEL REIMB/ POLITICAL C | 11/19/24 | 1,976.60 | 1,976.60 |
| 0355410 V0226614 V0226614 V0226614 | Herff Jones 01_1040_12400_5401002 01_1040_12400_5401002 01_1040_12400_5401002 | NURSING PINS NURSING PINS NURSING PINS | 11/19/24 | 966.00 25.00 -16.00 | 975.00 |
| 0355411 V0226621 | Illini FS 01_1030_16520_5401005 | DIESELEX 11/13/24 | 11/19/24 | 980.47 | 980.47 |
| 0355412 V0226683 | Ms Jana M. Marron 01_3010_31200_5309000 | CAKE/ MICK JAGUAR B'DAY | 11/19/24 | 150.00 | 150.00 |
| 0355413 V0226655 V0226656 | Mickey's Linen & Towel 01_1030_16550_5401002 05_6010_42000_5409000 | Supply #5452-00000 11/14/24 #4001-00000 11/14/24 | 11/19/24 | 174.57 112.69 | |
| 0355414 V0226680 | Ms Dawn S. Nasser 01 3060_36100_5409000 | REIMB SPIRIT WEEK ITEMS | 11/19/24 | 91.31 | 91.31 |
| 0355415 V0226660 | OSF MEDICAL GROUP-OCCU 01 8040_84800_5309000 | PATIONAL EMP PHYSICALS/ OCT | 11/19/24 | 60.00 | 60.00 |
| 0355416 V0226684 | Ms Chantal L. Savage-B 06 1060_15660_5502002 | | 11/19/24 | 125.02 | 125.02 |
| 0355417 V0226629 | UPS 01_8040_76100_5404003 | WEEKLY SERVICE CHARGE | 11/19/24 | 35.90 | 35.90 |
| 0355418 V0226657 | VESTIS GROUP, INC 02_7010_71100_5309000 | MINIMUM FEE 11/14/24 | 11/19/24 | 15.00 | 15.00 |
| 0355438 V0226731 | 4IMPRINT 01 2030 22200_5401002 | CREW NECK SWEATSHIRTS FO | 11/21/24 R | 300.87 | 300.87 |

| 0355439 V0226693 V0226694 | | SUPPLIES SUPPLIES | 11/21/24 | 35.81 10.36 | 46.17 |
|---|--|--|----------|--|-----------|
| 0355440 V0226717 | AJC WORKS LLC 05_6080_43100_5304000 | NOV FULL INTEGRATION SUIT | 11/21/24 | 2,500.00 | 2,500.00 |
| 0355441 V0226714 | Allied Universal Securit 12_8060_89200_5309000 | y Serv SECURITY 10/25-10/31/24 | 11/21/24 | 3,923.58 | 3,923.58 |
| 0355442 V0226712 | AmerenIP 02_7060_71500_5703000 | 8901262255 10/16-11/15/24 | 11/21/24 | 771.00 | 771.00 |
| 0355443 V0226702 V0226705 | Gary L. Borgwald 01_3060_35110_5302000 01_3060_35100_5302000 | W/B CL OPER 11/19/24 M/B CL OPER 11/19/24 | 11/21/24 | 30.00 30.00 | 60.00 |
| 0355444 V0226700 | Dr Carl R. Bridges 01 8010_88100_5502002 | TRAVEL REIMB/ ICCCA CONF | 11/21/24 | 641.39 | 641.39 |
| 0355445 V0226725 | Dr Wendy J. Brown 01 8060_89170_5509000 | TRAVEL REIMB ASSESS INST | 11/21/24 | 156.50 | 156.50 |
| 0355446 V0226708 V0226708 V0226708 V0226708 | Sport Supply Group Inc 05_6050_35365_5401009 05_6050_35365_5401009 05_6050_35365_5401009 05_6050_35365_5401009 | CUSTOM VISORS - BLACK CUSTOM VISORS - BLACK CUSTOM VISORS - BLACK CUSTOM VISORS - BLACK | 11/21/24 | 673.75 673.75 47.00 -19.00 | 1,375.50 |
| 0355447 V0226721 V0226721 V0226721 V0226721 | CDW Government Inc 01_2040_85130_5404002 01_2040_85130_5404002 01_2040_85130_5404002 01_2040_85130_5404002 | MICROSOFT WINDOWS SERVER MICROSOFT WINDOWS SERVER MICROSOFT WINDOWS SERVER MICROSOFT WINDOWS SERVER | 11/21/24 | 701.72 3,964.40 6,658.92 716.40 | 12,041.44 |
| 0355448 V0226709 | Constellation Newenergy 02 7060_71500_5701000 | #BG-91996/ OCT | 11/21/24 | 9,963.39 | 9,963.39 |
| 0355449 V0226749 | Depke Welding Supplies 01_1030_13520_5401002 | SUPPLIES | 11/21/24 | 349.68 | 349.68 |
| 0355450 V0226743 V0226747 | DP Supply Inc 02_7020_71200_5401004 02_7010_71100_5404004 | TP/ PAPER TOWELS BSA SUPP ICE MELT FOR SIDEWALKS | 11/21/24 | 1,266.29 2,300.00 | |
| 0355451 V0226745 | FE Moran Inc 02_7010_71100_5304000 | REPAIR FIRE PANEL/ MM | 11/21/24 | 478.31 | 478.31 |
| 0355452 V0226737 | Joseph Foster 01_3060_35110_5302000 | W/B OFFICIAL 11/19/24 | 11/21/24 | 200.00 | 200.00 |
| 0355453 V0226696 V0226697 | Gordon Food Services 01_1030_16550_5401002 05_6010_42000_5408050 | CDC 11/19/24 CREDIT/ JAGUAR CAFE 11/14 | 11/21/24 | 989.54 -238.40 | |
| 0355454 V0226699 | Hall of Fame Plaques & 05_6050_35305_5401009 | Signs M/B SPONSOR BANNER | 11/21/24 | 286.76 | 286.76 |

| 0355455 V0226738 | Illini FS 01_1030_16520_5401005 | ARMOR BLUE DEF 11/19/24 | 11/21/24 | 70.20 | 70.20 |
|---------------------------------|---|--|----------|-------------------|----------|
| 0355456 V0226746 | Laborers International U 06_1030_13635_5902059 | nion o INITIATION FEES/ N HOWARD | 11/21/24 | 800.00 | 800.00 |
| 0355457 V0226727 | Ms Stephanie A. Loveless 01_8060_89170_5509000 | TRAVEL REIMB ASSESS INST | 11/21/24 | 156.50 | 156.50 |
| 0355458 V0226736 | Kenneth A. Ludlow, II 01_3060_35100_5302000 | M/B OFFICIAL 11/19/24 | 11/21/24 | 200.00 | 200.00 |
| 0355459 V0226729 | Bailey L. Maxey 01_8060_89170_5509000 | TRAVEL REIMB ASSESS INST | 11/21/24 | 156.50 | 156.50 |
| 0355460 V0226695 | Ms Amie J. Musk 01 3020_32100_5502002 | MLGE/ HS DUAL ENROLL VIS | 11/21/24 | 60.97 | 60.97 |
| 0355461 V0226744 | News-Gazette 01 8060_89100_5407000 | #9226190 INVIT/ BID 11/21 | 11/21/24 | 42.80 | 42.80 |
| 0355462 V0226742 | NFCA 05 6050 35365_5302000 | S/B GEORGIA CL ENTRY FEE | 11/21/24 | 895.00 | 895.00 |
| 0355463 V0226724 | Dr Amy L. Nicely 01 8060 89170_5509000 | TRAVEL REIME/ ASSESS INST | 11/21/24 | 209.38 | 209.38 |
| 0355464 V0226703 V0226704 | Eric Roberts 01_3060_35110_5302000 01_3060_35100_5302000 | W/B SCOREKEEPER 11/19/24 M/B SCOREKEEPER 11/19/24 | 11/21/24 | 30.00 30.00 | 60.00 |
| 0355465 V0226698 | Rogers Supply Co 02_7010_71100_5404004 | HVAC AIR FILTERS | 11/21/24 | 305.77 | 305.77 |
| 0355466 V0226722 V0226723 | Santander 01_8040_76100_5606000 01_8040_76100_5606000 | #002-0030615-000 #002-0030315-000 | 11/21/24 | 2,566.00 2,566.00 | 5,132.00 |
| 0355467 V0226713 | Securitas Technology Co 12_8060_89200_5304000 | orporati SEC CAMERA MAINT | 11/21/24 | 52.50 | 52.50 |
| 0355468 V0226720 | Dr Lily W. Siu 01 4010 16200 5401002 | COMM ED CLASS SUPPLIES | 11/21/24 | 330.72 | 330.72 |
| 0355469 V0226728 | Mrs Jennifer A. Slavik 01 8060 89170 5509000 | TRAVEL REIME ASSESS INST | 11/21/24 | 156.50 | 156.50 |
| 0355470 V0226733 | Mrs Shirley Splittstoes 01 4010 16200 5309000 | MLGE/ LUNCH-LEARN 11/14/2 | 11/21/24 | 47.05 | 47.05 |
| 0355471 V0226740 | Ken Stewart 01_3060_35110_5302000 | W/B OFFICIAL 11/19/24 | 11/21/24 | 200.00 | 200,00 |
| 0355472 V0226701 V0226706 | Mr Eric W. Taylor 01_3060_35110_5302000 01_3060_35100_5302000 | W/B ANNOUNCER 11/19/24 M/B ANNOUNCER 11/19/24 | 11/21/24 | 30.00 30.00 | 60.00 |
| 0355473 V0226715 | Timi Tours 01_3060_35110_5502003 | CHARTER W/B 11/15/24 | 11/21/24 | 4,451.00 | 9,475.00 |

| V0226716 V0226719 | 01_3060_35100_5502003 01_3060_35100_5502003 | CHARTER M/B 11/16/24 CHARTER M/B 11/12/24 | | 2,562.00 2,462.00 | |
|---|--|--|----------|--|-----------|
|)355474 V0226707 | Vermilion Chevrolet 02_7010_71100_5404004 | SUPPLIES | 11/21/24 | 72.69 | 72.69 |
|)355475 V0226748 | VESTIS GROUP, INC 02_7010_71100_5309000 | MINIMUM FEE 11/21/24 | 11/21/24 | 15.00 | 15.00 |
| 0355476 V0226735 | Jace Waltz 01_3060_35100_5302000 | M/B OFFICIAL 11/19/24 | 11/21/24 | 200.00 | 200.00 |
|)355477 V0226734 | Bernard Weatherly 01_3060_35100_5302000 | M/B OFFICIAL 11/19/24 | 11/21/24 | 200.00 | 200.00 |
|)355478 V0226726 | Mr Ryan S. Wyckoff 01_8060_89170_5509000 | TRAVEL REIME ASSESS INST | 11/21/24 | 156.50 | 156.50 |
| 0355479 V0226741 | Jeffrey Yoder 01_3060_35110_5302000 | W/B OFFICIAL 11/19/24 | 11/21/24 | 200.00 | 200.00 |
| 0355480 V0226650 | Mr Kirk Adams 06_4020_54098_5902055 | MLGE/ OCT | 11/26/24 | 88.00 | 88.00 |
| 0355481 V0226628 V0226628 V0226628 V0226628 V0226628 V0226628 V0226628 | Amazon/GE Money Bank 06_4020_54099_5902059 06_4020_54099_5902059 06_4020_54099_5902059 06_4020_54099_5902059 06_4020_54099_5902059 06_4020_54099_5902059 | 3M LITTMANN CLASSIC III 3M LITTMANN CLASSIC III | 11/26/24 | 103.27 8.79 23.95 52.49 23.99 60.46 | 272.95 |
| 0355482 V0226758 | Mr Chance W. Bays 06 4020 54097 5902059 | REIMB COLD WEATHER GEAR | 11/26/24 | 193.94 | 193.94 |
| 0355483 V0226663 | Benjamin Bentley 06 4020 54097_5902059 | REIMB COAT/ KNEE PADS | 11/26/24 | 149.98 | 149.98 |
| 0355484 V0226759 | Raoul Blakeman 06_4020_54097_5902059 | REIMB WELDING EQUIP | 11/26/24 | 159.94 | 159.94 |
| 0355485 V0226648 V0226651 | Mrs Megan N. Bonomo 06_4020_54098_5902054 06_4020_54098_5902055 | CHILDCARE/ OCT MLGE/ OCT | 11/26/24 | 1,250.00 323.40 | 1,573.40 |
| 0355486 V0226760 | Christian Brewster 06_4020_54097_5902059 | REIMB TOOLS/COLD WEATHER | 11/26/24 | 337.86 | 337.86 |
| 0355487 V0226652 | Mr Stephen M. Cramer 06_4020_54098_5902055 | MLGE/ OCT | 11/26/24 | 214.50 | 214.50 |
| 0355488 V0226757 | Mr Jared D. Dazey 06_4020_54097_5902059 | REIMB COLD WEATHER GEAR | 11/26/24 | 159.99 | 159.99 |
| 0355489 V0226756 | Chase Detrick 06_4020_54097_5902059 | REIMB COLD WEATHER GEAR | 11/26/24 | 219.00 | 219.00 |
| 0355490 V0226752 | First Institute Traini 06_4020_54098_5902051 | ng & Mgm TUITION/ PATTY CRIPPIN | 11/26/24 | 6,250.00 | 12,500.00 |

| V0226753 | | TUITION/ TISHONA BOSTON | | 6,250.00 | |
|----------------------|---|---------------------------|----------|----------|-----------|
| 355491 | First Institute Training | a & Mam | 11/26/24 | | 6,904.26 |
| V0226730 | 06 4030 52254 5309050 | CONTRACT PAYMENT | | 1,842.17 | |
| V0226730 | 06 4030 52254 5902051 | CONTRACT PAYMENT | 2 | 0,000.00 | |
| V0226730 | 06 4030 52254 5902059 | CONTRACT PAYMENT | | 35.00 | |
| V0226730 | 06 4030 52254 5309050 06 4030 52254 5309051 06 4030 52254 5902051 06 4030 52254 5902059 06 4030 52254 5902062 | CONTRACT PAYMENT | | 5,027.09 | |
| 355492 | Mr Aaron J. Hastings 06_4020_54098_5902054 | | 11/26/24 | | 822.00 |
| V0226764 | 06 4020 54098 5902054 | CHILDCARE/ OCT | | 616.00 | |
| V0226770 | 06_4020_54098_5902055 | MLGE/ OCT | | 206.00 | |
| 355493 | Mr Gage J. Hatcher | | 11/26/24 | | 599.99 |
| V0226647 | 06_4020_54097_5902059 | REIMB IPAD | | 599.99 | |
| 355494 | Ms Aimee M. Haynes | | 11/26/24 | | 60.00 |
| V0226769 | 06 4020 54098 5902055 | MLGE/ OCT | | 60.00 | |
| 355495 | Ironworkers Local Union | | 11/26/24 | | 23,859.62 |
| V0226630 | 06 4020 54097 5902059 | #1671769 B WIMMER | | 1,438.28 | |
| 1100000000 | 06 4020 54097 5902059 | #1674741 D LAFOE-SNOOK | | 1,438.28 | |
| V0226640 | 06 4020 54097 5902059 | #1672957 C BREWSTER | | 1,438.28 | |
| V0226641 | AC 4030 E4097 5902059 | #1670533 R COA | | 1,438.28 | |
| V0226642 | 06 4020 54097 5902059 | #1667021 D DENNY | | 1,438.28 | |
| V0226642 | 06 4020 54097 5902059 | #1665584 C FESSLER | | 1,438.28 | |
| V0226643 | 06_4020_54097_5902059 | #1672929 C BAILEY | | 1,438.28 | |
| V0226645 | 06 4020 54097 5902059 | #1671089 A BARRON | | 1,438.28 | |
| | 06 4020 54097 5902059 | | | 862.16 | |
| V0226646 | 06 4020 54097 5902059 | #1672925 M THOMPSON | | 1,437.91 | |
| V0226631 | AC 4020 E4007 5002059 | #1671092 A TARTER | | 1,438.28 | |
| V0226632 | 06_4020_54097_5902059 | #1670516 S SOSA | | 1,438.28 | |
| V0226633 V0226634 | 06 4020 54097 5902059 | #1670953 PILLISCHAFSKE | | 1,438.28 | |
| V0226635 | 06 4020 54097 5902059 | #1672516 K PARKS | | 1,438.28 | |
| V0226636 | | | | 1,423.63 | |
| V0226637 | 06 4020 54097 5902059 | #1671176 C MCGUIRE | | 1,438.28 | |
| V0226638 | 06_4020_54097_5902059 | #1672483 H LEWISON | | 1,438.28 | |
| 355497 | Ms Amanda M. Johnson | | 11/26/24 | | 420.90 |
| V0226767 | 06 4030 51252 5902055 | MLGE/ OCT | | 322.00 | |
| V0226768 | 06_4030_51252_5902055 | | | 98.90 | |
| | | | 11/26/24 | | 38.98 |
| 0355498 V0226664 | Hunter Lewison 06_4020_54097_5902059 | | | 38.98 | |
| | | | 11/26/24 | | 702.99 |
| 0355499 V0226762 | Christopher McGuire 06_4020_54097_5902059 | REIMB WORK BOOTS/ CLOTHIN | 11/20/21 | 702.99 | |
| | Miss Whitney R. McMast | ars | 11/26/24 | | 42.70 |
| 0355500 V0226766 | 06 4020 54098_5902055 | MLGE/ OCT | | 42.70 | |
| 10220100 | | | | | |
| 0355501 | Suzanne H. Monyok | | 11/26/24 | | 2,000.00 |
| V0226751 | 06_4020_54098_5902066 | PHASE 5 BENCHMARK SURVEY | | 2,000.00 | |
| | Mrs Shelly L. Penry | | 11/26/24 | | 467.36 |
| 0355502 V0226763 | 06_4030_51252_5902054 | CHILDCARE/ JOHNSON-LYNCH | | 467.36 | |
| | | | 11/26/24 | | 89.35 |
| 0355503 | Blake Reynolds | | 11/20/24 | 89.35 | |
| V0226755 | 06_4020_54097_5902059 | RETME REONTRED TOOLS | | 09.35 | |

| 0355504 V0226649 | Miss Aurora Rodriguez-Te 06_4020_54098_5902054 | orres CHILDCARE/ OCT | 11/26/24 | 380.00 | 380.00 |
|---|--|--|---------------|--|----------|
| 0355505 V0226754 | Mr Karson J. Stevenson 06_4020_54097_5902059 | REIME COLD WEATHER GEAR | 11/26/24 | 174.98 | 174.98 |
| 0355506 V0226765 | Mrs Jessica R. Tillman 06_4030_51252_5902055 | MLGE/ OCT | 11/26/24 | 600.00 | 600.00 |
| 0355507 V0226761 | Crystal Wells 06_4020_54098_5902054 | CHILDCARE/MCMASTERS-OCT | 11/26/24 | 140.00 | 140.00 |
| 0355527 V0226790 | Advanced Commercial Roo 02_7010_71100_5304000 | fing ROOF REPAIRS/ MM GYM | 11/26/24 | 1,039.87 | 1,039.87 |
| 0355528 V0226819 | Allied Universal Securi 12 8060 89200_5309000 | ty Serv SECURITY 11/1-11/7/24 | 11/26/24 | 3,660.98 | 3,660.98 |
| 0355529 V0226778 V0226778 | AmerenIP 02 7090 72400_5701000 02 7090 72400 5703000 | 1147008233 10/16-11/17/24 1147008233 10/16-11/17/24 | 11/26/24 | 119.77 200.44 | 320.21 |
| 0355530 V0226801 | American Heart Associat 01 1040 16510_5401002 | ion SUPPLIES | 11/26/24 | 108.00 | 108.00 |
| 0355531 V0226858 | American Red Cross 05 6050 35805_5409000 | HURRICANE RELIEF-V/B DONA | 11/26/24 | 2,038.38 | 2,038.38 |
| 0355532 V0226803 | Aqua Illinois 02 7060 71500 5704000 | 0028785660838814/ HH | 11/26/24 | 208.73 | 208.73 |
| 0355533 V0226825 V0226825 | B&H Photo-Video-Pro Au 06_8060_89866_5401002 06_8060_89866_5401002 | dio BENQ 75" 4K TVWITH HDMI BENQ 75" 4K TVWITH HDMI | 11/26/24 | 3,494.88 236.35 | 3,731.23 |
| 0355534 V0226787 | Mrs Tammy L. Betancour 01_8010_82800_5406000 | L IDPFR CPA REGISTRATION | 11/26/24 | 90.00 | 90.00 |
| 0355535 V0226785 | CDW Government Inc 06_8060_89866_5401002 | STARTECH.COM 30FT HDMI | 11/26/24 | 69.64 | 69.64 |
| 0355536 V0224846 | CLASS TECHNOLOGIES INC 01 2090 23100_5404002 | WEB CONF LIC/ 1YR RENEW | 11/26/24 | 5,512.00 | 5,512.00 |
| 0355537 V0226771 | COFFMANS TRUCK SERVICE 01 1030 16520_5304000 | LLC FUEL SENDING UNIT IN TAN | 11/26/24 K | 769.30 | 769.30 |
| 0355538 V0226866 V0226867 V0226868 V0226869 V0226870 | COMCAST 02 7060 71500 5709000 01_1020_13240_5401002 01 2090 23100_5309000 05 6080 43100_5709000 01_3060_35185_5309000 | 8771403080131861 8772403080232560 8771403080350289 8772403080376854 8771403080836832 | 11/26/24 | 259.10 197.90 257.90 363.83 257.90 | 1,336.63 |
| 0355539 V0226795 | DACC Classified Staff 01_0000_00000_2109020 | Associat CL ST U DUES P/R 11/27/2 | 11/26/24 4 | 755.88 | 755.88 |
| 0355540 V0226797 | DACC Foundation 01_0000_00000_2109011 | P/R DEDUCTIONS 11/27/24 | 11/26/24 | 691.89 | 691.89 |

| CASH | DISBURSEMEN | VT REC | JISTER FOR | NOVEMBER, | 2024 |
|------|-------------|--------|------------|-----------|------|
| | DANVILLE | AREA | COMMUNITY | COLLEGE | |

| 0355541 V0226796 | DACEA 01 0000 00000 2109020 | FAC U DUES P/R 11/27/24 | 11/26/24 | 2,261.04 | 2,261.04 |
|---|--|--|---------------|------------------------------------|-----------|
| 0355542 V0226828 | Depke Welding Supplies 01 1030 13520 5401002 | SUPPLIES | 11/26/24 | 78.15 | 78.15 |
| 0355543 V0226804 V0226826 | DP Supply Inc 05_6010_42000_5409000 02_7020_71200_5401004 | JAGUAR CAFE SUPPLIES BSA SUPPLIES | 11/26/24 | 31.16 1,625.48 | 1,656.64 |
| 0355544 V0226814 | Fastenal Company 01_1030_13520_5401002 | SUPPLIES | 11/26/24 | 96.24 | 96.24 |
| 0355545 V0226802 | Mr Randall P. Fletcher 01_8040_84800_5504000 | REIMB TRAVEL EXPENSES | 11/26/24 | 448.48 | 448.48 |
| 0355546 V0226786 | Mr Randall P. Fletcher 01_8040_84800_5504000 | TRAVEL REIMB/ INTERVIEW | 11/26/24 | 1,498.81 | 1,498.81 |
| 0355547 V0226793 | Gibson Teldata Inc 02 7060 71500_5705030 | SERVICE/ ELEVATOR PHONE/ | 11/26/24 | 495.00 | 495.00 |
| 0355548 V0226780 | GORDON FLESCH COMPANY I 01 8040 76200_5401009 | NC #28DA03 | 11/26/24 | 15.00 | 15.00 |
| 0355549 V0226781 V0226782 V0226861 V0226861 | Gordon Food Services 01_1030_16550_5401002 01_1030_16550_5401002 05_6010_42000_5409000 05_6010_42000_5408050 | CUL ARTS 11/17/24 CUL ARTS 11/19/24 JAGUAR CAFE 11/26/24 JAGUAR CAFE 11/26/24 | 11/26/24 | 96.21 651.04 127.86 64.01 | 939.12 |
| 0355550 V0226784 V0226784 | HODGES LOIZZI EISENHAMM 01_8060_89100_5305000 12_8060_89200_5305000 | MER RODI LEGAL SERVICES LEGAL SERVICES | 11/26/24 | 1,721.85 13,376.34 | 15,098.19 |
| 0355551 V0226777 V0226789 | Johnson Controls 02_7010_71100_5304000 02_7010_71100_5304000 | ANNUAL SUBSCRIPTION FOR HVAC REPAIRS/ MM | 11/26/24 | 16,529.00 963.00 | 17,492.00 |
| 0355552 V0226815 | Johnson Controls 12_8060_89200_5409000 | REMAINING AMOUNT FOR | 11/26/24 | 1,551.10 | 1,551.10 |
| 0355553 V0226816 | Johnson Controls 12_8060_89200_5409000 | REMAINDER FOR ACCESS | 11/26/24 | 6,555.41 | 6,555.41 |
| 0355554 V0226817 | Johnson Controls 12_8060_89200_5409000 | #0791359715 | 11/26/24 | 421.04 | 421.04 |
| 0355555 V0226794 | Mickey's Linen & Towel 01_1030_16550_5401002 | Supply #5452-00000 11/21/24 | 11/26/24 | 174.57 | 174.57 |
| 0355556 V0226783 | News-Gazette 01_8060_89100_5407000 | #99226190 INVIT/BID 11/2 | 11/26/24 6 | 44.00 | 44.00 |
| 0355557 V0226809 V0226810 V0226811 | O'Reilly Auto Parts 01 1030 13540 5401002 01 1030 13540 5401002 01 1030 13540 5401002 | SUPPLIES SUPPLIES SUPPLIES | 11/26/24 | 26.35 64.25 21.96 | 57.93 |

| | DARVIDES | AKEA CONTONELL CODDUCT | | | |
|--|---|--|----------|-------------------------------------|-----------|
| V0226812 V0226813 V0226818 | 01_1030_13540_5401002 01_1030_13540_5401002 01_1030_13540_5401002 | SUPPLIES CREDIT SUPPLIES | | 14.70 -123.91 54.58 | |
| 355558 V0226821 V0226822 V0226823 V0226823 V0226824 | Securitas Technology Co 12_8060_89200_5304000 12_8060_89200_5304000 12_8060_89200_5304000 12_8060_89200_5304000 | rporati FIRE ALARM/ HOOP BURG ALARM/ HOOP BURG ALARM/ HOOP FIRE ALARM CONTRACT | 11/26/24 | 46.12 28.88 37.80 2,144.53 | 2,257.33 |
| 355559 V0226773 | Dr Lily W. Siu 01_4010_16200_5401002 | COOKING CLASS SUPPLIES | 11/26/24 | 90.74 | 90.74 |
| 355560 V0226807 | Springfield Electric 02_7010_71100_5401004 | CIRCUIT BREAKER/ OF BOILE | 11/26/24 | 258.84 | 258.84 |
| 355561 V0226798 | SUAA 01_0000_00000_2109012 | P/R DEDUCTIONS 11/27/24 | 11/26/24 | 66.50 | 66.50 |
| 355562 V0226800 | Terminix Company 02_7090_72400_5304000 | PEST SERVICE/ HOOPESTON | 11/26/24 | 70.00 | 70.00 |
| 0355563 V0226859 | Timi Tours 01_3060_35110_5502003 | CHARTER W/B 11/22-11/23/2 | 11/26/24 | 4,451.00 | 4,451.00 |
| 355564 V0226799 | United Way of Danville 01_0000_00000_2109010 | Area, I P/R DEDUCTIONS 11/27/24 | 11/26/24 | 656.50 | 656,50 |
| 355565 V0226779 | UPS 01_8040_76100_5404003 | WEEKLY SERVICE CHARGE | 11/26/24 | 35.90 | 35.90 |
| 0355566 V0226805 | Verizon Wireless 02_7060_71500_5706000 | #78042528700001 10/16-11/ | 11/26/24 | 848.78 | 848.78 |
| 0355567 V0226774 | Miss Emily D. Watson 01_8060_89100_5209001 | TUITION REIMBURSEMENT | 11/26/24 | 353.20 | 353.20 |
| 0355568 V0226806 | WorkSource Enterprises 05_6080_43100_5304000 | AJC CLEANING | 11/26/24 | 1,100.00 | 1,100.00 |
| 0355569 V0226820 | Zenith Insurance Co 12_8060_89240_5202000 | WORKERS COMP/ADDN'L PYMT | 11/26/24 | 29.00 | 29.00 |
| 355142 Various | Financial Aid Refunds *** Consolidating 20 |) Checks: 355142 - 355161 | 11/07/24 | 19,537.41 | 19,537.41 |
| 355163 Various | Student Stipends *** Consolidating 2: | 1 Checks: 355163 - 355183 | 11/12/24 | 5,432.64 | 5,432.64 |
| 355375 Various | Student Stipends *** Consolidating 10 |) Checks: 355375 - 355384 | 11/15/24 | 1,032.75 | 1,032.75 |
| 355419 Various | Financial Aid Refunds *** Consolidating 1 | 9 Checks: 355419 - 355437 | 11/20/24 | 9,451.33 | 9,451.33 |
| 355508 Various | Student Stipends *** Consolidating 1: | 9 Checks: 355508 - 355526 | 11/26/24 | 5,454.21 | 5,454.21 |

| 355570 | Financial Aid Refunds | 11/27/24 | 10,238.75 |
|---|--|-------------------|-----------|
| Various | *** Consolidating 42 Checks: 355570 - 355611 | 10,23 | 38.75 |
| W110624 | Blue Cross & Blue Shield of Il | 11/08/24 | |
| V0226233 | 01_0000_00000_2105000 NOV HEALTH INSURANCE | 243,9 | |
| V1113-2 V0226273 V0226273 V0226273 V0226273 | | 462,0 16,0 | |
| W111324 V0226272 V0226272 V0226272 V0226272 | Peoples National Bank of Kewan 04 8090 89455 5603000 Bonds & Interest 04 8090 89455 5604000 Bonds & Interest 01 8060 89100 5305000 Bonds & Interest | 363,0 10,6 | |
| W111424 | Constellation Newenergy | 11/14/24 | 52,480.32 |
| V0226627 | 02_7060_71500_5703000 #7974630 9/21-10/22/24 | 52,4 | 80.32 |
| W111524 | Commercial Card Services | 11/13/24 | 34,801.81 |
| V0226571 | 01_0000_00000_1109010 VISA CHARGES | 34,8 | 01.81 |
| W112124 V0226776 | | 11/22/24 162,0 | |

CHECKS TOTAL ...

\$2,058,210.36

CONSENT AGENDA ITEM 11C

Board Consideration of Clery Security Report December 19, 2024

| AGENDA ITEM: | 11C |
|----------------|--|
| AGENDA TITLE: | BOARD CONSIDERATION OF CLERY SECURITY REPORT |
| DATE: | December 19, 2024 |
| RESOURCE: | Jill Cranmore, Dr. Randall Fletcher |
| SUBMITTED FOR: | ACTION |
| SUMMARY: | The College received no Clery crime reports for Danville Area Community College's main campus in the past month. |

<u>RECOMMENDATION</u>: May we ask the Board to approve the Clery Security Report above.

Unfinished Business

New Business

Board Consideration of Human Resources Report

| AGENDA ITEM: | 13A |
|----------------|---|
| AGENDA TITLE: | BOARD CONSIDERATION OF HUMAN RESOURCES REPORT |
| DATE: | December 19, 2024 |
| RESOURCE: | Jill Cranmore |
| SUBMITTED FOR: | ACTION |
| SUMMARY: | Recommendations of Employment are conditional upon all Human Resources processes are being met. |
| | |

1. New Employees – Full-Time

(Notice of Full-Time Administrative Contract)

Bryant, Philip – Coordinator of Advisement/Academic Advisor, Advisement Effective Date: January 2, 2025 through June 30, 2025 Rate of Pay: \$46,000.00 annually

(Notice of Full-Time Probationary Faculty Contracts)

VanVickle, Alexandra - Computer Technology / Cybersecurity Instructor, Business & Technology Effective Date: January 15, 2025 through June 30, 2025 Rate of Pay: \$52,739.00 annually

Name to be determined - Certified Nursing Assistant Instructor, Nursing Education Effective Date: Approximately January 15, 2025 through June 30, 2025 Rate of Pay: \$60,000.00 annually

2. New Employee - Part-Time

(Notice of Temporary Employment Contract)

Bridges, Carl – Acting President, President's Office Effective Date: September 16, 2024 through December 15, 2024 Rate of Pay: \$6,000.00 stipend

Student Employees

Burton, Sebastian - Student Employee, eSports, Community Education Effective Date: January 6, 2025 through June 30, 2025 Rate of Pay: \$15.00 per hour Canady, Davis – Student Employee, eSports, Community Education Effective Date: January 6, 2025 through June 30, 2025 Rate of Pay: \$15.00 per hour

Divan, Mackenzie – Student Employee, Esports, Community Education Effective Date: January 6, 2025 through June 30, 2025 Rate of Pay: \$15.00 per hour

Feuerborn, Cameron – Student Employee, College Relations Effective Date: January 6, 2025 through June 30, 2025 Rate of Pay: \$15.00 per hour

Waggoner, Trinity - Student Employee, eSports, Community Education Effective Date: January 6, 2025 through June 30, 2025 Rate of Pay: \$15.00 per hour

3. Part-time and Additional Instructor Salaries, Fall Semester 2024

Page 1 of 5

11/18/2024

Part-time and Additional Instructor Salaries Fall Semester 2024

| Bergman, An | gie | | | | Part-time, Adult Education |
|--|--|---|-----------|---------------|--|
| Type of pay | : Miscellane | ous (see n | otes) | | |
| Charge to: Professiona | End date 11/12/2024 Adult Educat l Developmen 3.26/hr. = \$25 | nt | Rate - | Students - | Total amount \$259.56 |
| Total pay: | \$259.56 | Total l | hours: | | |
| Brewer, Glen | n | | | | Part-time, Adult Education |
| Type of pay | : Miscellane | ous (see r | notes) | | |
| 8/14/2024 Charge to: Professiona | End date 11/15/2024 Adult Educat Developmen 3.26/hr. = \$34 | - tion nt | Rate - | Students - | Total amount \$346.08 |
| the standard schedel Wills | | | | | |
| Total pay: | \$346.08 | Total | hours: | | |
| | | Total | hours: | | Part-time, Adult Education |
| Total pay: Goodwin, Te | | | | | Part-time, Adult Education |
| Total pay: Goodwin, Tex Type of pay Start date 8/14/2024 Charge to: Professiona | rry | ous (see r Hours - tion nt | | Students - | Part-time, Adult Education Total amount \$302.82 |
| Total pay: Goodwin, Ter Type of pay Start date 8/14/2024 Charge to: Professiona 7 hrs. x \$43 | rry End date 11/15/2024 Adult Educat | ous (see r Hours - ion nt 2.82 | notes) | | Total amount |
| Total pay: Goodwin, Ter Type of pay Start date 8/14/2024 Charge to: Professiona 7 hrs. x \$43 | rry End date 11/15/2024 Adult Educat Development 3.26/hr. = \$30 y: Regular ins End date 1/10/2025 IBT2 | ous (see r Hours - ion nt 2.82 | notes) | | Total amount \$302.82 |

11/18/2024

Part-time and Additional Instructor Salaries Fall Semester 2024

| dult Educatio McMahon, R | | | | | Part-time, Adult Education |
|---|---|------------------|---------------|---------------|----------------------------|
| Type of pay | y: Miscellane | ous (see r | notes) | | |
| 8/14/2024 Charge to: Professiona | End date 11/15/2024 Adult Educat Developmen 3.26/hr. = \$34 | nt | Rate - | Students - | Total amount \$346.08 |
| Total pay: | \$346.08 | Total | hours: | | |
| Savage-Brya | nt, Chantal | | | | Part-time, Adult Education |
| Type of pay | : Regular ins | truction | | | Course: ABED005200 |
| Start date 12/9/2024 | End date 1/10/2025 Adult Educati | Hours 6.00 | Rate \$719 | | Total amount \$4,314.00 |
| Total pay: | \$4,314.00 | Total | hours: 6 | 5.00 | |
| Sykes, Anna | | | | | Part-time, Adult Education |
| Type of pay | : Miscellane | ous (see r | notes) | | |
| 8/14/2024 Charge to: Professiona | End date 11/12/2024 Adult Educat Developmen 3.26/hr. = \$25 | nt | Rate - | Students - | Total amount \$259.56 |
| Total pay: | \$259.56 | Total | hours: | | |
| Wright, Mar | cie | | | | Part-time, Adult Education |
| Type of pay | : Miscellane | ous (see r | notes) | | |
| Start date 8/1/2024 Charge to: Professiona | End date 11/15/2024 | Hours - nt | Rate | Students - | Total amount \$519.12 |
| Total pay: | \$519.12 | Total | hours: | | |

11/18/2024

Corporate Education Temporary Bowman, Brent Course: LGST022D6 Type of pay: Miscellaneous (see notes) Students Total amount Hours Rate Start date End date \$240.00 11/4/2024 11/13/2024 1 01-1030-16520-5102002 CDL Tractor Trailer Driver Training 8 hrs. x \$30.00/hr. = \$240.00 **Total hours:** \$240.00 Total pay: Temporary Cox, Marilyn Course: DRED130BC7 Type of pay: Miscellaneous (see notes) Students Total amount Start date End date Hours Rate \$300.00 11/4/2024 11/12/2024 01-4010-16250-5103002 Driver Education Behind the Wheel Training 10 hrs. x \$30.00/hr. = \$300.00 **Total pay: Total hours:** \$300.00 Temporary Johnson, Bradley Course: LGST024SAT5 Type of pay: Miscellaneous (see notes) Students Total amount Hours Rate Start date End date 11/2/2024 11/15/2024 \$1,200.00 01-1030-16520-5102002 CDL Tractor Trailer Driver Training LGST024SAT5 16 hrs. x \$30.00/hr. = \$480.00 LGST022D6 10 hrs. x \$30.00/hr. = \$300.00 LGST024D6 14 hrs. x \$30.00/hr. = \$420.00 **Total hours:** \$1,200.00 Total pay:

| Corporate Educati | ion | | | | | |
|--|---|-----------------|--------|---------------|-----------------------------------|-----------|
| Marruffo, Peggy | 7 | | | | | Temporary |
| Type of pay: M | Miscellane | ous (see n | otes) | | Course: CORP1 | 09 |
| Start date E 11/4/2024 11 06-4020-16600 Heartsaver CP November 4, 6 9:00 a.m 11:0 6 hrs. x \$50.00 | 1/12/2024 0-5102001 R First Aic 5, 12, 2024 00 a.m. | | - | - | Total amount \$300.00 Class | |
| Total pay: | \$300.00 | Total l | iours: | | | |
| McFadden, Jane | e | | | | | Temporary |
| Type of pay: N | Miscellane | ous (see n | otes) | | Course: CORP1 | 07NOV |
| Start date E 11/9/2024 1 06-4020-16600 Defensive Driv November 9, 2 8:30 a.m 12:3 4 hrs. x \$50.00 | 1/9/2024 0-5103003 ving (DDC 2024 30 p.m. | -4) Class | Rate | Students - | Total amount \$200.00 | |
| | \$200.00 | Total l | nours: | | | |
| Welland, Steven | | | | | | Temporary |
| Type of pay: N | Miscellane | ous (see n | otes) | | Course: LEAD1 | 00 |
| Start date E 11/12/2024 11 06-4020-16600 LiFT Leadersh Successful Del November 12, 8:00 a.m 12:0 4 hrs. x \$25.00 | 0-5103003 ip Series legation 2024 00 p.m. | Hours - - | Rate | Students - | Total amount \$1,000.00 | |
| | 1,000.00 | m | iours: | | | |

11/18/2024

Part-time and Additional Instructor Salaries Fall Semester 2024

Sciences Cisney, Jeannie Full-time Type of pay: Miscellaneous (see notes) Course: NURS110IR Start date End date Students Total amount Hours Rate 11/11/2024 11/22/2024 \$528.57 _ 2 2 Due to Faculty change **Total hours: Total pay:** \$528.57 Part-time, Academy Wright, Marcia Type of pay: Miscellaneous (see notes) Course: NURS110IR Start date End date Students Total amount Hours Rate 8/19/2024 11/22/2024 -(\$528.57) --

Reduction due to change in Faculty

Total pay: (\$528.57) Total hours:

Vice-President for Academic Affairs,

11 Date

63

Page 1 of 4

12/9/2024

Part-time and Additional Instructor Salaries Fall Semester 2024

| dult Education | | | |
|--|-----------------------|---------------|------------------------------------|
| Bergman, Angie | | | Part-time, Adult Education |
| Type of pay: Miscellaneous (see no | otes) | | Course: ABED005N122 |
| Start date End date Hours 11/25/2024 11/25/2024 - Charge To: Adult Education Substitution for ASL Evening Clas 3 hrs. x \$43.26/hr. = \$129.78 | Rate - s on the | | Total amount \$129.78 Campus |
| Total pay: \$129.78 Total h | ours: | | |
| Osborn, Elizabeth | | | Part-time, Adult Education |
| Type of pay: Miscellaneous (see n | otes) | | |
| Start date End date Hours 8/1/2024 11/25/2024 - Charge To: Adult Education Professional Development 12 hrs. x \$43.26/hr. = \$519.12 | Rate - | Students - | Total amount \$519.12 |
| Total pay: \$519.12 Total h | nours: | | |
| Padjen, Paulina | | | Part-time, Adult Education |
| Type of pay: Miscellaneous (see n | | | |
| Start date End date Hours 8/1/2024 11/25/2024 - Charge To: Adult Education Professional Development 12 hrs. x \$43.26/hr. = \$519.12 | Rate - | Students - | Total amount \$519.12 |
| Total pay: \$519.12 Total H | ours: | | |

Corporate Education

Bowman, Brent

Temporary

Type of pay: Miscellaneous (see notes) Students Total amount Start date End date Hours Rate 11/18/2024 11/20/2024 --01-1030-16520-5102002 CDL Tractor Trailer Driver Training 8 hrs. x \$30.00/hr. \$240.00

Course: LGST022D6

\$240.00

64

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| Bowman, Bre | ent | | | | | Temporar |
|--|--|-----------------------------------|-------|---------------|----------------------------|----------|
| Total pay: | \$240.00 | Total h | ours: | | | |
| Cordes, Erica | | | | | | Temporar |
| Type of pay | : Miscellane | ous (see no | otes) | | Course: MEDT3 | 350 |
| 10/3/2024 01-4020-16 Phlebotomy October 3-1 3:30 p.m 5 | End date 11/14/2024 500-5103002 Techniques, November 14 5:30 p.m. 0.00/hr. = \$1 | - Instructor , 2024 | - | Students - | Total amount \$1,200.00 | |
| Total pay: | \$1,200.00 | Total h | ours: | | | |
| Cox, Marilyn | | | | | | Temporar |
| Type of pay | : Miscellane | ous (see n | otes) | | Course: DRED1 | 30BC8 |
| 11/18/2024 01-4010-16 Driver Educ | End date 11/27/2024 250-5103002 cation Behind 30.00/hr. = \$ | - the Whee | 1- | - | Total amount \$330.00 | |
| Total pay: | \$330.00 | Total h | ours: | | | |
| Johnson, Bra | dley | | | | | Tempora |
| Type of pay | : Miscellane | ous (see n | otes) | | Course: LGST0 | 24SAT5 |
| 11/16/2024 01-1030-16 CDL Tracto LGST 024 16 hrs. x \$3 LGST0241 8 hrs. x \$30 LGST022D | 80.00/hr. = \$4 04 0.00/hr. = \$24 | - ver Trainir 80.00 0.00 | - | Students - | Total amount \$1,560.00 | |

| Corporate Edu Johnson, Bra | | | | | Temporary |
|---|---|--|---------------|----------------------------|------------|
| Total pay: | \$1,560.00 | Total hours: | | | |
| Murphy, Ha | yley | | | | Temporary |
| Type of pa | v: Miscellane | ous (see notes) | | Course: MEDT3 | 350 |
| Start date 10/1/2024 01-4020-1 Phlebotom October 1- 3:30 p.m 28 hrs. x \$ | End date 11/17/2024 6500-5103002 by Techniques, November 17 5:30 p.m. 50.00/hr. = \$1 | Hours Rate Instructor , 2024 | Students - | Total amount \$1,400.00 | |
| Total pay: | \$1,400.00 | Total nours: | | | |
| Liberal Arts | | | | | |
| Bergman, A | ngie | | | Part-time, | non-Academ |
| U | | ous (see notes) | | Course: SPCH | |
| Start date 12/1/2024 | End date 1/15/2025 | Hours Rate | - | Total amount \$720.00 | |
| paid from | | Jaguar Players' s mmunications b 20.00 | | ction of Little W | omen to be |
| Total pay: | \$720.00 | Total hours: | | | |
| | | | | | |
| Non-divisional | | | | | Full-time |
| Wade, Dr. J | | | | | run-unix |
| Type of pa | | ous (see notes) | | | |
| 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - | End date 12/31/2023 3010-5103004 ic Grant Stiper | | Students - | Total amount \$7,500.00 | |
| Carle Clill | ie Grant Super | | | | |

Total pay: \$7,500.00 Total hours:

| Sciences | | | | | | |
|--|--|------------------------|---------------------|---------------|--|-------------------|
| Anderson, An | nber | | | | | Full-time |
| Type of pay | : Regular ins | truction | | | | |
| | End date 12/1/2024 1 Math Liaiso | Hours 0.50 n Pay | Rate \$740 | Students - | Total amount \$370.00 | |
| Total pay: | \$370.00 | Total I | hours: (|).50 | | |
| Technology | | | | | | |
| Powell, Pete | | | | | | Full-time |
| | y: Miscellane | ous (see r | notes) | | Course: DRED13 | |
| Type of pay Start date 11/4/2024 | y: Miscellane End date 11/14/2024 5.00/hr. = \$40 | Hours - | notes) Rate - | Students - | Course: DRED13 Total amount \$405.00 | Full-time 30A8 |

Vice-President for Academic Affairs

2024 12 9 Date

Board Consideration of Approval of Travel Expenditures for Trustees

AGENDA ITEM: 13B

AGENDA TITLE: BOARD CONSIDERATION OF APPROVAL OF TRAVEL EXPENDITURES FOR TRUSTEES

- DATE: December 19, 2024
- RESOURCE: Dr. Randall Fletcher

SUBMITTED FOR: APPROVAL

SUMMARY: Per Public Law 99-0604, known as the "Local Government Travel Expense Control Act," travel expenses for members of the Board of Trustees must be approved at an open meeting of the Board.

A total of \$519.20 was expended for travel expenditures for trustees over the last month. The expenses were for the ICCTA Seminar in Schaumburg, IL from November 14-15, 2024 for Mr. Greg Wolfe.

ACTION: May we ask the Board to approve the travel expenditures listed above.

Board Consideration of Retirement 1. Jeff Wise, Instructor, Information Systems, Business & Technology AGENDA ITEM: 13C

<u>AGENDA TITLE</u>: BOARD CONSIDERATION OF RETIREMENT 1. JEFF WISE, INSTRUCTOR, INFORMATION SYSTEMS, BUSINESS & TECHNOLOGY

<u>DATE</u>: December 19, 2024

<u>RESOURCE</u>: Dr. Randall Fletcher, Jill Cranmore

SUBMITTED FOR: ACTION

<u>SUMMARY</u>: The above employees have submitted their letters of intent to retire:

1. Jeff Wise, Instructor, Information Systems

ACTION: May we ask the Board to approve the retirement listed above.

711 E Seminary Ave Hoopeston, IL 60942

November 1, 2024

Danville Area Community College 2000 E Main St Danville, IL 61832

To whom it may concern:

Please accept this letter as my notification of intent to retire effective December 31, 2024.

Sincerely,

MIN Jeff Wise

Board Consideration of Making Written Closed Session Minutes Open to the Public

AGENDA ITEM: 13D

AGENDA TITLE: BOARD CONSIDERATION OF MAKING WRITTEN CLOSED SESSION MINUTES OPEN TO THE PUBLIC

<u>DATE</u>: December 19, 2024

<u>RESOURCE</u>: Dr. Randall Fletcher

SUBMITTED FOR: ACTION

<u>SUMMARY</u>: Public Act 85-1355 requires community college boards to review the written minutes of closed sessions in order to determine which written minutes may be, in whole or in part, made a part of the public record.

We have reviewed the minutes of the Closed Sessions of:

| March 24, 1987 | January 24, 2019 | September 16, 2024 |
|--------------------|--------------------|--------------------|
| September 26, 2000 | March 28, 2024 | October 3, 2024 |
| October 24, 2000 | June 27, 2024 | October 11, 2024 |
| May 23, 2006 | August 22, 2024 | October 24, 2024 |
| April 26, 2011 | September 12, 2024 | November 21, 2024* |

I am recommending that the written minutes for the Closed Sessions held on:

| March 24, 1987 | Ja |
|--------------------|----|
| September 26, 2000 | Μ |
| October 24, 2000 | Ju |
| May 23, 2006 | A |
| April 26, 2011 | Se |

nuary 24, 2019 Iarch 28, 2024 ine 27, 2024 ugust 22, 2024 eptember 12, 2024 September 16, 2024 October 3, 2024 October 11, 2024 October 24, 2024 November 21, 2024*

remain closed to the public.

*Minutes not yet approved by the Board

I am also recommending that no written Closed Session minutes from above be made open to the public at this time.

ACTION REQUESTED:

May we ask the Board to approve the written minutes so noted to remain closed to the public and the written minutes so noted to be opened to the public. Further, we note that no lawsuit has been filed, and no valid court order has been received requiring the release of any audio recordings of any closed meeting and, therefore, pursuant to the statutory requirements, we recommend that none be released.

SUMMARY MINUTES OF CLOSED SESSIONS Not yet opened to the public December 19, 2024

March 24, 1987

Closed Session held to discuss the appointment, employment, compensation, discipline, performance, or dismissal of an employee.

September 26, 2000

Closed Session held to discuss the appointment, employment, compensation, discipline, performance, or dismissal of an employee and to discuss collective negotiating matters.

October 24, 2000

Closed Session held to discuss the appointment, employment, compensation, discipline, performance, or dismissal of an employee and for approval of the minutes of the Closed Session of September 26, 2000.

May 23, 2006

Closed Session for deliberations concerning salary schedules for one or more classes of employees; deliberations concerning the appointment, employment, compensation, discipline, performance or dismissal of a specific employee; probable litigation; and approval of the written Closed Session minutes for the meeting of April 25, 2006.

April 26, 2011

Closed Session for the appointment, employment, compensation, discipline, performance, or dismissal of specific employees; deliberations concerning collective negotiating matters; and approval of written Closed Session minutes for the meetings of September 2, 2010; September 15, 2010; and November 3, 2010.

January 24, 2019

Closed Session for the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body.

June 22, 2023

Closed Session for Meetings Between Internal and External Auditors and Governmental Audit Committees, Finance Committees, and their Equivalents, when the Discussion Involves Internal Control Weaknesses, Identification of Potential Fraud Risk Areas, Known or Suspected Frauds, and Fraud Interviews Conducted in Accordance with Generally Accepted Auditing Standards of the United States of America; and Approval of the Written Closed Session Minutes Dated May 25, 2023.

March 28, 2024

Closed Session for deliberations concerning the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body; security procedures, school building safety and security, and the use of personnel and equipment to

respond to an actual, a threatened, or a reasonably potential danger to the safety of employees, students, staff, the public, or public property; and approval of the written Closed Session Minutes of February 8, 2024.

June 27, 2024

Closed Session for security procedures, school building safety and security, and the use of personnel and equipment to response to an actual, a threatened, or a reasonable potential danger to the safety of employees, students, staff, the public or public property and approval of the written closed session minutes of March 28, 2024.

August 22, 2024

Closed session for the discussion of the purchase or lease of real property for the use of the public body and for deliberations concerning the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body; and the approval of the written closed session minutes of June 27, 2024.

September 12, 2024

Closed session to discuss matters pertaining to the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body.

September 16, 2024

Closed session to discuss matters pertaining to the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body.

October 3, 2024

Closed session to discuss matters pertaining to the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body.

October 11, 2024

Closed session to discuss matters pertaining to the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body.

October 24, 2024

Closed session to discuss matters pertaining to the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body.

November 21, 2024*

Closed session to discuss matters pertaining to the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body; the selection of a person to fill a public office when the public body is given the power to appoint under law or ordinance; and the approval of the written closed session minutes of October 3, 2024; October 11, 2024; and October 24, 2024.

*Minutes not yet approved by the Board

BOARD AGENDA ITEM 13E

Board Consideration of Bid for Computer Equipment

| AGENDA ITEM: | 13E | | |
|---|---|--|--|
| AGENDA TITLE: | BOARD CONSIDERATION OF BIDS FOR COMPUTER EQUIPMENT | | |
| DATE: | December 19, 2024 | | |
| <u>RESOURCE</u> : | Gabriel Star, Carl Lewis, Tammy Betancourt | | |
| SUBMITTED FOR: | ACTION | | |
| <u>SUMMARY</u> : (including the Equipment | Bids were advertised in the <u>News Gazette</u> and <u>Commercial News</u> internet) for computer equipment approved on the FY25 Capital list. Bids were requested for: | | |
| | BUILD NUMBER: 30H1S57700: (50) Lenovo Thinkstation P3 – Tiny- CPU i5 14500 – 16GB RAM; 1 TB SSD – English- 3-year support – Custom Bios & Image | | |
| | BUILD NUMBER: 30H1S6P800: (50) Lenovo Thinkstation P3 Tiny – CPU i5 14500-32gb ram – 4BG GPU NVIDIA; 1 TB SSD – English – 3- year support – Custom Bios & Image | | |
| | Bid packets were sent to the following suppliers and opened at 10:00 AM on December 4, 2024 with the following results: | | |
| | \$ 99,620.00 \$ 102,239.00 \$ 111,100.00 \$ 147,110.50 LATE BID NO BID | Y&S Technologies, Lone Tree, CO Zones, Inc, Auburn, WA Howard Technology Solutions, Ellisville, MS CDW-G, Vernon Hills, IL Staples, Deerfield Beach, FL 9 TO 5 Computer, Jacksonville Beach, FL Striv AV, Henderson, NE CNB Computers Tiles In Style, South Holland, IL Microage, Glenview, IL Allied Solution Enterprise, Carmel, IN Connection, Merrimak, NH Strictly Technology, Fort Lauderdale, FL Pro Tech Computer Systems, Castle Rock, CO ACP CreativIT LLC, Buffalo Grove, IL Deltek, Seattle, WA Trafera, St. Paul MN Education Intelligence, Inc., Nashville, TN Total Technology, San Marcos, CA Hypertec Solutions, Tempe, AZ | |

This equipment was approved on the FY-25 Capital Equipment List and funding will be through Technology/Equipment Bonds.

<u>ACTION:</u> May we ask the Board to approve the purchase of the computers, in the amount of \$99,620.00.

BOARD AGENDA ITEM 13F

Board Consideration of Appointment of Trustee to Fill a Board Vacancy

DANVILLE AREA COMMUNITY COLLEGE

RESOLUTION FOR APPOINTMENT TO BOARD OF TRUSTEES TO FILL A VACANCY

WHEREAS, the office of a Member of the Board of Trustees in Community College District No. 507 (Danville Area Community College), Vermilion, Edgar, Iroquois, Champaign, and Ford Counties, Illinois, became vacant October 25, 2024, due to the resignation Mr. David Harby of Fairmount, Illinois;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Trustees of Community College District No. 507 (Danville Area Community College), Vermilion, Edgar, Iroquois, Champaign, and Ford Counties, Illinois:

THAT we the undersigned, being a majority of the Members of the Board of Trustees of said District, hereby appoint _____

(name of appointee)

of _____

(address of appointee)

to the office of Trustee of said District to hold said office until the Consolidated Election in April 2015, and to have the same powers and be subject to the same duties and penalties as if he/she had been chosen by the electors of said Community College District. This appointment is based upon appointee's affirmation that he/she is a qualified voter and a resident of Community College District No. 507 and has been for one year, that if a current member of a common school board, he/she is prohibited from running for reelection to that post while serving on said Community College Board, and that said appointee shall immediately file a Statement of Economic Interests with the Office of the Vermilion County Clerk as required by the Illinois Governmental Ethics Act and shall immediately subscribe to an Oath of Office;

BE IT FURTHER RESOLVED, that the Secretary of said College Board is hereby authorized and directed to deliver a copy of this resolution to the Illinois Community College Board and to the Offices of County Clerks of Vermilion, Edgar, Iroquois, Champaign, and Ford Counties in Illinois.

| RESOLVED , upon motion made by | , seconded by , and a signature vote of yeas and nays | |
|---------------------------------------|--|---------------------------------------|
| | _, and a signature vote of | yeas and nays |
| on this 19th day of December 2024. | | |
| YEAS | Ν | IAYS |
| | | |
| | | |
| | | |
| | | |
| | | |
| | BOARD OF TRUST COLLEGE DISTRIC | CES OF COMMUNITY T NUMBER 507 |
| | BY:Cha | · · · · · · · · · · · · · · · · · · · |
| | Cha | irperson |
| ATTEST: | | |

Board Consideration of New Board Policy 1. Board Policy #1029 – College President Complaint

| AGENDA ITEM: | 13G |
|----------------|--|
| AGENDA TITLE: | BOARD CONSIDERATION OF NEW BOARD POLICY 1. Board Policy #1029 – College President Complaint |
| DATE: | December 19, 2024 |
| RESOURCE: | Jill Cranmore |
| | |
| SUBMITTED FOR: | ACTION |
| SUMMARY: | The proposed new Board Policy follows. |

<u>ACTION:</u> May we ask the Board to approve new Board Policy #1029 – College President Complaint.



Board Policies and Procedures Manual

Index | Section 1000 – Board of Trustees

College President complaint

A formal procedure is established for handling complaints against the president of the college. This policy ensures that complaints are addressed in a consistent, fair and timely manner. The policy applies to all students, faculty, staff, and other stakeholders who may have concerns regarding the college president's actions, behavior, or performance.

Procedure

Types of Complaints

- **Misconduct or unethical behavior**: Includes violations of institutional policies, ethical standards, or law.
- **Performance issues**: Concerns regarding the president's professional conduct or ability to perform duties.
- **Discriminatory behavior**: Complaints related to discrimination, harassment, or hostile work environments.
- **Policy violations**: Allegations that the president has violated institutional policies or procedures.

Complaint Submission Process

- Formal Complaint: Individuals must submit a written complaint that clearly outlines the issue, the parties involved, and any supporting documentation. The written complaint must be emailed to <u>trustees@dacc.edu</u>. The email will be forwarded to the Chair and Vice-Chair of the DACC Board of Trustees.
- Timeline: Complaints must be submitted within 30 days for the date of incident.
- **Confidentiality**: The complaint process will prioritize confidentiality, with information shared only on a need-to-know basis to protect privacy of all individuals involved.

Initial Review

- Acknowledgment: A formal acknowledgment of receipt of the complaint will be sent to the complainant from the Chair, Vice-Chair or Secretary of the Board of Trustees.
- **Review Committee**: A designated committee or individual (Board Chair or designee) will review the complaint to determine if it falls under the scope of the policy and whether an investigation is warranted.
- **Dismissal**: If the complaint does not meet the criteria or is deemed frivolous, the complaint may be dismissed, with an explanation provided to the complainant.

Investigation Process

- **Investigation Team**: If an investigation is deemed necessary, an impartial investigation team will be formed to conduct the investigation. The team will be assigned by the Chair and or Vice-Chair of the Board of Trustees. This team might consist of DACC administration, board members, legal counsel, or external investigators.
- **Interviews and Evidence**: The investigation team will interview witnesses, collect evidence, and provide the president an opportunity to respond to the allegations.
- **Timeline**: A specific timeline for completing the investigation should be established to ensure timely resolution. The investigation should be complete in less than 30 days.

Decision and Action

- **Findings**: The investigation team will provide a report with findings to the board or an appropriate governing body.
- **Recommendations**: Based on the findings, the board may recommend disciplinary actions (written warning, suspension, termination) or other actions (mediation, training, etc.)
- **Right to Appeal**: The college president has the right to appeal the findings or decisions of the board, within 30 days of the date the president receives the findings.

Confidentiality and Non-Retaliation

- **Confidentiality**: All parties involved in the complaint and investigation process must maintain confidentiality to the extent possible.
- Non-Retaliation: Individuals filing complaints or participating in investigations must be protected from retaliation or adverse actions, as indicated in Board Policy #4003.1, Non-Discrimination Policy and #4061, Fraud Awareness and Whistleblower Policy.

Board Review and Oversight

- The Board of Trustees is responsible for reviewing the complaint, overseeing the investigation process, and taking appropriate action.
- The board may provide a final decision after reviewing all findings, including any appeals from the president.

Record Keeping

• All complaints, investigations, and resolutions must be documented and stored in the President's personnel file located in the Human Resources Department.

Adopted:

Board Consideration of Bids for Trash Removal

AGENDA ITEM: 13H

AGENDA TITLE: BOARD CONSIDERATION OF BIDS FOR TRASH REMOVAL

RESOURCE: Douglass Adams

MEETING DATE: December 19, 2024

SUBMITTED FOR: ACTION

SUMMARY:Bids were advertised in the <u>Commercial News</u> and the <u>News Gazette</u>. Bidinformation was sent to Republic Services, Danville, IL, Crane Roll-OffService, Danville, IL, Area Disposal Services, Peoria, IL and Owens Disposal,
Danville, IL for a three-year Trash Removal service contract.

Specifications require the Contractor to provide all labor and equipment necessary to remove trash per a specified weekly schedule at all locations on campus. Contractor must maintain all dumpsters and surrounding area in an acceptable, sanitized condition.

The bids were opened at 2:00PM, Wednesday, December 11, 2024, with the following cost for each dumpster sized each service.

Republic Services, Danville, IL 2yd \$75 / 4yd \$87 / 8yd \$171 / 20yd landscape free / 20yd construction \$385

Crane Roll-Off Service, Danville, IL Owens Disposal, Danville, IL Area Disposal Services, Peoria, IL Declined to Bid Declined to Bid Declined to Bid

<u>ACTION</u> <u>REQUESTED:</u>

May we ask the board to consider the low bid from Republic Services in the amount of 2yd \$75 / 4yd \$87 / 8yd \$171 / 20yd landscape free / 20yd construction \$385 for a three-year Trash Removal Contract.

Board Consideration of Ellucian Order Form – Apply

AGENDA ITEM: 13I

AGENDA TITLE: BOARD CONSIDERATION OF ELLUCIAN ORDER FORM – APPLY

MEETING DATE: December 19, 2024

<u>RESOURCE</u>: Dr. Carl Bridges, Tammy Betancourt

SUBMITTED FOR: ACTION

<u>SUMMARY</u>: The College currently uses a hybrid of electronic and manual entry for student applications. Students complete an electronic application using JotForm and then the data is manually entered into the Colleague system. As a result, students are not able to access their MyDACC self-service accounts until the data is entered and updated. In addition to the overall application, there are eight different program applications as well, requiring the student to complete multiple forms.

> Ellucian's Apply not only provides a modern, streamlined experience for our students with timely integration and access to their MyDACC account, but it helps drive enrollment by ensuring the correct data is collected. Ellucian Apply can help prevent fraudulent applications and it will provide one application for all programs.

> The annual subscription is \$16,100 but would be prorated at \$6,708 with an estimated start date of February 1, 2025. The one-time implementation fee is \$15,075 for a total cost in FY25 of \$21,783 and FY26 of \$16,100, resulting in a total contract cost of \$37,883.

ACTION:

May we ask the Board to approve the Order Form for Ellucian Apply from February 1, 2025 through June 30, 2026 for a total of \$37,883.

Board Consideration of Resolution Abating a Portion of the Working Cash Fund AGENDA ITEM: 13J

AGENDA TITLE: BOARD CONSIDERATION OF RESOLUTION ABATING A PORTION OF THE WORKING CASH FUND

MEETING DATE: December 19, 2024

<u>RESOURCE</u>: Tammy Betancourt

SUBMITTED FOR: ACTION

<u>SUMMARY</u>: With the closing of the \$5M Working Cash Fund bonds, the College now has to transfer those funds from the Working Cash Fund to the appropriate funds (as determined to be the funds most in need) for the discretionary use of those funds.

By transferring \$3,500,000 of working cash funds to the Board Restricted Fund for future use as determined by the Board and transferring \$1,500,000 to the Restricted Purposes Fund for the purchase of technological and instructional equipment the College would be in a better financial position to quickly pivot to the ever-changing academic landscape. In addition, it would provide additional reserves to weather unplanned and unknown situations, for example, the Covid-19 pandemic, as well as fund needed deferred maintenance and capital projects.

ACTION:

May we ask the Board to approve the Resolution abating \$5,000,000 of the working cash fund.

MINUTES of a regular public meeting of the Board of Trustees of Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois, held at the Danville Area Community College in Vermilion Hall, Room 302, 2000 East Main Street, Danville, Illinois, in said Community College District at 5:30 o'clock P.M., on the 19th day of December, 2024.

* * *

The meeting was called to order by the Chair and upon the roll being called,
______, the Chair, and the following Trustees were physically present at said
location:________ and _______ (non-voting student

trustee).

The following Trustees were allowed by a majority of the members of the Board of Trustees in accordance with and to the extent allowed by rules adopted by the Board of Trustees to attend the meeting by video or audio conference:

No Trustee was not permitted to attend the meeting by video or audio conference.

The following Trustees were absent and did not participate in the meeting in any manner or to any extent whatsoever:

The Chair announced that in view of the current financial condition of the District, the Board of Trustees would consider the adoption of a resolution abating the working cash fund of the District. Whereupon Member ______ presented and the Secretary read by title a resolution as follows, a copy of which was provided to each member of the Board of Trustees prior to said meeting and to everyone in attendance at said meeting who requested a copy:

RESOLUTION abating the working cash fund of Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois.

* * *

WHEREAS, the Board of Trustees (the "*Board*") of Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois (the "*District*"), has heretofore created and is maintaining a working cash fund in and for the District (the "*Fund*"); and

WHEREAS, the Board has determined and does hereby determine that it is necessary and in the best interests of the District that the Fund be abated; and

WHEREAS, Section 3-33.6a of the Public Community College Act of the State of Illinois, as amended (the "*Act*"), authorizes the Board to abate the Fund:

NOW, THEREFORE, Be It and It Is Hereby Resolved by the Board of Trustees of Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois, as follows:

Section 1. Incorporation of Preambles. The Board hereby finds that all of the recitals contained in the preambles to this Resolution are full, true and correct and does incorporate them into this Resolution by this reference.

Section 2. Amount of Abatement. The Fund shall be abated as of the date hereof by the amount of \$5,000,000 (the "Abatement Amount").

Section 3. Permanent Transfer. The Treasurer of the Board is hereby authorized and directed to forthwith permanently transfer (i) \$3,500,000 of the Abatement Amount to the Board Restricted Fund of the District (the "Board Restricted Fund"), and (ii) \$1,500,000 of the Abatement Amount to the Restricted Purposes Fund of the District (the "Restricted Purposes Fund"), the same being the funds of the District most in need of the Abatement Amount. It is also hereby found and determined that following said abatement, the balance to the credit of the Fund,

and amounts transferred pursuant to Section 3-33.6 of the Act and to be reimbursed to the Fund, is at least equal to 0.05% of the value, as equalized or assessed by the Department of Revenue, of the taxable property in the District.

Section 4. Outstanding Loans. If necessary to effectuate such abatement and permanent transfer, any outstanding loans from the Fund to other funds of the District in an amount, together with any cash immediately transferred pursuant to Section 2 above, equal in the aggregate to the Abatement Amount shall be paid to the Board Restricted Fund and the Restricted Purposes Fund and any remaining outstanding loans shall be paid to the Fund at the time and in the manner required by the Act.

Section 5. Severability. If any section, paragraph, clause or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution.

Section 6. Repealer and Effective Date. All resolutions or parts thereof in conflict herewith be and the same are hereby repealed and that this Resolution shall be in full force and effect forthwith upon its adoption.

Adopted December 19, 2024.

Chair, Board of Trustees

Secretary, Board of Trustees

Member _____ moved and Member _____ seconded the motion that said resolution as presented and read by title be adopted.

After a full and complete discussion thereof, the Chair directed the Secretary to call the roll for a vote upon the motion to adopt said resolution.

Upon the roll being called, the following members voted AYE:

The following members voted NAY:

Whereupon the Chair declared the motion carried and said resolution adopted, and in open meeting approved and signed said resolution and directed the Secretary to record the same in full in the records of the Board of Trustees of Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois, which was done.

Other business not pertinent to the adoption of said resolution was duly transacted at said meeting.

Upon motion duly made, seconded and carried, the meeting was adjourned.

Secretary, Board of Trustees

| STATE OF ILLINOIS |) |
|---------------------|------|
| |) SS |
| COUNTY OF VERMILION |) |

CERTIFICATION OF MINUTES AND RESOLUTION

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Trustees of Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois (the "*Board*"), and that as such official I am the keeper of the records and files of the Board.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the meeting of the Board held on the 19th day of December, 2024, insofar as same relates to the adoption of a resolution entitled:

RESOLUTION abating the working cash fund of Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois.

a true, correct and complete copy of which said resolution as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Board on the adoption of said resolution were conducted openly, that the vote on the adoption of said resolution was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board at least 48 hours in advance of the holding of said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as *Exhibit A*, that at least one copy of said agenda was continuously available for public review during the entire 48-hour period preceding said meeting, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, the Public Community College Act of the State of Illinois, as amended, and the Local Government Debt Reform Act of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Acts and said Act and with all of the procedural rules of the Board in the conduct of said meeting and in the adoption of said resolution.

IN WITNESS WHEREOF, I hereunto affix my official signature, this 19th day of December, 2024.

Secretary, Board of Trustees

Information

Trustee Comments

Communications