BOARD OF TRUSTEES Community College District No. 507 Regular Meeting Board Room, Vermilion Hall Room 302 Danville Area Community College March 24, 2022 – 5:30 p.m.

# Mission Statement

Danville Area Community College is committed to providing quality, innovative, and accessible learning experiences that meet the life-long academic, cultural, and economic needs of our diverse communities and the world we share.

Non-Discrimination Statement

Danville Area Community College does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs and activities. Inquiries may be directed to Jill A. Cranmore, Vice President, Human Resources, Affirmative Action Officer, Title IX Coordinator, and Section 504/ADA Coordinator, Danville Area Community College, 2000 E. Main St., Martin Luther King Memorial Way, Danville, IL 61832-5199, 217-443-8756, or jcranmore@dacc.edu.



# Vision Statement

Danville Area Community College will continue to be nationally recognized leader in student success and an active partner in building and maintaining academic excellence and the economic vitality of the communities it serves.

# Core Values

# Integrity

Trusting relationships and an ethical reputation with those we serve (students, faculty, employees, community, business, other educational institutions, government).

# Excellence

Consistently achieving exceptional results that delight those we serve.

# Communication

Positive and productive relationships and environment for those we serve.

# Adaptability

Continuously meeting the changing needs of those we serve.

# Diversity

Providing a safe and secure learning environment for the personal and intellectual growth of those we serve, preparing them to participate in an increasingly changing world.



BOARD OF TRUSTEES Community College District No. 507 Regular Meeting Danville Area Community College Vermilion Hall Room 302 Thursday, March 24, 2022 5:30 p.m.

# AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Adoption of Agenda
- 5. Recognition of Visitors
- 6. Inside the College: Information Systems Report
- 7. Report on ACCT National Legislative Summit, Washington, DC, February 6-9, 2022
- 8. Report on ICCTA Seminar and Board of Representatives Meeting, March 11-12, 2022
- 9. Financial Update
- 10. President's Report
- 11. Public Comment

Consent Agenda Items are considered to be routine, non-controversial matters and will be considered together and enacted by one motion and one roll call. Any Trustee desiring to remove an item for separate consideration should so request before approval of the agenda.

- 12. Consent Agenda
  - Board Consideration of the Minutes of the Public Hearing of February 24, 2022; Minutes of the Regular Board Meeting of February 24, 2022; and Minutes of the Board Audit Committee Meeting of March 14, 2022
  - B. Financial Report
  - C. Clery Security Report
- 13. Unfinished Business

# 14. New Business

- A. Board Consideration of DACC Equity Plan
- B. Board Recognition of Student Trustee
- C. Board Consideration of DACC Honorary Degree
- D. Board Consideration of Human Resources Report
- E. Board Consideration of Approval of Travel Expenditures for Trustees

Danville Area Community College Board Meeting Agenda, Page 2 March 24, 2022

- F. Board Consideration of Acceptance of FY2021 College Annual Comprehensive Financial Audit Report (External Exhibit)
- G. Board Consideration of Commercial Driver's License Program Tuition Changes
- H. Board Consideration of Retirements
  - 1. Wesley Brown, Student Development/Middle College Advisor
  - 2. Ana Nasser, Director, Child Development Center
- 15. Information
  - A. Student Trustee Election Dates--Revised
  - B. Trustee Comments
  - C. Communications
- 16. Adjournment

# **APRIL 2022**

- 11-18 Student Trustee Election
- 15 Good Friday Holiday College Closed
- 28 DACC Board of Trustees Meeting, 5:30 p.m., Vermilion Hall Room 302
- 29 Virtual Employee Recognition

# MAY 2022

- 12-13 Study Days or Makeup Days
  - 14 VCHD Electronics collection events at DACC, Front Parking Lot
- 16-19 Final Exams
  - 18 Medical Assistant Pinning Ceremony
  - 19 Nursing Pinning Ceremony, 10:00 a.m.
  - 19 GED & Middle College Graduation, 6:00 p.m.
  - 20 Commencement, 7:00 p.m.
  - 26 DACC Board of Trustees Meeting; 5:30 p.m., Vermilion Hall Room 302
  - 30 Memorial Day Holiday College Closed

Inside the College: Information Systems Report

Report on ACCT National Legislative Summit, Washington, DC, February 6-9, 2022 **Report on ICCTA Seminar and Board of Representatives Meeting, March 11-12, 2022** 

**Financial Update** 

#### DANVILLE AREA COMMUNITY COLLEGE

#### FINANCIAL STATEMENT OF REVENUE AND EXPENDITURES FOR THE OPERATING FUNDS FY22 - Year to Date - July 1, 2021 - February 28, 2022

| <u> </u> |  | FY2         | 2           | Target - 67 | %     | FY2 <sup>2</sup> | 1      | FY22/FY21   |
|----------|--|-------------|-------------|-------------|-------|------------------|--------|-------------|
|          | OPERATING FUNDS                                  | APPROVED    | <br>YTD     | %           |       | YTD              | YTD    | Variance    |
|          | (EDUCATION; OPERATIONS & MAINTENANCE)            | BUDGET      | 2/28/2022   | OF TOTA     | AL.   | 2/28/2021        | %      | Fav (Unfav) |
| -        | REVENUES   |             |             |             |       |                  |        |             |
| 1        | Property Tax Revenue                             | 5,229,000   | 2,670,864   | 51          | % (A) | 2,573,301        | 50% %  | 97,563      |
| 2        | Personal Property Replacement Tax (PPRT)         | 775,000     | 548,276     | 71          | % (B) | 358,316          | 60% %  | ,           |
| 3        | ICCB Base Operating Grants                       | 1,541,921   | 1,100,897   | 71          | % (C) | 1,078,111        | 68% %  | /           |
| 4        | ICCB Equalization Grant                          | 2,537,660   | 1,691,773   | 67          | % (C) | 1,476,904        | 58% %  | ,           |
| 5        | CTE Vocational Cr Hr Reimb and Performance Funds | 166,340     | 108,851     | 65          | % (C) | 85,303           | 50% %  | ,           |
| 6        | Federal - HEERF                                  | 1,500,000   | 0           | 0           | (D)   | 0                | 0% %   | 0           |
| 7        | Tuition  | 6,000,000   | 5,595,973   | 93          | % (E) | 5,954,901        | 90% %  | (358,928)   |
| 8        | Fees   | 1,600,000   | 1,332,167   | 83          | % (E) | 1,466,950        | 84% %  |             |
| 9        | Less: Institutional Scholarships/Waivers         | (2,550,000) | (2,466,407) | 97          | % (E) | (3,176,356)      | 117% % | 709,949     |
| 10       | Interest Income                                  | 3,250       | 2,902       | 89          | % (F) | 500              | 8% %   | 2,402       |
| 11       | Transfers from Other Funds                       | 607,000     | 0           | 0           | % (F) | 20,670           | 1% %   | (20,670)    |
| 12       | Facility Rent Revenue/Chargebacks/Other          | 150,000     | 39,026      | 26          | % (F) | 45,731           | 32% %  | (6,705)     |
| 13       | TOTAL OPERATING REVENUES                         | 17,560,171  | 10,624,322  | 61          | %     | 9,884,331        | 58% %  | 739,991     |
| -        | EXPENDITURES BY OBJECT                           |             |             |             |       |                  |        |             |
| 14       | Salaries   | 11,709,813  | 7,741,832   | 66          | %     | 7,747,497        | 67% %  | 5,665       |
| 15       | Employee Benefits                                | 2,099,500   | 1,412,236   | 67          | %     | 1,359,536        | 70% %  | (52,700)    |
| 16       | Contractual Services                             | 784,970     | 576,591     | 73          | % (G) | 398,466          | 71% %  | (178,125)   |
| 17       | Materials & Supplies                             | 1,635,076   | 1,228,114   | 75          | % (H) | 1,098,884        | 66% %  | (129,230)   |
| 18       | Meetings, Travel, Conferences                    | 220,530     | 70,914      | 32          | % (F) | 39,869           | 23% %  | (31,045)    |
| 19       | Fixed Charges                                    | 247,782     | 213,730     | 86          | % (F) | 199,198          | 97% %  | (14,532)    |
| 20       | Utilities  | 770,000     | 491,660     | 64          | % (I) | 481,998          | 62% %  | (9,662)     |
| 21       | Capital Outlay                                   | 31,500      | 0           | 0           | % (F) | 22,157           | 0% %   | 22,157      |
| 22       | Transfers to other Funds/Other                   | 61,000      | 31,054      | 51          | % (F) | 28,193           | 8% %   | (2,861)     |
| 23       | TOTAL OPERATING EXPENDITURES                     | 17,560,171  | 11,766,131  | 67          | %     | 11,375,798       | 66% %  | (390,333)   |
| 24       | NET REVENUE/(EXPENDITURE)                        | 0           | (1,141,809) |             |       | (1,491,467)      |        | 349,658     |

NOTES:

(A) Amounts are recorded quarterly at the end of each quarter.

(B) Majority of revenue is received in the second half of the fiscal year. Estimates from state indicate higher than expected revenue.

(C) Amounts received from ICCB will not be even.

(D) Estimate based on anticipated decrease in enrollment. Amount will be recorded at year end based on actual net tuition & fee revenue.

(E) Revenue is primarily received at the beginning of each semester and institutional waivers/scholarships are awarded

near the beginning of the semester. (F) This revenue or expense item does not occur evenly over the year.

(G) Contractual services are running higher than expected due to the Ellucian Operational Support Advisory services contract,

as well as an unplanned repairs and maintenance in the Tractor Trailer Program.

(H) Instructional material and supply spending is accelerated prior to the beginning of each semester.

**President's Report** 

**Public Comment** 

Board Consideration of the Minutes of the Public Hearing of February 24, 2022; Minutes of the Regular Board Meeting of February 24, 2022; and Minutes of the Board Audit Committee Meeting of March 14, 2022

# MINUTES OF PUBLIC HEARING OF FEBRUARY 24, 2022

On February 24, 2022, the Board of Trustees of Community College District 507, in the Counties of Vermilion, Edgar, Iroquois, Champaign, and Ford in the State of Illinois, met in the Board Room, Vermilion Hall Room 302, at Danville Area Community College in order to conduct a Public Hearing on the intent to sell Funding Bonds.

# CALL TO ORDER

Chairperson Harby called the meeting to order at 5:34 p.m.

Trustees present: Tracy Cherry, Sandra Finch, Dave Harby, Dylan Haun, Terry Hill, John Spezia (via phone), Greg Wolfe, and Student Trustee Laura Duncan.

Others present: President Dr. Stephen Nacco, Board Secretary Kerri Thurman, Dr. Carl Bridges, Tammy Betancourt, Jill Cranmore, Lara Conklin, Mark Barnes, Brian Hensgen, and Jerry Davis.

Media present: None.

Mr. Harby reported the reason for the public hearing is to receive public comments on the proposal to sell bonds of the District in the amount of \$1,500,000 for the purpose of paying claims against the District. There continues to be a need for resources to meet the technology and instructional equipment needs for the College. These funds will allow the College to upgrade technology and purchase equipment to support state-of-the-art capital resources in our classrooms and supporting services, as well as a new phone system. Therefore, on January 27, 2022, the Board of Trustees passed a resolution authorizing the College to issue Funding Bonds in the amount of \$1,500,000 to meet the principal and interest obligations of this debt.

# **PUBLIC COMMENT**

Chair Harby asked if there were any additional comments from the Trustees. There were none.

Chair Harby asked if there were any written testimony concerning the proposed issuance of the Bonds. There was no written testimony.

He announced all persons desiring to be heard have been given the opportunity to present oral and written testimony with respect to the proposed issuance of the Bonds.

Upon motion by Mr. Wolfe, and a second by Mr. Hill, the Public Hearing was adjourned at 5:37 p.m. The motion passed by roll call vote: 8 yeas, 0 nays.

Chairperson, Board of Trustees

Secretary, Board of Trustees

Approved: \_

# MINUTES OF THE REGULAR MEETING OF FEBRUARY 24, 2022

On February 24, 2022, the Board of Trustees of Community College District 507, in the Counties of Vermilion, Edgar, Iroquois, Champaign, and Ford in the State of Illinois, met in regular session in the Board Room, Vermilion Hall Room 302, at Danville Area Community College.

# ITEM 1: CALL TO ORDER

Chairman Harby called the meeting to order at 5:32 p.m.

# **ITEM 2: PLEDGE OF ALLEGIANCE**

The Board and those in attendance recited the Pledge of Allegiance.

# ITEM 3: ROLL CALL

The roll was called. Trustees present: Tracy Cherry, Sandra Finch, Dave Harby, Dylan Haun, Terry Hill, Greg Wolfe, and Student Trustee Laura Duncan. Trustee absent: John Spezia (arrived at 5:33 p.m. via phone).

Others present: President Dr. Stephen Nacco, Board Secretary Kerri Thurman, Dr. Carl Bridges, Tammy Betancourt, Jill Cranmore, Lara Conklin, Brian Hensgen, Mark Barnes, and Jerry Davis.

Media present: Steve Brandy, WDAN-WDNL (arrived at 5:38 pm).

# ITEM 4: ADOPTION OF AGENDA

Mr. Harby asked if there were any changes requested to the agenda. Due to the inclement weather, Mr. Wolfe made a motion to amend the agenda and remove Items 5, 7, 8, 9, and 10 and change Item 14B from Board Consideration of DACC Equity Plan to Board Discussion of DACC Equity Plan. Mr. Hill second the motion. The motion passed by unanimous voice vote: 8 yeas, 0 nays.

# ITEM 5: RECOGNITION OF VISITORS

Item was removed from the agenda.

# ITEM 6: PUBLIC HEARING CONCERNING THE INTENT OF THE BOARD OF TRUSTEES TO SELL \$1,500,000 FUNDING BONDS FOR THE PURPOSE OF PAYING CLAIMS AGAINST THE DISTRICT

The meeting was recessed to conduct a public hearing concerning the intent of the Board of Trustees to sell \$1,500,000 Funding Bonds for the purpose of paying claims against the district.

# ITEM 7: INSIDE THE COLLEGE: GRAPHIC DESIGN REPORT

No report. Item was removed from the agenda.

# ITEM 8: REPORT ON ACCT NATIONAL LEGISLATIVE SUMMIT, WASHINGTON, DC, FEBRUARY 6-9, 2022

No report. Item was removed from the agenda.

Board of Trustees Page 2 of 5 February 24, 2022

### **ITEM 9: FINANCIAL UPDATE**

No report. Item was removed from the agenda. The Financial Statement of Revenue and Expenditures ending January 31, 2022 was included in the Board agenda book.

### ITEM 10: PRESIDENT'S REPORT

No report. Item was removed from the agenda.

### **ITEM 11: PUBLIC COMMENT**

There was no public comment.

# ITEM 12: CONSENT AGENDA

# A. BOARD CONSIDERATION OF THE MINUTES OF THE SPECIAL BOARD MEETING OF JANUARY 22, 2022; AND MINUTES OF THE REGULAR BOARD MEETING OF JANUARY 27, 2022

**B. FINANCIAL REPORT** 

# C. CLERY SECURITY REPORT

Upon motion by Mr. Hill and a second by Ms. Cherry, the Board approved the items on the Consent Agenda. The motion passed by roll call vote: 8 yeas, 0 nays.

# **ITEM 13: UNFINISHED BUSINESS**

#### ITEM 14: NEW BUSINESS A. BOARD CONSIDERATION OF TENURE RECOMMENDATION 1. RACHAEL ARNHOLT, INSTRUCTOR, SONOGRAPHY

Full-time faculty members completing their third academic year of probation must be granted tenure, extended another year of probation, or dismissed. Included in the Board packet is the recommendation for approval of tenure status for the individual listed above. Dr. Carl Bridges and the respective supervisor has evaluated her performance and personnel files to ensure that her credentials are in order. This outstanding faculty member is an asset to the instructional programs at Danville Area Community College. It is an honor and privilege to recommend this talented faculty member for tenure status. This individual is a superior classroom teacher who will serve DACC well into the future.

Upon motion by Mr. Haun, and a second by Ms. Finch, the Board approved tenure status for Rachael Arnholt. The motion passed by roll call vote: 8 yeas, 0 nays.

# **B. BOARD DISCUSSION OF DACC EQUITY PLAN**

The mission of the DACC equity plan is to pinpoint actions necessary to close equity gaps to allow underrepresented and minority students, faculty, and staff to succeed at the College. Three crucial questions guide this equity plan: How can we focus on systemic racism that is a part of our everyday practices and policies and transform them to be equitable? How can we cooperate with each other to eliminate barriers that have hindered us from helping students, faculty, and staff equitably? How can we prepare for a diverse and globally connected world? This plan emerges from a serious consideration of these questions.

DACC expects the results of increasing and encouraging workplace diversity, providing extra learning support to underrepresented students, seeing underrepresented students as high achievers, and work done to remove financial barriers as culminating in equitable outcomes and representation. Of course, students have their part in their success. But we see ourselves as taking a more proactive role in the success of students. The goal of this equity plan is to eliminate inequities and disparities in access, enrollment, and completions regarding students. Another goal of this equity plan is to eliminate racist practices and policies embedded in the institution that are barriers to equitable employment and opportunities.

No action taken by the Board of Trustees. The item will be included on the March 24, 2022 Board agenda for consideration.

# C. BOARD CONSIDERATION OF HUMAN RESOURCES REPORT

Recommendations of Employment are conditional upon all Human Resources processes being met.

Upon motion by Mr. Wolfe, and a second by Mr. Hill, the Board approved the Human Resources Report. The motion passed by roll call vote: 8 yeas, 0 nays.

# D. BOARD CONSIDERATION OF APPROVAL OF TRAVEL EXPENDITURES FOR TRUSTEES

Per Public Law 99-0604, known as the "Local Government Travel Expense Control Act," travel expenses for members of the Board of Trustees must be approved at an open meeting of the Board.

A total of \$190.59 was expended for travel expenditures for trustees over the last month. The expenses were for the ACCT Legislative Summit in Washington, DC in February 2022 for Mr. Greg Wolfe.

Upon motion by Mr. Haun, and a second by Mr. Hill, the Board approved the travel expenditures for the Trustees. The motion passed by roll call vote: 8 yeas, 0 nays.

# E. BOARD CONSIDERATION OF TUITION INCREASE

Historically during the spring semester, Danville Area Community College considers the rate of tuition and universal fees in making projections for the budget for the upcoming fiscal year. Making early budget projections for the next fiscal year are always challenging; however, amid a global pandemic, declining enrollment and the uncertainty of how the State of Illinois' fiscal situation may impact the College's funding, projecting FY2022 revenue is an even greater challenge.

A tuition increase of \$5 per credit hour is proposed, effective with the summer 2022 semester. This increase will provide funds to allow the College to continue to support student engagement, retention, recruitment, and success initiatives, provide current technology, and to recruit and retain talented faculty and staff. The proposed increase would raise tuition from \$145 per credit hour to \$150 for in-district students. The universal fee is recommended to remain at the same

rate of \$25 per credit hour. In addition, we propose increasing the out-of-district, out-of-state and international rates from \$260 to \$270, in order to maintain compliance with Illinois State Statutes; and the 7-County Indiana rate to \$225, which is 1.5 times the in-district rate.

With the proposed increase in tuition for FY22, DACC's tuition and fee rate will likely continue to be slightly above the FY22 average tuition and fee rate for all Illinois community colleges. An increase of \$5 will generate approximately \$200,000 of revenue.

Upon motion by Mr. Wolfe, and a second by Mr. Haun, the Board approved effective with the summer 2022 term a \$5 per credit hour in-district increase and a \$10 per credit hour out-of-district, out-of-state and international tuition increase. The motion passed by roll call vote: 8 yeas, 0 nays.

# F. BOARD CONSIDERATION OF NEW ASSOCIATE DEGREE AND CERTIFICATE PROGRAMS

- 1. ASSOCIATE IN FINE ARTS IN MUSIC PERFORMANCE DEGREE
- 2. ASSOCIATE IN FINE ARTS IN MUSIC EDUCATION DEGREE
- 3. MUSIC PERFORMANCE AND PRODUCTION CERTIFICATE

The Liberal Arts Division, under the leadership of Dr. Eric Simonson, has done extensive research into the development of an Associate in Fine Arts in Music Performance Degree, an Associate in Fine Arts in Music Education Degree, and a Music Performance and Production Certificate.

ICCB requires that the Board of Trustees approve any new programs before we can submit the proper paperwork to ICCB for their approval. We are excited about these new programs and the interest they are already generating with potential students.

Upon motion by Mr. Wolfe, and a second by Ms. Finch, the Board approved the Associate in Fine Arts in Music Performance, the Associate in Fine Arts in Music Education, and the Music Performance and Production Certificate. The motion passed by roll call vote: 8 yeas, 0 nays.

# G. BOARD CONSIDERATION OF APPROVAL OF RENTAL AGREEMENT FOR A SCOREBORD/VIDEO DISPLAY

Danville Area Community College currently hosts the National Junior College Athletic Association (NJCAA) National Championship through the year 2023. This summer, the Leadership Team will be asking Danville Area Community College Administration and the Board of Trustees for support in securing the NJCAA tournament on our campus for another contract. During that process, one of the points of emphasis at the national level is facility upgrades. Integrating a video display will help our facility compete with other schools around the country and will leave a lasting impression on the NJCAA representatives that will be attending our championship as well as the participating players and coaches.

In addition to the NJCAA Championship, the video display can be utilized for other events on campus, including graduation, E-sports tournaments, honors program, recruiting, and other community events in the Mary Miller Center.

We obtained a rental agreement with Watchfire Signs to rent this scoreboard/video display (9.5ft x 17.5ft) for an annual rental fee of \$16,852.50. The initial annual amount is due upon installation. Subsequent payments are due March 1 of each successive year. The College has the ability to terminate or extend the rental period with notification to Watchfire no later than 60 days prior to the end of the rental period. The College is responsible for installation and removal, as well as maintenance and non-warranty repairs during the rental periods.

The scoreboard/video display will allow for various advertising through the form of sponsorships. The athletic program will oversee the sponsorship opportunities throughout the year. These opportunities include, but are not limited to, game sponsorships, player of the game sponsorships, and student or band member of the week. Funds for the first year's rent will be provided by the NJCAA tournament fund. Future rentals will be funded by sponsorship revenue. Additionally, the NJCAA tournament fund will also contribute annually to the rental fee. College operating funds will not be utilized.

Upon motion by Ms. Cherry and a second by Mr. Hill, the Board approved the rental agreement with Watchfire Signs for the scoreboard/video display in the gymnasium. The motion passed by roll call vote: 7 yeas, 1 nay.

# ITEM 15: INFORMATION A. TRUSTEE COMMENTS

Mr. Harby thanked everyone for attending the meeting, particularly with the impending weather forecast.

Mr. Hill expressed appreciation to the Athletic Department for recognizing the first two DACC African American basketball players during African American History Month.

Mr. Wolfe thanked Dr. Nacco and others for the assistance offered to a student recently.

# **B.** COMMUNICATIONS

# **ITEM 16: ADJOURNMENT**

There being no further business to discuss, Mr. Harby adjourned the meeting at 6:08 p.m.

Chairperson, Board of Trustees

Secretary, Board of Trustees

Approved: \_\_\_\_\_

# MINUTES OF BOARD AUDIT COMMITTEE MEETING – MARCH 14, 2022

On March 14, 2022, the Audit Committee of the Board of Trustees of Community College District 507, in the Counties of Vermilion, Edgar, Iroquois, Champaign, and Ford in the State of Illinois, held a meeting in Vermilion Hall Room 302 at Danville Area Community College.

Mr. Harby called the meeting to order at 10:03 a.m.

Trustees present: Dave Harby, Terry Hill, and Greg Wolfe.

Others present: President Stephen Nacco; Board Secretary Kerri Thurman; Tammy Betancourt, Vice President, Finance/Chief Financial Officer; Whitney Yoder, Controller; and representatives from Wipfli LLP, Sara McKenna and Heather Wrobleski.

Media present: None

The purpose of the meeting was the presentation of the Danville Area Community College audit by Wipfli LLP for the year ended June 30, 2021.

The Committee, representatives from Wipfli, and those representing the Business Office discussed the audit in detail.

The Audit Committee and Dr. Nacco thanked Tammy Betancourt and their department for their dedication and hard work in making the audit a success. They also thanked Wipfli for the audit and the service the College received.

# ADJOURNMENT

There being no further business to bring before the Committee, the meeting was adjourned at 11:10 a.m.

Chairperson, Board of Trustees

Secretary, Board of Trustees

Approved: \_\_\_\_\_

# CONSENT AGENDA ITEM 12B

Financial Report March 24, 2022

# FINANCIAL REPORT

# DANVILLE AREA COMMUNITY COLLEGE DISTRICT NO. 507 INVESTMENT SUMMARY @ February, 2022

|                                       | (              | CERTIFICATE        | <u>'S OF DEPOSITS (CD)</u>  |                     |                        |
|---------------------------------------|----------------|--------------------|-----------------------------|---------------------|------------------------|
| FUND                                  | PRINCIPAL      | MATURIT<br>DATE    | TY FINANCIAL<br>INSTITUTION | TYPE INVESTMENT     | INTEREST @<br>MATURITY |
|                                       |                |                    | None                        |                     |                        |
|                                       | INTE           | REST BEARIN        | IG CHECKING ACCOUNT         |                     |                        |
| FUND                                  | PRINCIPAL      | INVESTE<br>THRU DA |                             | TYPE INVESTMENT     | INTEREST @<br>MATURITY |
| O&M Building Restricted General       | \$120,584.48   | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$37.00                |
| CDB CT/OH Project                     | \$1,084,274.57 | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$332.71               |
| Capital Funding Bonds 18 Proceeds     | \$364,113.85   | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$111.73               |
| Capital Funding Debt Cert 21 Proceeds | \$1,504,440.11 | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$461.64               |
| Constr Bldg Bond General Reserve      | \$916,857.95   | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$281.34               |
| Bldg/Grounds Maint Resv               | \$229,380.57   | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$70.39                |
| Bond - Tech/Eq '15 Funding Bond       | \$38,725.58    | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$11.88                |
| Bond - Funding Bonds '18              | \$11,957.63    | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$3.67                 |
| Bond - Tech/Eq '10 Funding Bond       | \$2,757.02     | 2/28/22            | First Financial Bank        | -28 -Days @ 0.400%  | \$0.85                 |
| Bond - Tech/Eq '13 Funding Bond       | \$20,254.33    | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$6.22                 |
| Bond - TC '13 Construction Bonds      | \$12,735.76    | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$3.91                 |
| Bond - Tech/Eq '20 Funding Bonds      | \$265,678.18   | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$81.52                |
| Bond - Def Maint '21 Funding Bonds    | \$939.22       | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$0.29                 |
| Education Fund - EPFCU                | \$25,615.58    | 2/28/22            | EPFCU                       | 28 -Days @ 0.250%   | \$4.91                 |
| Facility Constr, Renovation Reserve   | \$1,467,076.44 | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$450.17               |
| Tech/Eq 22 Bond Revenue Proceeds      | \$1,500,000.00 | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$460.27               |
| General Equip Reserve                 | \$208,075.62   | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$63.85                |
| MIS-Admin Computer Serv Res           | \$231,227.70   | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$70.95                |
| PHS Fund                              | \$239,104.26   | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$73.37                |
| Operations and Maintenance Fund       | \$1,047,462.19 | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$321.41               |
| Retirement Reserve                    | \$926,396.18   | 2/28/22            | First Financial Bank        | · 28 -Days @ 0.400% | \$284.26               |
| L/T Illness Reserve                   | \$1,674,490.40 | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$513.82               |
| Unemployment Fund                     | \$89,443.05    | 2/28/22            | First Financial Bank        | 28 -Days @ 0.400%   | \$27.45                |
|                                       |                |                    |                             |                     |                        |

TOTAL

\$5,442,536.46

\$17,424,127.13

2/28/22

First Financial Bank

Working Cash Fund

\$5,343.65

\$1,670.04

28 -Days @

TOTAL INTEREST

0.400%

18

### SUMMARY-PAYROLLS & INVOICES March 24, 2022

The payroll column is the total of payroll which has been paid to DACC employees. The invoice column is the total of expenditures which have been paid, and are listed in check number order on the following pages.

| Februa <u>ry</u> 2022 | PAYROLL        | PAID<br>INVOICES |
|-----------------------|----------------|------------------|
| Total Payments        | \$1,186,325.49 | \$1,044,822.14   |

Motion was made by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, and passed unanimously, authorizing payment for the following payroll and bills according to the detailed listing attached, stating for what purpose and to which budgetary item each shall be debited.

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|         | Chair | Secretary |
|---------|-------|-----------|
| ч.<br>- | Date  |           |

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# SUMMARY OF PAYROLL MARCH 24, 2022

Minutes of the regular meeting held March 24, 2022 at 5:30 p.m. of the Board of Trustees, Community College District No. 507, Danville, Illinois, pertaining to the authorization of payrolls and invoices to be paid. These paid expenditures represent the gross payroll for the previous month. The expenditures are listed by category within Fund and/or Grant.

| FUND                        | GROSS PAYRC      | OLL/FEBRUARY 2022 |
|-----------------------------|------------------|-------------------|
| EDUCATIONAL FUND            |                  |                   |
| Administrative              | 175,062.70       |                   |
| Supervisory                 | 28,093.60        |                   |
| Professional                | 102,542.55       |                   |
| Instruction                 | 532,449.13       |                   |
| Clerical                    | 92,185.86        |                   |
| Academic support            | 22,712.69        |                   |
| Student employees           | 10,854.24        |                   |
| Auto expense                | 600.00           |                   |
| Business expense            | 600.00           |                   |
| Wellness benefits           | 345.00           |                   |
| TOTAL ED FUND               |                  | 965,445.77        |
| TOTAL W/S ED FUND           |                  | 4,625.40          |
| JTPA                        |                  |                   |
| All Areas                   | 15,883.58        |                   |
| TOTAL JTPA                  | 10,000.00        | 15,883.58         |
|                             |                  | 10,000.00         |
| BUILDING                    |                  |                   |
| Maintenance                 |                  |                   |
| Service staff               | 12,790.67        |                   |
| Service pt/ot               | 1,915.57         |                   |
| Building Service Attendants |                  |                   |
| Service staff               | 32,296.99        |                   |
| Service pt/ot               | 1,514.82         |                   |
| Bldg & Grnds                |                  |                   |
| Service staff               | 3,393.70         |                   |
| Service ot                  | 343.97           |                   |
| Student employees           | 129.00           |                   |
| Op & Maint Admin            |                  |                   |
| Administrative              | 5,938. <b>24</b> | •                 |
| TOTAL BUILDING              |                  | 58,322.96         |

|  | GROSS PAYRO   | LL/FEBRUARY 2022    |
|--|---|---------------------|
| CHILD CARE<br>Administrative<br>CC Instructors<br>Student employees<br>Cook p/t<br>Other pt/ot<br>TOTAL CHILD CARE<br>TOTAL W/S CHILD CARE | 5,211.44<br>11,896.46<br>2,653.43<br>1,718.20<br>949.95 | 22,429.48<br>905.45 |
| ONE STOP<br>Administrative<br>Clerical<br>TOTAL ONE STOP   | 1,179.18<br>2,637.76                                    | 3,816.94            |
| DEPT OF CORRECTIONS<br>Administrative<br>Professional<br>TOTAL DEPT OF CORREC  | 4,686.08<br>13,165.66<br>T                              | 17,851.74           |
| TORT LIABILITY<br>Administrative<br>Safety & security<br>TOTAL TORT LIABILITY  | 18,015.30<br>6,318.76                                   | 24,334.06           |
| TRIO STUDENT SUPP SVS<br>Administrative<br>Professional<br>Academic support<br>Student empl<br>TOTAL STUDENT SUPP SV                       | 5,000.00<br>6,959.22<br>2,649.14<br>1,254.00            | 15,862.36           |
| C PERKINS SPEC POP<br>Professional<br>Clerical<br>TOTAL C PERKINS SPEC   | 2,095.62<br>1,021.10                                    | 3,116.72            |

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|  | GROSS PAYR                        | OLL/FEBRUARY 2022                        |
|--|-----------------------------------|--|
| ADULT ED<br>Administrative<br>Instructor p/t<br>Academic support                 | 5,325.00<br>11,173.40<br>3,748.92 | 20 247 22                                |
| TOTAL ADULT ED   |                                   | 20,247.32                                |
| SEC/STATE LITERACY<br>Professional<br>TOTAL SEC/STATE LITER                      | 3,117.10<br>ACY                   | 3,117.10                                 |
| WORKFORCE PREP GRA<br>Administrative<br>Instructor p/t                           | NT<br>3,205.77<br>4,540.00        |  |
| TOTAL WORKFORCE PRE  |                                   | 7,745.77                                 |
| HEER/GEER GRANTS<br>Administrative<br>Professional p/t<br>Student employees      | 1,563.76<br>1,925.00<br>198.00    | * :                                      |
| TOTAL HEER/GEER GRAM   | NT                                | 3,686.76                                 |
| SMALL BUSN DEVEL<br>Administrative<br>Student empl<br>TOTAL SM BUSN DEVEL        | 4,684.16<br>814.08                | 5,498.24                                 |
| FOUNDATION<br>Administrative<br>Professional<br>Clerical f/t<br>TOTAL FOUNDATION | 5,261.20<br>5,007.98<br>3,166.66  | 13,435.84                                |
|  |                                   |  |
| TOTAL REGULAR PAYRO<br>TOTAL WORK STUDY<br>GRAND TOTAL PAYROLL                   | LL                                | 1,180,794.64<br>5,530.85<br>1,186,325.49 |

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| V0195447   | 01_1040_12420_5406000                              | 2ND/ FINAL REV FEE/ACCREE  | ).                      | 4,000.00                                    |
|--|--|--|-------------------------|---|
| 0332844  | CAHIIM   |  | 02/09/2022              | 4,000.00                                    |
| 0332843<br>V0195461                                | Blue Cross & Blue S<br>01_0000_00000_2105000       |  | 02/09/2022              | <b>213,301.48</b><br>213,301.48             |
| 0332842<br>V0195387<br>V0195388                    |  | SUPPLIES.<br>SUPPLIES.   | 02/09/2022              | <b>181.85</b><br>119.80<br>62.05            |
| 0332841<br>v0195369                                | Benefit Planning Co<br>01_8060_89100_5201001       | nsultants I<br>MONTHLY HRA/COBRA.  | 02/09/2022              | <b>226.22</b>                               |
| 0332840<br>V0195354<br>V0195398                    |  | SUPPLIES.<br>SNOWPLOW OIL/REPAIR PARTS   | <b>02/09/2022</b><br>5. | <b>135.93</b><br>63.99<br>71.94             |
| 0332839<br>V0195392<br>V0195393<br>V0195394        | 02_7010_71100_5309000                              | <b>vice</b><br>UNIFORMS-MAINT 1/28/22.<br>UNIFORMS-MAINT 2/4/22.<br>UNIFORMS-BSA 2/4/22. | 02/09/2022              | <b>222.57</b><br>72.72<br>59.79<br>90.06    |
| <b>0332838</b><br>V0195365<br>V0195366<br>V0195367 | 01_1040_16510_5401002                              | ciation<br>SUPPLIES.<br>SUPPLIES.<br>SUPPLIES.   | 02/09/2022              | <b>463.50</b><br>147.50<br>186.00<br>130.00 |
| <b>0332837</b><br>v0195432                         | AmerenIP<br>02_7060_71500_5701000                  | 3363038069 1/1-2/1/22.   | 02/09/2022              | <b>310.55</b><br>310.55                     |
| 0332836<br>V0195431                                | AmerenIP<br>02_7060_71500_5701000                  | 8512579695 1/1-2/1/22.   | 02/09/2022              | <b>2,029.93</b><br>2,029.93                 |
| 0332835<br>V0195404                                | Amazon/GE Money Ban<br>01_2010_21100_5401001       |  | 02/09/2022              | <b>28.99</b><br>28.99                       |
| 0332834<br>V0195372                                | Allied Universal Se<br>12_8060_89200_5309000       | curity Serv<br>SECURITY 1/14-1/20/22.  | 02/09/2022              | <b>3,111.90</b><br>3,111.90                 |
| 0332833<br>V0195355                                | <b>Advance Auto Parts</b><br>01_1030_13540_5401002 | SUPPLIES.  | 02/09/2022              | <b>22.09</b><br>22.09                       |
| 0332832<br>V0195352<br>V0195353                    |  | MONTHLY WEBSITE MAINT.<br>WEBSITE UPDATES.   | 02/09/2022              | <b>119.00</b><br>69.00<br>50.00             |

| V0195425   | 01_1010_12200_5401002  | FREIGHT AND HANDLING.  |                              | 10.95   |
|--|--|--|------------------------------|---|
| <b>0332846</b><br>v0195453                                     | <b>Bob Claton</b><br>01_3060_35110_5302000   | W/B OFFICIAL 2/7/22.   | 02/09/2022                   | <b>165.00</b><br>165.00                                 |
| <b>0332847</b><br>V0195351<br>V0195434<br>V0195437             | <b>Commercial-News</b><br>06_4040_81621_5407000<br>01_8050_88800_5406000<br>01_8040_84800_5407000                        | #220729 SBDC 1/8-29.<br>#214805 ~2368657 1/29/22<br>#213955 COORD-C/E 1/8/22 |                              | <b>741.06</b><br>252.00<br>264.06<br>225.00             |
| <b>0332848</b><br>V0195436                                     | <b>Confidential On Si</b><br>05_6080_43100_5309000   | te Paper Shr<br>PAPER SHREDDING JAN '22                                      | 02/09/2022                   | <b>42.64</b><br>42.64                                   |
| <b>0332849</b><br>V0195433                                     | Constellation Newe 02_7060_71500_5701000   | <b>nergy</b><br>#BG-91996 JAN '22 GAS.                                       | 02/09/2022                   | <b>18,755.08</b><br>18,755.08                           |
| 0332850<br>V0195363  | DACC Foundation<br>01_8040_84800_5409000   | MEMORIAL GIFT-NELSON/THO   | 02/09/2022<br>DM.            | <b>50.00</b><br>50.00                                   |
| <b>0332851</b><br>V0195362                                     | DACC Foundation<br>01_8040_84800_5409000   | MEMORIAL GIFT-STARK/GRUN   | 02/09/2022<br>3B.            | <b>50.00</b><br>50.00                                   |
| <b>0332852</b><br>V0195346                                     | <b>DePew &amp; Dehn</b><br>01_0000_00000_2109030   | GARNISHMENT-A KRABBE.  | 02/09/2022                   | <b>39.60</b><br>39.60                                   |
| <b>0332853</b><br>V0195429                                     | <b>Digital Synergy In</b><br>01_1020_11300_5309000   | C<br>NAME ONLY BACKGROUND  | 02/09/2022<br>CHECK FOR EDUC | <b>180.00</b><br>180.00                                 |
| <b>0332854</b><br>V0195360<br>V0195399<br>V0195400<br>V0195440 | <b>DP Supply Inc</b><br>02_7020_71200_5401004<br>02_7020_71200_5401004<br>06_8060_89622_5401001<br>02_7090_72400_5401004 | BSA SUPPLIES.<br>BSA SUPPLIES.<br>CLOROX WIPES-COVID.<br>SUPPLIES.           | 02/09/2022                   | <b>1,496.65</b><br>712.26<br>187.64<br>418.00<br>178.75 |
| 0332855<br>V0195382<br>V0195383<br>V0195384                    | <b>Ellucian Company L</b><br>01_8080_86100_5302000<br>01_8080_86100_5309000<br>01_8080_86100_5302000                     | P<br>FEB '22 INVOICE.<br>MAR '22 INVOICE.<br>FEB '22.                        | 02/09/2022                   | <b>48,029.00</b><br>4,791.00<br>13,238.00<br>30,000.00  |
| <b>0332856</b><br>V0195446                                     | Mr Anthony E. Enge<br>05_6030_45100_5502002  |  | 02/09/2022                   | <b>26.32</b><br>26.32                                   |
| <b>0332857</b><br>V0195357                                     | Entrinsik Inc<br>01_8080_86100_5302000   | INFORMER CONSULTING.   | 02/09/2022                   | <b>2,125.00</b> 2,125.00                                |
| <b>0332858</b><br>V0195435                                     | <b>Franks House of Co</b> 02_7010_71100_5401004  |  | 02/09/2022                   | <b>14.40</b><br>14.40                                   |
| 0332859  | Global Industrial  |  | 02/09/2022                   | 863.94  |

| 0332874  | News-Gazette  |  | 02/09/2022                         | 943.76   |
|--|---|--|------------------------------------|--|
| 0332873<br>v0195350  | <b>Napa Auto Parts</b><br>01_1030_16520_5401005   | SUPPLIES.  | 02/09/2022                         | <b>24.99</b><br>24.99                              |
| 0332872<br>V0195449  | <b>Cindy Stumph</b><br>12_8060_89200_5409000  | LAPEL PINS/NEW HIRES.  | 02/09/2022                         | <b>171.50</b><br>171.50                            |
| <b>0332871</b><br>V0195427<br>V0195427<br>V0195427<br>V0195427 | McGraw-Hill<br>06_1060_15700_5401002<br>06_1060_15700_5401002<br>06_1060_15700_5401002<br>06_1060_15700_5401002 | NUMBER POWER: WORD<br>NUMBER POWER: FRACTIONS,<br>SHIPPING.<br>ADJUSTMENT. |                                    | <b>221.92</b><br>69.54<br>139.08<br>25.00<br>11.70 |
| 0332870<br>V0195457  | Mrs Kathleen A. Le<br>01_1090_18700_5401002   | <b>ary</b><br>REIMBURSE/BOOK-STUDENT.                                      | 02/09/2022                         | <b>262.09</b><br>262.09                            |
| <b>0332869</b><br>V0195364                                     | Kirchner Bldg Cent<br>03_7010_73422_5409000   | ers<br>ELEV FIRE RATED ROOM-MM.  | 02/09/2022                         | <b>176.62</b><br>176.62                            |
| 0332868<br>V0195345  | <b>Kirby Risk</b><br>02_7010_71100_5404004  | LED LIGHT BULBS-HID REPL   | <b>02/09/2022</b><br>A.            | <b>466.50</b><br>466.50                            |
| 0332867<br>V0195401  | Kelly Printing Co<br>10_3060_35835_5402000  | NJCAA RAFFLE TICKETS.  | 02/09/2022                         | <b>97.00</b><br>97.00                              |
| 0332866<br>V0195456  | <b>Jesse White Tumbli</b><br>10_3060_35835_5401009  | ng Team<br>PERFORM 3/18-6:30/8:30.   | 02/09/2022                         | <b>2,100.00</b> 2,100.00                           |
| 0332865<br>V01953 <u>9</u> 0                                   | <b>Industrial Supply</b><br>02_7010_71100_5404004   | ICE MELT/ SIDEWALKS.   | 02/09/2022                         | <b>450.66</b><br>450.66                            |
| 0332864<br>V0195359  | <b>Illini FS</b><br>01_1030_16520_5401005   | DIESELEX 1/28/22.  | 02/09/2022                         | <b>699.29</b><br>699.29                            |
| 0332863<br>V0195426  | Harbor Freight Too<br>06_1090_13927_5401002   | ls<br>Misc supplies for doc  | <b>02/09/2022</b><br>AUTOMOTIVE CL | <b>1,447.12</b><br>1,447.12                        |
| 0332862<br>V0195430  | Hall of Fame Plaqu<br>01_1030_13530_5401002   | <b>es &amp; Signs</b><br>3'H X 5'W SIGNLE SIDED.                           | 02/09/2022<br>VINYL BANNE          | <b>135.00</b><br>135.00                            |
| 0332861<br>V0195438  | <b>Grainger Industria</b><br>02_7010_71100_5401004  |  | 02/09/2022                         | <b>184.62</b><br>184.62                            |
| 0332860<br>V0195439  | Gordon Food Servic<br>05_6030_45100_5401009   |  | 02/09/2022                         | <b>818.21</b><br>818.21                            |
| V0195403<br>V0195403   | 06_1090_89655_5401002<br>06_1090_89655_5401002  | GLOBAL INDUSTRIAL 60X30.<br>ADJUSTMENT-SHIPPING.                           | . ADJ HT WOR                       | 721.90<br>142.04                                   |

| V0195411<br>V0195411   | REIFSTECK REID & C  | RICOH 406465 BLACK H   | IGH YIELD TONE                  |   |
|--|---|--|---------------------------------|---|
| <b>0332881</b><br>V0195409<br>V0195409<br>V0195410<br>V0195410<br>V0195411<br>V0195411 | <b>Quill Corp</b><br>01_1040_12400_5401001<br>01_1040_12400_5401001<br>01_1040_12400_5401001<br>01_1040_12420_5401001<br>01_1040_12400_5401001<br>01_1040_12400_5401001 | CANON 32411 BLACK HIGH.<br>ADJUSTMENT.<br>ADJUSTMENT.<br>CANON 34 YELLOW STAN<br>OKI 2720043 BLACK ST<br>ADJUSTMENT.   | DARD YIELD TON                  | <b>778.96</b><br>314.12<br>5.93<br>4.70<br>248.60<br>114.66<br>4.37 |
| <b>0332880</b><br>V0195462<br>V0195462   | <b>PRINCIPAL LIFE INS</b><br>01_0000_00000_2105001  |  | <b>02/09/2022</b><br>C.         | <b>17,874.32</b><br>8,145.76<br>9,728.56                            |
| <b>0332879</b><br>V0195454   | Bryan Pierce<br>01_3060_35110_5302000   | W/B OFFICIAL 2/7/22.   | 02/09/2022                      | <b>165.00</b><br>165.00   |
| <b>0332878</b><br>V0195428<br>V0195428<br>V0195428<br>V0195428                         | <b>Perfection Learning</b><br>06_1060_15700_5401002<br>06_1060_15700_5401002<br>06_1060_15700_5401002   | G<br>OXFORD PICTURE DICTIONAR<br>ESTIMATED SHIPPING.<br>ADJUSTMENT.  | <b>02/09/2022</b><br>Y 3RD EDIT | <b>162.22</b><br>138.60<br>50.00<br>26.38                           |
| 0332877<br>V0195375<br>V0195375  | <b>Peoria Charter Coa</b><br>01_3060_35100_5502003<br>01_3060_35110_5502003   | <b>ch Co</b><br>CHARTER M/W B 1/26/22.<br>=F47   | 02/09/2022                      | <b>1,050.00</b><br>525.00<br>525.00                                 |
| <b>0332876</b><br>v0195458   | <b>Miss Paulina M. Pa</b><br>06_1060_15700_5502002  | <b>djen</b><br>MILEAGE-HOOP/ REG/TEST.   | 02/09/2022                      | <b>32.53</b><br>32.53   |
| <b>0332875</b><br>v0195356   | <b>O'Reilly Auto Parts</b><br>01_1030_13540_5401002   |  | 02/09/2022                      | <b>13.99</b><br>13.99   |
| V0195377<br>V0195378<br>V0195379<br>V0195380   | 01_8040_84800_5407000<br>01_8040_84800_5407000<br>01_8040_84800_5407000<br>01_8040_84800_5407000  | <pre>#99226190 BSA 1/18/22.<br/>#99226190 COORD 1/25/22.<br/>#99226190 BSA 1/31/22.<br/>#99226190 COORD 1/31/22.</pre> | •                               | 262.48<br>383.28<br>149.00<br>149.00                                |

| 0332887<br>V0195441<br>V0195442<br>V0195443<br>V0195444 | <b>SECURITAS ELECTRON</b><br>12_8060_89200_5304000<br>12_8060_89200_5304000<br>12_8060_89200_5304000<br>12_8060_89200_5304000 | IC SECURITY<br>BURG ALARM-HOOP.<br>FIRE ALARM-HOOP.<br>ALARM MAINT.<br>FIRE ALARM CONTRACT. | 02/09/2022                       | <b>3,281.84</b><br>27.50<br>36.00<br>807.23<br>1,693.44 |
|---|---|---|----------------------------------|---|
| V0195445<br>  | 12_8060_89200_5304000<br><b>SIUC</b><br>06_4040_81622_5406000   | ALARM CONTRACT.   | 02/09/2022                       | 717.67<br><b>125.00</b><br>125.00                       |
| 0332889<br>V0195347<br>V0195347                         | <b>Staples Business C</b><br>01_3020_32100_5401001  |   |                                  | <b>58.14</b><br>37.98                                   |
| <b>0332890</b><br>v0195397                              | <b>Sweetwater</b><br>06_8060_89864_5401002  | SHURE MXW2/SM58 MICR  | 02/09/2022<br>OPHONE.            | <b>3,119.28</b><br>3,119.28                             |
| <b>0332891</b><br>V0195348                              | Richard A. Thompson<br>02_7090_72400_5304000  |   | 02/09/2022                       | <b>250.00</b><br>250.00                                 |
| <b>0332892</b><br>v0195455                              | <b>Tariq Toran</b><br>01_3060_35110_5302000   | W/B OFFICIAL 2/7/22.  | 02/09/2022                       | <b>165.00</b><br>165.00                                 |
| <b>0332893</b><br>V0195448                              | <b>Trigard</b><br>01_1030_13540_5401002   | TROPHYS-RACERS FA21.  | 02/09/2022                       | <b>149.97</b><br>149.97                                 |
| <b>0332894</b><br>V0195361                              | Vermilion County F<br>01_8030_83100_5407000   | <b>arm Bureau</b><br>TRIVIA NIGHT TABLE REGIS   | <b>02/09/2022</b><br>T. 2/26/22. | <b>100.00</b><br>100.00                                 |
| <b>0332895</b><br>v0195452                              | <b>Vermilion County T</b><br>05_6080_43100_5309000  | <b>reasurer</b><br>WIB ADMIN ASST SAL/NOV-D   | <b>02/09/2022</b><br>E.          | <b>4,429.60</b><br>4,429.60                             |
| <b>0332896</b><br>V0195373<br>V0195374                  |   | <b>ent Corporat</b><br>FEB RENT-407 N FRANKLIN.<br>REIMBURSE UTILITIES JAN.                 |                                  | <b>7,447.69</b><br>6,000.00<br>1,447.69                 |
| <b>0332897</b><br>v0195460                              | <b>VSP of Illinois NF</b><br>01_0000_00000_2105002  | <b>P</b><br>FEB VISION INSURANCE.   | 02/09/2022                       | <b>3,627.84</b><br>3,627.84                             |
| <b>0332898</b><br>V0195370<br>V0195371                  | Walmart Community<br>06_4040_81621_5409000<br>01_1010_12200_5401002   | MISC TRAINING SUPPLIES .<br>SPRING 2022 SEMESTER  |                                  | <b>276.58</b><br>151.19<br>125.39                       |
| <b>0332930</b><br>Various                               | Financial Aid<br>*** Consolidating  | 359 Checks: 0332930 - 03  |                                  | L <b>11,604.99</b><br>111,604.99                        |
| <b>0333289</b><br>V0195535                              | <b>A Brach &amp; B Ward</b><br>10_0000_64001_4801000  | UNUSED SCHLRSHP-B LANE.   | 02/15/2022                       | <b>1,205.00</b><br>1,205.00                             |

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|----------------------|--|---|----------------|----------------------|
| 0333290              | ACS  |   | 02/15/2022     | 58.12                |
| V0195893<br>V0195905 | 01_1030_13540_5401002<br>01_1030_13540_5401002 | SUPPLIES.<br>SUPPLIES.                              |                | 28.88<br>29.24       |
| 0333291              | АСТ  |   | 02/15/2022     | 96.00                |
| V0195475             | 06_4020_16600_5401002                          | WORKKEYS.   |                | 96.00                |
| 0333292              | Albert Guiliani Tr                             |   | 02/15/2022     | 695.00               |
| . V0195521           | 10_0000_64001_4801000                          | UNUSED SCHLRSHP-A KINNEY                            | •              | 695.00               |
| 0333293              | ALERTUS TECHNOLOGIES LLC                       |   |                | 12,211.00            |
| V01.95887            | 01_8060_89100_5404002                          | NOTIFICATION SYSTEM S                               |                | 3,470.00             |
| V0195887<br>V0195887 | 01_8060_89100_5404002<br>01_8060_89100_5404002 | LICENSING AND SUPPORT<br>IMPLEMENTATION SUPPORT.    |                | 4,950.00<br>2,000.00 |
| V0195887             | 12_8060_89200_5409000                          | SHIPPING FOR CAMPUS WIDE                            |                | 36.00                |
| V0195887             | 12_8060_89200_5409000                          | ALERT BEACONS.                                      |                | 1,570.00             |
| V0195887             | 12_8060_89200_5409000                          | PANIC BUTTON.                                       |                | 185.00               |
| 0333294              | Allied Universal S                             | ecurity Serv  | 02/15/2022     | 2,302.30             |
| V0195531             |  | SECURITY 1/21-1/27/22.                              |                | 2,302.30             |
| 0333295              | AMACO  |   | 02/15/2022     | 29.23                |
| V0195914             | 01_1010_11100_5401002                          | GZ LIQ LM-231 PT CHE                                | STNUT BROWN GL | 18.75                |
| V0195914             | 01_1010_11100_5401002                          | SHIPPING.   |                | 10.48                |
| 0333296              | AmerenIP                                       |   | 02/15/2022     | 28.07                |
| V0195473             | 02_7060_71500_5703000                          | 1935029030 12/26-1/25/22                            | · ·            | 28.07                |
| 0333297              | AmerenIP                                       | , · · ·   | 02/15/2022     | 41.06                |
| V0195946             | 05_6080_43100_5709000                          | 1287109020 1/7-2/7/22.                              |                | 41.06                |
| 0333298              | American Heart Association                     |   | 02/15/2022     | 98.50                |
| V0195912             | 01_1040_16510_5401002                          |   |                | 32.50                |
| V0195913             | 01_1040_16510_5401002                          | SUPPLIES.   |                | 66.00                |
| 0333299              | American Solutions                             |   | 02/15/2022     | 111.05               |
| V0195910             | 01_8020_82100_5401001                          | 1095C ENVELOPE/DW1095BC1                            |                | 58.00                |
| V0195910             | 01_8020_82100_5401001                          | 1099 MISC ENVELOPE/DWM3.                            | QTY 200.       | 24.00                |
| V0195910<br>V0195910 | 01_8020_82100_5401001<br>01_8020_82100_5401001 | ESTIMATED SHIPPING.                                 |                | 30.00                |
|                      | 01_8020_82100_5401001                          | ADJUSTMENT.   |                | 0.95                 |
| 0333300              | Aqua Illinois                                  |   | 02/15/2022     | 1,247.56             |
| V0195510<br>V0195511 | 02_7060_71500_5704000<br>02_7060_71500_5704000 | 0011604110841479 WATER.<br>0011422530825472 FIRE. 1 |                | 1,139.25<br>108.31   |
| 0333301              | Jason Arndt                                    | ٠   | 02/15/2022     | 165.00               |
| V0195927             |  | M/B OFFICIAL 2/12/22.                               |                | 165.00               |
| 0333302              | Arnolds Office Sup                             | olies   | 02/15/2022     | 146.12               |
|                      |  | • -   |                |                      |

| V0195888<br>V0195889<br>V0195890<br>V0195906                               | 01_8040_76100_5409000<br>01_8040_76100_5409000<br>01_8040_76100_5409000<br>01_8040_84800_5401001                            | SUPPLIES.<br>SUPPLIES.<br>SUPPLIES.<br>SUPPLIES.   |                              | 60.88<br>54.68<br>25.53<br>5.03                             |
|--|---|--|------------------------------|---|
| <b>0333303</b><br>V0195476   | <b>ATIXA</b><br>12_8060_89200_5406000   | INSTITUTIONAL MEMBERSHIP   | 02/15/2022<br>. TITLE IX TRA | <b>4,999.00</b><br>4,999.00                                 |
| 0333304<br>V0195907<br>V0195908  | <b>Berrys Garden Cent</b><br>01_8040_84800_5509000<br>01_8040_84800_5509000   |  | 02/15/2022                   | <b>109.00</b><br>54.00<br>55.00                             |
| <b>0333305</b><br>V0195506   | <b>Bill Doran Co</b><br>01_1030_13410_5401002   | SUPPLIES.  | 02/15/2022                   | <b>91.25</b><br>91.25                                       |
| <b>0333306</b><br>V0195935<br>V0195940<br>V0195941                         | <b>Gary L. Borgwald</b><br>01_3060_35110_5302000<br>01_3060_35110_5302000<br>01_3060_35100_5302000                          | W/B CLOCK OPER 2/14/22.<br>W/B CLOCK OPER 2/12/22.<br>M/B CLOCK OPER 2/12/22.  | 02/15/2022                   | <b>75.00</b><br>25.00<br>25.00<br>25.00                     |
| <b>0333307</b><br>V0195936<br>V0195938                                     | <b>Steven W. Brandy</b><br>01_3060_35100_5302000<br>01_3060_35110_5302000   | M/B ANNOUNCER 2/12/22.<br>W/B ANNOUNCER 2/12/22.   | 02/15/2022                   | <b>50.00</b><br>25.00<br>25.00                              |
| <b>0333308</b><br>V0195922   | Bushue Background<br>12_8060_89200_5302000  | Screening<br>BACKGROUND SCREENINGS.  | 02/15/2022                   | <b>123.00</b><br>123.00                                     |
| <b>0333309</b><br>V0195926   | Patty Carmitchel<br>01_3060_35110_5302000   | W/B OFFICIAL 2/12/22.  | 02/15/2022                   | <b>165.00</b><br>165.00                                     |
| <b>0333310</b><br>V0195529<br>V0195529<br>V0195529<br>V0195529<br>V0195529 | Carolina Biologica<br>01_1010_12200_5401002<br>01_1010_12200_5401002<br>01_1010_12200_5401002<br>01_1010_12200_5401002      | <b>1 Supply Co</b><br>FERN WITH SORI, LIVING.<br>POND MIXTURE, LIVING<br>FREIGHT AND HANDLING.<br>ADJUSTMENT-SHIPPING. | 132060.                      | <b>47.41</b><br>15.84<br>14.62<br>9.00<br>7.95              |
| <b>0333311</b><br>V0195468   | <b>CDW Government Inc</b><br>06_8060_89622_5805000  | LENOVO THINKBOOK 14 G2.  | 02/15/2022                   | <b>2,352.33</b><br>2,352.33                                 |
| <b>0333312</b><br>V0195523   | Chrisman American<br>10_0000_64001_4801000  | Legion Aux<br>UNUSED SCHLRSHP-P BROWN.   | 02/15/2022                   | <b>500.00</b><br>500.00                                     |
| <b>0333313</b><br>V0195909<br>V0195942<br>V0195943<br>V0195944             | <b>City of Danville</b><br>02_7060_71500_5704000<br>12_8060_89200_5309000<br>12_8060_89200_5309000<br>12_8060_89200_5309000 | #0400564000 11/30-12/31/2<br>SECURITY 1/26-2/8/22.<br>SECURITY 1/18-1/25/22.<br>SECURITY BKB 1/8/22.                   | <b>02/15/2022</b>            | <b>4,275.00</b><br>900.00<br>1,680.00<br>1,440.00<br>255.00 |
| 0333314<br>V0195519  | <b>Cleared4 Inc</b><br>06_8060_89625_5404002  | MESSAGES/ DEVICES.   | 02/15/2022                   | <b>405.55</b><br>405.55                                     |

| <b>0333315</b>   |   | <b>02/15/2022</b>             | <b>76.90</b>   |
|--|---|-------------------------------|--|
| V0195530   |   | JLATOR 3 GPM AFRV3.           | 69.09  |
| V0195530   |   | IT-SHIPPING.                  | 7.81   |
| <b>0333316</b>   | <b>Constellation Newenergy</b>  | <b>02/15/2022</b>             | <b>20,976.44</b>   |
| v0195513   | 02_7060_71500_5703000 #7974630  | 12/22-1/25/22.                | 20,976.44  |
| <b>0333317</b><br>V0195493<br>V0195494<br>V0195495<br>V0195496<br>V0195497<br>V0195498 | County Market           05_6030_45100_5401009         CDC 1/3/2           05_6030_45100_5401009         CDC 1/10/           05_6030_45100_5401009         CDC 1/18/           01_1030_16550_5401002         CUL ARTS           05_6030_45100_5401009         CDC 1/24/           01_1030_16550_5401002         CUL ARTS | 22.<br>22.<br>1/24/22.<br>22. | <b>740.06</b><br>174.26<br>142.55<br>47.77<br>155.89<br>210.61<br>8.98 |
| <b>0333318</b>   | Custom Care Dry Cleaners  | <b>02/15/2022</b>             | <b>40.00</b>   |
| V0195499   | 02_7020_71200_5304000 MOP HEADS   | 5 2/1/22.                     | 40.00  |
| <b>0333319</b>   | DACC Classified Staff Asso  |                               | <b>782.31</b>  |
| V0195900   | 01_0000_00000_2109020 CL STF U  |                               | 782.31   |
| 0333320  | DACC Foundation   | 02/15/2022                    | <b>644.64</b>  |
| V0195899   | 01_0000_00000_2109011 P/R DEDUC   | TIONS 2/15/22.                | 644.64   |
| <b>0333321</b>   | DACEA   | <b>02/15/2022</b>             | <b>2,464.68</b>  |
| v0195901   | 01_0000_00000_2109020 FAC U DUE   | S P/R 2/15/22.                | 2,464.68   |
| <b>0333322</b>   | <b>Danville Sanitary District</b>   | <b>02/15/2022</b>             | <b>227.78</b>  |
| v0195512   | 02_7060_71500_5704000 07-005640   | -00 11/30-12/31/.             | 227.78   |
| <b>0333323</b>   | <b>DePew &amp; Dehn</b>   | 02/15/2022                    | <b>200.00</b>  |
| V0195903   | 01_0000_00000_2109030 GARNISHME   | NT-A KRABBE.                  | 200.00   |
| 0333324  | <b>DEX</b>  | <b>02/15/2022</b>             | <b>760.80</b>  |
| V0195916   | 01_8030_83100_5407000 #71018611   | 5.                            | 760.80   |
| <b>0333325</b>   | <b>DP Supply Inc</b>  |                               | <b>207.68</b>  |
| V0195500   | 02_7020_71200_5401004 BSA SUPPL   |                               | 61.96  |
| V0195947   | 05_6080_43100_5409000 SUPPLIES.   |                               | 60.99  |
| V0195948   | 05_6080_43100_5409000 SUPPLIES.   |                               | 84.73  |
| <b>0333326</b>   | Employment Screening Service  | <b>Ces</b> 02/15/2022         | <b>30.00</b>   |
| V0195504   | 01_1040_12420_5309000 STUDENT D   | RUG TESTING.                  | 30.00  |
| <b>0333327</b>   | EPIC Insurance Midwest  | <b>02/15/2022</b>             | <b>4,732.00</b>  |
| V0195904   | 12_8060_89200_5605000 BOND RENE   | WAL-CFO/22788. BETANCOURT.    | 4,732.00   |
| 0333328  | Rick Fahnestock   | 02/15/2022                    | 165.00   |

| V0195924                               | 01_3060_35110_5302000 W/B   | OFFICIAL 2/12/22.     |                              | 165.00                                  |
|--|---|-----------------------|------------------------------|---|
| <b>0333329</b><br>V0195920             | Follett Higher Educate<br>05_6020_41110_5408010 Acc                                     |                       | 02/15/2022                   | <b>3,811.00</b><br>3,811.00             |
| <b>0333330</b><br>V0195472<br>V0195532 | Gordon Food Services<br>01_1030_16550_5401002 CUL<br>01_1030_16550_5401002 CUL          |                       | 02/15/2022                   | <b>1,987.52</b><br>1,921.35<br>66.17    |
| <b>0333331</b><br>V0195505             | Miss Madison E. Harris<br>01_1040_12410_5502011 MIL                                     |                       | <b>02/15/2022</b>            | <b>79.56</b><br>79.56                   |
| <b>0333332</b><br>V0195534             | Immanual Luthern Churc<br>10_0000_64001_4801000 UNU                                     |                       | 02/15/2022                   | <b>1,125.00</b><br>1,125.00             |
| <b>0333333</b><br>V0195895             | <b>Strategic Development</b><br>06_4020_16600_5401002 CST                               |                       | 02/15/2022                   | <b>1,360.00</b><br>1,360.00             |
| 0333334<br>V0195503                    | Just the Facts Publish<br>01_8030_83100_5407000 JAN                                     |                       | 02/15/2022                   | <b>180.00</b><br>180.00                 |
| <b>0333335</b><br>V0195930             | <b>McMaster Carr</b><br>02_7010_71100_5401004 MAI                                       | NT SUPPLIES-10A FUSE: | <b>02/15/2022</b><br>5.      | <b>71.55</b><br>71.55                   |
| <b>0333336</b><br>V0195891             | Mickey's Linen & Towe<br>01_1030_16550_5401002 #54                                      |                       | 02/15/2022                   | <b>158.38</b><br>158.38                 |
| 0333337<br>V0195507                    | <b>ModernThink LLC</b><br>01_8040_84800_5509051 GRE                                     | AT COLLEGES PROGRAM.  | 02/15/2022<br>SURVEYS/ REPOR | <b>2,132.00</b> 2,132.00                |
| 0333338<br>V0195894                    | <b>Napa Auto Parts</b><br>01_1030_13540_5401002 SUP                                     | PLIES.                | 02/15/2022                   | <b>26.18</b><br>26.18                   |
| <b>0333339</b><br>V0195896             | <b>O'Reilly Auto Parts</b><br>01_1030_13540_5401002 SUP                                 | PLIES.                | 02/15/2022                   | <b>31.66</b><br>31.66                   |
| <b>0333340</b><br>v0195898             | <b>Peerless Network</b><br>02_7060_71500_5705000 #12                                    | 12458 2/15-3/14/22.   | 02/15/2022                   | <b>3,458.65</b><br>3,458.65             |
| <b>0333341</b><br>V0195518<br>V0195518 | <b>Peoria Charter Coach (</b><br>01_3060_35100_5502003 CHA<br>01_3060_35110_5502003 =F5 | RTER M/W B 2/5/22.    | 02/15/2022                   | <b>2,100.00</b><br>1,050.00<br>1,050.00 |
| 0333342<br>V0195911                    | <b>Petty Cash</b><br>01_1010_12200_5409000 REP  | LENISH PETTY CASH.    | 02/15/2022                   | <b>68.02</b><br>68.02                   |
| <b>0333343</b><br>v0195931             | <b>Gary Resh</b><br>01_8060_89100_5409000 DIS   | PLAY BOX/ DACC BKB.   | 02/15/2022                   | <b>660.50</b><br>660.50                 |

| <b>0333344</b><br>V0195527                  | Rick Gross Scholar<br>10_0000_64001_4801000   | ship<br>UNUSED SCHLRSHP-I RUCH.  | 02/15/2022               | <b>500.00</b><br>500.00                             |
|---|---|--|--------------------------|---|
| 0333345<br>V0195934<br>V0195937<br>V0195939 | Eric Roberts<br>01_3060_35110_5302000<br>01_3060_35100_5302000<br>01_3060_35110_5302000 | W/B SCOREKEEPER 2/14/22.<br>M/B SCOREKEEPER 2/12/22.<br>W/B SCOREKEEPER 2/12/22. | 02/15/2022               | <b>75.00</b><br>25.00<br>25.00<br>25.00             |
| 0333346<br>V0195470                         | Rogers Supply Co<br>02_7010_71100_5404004   | HVAC AIR FILTERS.  | 02/15/2022               | <b>540.43</b><br>540.43                             |
| <b>0333347</b><br>v0195536                  | <b>Royal Neighbors Am</b><br>10_0000_64001_4801000                                      | erican<br>UNUSED SCHLRSHP-L OLSON.   | 02/15/2022               | <b>11.00</b><br>11.00                               |
| 0333348<br>v0195929                         | Sams Club<br>05_3060_35365_5401009  | CONCESSIONS.   | 02/15/2022               | <b>237.58</b><br>237.58                             |
| 0333349<br>V0195514<br>V0195515<br>V0195516 | Santander<br>01_8040_76100_5606000<br>01_8040_76100_5606000<br>01_8040_76100_5606000    | 0020025666000 #17/36.<br>0040005275000 #28/36.<br>0020026020000 #13/36.          | 02/15/2022               | <b>6,661.00</b><br>2,122.00<br>2,577.00<br>1,962.00 |
| 0333350<br>V0195921                         | <b>Security Door &amp; Ha</b><br>03_7010_73422_5409000                                  | rdware<br>FIRE RATED DOOR & FRAME.   | 02/15/2022<br>MMC ELEVAT | <b>1,825.00</b><br>1,825.00                         |
| <b>0333351</b><br>v0195471                  | <b>Sherwin-Williams</b><br>02_7010_71100_5401004  | PAINT FOR GYM.   | 02/15/2022               | <b>122.06</b><br>122.06                             |
| <b>0333352</b><br>V0195897                  | Society for Human 301_8040_84800_5406000  | <b>Resource Man</b><br>COLLEGE ANNUAL MEMBERSHII                                 |                          | <b>229.00</b><br>229.00                             |
| <b>0333353</b><br>v0195902                  | <b>SUAA</b><br>01_0000_00000_2109012  | P/R DEDUCTIONS 2/15/22.  | 02/15/2022               | <b>14.00</b><br>14.00                               |
| <b>0333354</b><br>V0195491                  | <b>Terminix Company</b><br>02_7010_71100_5304000  | MONTHLY PEST CONTROL.  | 02/15/2022               | <b>250.00</b><br>250.00                             |
| 0333355<br>v0195925                         | <b>Tariq Toran</b><br>01_3060_35110_5302000   | W/B OFFICIAL 2/12/22.  | 02/15/2022               | <b>165.00</b><br>165.00                             |
| 0333356<br>V0195492                         | <b>UPS</b><br>01_8040_76100_5404003   | SHIPPING/PRINTER FEE.  | 02/15/2022               | <b>22.48</b><br>22.48                               |
| 0333357<br>v0195522                         | <b>VCRTA</b><br>10_0000_64001_4801000   | UNUSED SCHLRSHP-J RUSSEL   | 02/15/2022               | <b>420.54</b><br>420.54                             |
| 0333358                                     | VISA  |  | 02/15/2022               | 2,201.79  |

| V0195509<br>V0195509<br>V0195509                        | 01_1020_13240_5401002<br>01_8060_89100_5401001<br>12_8060_89240_5202000   | T BETANCOURT EXPENSES.<br>=F520<br>=F521                         |                                    | 154.20<br>1,189.59<br>858.00                              |
|---|---|--|------------------------------------|---|
| <b>0333359</b><br>V0195508<br>V0195508                  | <b>VISA</b><br>01_1030_16520_5401002<br>01_8040_76200_5401009   | C LEWIS EXPENSES.<br>=F518                                       | 02/15/2022                         | <b>1,190.00</b><br>125.00<br>1,065.00                     |
| 0333360<br>V0195520<br>V0195520<br>V0195520             | <b>VISA</b><br>01_3020_32100_5407000<br>01_3020_37100_5309000<br>01_3060_36100_5501000                          | S EHMEN EXPENSES.<br>=F535<br>=F534                              | 02/15/2022                         | <b>458.71</b><br>100.00<br>150.00<br>208.71               |
| 0333361<br>V0195524<br>V0195524<br>V0195524             | <b>VISA</b><br>01_8030_83100_5406000<br>01_8030_83100_5407000<br>01_8030_83100_5501000                          | =F540<br>L CONKLIN EXPENSES.<br>=F541                            | 02/15/2022                         | <b>1,438.04</b><br>814.68<br>577.96<br>45.40              |
| 0333362<br>V0195525<br>V0195525<br>V0195525<br>V0195525 | <b>VISA</b><br>01_2040_85100_5404002<br>01_8050_88800_5503002<br>01_8060_89100_5406000<br>01_8060_89100_5509000 | K THURMAN EXPENSES.<br>=F544<br>=F545<br>=F543                   | 02/15/2022                         | <b>3,033.41</b><br>638.78<br>190.59<br>2,000.00<br>204.04 |
| <b>0333363</b><br>v0195576                              | <b>VISA</b><br>06_1090_89655_5401002  | T CUMMINGS EXPENSES.   | 02/15/2022                         | <b>1,320.78</b><br>1,320.78                               |
| <b>0333364</b><br>V0195923<br>V0195923                  | <b>VISA</b><br>01_8040_84800_5504000<br>01_8040_84800_5509051   | J CRANMORE EXPENSES.<br>=F590                                    | 02/15/2022                         | <b>621.78</b><br>532.78<br>89.00                          |
| 0333365<br>V0195917<br>V0195918<br>V0195919             | WCIA-TV<br>01_8030_83100_5407000<br>01_8030_83100_5407000<br>01_8030_83100_5407000                              | WEB PREROLL CPM/ROS.<br>DEC-JAN ADS.<br>TAKEOVER H-P BANNERS/SOV | 02/15/2022                         | <b>517.56</b><br>302.56<br>105.00<br>110.00               |
| 0333366<br>V0195928                                     | Bernard Weatherly<br>01_3060_35100_5302000  | M/B OFFICIAL 2/12/22.  | 02/15/2022                         | <b>165.00</b><br>165.00                                   |
| <b>0333367</b><br>v0195915                              | WHPO Radio<br>01_8030_83100_5407000   | REGISTRATION ADS-JAN '22   | 02/15/2022                         | <b>200.00</b><br>200.00                                   |
| <b>0333368</b><br>v0195517                              | Wipfli LLP<br>11_8020_89110_5301000   | BILLING AUDIT 6/30/21.   | 02/15/2022                         | <b>3,750.00</b><br>3,750.00                               |
| <b>0333370</b><br>v0195932                              | Mr Greg A. Wolfe<br>01_8050_88800_5503002   | TRAVEL EXPENSES-ACCT SUMM  | <b>02/15/2022</b><br>4. WASHINGTON | <b>328.39</b><br>328.39                                   |
| <b>0333371</b><br>V0195945                              | WorkSource Enterpr<br>05_6080_43100_5304000   |  | 02/15/2022                         | <b>1,100.00</b><br>1,100.00                               |

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|          |  | •           |            |
|----------|--|-------------|------------|
| 0333372  | Y&S TECHNOLOGIES INC                           | 02/15/2022  | 161,635.00 |
| V0195469 | 06_8060_89864_5401002 11CU001AUS THINKCENTRE.  | M80'S DESKI | 94,775.00  |
| V0195469 | 06_8060_89864_5401002 11CU001AUS THINKCENTRE.  |             |            |
| V0195469 | 06_8060_89864_5401002 20W6001VUS THINKPAD P15S |             | 36,780.00  |
| V0195469 | 06_8060_89864_5401002 EA272F-BK NEC MULTISYNC. |             | 15,000.00  |
| V0195469 | 06_8060_89864_5401002 LENOVO 3 YEAR ACCIDENTAL |             |            |
| 0333373  | YBP Library Services                           | 02/15/2022  | 76.26      |
| V0195474 | 01_2010_21100_5405000 SUPPLIES.                |             | 76.26      |
| 0333374  | AWEBCO   | 02/16/2022  | . 69.00    |
| V0195478 | 06_4080_51211_5309000 MONTHLY WEBSITE MAINT.   |             | 69.00      |
| 0333375  | AT&T Mobility                                  | 02/16/2022  | 59.77      |
| V0195479 | 06_4020_58800_5705000 #827306294 1/27-2/26/22. |             | 59.77      |
| 0333376  | Mr DaKottah J. Burke                           | 02/16/2022  | 157.49     |
| V0195958 | 06_4030_51212_5902059 WORK BOOTS REIMBURSEMENT |             | 157.49     |
| 0333377  | Carle Physician Group                          | 02/16/2022  | 615.00     |
| V0195480 | 06_4030_51212_5902059 #1628099 C HEMPHILL.     |             | 615.00     |
| 0333378  | Miss Treneshia Crane                           | 02/16/2022  | 214.00     |
| V0195988 | 06_4030_51222_5902059 DOT DRUG SCREEN/PHYSICAL |             | 164.00     |
| V0195989 | 06_4030_51222_5902059 CDL PERMIT.              | •           | 50.00      |
| 0333379  | Miss Kathryn M. Davis                          | 02/16/2022  | 17.00      |
| V0195961 | 06_4030_51212_5902055 MILEAGE JAN '22.         |             | 17.00      |
| 0333380  | First Institute Training & Mgm                 | 02/16/2022  | 15,006.79  |
| V0195477 | 06_4030_52224_5309050 CONTRACT PAYMENT.        |             | 9,149.02   |
| V0195477 | 06_4030_52224_5902059 =F616                    |             | 324.74     |
| V0195477 | 06_4030_52224_5902062 =F617                    |             | 5,533.03   |
| 0333381  | Miss Chelsea L. Grubb                          | 02/16/2022  | 87.00      |
| V0195960 | 06_4030_51212_5902055 MILEAGE JAN '22.         |             | 87.00      |
| 0333382  | Taylor Hawk                                    | 02/16/2022  | 105.00     |
| V0195488 | 06_4030_52224_5902055 MILEAGE JAN '22.         |             | 105.00     |
| 0333383  | Lakeview College of Nursing                    | 02/16/2022  | 1,036.87   |
| V0195483 | 06_4030_51212_5902059 SH9021991 H SHAW.        |             | , 20.00    |
| V0195484 | 06_4030_51212_5902059 #DA7645482 K DAVIS.      |             | 1,016.87   |
| 0333384  | Hailey Lazarov                                 | 02/16/2022  | 90.00      |
| V0195487 | 06_4030_52224_5902055 MILEAGE JAN '22.         |             | 90.00      |
| 0333385  | Nicole Maxwell                                 | 02/16/2022  | 28.00      |
|          |  |             | 10.00      |

| 0333398                    | BENT CREEK DESIGN                                 | COMPANY LLC                                      | 02/17/2022 | 292.95                   |
|----------------------------|---|--|------------|--------------------------|
| V0195994                   | 10_3060_35835_5401009                             | ADJUSTMENT.                                      |            | 4.06                     |
| V0195994<br>V0195994       | 10_3060_35835_5401009                             | SHIPPING.  | •          | 30.00<br>15.47           |
| V0195994<br>V0195994       | 10_3060_35835_5401009<br>10_3060_35835_5401009    | SETUP.<br>ADDITIONAL VERSION SETUR               | )          | 60.00                    |
| V0195994                   | 10_3060_35835_5401009                             | TEAMS.   |            | 763.20                   |
| V0195994                   | 10_3060_35835_5401009                             | NJCAA CREDENTIALS-ALL                            | . ACCESS.  | 477.00                   |
| 0333397                    | BAG TAGS INC                                      |  | 02/17/2022 | 1,349.7                  |
|                            | 01_0040_04000_0401001                             | 501111115.                                       |            | J4•20                    |
| V0196008<br>V0196024       | 01_8040_76100_5409000<br>01_8040_84800_5401001    | SUPPLIES.<br>SUPPLIES.                           |            | 83.10<br>34.20           |
| V0196007                   | 01_8040_76100_5409000                             | SUPPLIES.  |            | 6.2                      |
| V0195952                   | 01_8040_76100_5409000                             | SUPPLIES.  | ,          | 47.7                     |
| 0 <u>333396</u>            | Arnolds Office Sup                                | -  | 02/17/2022 | 171.3                    |
|                            |   |  |            |                          |
| V0195970<br>V0195971       | 02_7020_71200_5309000<br>02_7010_71100_5309000    | UNIFORMS-BSA 2/11/22.<br>UNIFORMS-MAINT 2/11/22. |            | 90.00<br>59.15           |
| 0333395                    | Aramark Uniform Se                                |  | 02/17/2022 | 149.23                   |
| 0333394<br>V0196025        | Chad C. Altadonna<br>01_3060_35100_5302000        | M/B OFFICIAL 2/14/22.                            | 02/17/2022 | <b>165.0</b>             |
|                            | 01_8080_89100_5209001                             | IUIIION REIMBURSEMENI.                           |            | 1,200.00                 |
| <b>0333393</b><br>V0196022 | Mrs McKenna M. All                                | ison<br>TUITION REIMBURSEMENT.                   | 02/17/2022 | <b>1,200.0</b> (1,200.00 |
| <b>0333392</b><br>v0195997 | ACS<br>01_1030_13540_5401002                      | SUPPLIES.  | 02/1//2022 | 24.33                    |
|                            |   |  | 02/17/2022 | 24.33                    |
| <b>0333391</b><br>V0195490 | Ms Michelle Weber<br>06_4020_53212_5902055        | MILEAGE JAN '22.                                 | 02/16/2022 | <b>170.00</b><br>170.00  |
| V0195957                   | 06_4080_51221_5309000                             | J JETT EXPENSES.                                 |            | 136.67                   |
| V0195957                   | 06_4030_51212_5902059                             | =F631  | ·          | 450.00                   |
| 0333390<br>V0195957        | <b>VISA</b><br>06_4020_53212_5902059              | =F630  | 02/16/2022 | <b>661.6</b> 7           |
|                            |   |  |            |                          |
| <b>0333389</b><br>V0195486 | Mrs Jessica R. Til<br>06_4030_51212_5902055       | ,  | 02/16/2022 | <b>140.00</b>            |
| 0333388<br>V0195959        | John Steffens<br>06_4020_54096_5902059            | TOOL REIMBURSEMENT.                              | 02/16/2022 | <b>12.4</b> 9            |
| V0195489                   | 06_4030_51212_5902055                             | MILEAGE DEC '21.                                 |            | 133.00                   |
| 0333387                    | Cynthia A. Phillip                                |  | 02/16/2022 | 133.00                   |
| <b>0333386</b><br>V0195990 | <b>Pamala Kay Willis</b><br>06_4030_51222_5902054 | CHILDCARE-WELKER/LYNCH.                          | 02/16/2022 | <b>441.00</b><br>441.00  |
| V0195485                   | 06_4030_51212_5902055                             | MILEAGE JAN '22.                                 |            | 28.00                    |
|                            |   |  |            | 20.00                    |

| V0195986  | 05_3060_35365_5401009  | EMBROIDERY FOR VISORS.  |            | 280.95  |
|---|--|---|------------|---|
| V0195986  | 05_3060_35365_5401009  | DIGITIZING.   |            | 12.00   |
| <b>0333399</b>  | Botts Locksmith/ C   | <b>harles Drude</b>   | 02/17/2022 | <b>8.25</b>   |
| V0195954  | 02_7010_71100_5401004  | KEYS.   |            | 8.25  |
| <b>0333400</b><br>V0195966  | <b>Kyente Bryson</b><br>01_3060_35100_5302000  | M/B OFFICIAL 2/12/22.   | 02/17/2022 | <b>165.00</b><br>165.00   |
| 0333401<br>V0196006   | <b>Caseys General Sto</b><br>01_8040_76100_5401005   |   | 02/17/2022 | <b>428.41</b><br>428.41   |
| 0333402<br>V0196023   | <b>CDW Government Inc</b><br>06_8060_89622_5805000   | LENOVO THINKBOOK 14 G2.   | 02/17/2022 | <b>36,853.17</b><br>36,853.17   |
| <b>0333403</b>  | <b>City of Hoopeston,</b>  | <b>City Water,</b>  | 02/17/2022 | <b>77.00</b>  |
| V0195949  | 02_7090_72400_5704000  | #164630-01 1/7-2/8/22.  |            | 77.00   |
| <b>0333404</b>  | <b>Comcast of Illinoi</b>  | <b>s</b>  | 02/17/2022 | <b>182.85</b>   |
| v0195998  | 01_1020_13240_5401002  | 8771403080232560 2/14-3/  | 1.         | 182.85  |
| <b>0333405</b>  | County Market  | SP'22 LEADERSHIP 2/15/22  | 02/17/2022 | <b>108.10</b>   |
| v0195953  | 06_4020_16600_5409000  |   |            | 108.10  |
| <b>0333406</b>  | Custom Care Dry Cl   | eaners  | 02/17/2022 | <b>200.00</b>   |
| V0195951  | 01_1040_15200_5309000  | CNA-1/26/22.  |            | 120.00  |
| V0195962  | 02_7020_71200_5304000  | MOP HEADS 1/6/22.   |            | 20.00   |
| V0195963  | 02_7020_71200_5304000  | MOP HEADS 1/13/22.  |            | 40.00   |
| V0195964  | 02_7020_71200_5304000  | MOP HEADS 1/20/22.  |            | 20.00   |
| <b>0333407</b><br>v0195975  | <b>Daniel L Ribbe Tru</b><br>02_7010_71100_5404004   |   | 02/17/2022 | <b>1,843.92</b><br>1,843.92   |
| <b>0333408</b>  | <b>DAVIS and DELANOIS</b>  | PC .  | 02/17/2022 | <b>4,647.50</b>   |
| v0195974  | 01_8060_89100_5305000  | LEGAL SERVICES-OCT '21.   |            | 4,647.50  |
| <b>0333409</b><br>v0195973  | <b>DP Supply Inc</b><br>02_7020_71200_5401004  | BSA CLEANING SUPPLIES.  | 02/17/2022 | <b>345.74</b><br>345.74   |
| <b>0333410</b><br>v0195999  | Employment Screenin<br>01_1020_13235_5309000   |   | 02/17/2022 | <b>35.00</b><br>35.00   |
| 0333411<br>V0195978<br>V0195979<br>V0195980<br>V0195981<br>V0195982<br>V0195983 | Follett Higher Edu<br>01_0000_00000_2301000<br>01_0000_00000_2301000<br>01_0000_00000_2301000<br>01_0000_00000_2301000<br>01_0000_00000_2301000<br>01_0000_00000_2301000 | <pre>cation Group #1814 1/1-1/31/22. #1813 1/1-1/31/22. #1512 1/1-1/31/22. #1815 1/1-1/31/22. #1816 1/1-1/31/22. #2022SP 1/1-1/31/22.</pre> | 02/17/2022 | <b>81,545.90</b><br>4,602.74<br>9,244.15<br>8,374.47<br>179.19<br>437.31<br>58,708.04 |

| <b>0333412</b>                              | <b>Global Industrial</b>  | 02/17/2022               | <b>445.90</b>                                 |
|---|---|--------------------------|---|
| V0195993                                    | 06_1090_89655_5401002 DATA LAPTOP DEPOT STORAG  | E& CHARGI                | 376.95  |
| . V0195993                                  | 06_1090_89655_5401002 SHIPPING.   |                          | , 210.99                                      |
| V0195993                                    | 06_1090_89655_5401002 ADJUSTMENT-SHIPPING.  |                          | 142.04  |
| <b>0333413</b>                              | Gordon Food Services  | 02/17/2022               | <b>43.28</b>                                  |
| V0196003                                    | 01_1030_16550_5401002 CUL ARTS 2/23/22.   |                          | 43.28   |
| 0333414                                     | Mr DaJuan L. Gouard   | 02/17/2022               | <b>186.19</b>                                 |
| V0196016                                    | 01_3060_35100_5504000 REIMBURSE-RECRUITING.   |                          | 186.19  |
| <b>0333415</b>                              | <b>Grainger Industrial</b>  | 02/17/2022               | <b>223.92</b>                                 |
| V0195968                                    | 02_7010_71100_5401004 HVAC AIR FILTERS.   |                          | 75.12   |
| V0195969                                    | 02_7010_71100_5401004 HVAC AIR FILTERS.   |                          | 148.80  |
| 0333416                                     | Miss Kylie J. Haun-Slowik   | 02/17/2022               | <b>32.06</b>                                  |
| V0196005                                    | 01_1010_12200_5509000 MILEAGE 1/6-1/26/22.  |                          | 32.06   |
| 0333417<br>V0196000<br>V0196001<br>V0196002 | HEARTLANDPROPERTIESGROUPLLC06_4040_81622_5601000RENT-JAN'22.06_4040_81622_5601000RENT-FEB'22.06_4040_81622_5601000RENT-MAR'22.                        | 02/17/2022               | <b>1,500.00</b><br>500.00<br>500.00<br>500.00 |
| <b>0333418</b>                              | Mrs Melissa A. Hollingsworth  | 02/17/2022               | <b>20.00</b>                                  |
| V0195992                                    | 05_6030_45100_5501000 TRAINING REIMBURSEMENT.   |                          | 20.00   |
| <b>0333419</b><br>V0195967<br>V0195967      | <b>Industrial Supply</b><br>02_7010_71100_5404004 STEAM REGULATOR REBUILD.<br>02_7010_71100_5404004 ADJUSTMENT.                                       | 02/17/2022<br>KIT FOR MM | <b>2,463.66</b><br>2,469.00<br>5.34           |
| 0333420<br>V0195976<br>V0195977             | Kirchner Bldg Centers           03_7010_73422_5409000         MAT'LS-MM ELEV FIRE RM.           03_7010_73422_5409000         MAT'LS-MM ELEV FIRE RM. | 02/17/2022               | <b>200.59</b><br>113.80<br>86.79              |
| <b>0333421</b>                              | Dr Ruth B. Lindemann  | <b>02/17/2022</b>        | <b>167.69</b>                                 |
| V0195984                                    | 01_2010_21100_5405002 BOOKS/AUSCHWITZ EXPERIEN  | C.                       | 167.69  |
| 0333422                                     | Kenneth A. Ludlow, II   | 02/17/2022               | <b>165.00</b>                                 |
| V0196013                                    | 01_3060_35100_5302000 M/B OFFICIAL 2/14/22.   |                          | 165.00  |
| 0333423                                     | <b>Phil McCarty</b>   | 02/17/2022               | <b>165.00</b>                                 |
| V0196011                                    | 01_3060_35110_5302000 W/B OFFICIAL 2/14/22.   |                          | 165.00  |
| <b>0333424</b>                              | Midwest Fiber Inc   | 02/17/2022               | <b>100.00</b>                                 |
| V0195987                                    | 02_7060_71500_5707000 RECYCLING 1/1-1/31/22.  |                          | 100.00  |
| 0333425                                     | <b>Napa Auto Parts</b>  | 02/17/2022               | <b>3.36</b>                                   |
| V0195995                                    | 01_1030_13540_5401002 SUPPLIES.   |                          | 6.72  |

| V0195996                               | 01_1030_13540_5401002   | CREDIT.                                 |                                     | 3.36                                 |
|--|---|---|-------------------------------------|--------------------------------------|
| 0333426<br>V0196014                    | <b>Chad Ozee</b><br>01_3060_35110_5302000                             | W/B OFFICIAL 2/14/22.                   | 02/17/2022                          | <b>165.00</b><br>165.00              |
| 0333427<br>V0196026                    | <b>Petty Cash</b><br>05_6030_45100_5409000                            | REPLENISH PETTY CASH.                   | 02/17/2022                          | <b>48.40</b><br>48.40                |
| 0333428<br>V0196028<br>V0196028        | <b>Pocket Nurse</b><br>01_1040_12400_5401002<br>01_1040_12400_5401002 | SUPPLIES FOR N192 SKILLS<br>ADJUSTMENT. | 02/17/2022<br>LAB SPRIN             | <b>970.71</b><br>910.45<br>60.26     |
| 0333429<br>V0196010                    | <b>Profitable Solutio</b><br>05_3060_35365_5401009                    |   | 02/17/2022                          | <b>8,028.00</b><br>8,028.00          |
| 0333430<br>V0196009                    | <b>Ripken Experience</b><br>10_3060_35355_5406000                     | FINAL PYMT-BB SP TRIP. M                | <b>02/17/2022</b><br>YRTLE BEACH 3/ | <b>8,584.00</b><br>8,584.00          |
| <b>0333431</b><br>v0195972             | <b>Rogers Supply Co</b><br>02_7010_7i100_5404004                      | MM EXHAUST FAN MOTOR-HVA                | <b>02/17/2022</b><br>C.             | <b>151.35</b><br>151.35              |
| 0333432<br>V0195985                    | Shars Tool Company<br>01_1030_13530_5401002                           | SUPPLIES.                               | 02/17/2022                          | <b>846.13</b><br>846.13              |
| <b>0333433</b><br>v0195950             | <b>Sparklight</b><br>02_7090_72400_5309000                            | #127446250.                             | 02/17/2022                          | <b>205.93</b><br>205.93              |
| <b>0333434</b><br>v0195965             | <b>Stericycle Inc</b><br>06_8060_89862_5409000                        | COVID MEDICAL WASTE.                    | 02/17/2022                          | <b>999.76</b><br>999.76              |
| <b>0333435</b><br>V0195956<br>V0195956 | <b>VISA</b><br>01_2030_22200_5304000<br>01_4010_16200_5309000         | =F657<br>L HENSGEN EXPENSES.            | 02/17/2022                          | <b>130.95</b><br>31.99<br>98.96      |
| 0333436<br>V0196017                    | <b>VISA</b><br>01_3060_35121_5504000                                  | D TOLER W/G EXPENSES.                   | 02/17/2022                          | <b>19.67</b><br>19.67                |
| 0333437<br>V0196018                    | <b>VISA</b><br>05_3060_35365_5401009                                  | M CERVANTES S/B EXPENSES                | 02/17/2022                          | <b>128.38</b><br>128.38              |
| 0333438<br>V0196019                    | <b>VISA</b><br>01_3060_35800_5401001                                  | T BUNTON EXPENSES.                      | 02/17/2022                          | <b>423.40</b><br>423.40              |
| <b>0333439</b><br>V0196020<br>V0196020 | <b>VISA</b><br>01_3060_35150_5504000<br>05_3060_35355_5401009         | =F714<br>C HICKS BB EXPENSES.           | 02/17/2022                          | <b>1,050.02</b><br>50.02<br>1,000.00 |
| 0333440                                | VISA  |   | 02/17/2022                          | 1,379.39                             |
|  |   |   |                                     |                                      |

| 0333454                            |              | CDW Government Inc   |   | 02/23/2022                   | 411.63                                  |
|------------------------------------|--------------|--|---|------------------------------|---|
| 0333453<br>V0196                   | 6031         | <b>Patty Carmitchel</b><br>01_3060_35110_5302000   | W/B OFFICIAL 2/16/22.   | 02/23/2022                   | <b>165.00</b><br>165.00                 |
| 0333452<br>V0196                   |              | <b>Mr Kylee S. Bott</b><br>05_3060_35365_5401009   | SB CLEATS/ SUPPLIES.  | 02/23/2022                   | <b>1,051.89</b><br>1,051.89             |
| 0333451<br>v0196<br>v0196<br>v0196 | 6039<br>6040 | Gary L. Borgwald<br>01_3060_35110_5302000<br>01_3060_35100_5302000<br>01_3060_35110_5302000      | W/B CLOCK OPER 2/16/22.<br>M/B CLOCK OPER 2/16/22.<br>W/B CLOCK OPER 2/19/22. | 02/23/2022                   | <b>75.00</b><br>25.00<br>25.00<br>25.00 |
| 0333450<br>V0196<br>V0196          | 6120         | Berrys Garden Cent<br>01_8040_84800_5509000<br>01_8040_84800_5509000                             | er Inc<br>FLOWERS-WRIGHT/THOMPSON.<br>FLOWERS-CONKLIN.                        | 02/23/2022                   | <b>110.00</b> 55.00 55.00               |
| 0333449<br>V0196<br>V0196          | 6062         | Aramark Uniform Se<br>02_7020_71200_5309000<br>02_7010_71100_5309000                             | rvice<br>UNIFORMS-BSA 2/18/22.<br>UNIFORMS-MAINT 2/18/22.                     | 02/23/2022                   | <b>149.21</b><br>90.06<br>59.15         |
| 0333448<br>V0196                   |              | AmerenIP<br>02_7060_71500_5703000  | 8901262255 1/19-2/17/22.  | 02/23/2022                   | <b>599.82</b><br>599.82                 |
| 0333447<br>V0196                   |              | Allied Universal Solution 12_8060_89200_5309000  |   | 02/23/2022                   | <b>3,364.91</b><br>3,364.91             |
| 0333446<br>V0196                   |              | <b>University of Illi</b><br>06_3020_33622_5509000   | nois<br>TRIO TRANSFER VISIT2/23/2   |                              | <b>115.30</b><br>115.30                 |
| 0333445<br>V0195                   |              | <b>YBP Library Servic</b><br>01_2010_21100_5405001   |   | 02/17/2022                   | <b>17.01</b><br>17.01                   |
| 0333444<br>V0196                   |              | Kenneth R. William<br>01_3060_35110_5302000  |   | 02/17/2022                   | <b>165.00</b><br>165.00                 |
| 0333443<br>V0195                   |              | Mr Brad R. Weaver<br>01_8040_76100_5401005   | REIMBURSE-VAN WASH2/9/22  | <b>02/17/2022</b><br>. #935. | <b>8.00</b><br>8.00                     |
| 0333442<br>V0196                   |              | Bernard Weatherly<br>01_3060_35100_5302000   | M/B OFFICIAL 2/14/22.   | 02/17/2022                   | <b>165.00</b><br>165.00                 |
| 0333441<br>V0196                   | 6027         | <b>VISA</b><br>01_3060_35110_5502003   | E HARRIS W/B EXPENSES.  | 02/17/2022                   | <b>553.62</b><br>553.62                 |
| V0190<br>V0190<br>V0190<br>V0190   | 6021         | 01_3060_35100_5502003<br>01_3060_35100_5504000<br>01_3060_35110_5502003<br>05_3060_35305_5502003 | =F716<br>D GOUARD M/B EXPENSES.<br>=F717<br>=F718                             |                              | 364.65<br>89.75<br>494.09               |

|                | · · · ·                                       |                   |                 |
|----------------|---|-------------------|-----------------|
| V0196130       | 01_1010_12100_5401002 =F741                   | SCREEN STY        | 137.21          |
| V0196130       | 01_1010_12200_5401002 SMART 20-01545-20 TOUCH |                   | 137.21          |
| V0196130       | 01_1040_12400_5401002 =F740                   |                   | 137.21          |
| 0333455        | Central Illinois X-Ray                        | 02/23/2022        | <b>195.89</b>   |
| V0196044       | 01_1040_12410_5304000 SUPPLIES.               |                   | 195.89          |
| 0333456        | Bob Claton                                    | 02/23/2022        | <b>165.00</b>   |
| V0196087       | 01_3060_35110_5302000 W/B OFFICIAL 2/19/22.   |                   | 165.00          |
| 0333457        | <b>Vincent E. Cunningham</b>                  | 02/23/2022        | <b>165.00</b>   |
| V0196086       | 01_3060_35110_5302000 W/B OFFICIAL 2/19/22.   |                   | 165.00          |
| 0333458        | Custom Care Dry Cleaners                      | 02/23/2022        | <b>30.00</b>    |
| V0196126       | 02_7020_71200_5304000 MOP HEADS 2/11/22.      |                   | 30.00           |
| <b>0333459</b> | DACC Classified Staff Associat                | <b>02/23/2022</b> | <b>782.31</b>   |
| V0196133       |   | 22.               | 782.31          |
| 0333460        | DACC Foundation                               |                   | <b>757.77</b>   |
| V0196119       | 01_0000_00000_2307075 CUL BAKE SALE/ SCHOLARS |                   | 113.13          |
| V0196135       | 01_0000_00000_2109011 P/R DEDUCTIONS 2/28/22. |                   | 644.64          |
| <b>0333461</b> | DACEA   | 02/23/2022        | <b>2,464.68</b> |
| V0196134       | 01_0000_00000_2109020 FAC U DUES P/R 2/28/22. |                   | 2,464.68        |
| 0333462        | Danville Mass Transit                         | 02/23/2022        | <b>360.00</b>   |
| V0196129       | 01_3060_36100_5401009 BUS TICKETS.            |                   | 360.00          |
| 0333463        | <b>DePew &amp; Dehn</b>                       | 02/23/2022        | <b>200.00</b>   |
| V0196132       | 01_0000_00000_2109030 GARNISHMENT-A KRABBE.   |                   | 200.00          |
| 0333464        | Depke Welding Supplies                        | 02/23/2022        | <b>70.20</b>    |
| V0196056       | 01_1030_13520_5401002 SUPPLIES.               |                   | 70.20           |
| 0333465        | Mr Geoff C. Desmond                           | 02/23/2022        | <b>25.00</b>    |
| V0196059       | 01_3060_35110_5302000 W/B SCOREKEEPER 2/19/22 |                   | 25.00           |
| 0333467        | Ms Debra J. Edwards                           | 02/23/2022        | <b>600.00</b>   |
| V0196131       | 10_3060_35835_5309000 NJCAA PHOTOGRAPHER.     |                   | 600.00          |
| 0333468        | <b>FE Moran Inc</b>                           | <b>02/23/2022</b> | <b>1,380.00</b> |
| V0196128       | 02_7010_71100_5304000 LH FIRE SPRINKLER REPAI | R.                | 1,380.00        |
| 0333469        | Mrs Angel M. Fellers                          | <b>02/23/2022</b> | <b>142.00</b>   |
| V0196050       | 01_0000_00000_2307075 A DYE SCHLRSHP FUNDRAIS | ER.               | 142.00          |
| 0333470        | Mr Tom Fricke                                 | 02/23/2022        | 75.00           |
|                |   |                   |                 |

| V0196036         01_3060_35110_5302000         W/B ANNOUNCER 2/16/2           0333471         Chris Fuller           V0196032         01_3060_35110_5302000         W/B OFFICIAL 2/16/2           0333472         Grainger Industrial           V0196042         02_7010_71100_5401004         KEY BLANKS.           V0196042         02_7010_71100_5401004         MAINT SUPPLIES/ VEI           0333473         Matthew Green         W/B OFFICIAL 2/16/2           V0196083         01_3060_35110_5302000         W/B OFFICIAL 2/16/2           0333474         Kelly Hill         V0196030         01_3060_35110_5302000         W/B OFFICIAL 2/16/2           0333475         Adam Holleman         V0196033         01_3060_35100_5302000         W/B OFFICIAL 2/16/2           0333476         Illini FS         V0196127         01_1030_16520_5401005         DIESELEX 2/20/22.           0333478         Strategic Development Institut         V0196043         02_7010_71100_5404004         PLUMBING REPAIR PAF           0333479         Kirchner Bldg Centers         V0196041         02_7010_71100_5401004         SUPPLIES-WATCHFIRE           0333480         MG TRUST COMPANY LLC         V01961137         01_0000_0000_2104000         TPA 000207 FEB '22.           0333481         Medco Supply Company         V0196111 </th <th>02/23/2022 440.00</th> <th>33484 Moon Glo Inc</th> <th>0333484</th> | 02/23/2022 440.00                                      | 33484 Moon Glo Inc                                    | 0333484  |
|---|--|---|----------|
| V0196036         01_3060_35100_5302000         M/B ANNOUNCER 2/16/2           0333471         Chris Fuller           V0196032         01_3060_35100_5302000         M/B OFFICIAL 2/16/2           0333472         Grainger Industrial           V0196032         02_7010_71100_5401004         KEY BLANKS.           V0196117         02_7010_71100_5401004         MAINT SUPPLIES/ VEI           0333473         Matthew Green         W/B OFFICIAL 2/16/2           V0196083         01_3060_35110_5302000         W/B OFFICIAL 2/16/2           0333474         Kelly Hill         V0196030         01_3060_35110_5302000         W/B OFFICIAL 2/16/2           0333475         Adam Holleman         V0196031         01_3060_35100_5302000         W/B OFFICIAL 2/16/2           0333476         Illini FS         V0196043         02_7010_71100_5401005         DIESELEX 2/20/22.           0333477         Industrial Supply         V0196043         02_7010_71100_5401004         PLUMBING REPAIR PAF           0333478         Strategic Development Institut         V0196041         02_7010_71100_5401004         PLUMEING.           0333479         Kirchner Bldg Centers         V0196041         02_7010_71100_5401004         SUPPLIES-WATCHFIRE           0333480         MG TRUST COMPANY LLC         V0196137 <t< th=""><th>02/23/2022 100.00<br/>31/21. 100.00</th><th></th><th></th></t<>             | 02/23/2022 100.00<br>31/21. 100.00                     |   |          |
| V0196036         01_3060_35100_5302000         M/B ANNOUNCER 2/16/<br>V0196038           0333471         Chris Fuller           V0196032         01_3060_35100_5302000         M/B OFFICIAL 2/16/2           0333472         Grainger Industrial           V0196042         02_7010_71100_5401004         KEY BLANKS.           V0196117         02_7010_71100_5401004         MAINT SUPPLIES/ VEI           0333473         Matthew Green         W/B OFFICIAL 2/16/2           V0196029         01_3060_35110_5302000         W/B OFFICIAL 2/16/2           V0333474         Kelly Hill         W/B OFFICIAL 2/16/2           V0333475         Adam Holleman         W/B OFFICIAL 2/16/2           V0196030         01_3060_35110_5302000         W/B OFFICIAL 2/16/2           0333475         Adam Holleman         W/B OFFICIAL 2/16/2           V0196031         01_3060_35100_5302000         M/B OFFICIAL 2/16/2           0333476         Illini FS         V0196043         02_7010_71100_5404004         PLUMBING REPAIR PAR           0333478         Strategic Development Institut         V0196048         06_4020_16600_5401002         ANNUAL WRKBK LIC FE           0333479         Kirchner Bldg Centers         V0196041         02_7010_71100_5401004         SUPPLIES-WATCHFIRE           0333480         <   | <b>02/23/2022 158.38</b><br>2. 158.38                  |   |          |
| V0196036 01_3060_35100_5302000 M/B ANNOUNCER 2/16/<br>V0196058 01_3060_35110_5302000 W/B ANNOUNCER 2/19/<br>0333471 Chris Fuller<br>V0196032 01_3060_35100_5302000 M/B OFFICIAL 2/16/2<br>0333472 Grainger Industrial<br>V0196042 02_7010_71100_5401004 KEY BLANKS.<br>V0196117 02_7010_71100_5401004 MAINT SUPPLIES/ VEI<br>0333473 Matthew Green<br>V0196029 01_3060_35110_5302000 W/B OFFICIAL 2/16/2<br>V0196083 01_3060_35110_5302000 W/B OFFICIAL 2/16/2<br>V0196080 01_3060_35110_5302000 W/B OFFICIAL 2/16/2<br>V0196081 01_3060_35110_5302000 W/B OFFICIAL 2/16/2<br>V0196081 01_3060_35110_5302000 W/B OFFICIAL 2/16/2<br>V0196081 01_3060_35100_5302000 M/B OFFICIAL 2/16/2<br>0333475 Adam Holleman<br>V0196033 01_3060_35100_5302000 M/B OFFICIAL 2/16/2<br>V0196127 01_1030_16520_5401005 DIESELEX 2/20/22.<br>0333477 Industrial Supply<br>V0196043 02_7010_71100_5404004 PLUMBING REPAIR PAF<br>0333478 Strategic Development Institut<br>V0196048 06_4020_16600_5401002 ANNUAL WREBK LIC FE<br>0333479 Kirchner Bldg Centers<br>V0196041 02_7010_71100_5401004 SUPPLIES-WATCHFIRE<br>0333480 MG TRUST COMPANY LLC  | 02/23/2022 770.85<br>PLIES SEE ATTACHE 809.18<br>38.33 | V0196111 10_3060_35835_5401009 MISC ATHLETIC SUPPLIES | V0196111 |
| V0196036 01_3060_35100_5302000 M/B ANNOUNCER 2/16/<br>V0196058 01_3060_35110_5302000 W/B ANNOUNCER 2/19/<br>0333471 Chris Fuller<br>V0196032 01_3060_35100_5302000 M/B OFFICIAL 2/16/2<br>0333472 Grainger Industrial<br>V0196042 02_7010_71100_5401004 KEY BLANKS.<br>V0196117 02_7010_71100_5401004 MAINT SUPPLIES/ VEI<br>0333473 Matthew Green<br>V0196029 01_3060_35110_5302000 W/B OFFICIAL 2/16/2<br>V0196083 01_3060_35110_5302000 W/B OFFICIAL 2/16/2<br>V0196081 01_3060_35110_5302000 W/B OFFICIAL 2/16/2<br>0333475 Adam Holleman<br>V0196033 01_3060_35100_5302000 M/B OFFICIAL 2/16/2<br>0333476 Illini FS<br>V0196127 01_1030_16520_5401005 DIESELEX 2/20/22.<br>0333477 Industrial Supply<br>V0196043 02_7010_71100_5404004 PLUMBING REPAIR PAF<br>0333478 Strategic Development Institut<br>V0196048 06_4020_16600_5401002 ANNUAL WRKBK LIC FE<br>0333479 Kirchner Bldg Centers<br>V0196041 02_7010_71100_5401004 FIRE CAULKING.   | <b>02/23/2022 3,950.00</b><br>3,950.00                 |   |          |
| V0196036 01_3060_35100_5302000 M/B ANNOUNCER 2/16/<br>V0196058 01_3060_35110_5302000 W/B ANNOUNCER 2/19/<br>0333471 Chris Fuller<br>V0196032 01_3060_35100_5302000 M/B OFFICIAL 2/16/2<br>0333472 Grainger Industrial<br>V0196042 02_7010_71100_5401004 KEY BLANKS.<br>V0196117 02_7010_71100_5401004 MAINT SUPPLIES/ VEI<br>0333473 Matthew Green<br>V0196029 01_3060_35110_5302000 W/B OFFICIAL 2/16/2<br>V0196083 01_3060_35110_5302000 W/B OFFICIAL 2/16/2<br>0333474 Kelly Hill<br>V0196030 01_3060_35110_5302000 W/B OFFICIAL 2/16/2<br>V0196081 01_3060_35110_5302000 W/B OFFICIAL 2/16/2<br>0333475 Adam Holleman<br>V0196033 01_3060_35100_5302000 M/B OFFICIAL 2/16/2<br>0333476 Illini FS<br>V0196127 01_1030_16520_5401005 DIESELEX 2/20/22.<br>0333477 Industrial Supply<br>V0196043 02_7010_71100_5404004 PLUMBING REPAIR PAF<br>0333478 Strategic Development Institut   | 02/23/2022 277.75<br>24.67<br>253.08                   | V0196041 02_7010_71100_5401004 FIRE CAULKING.         | V0196041 |
| V0196036       01_3060_35100_5302000       M/B ANNOUNCER 2/16/         V0196058       01_3060_35110_5302000       W/B ANNOUNCER 2/19/         0333471       Chris Fuller         V0196032       01_3060_35100_5302000       M/B OFFICIAL 2/16/2         0333472       Grainger Industrial         V0196042       02_7010_71100_5401004       KEY BLANKS.         V0196117       02_7010_71100_5401004       MAINT SUPPLIES/ VEI         0333473       Matthew Green         V0196083       01_3060_35110_5302000       W/B OFFICIAL 2/16/2         V0196083       01_3060_35110_5302000       W/B OFFICIAL 2/16/2         0333474       Kelly Hill       V0196030       01_3060_35110_5302000       W/B OFFICIAL 2/16/2         0333475       Adam Holleman       V0196033       01_3060_35100_5302000       W/B OFFICIAL 2/16/2         0333476       Illini FS       V0196127       01_1030_16520_5401005       DIESELEX 2/20/22.   | 02/23/2022 5,000.00<br>TEE. 5,000.00                   | · ·   |          |
| V0196036 01_3060_35100_5302000 M/B ANNOUNCER 2/16/<br>V0196058 01_3060_35110_5302000 W/B ANNOUNCER 2/19/<br>0333471 Chris Fuller<br>V0196032 01_3060_35100_5302000 M/B OFFICIAL 2/16/2<br>0333472 Grainger Industrial<br>V0196042 02_7010_71100_5401004 KEY BLANKS.<br>V0196117 02_7010_71100_5401004 MAINT SUPPLIES/ VEI<br>0333473 Matthew Green<br>V0196029 01_3060_35110_5302000 W/B OFFICIAL 2/16/2<br>V0196083 01_3060_35110_5302000 W/B OFFICIAL 2/21/2<br>0333474 Kelly Hill<br>V0196081 01_3060_35110_5302000 W/B OFFICIAL 2/21/2<br>0333475 Adam Holleman<br>V0196033 01_3060_35100_5302000 M/B OFFICIAL 2/16/2<br>0333476 Illini FS  | <b>02/23/2022 60.47</b><br>ARTS. 60.47                 |   |          |
| V0196036       01_3060_35100_5302000       M/B ANNOUNCER 2/16/         V0196058       01_3060_35110_5302000       W/B ANNOUNCER 2/19/         0333471       Chris Fuller         V0196032       01_3060_35100_5302000       M/B OFFICIAL 2/16/2         0333472       Grainger Industrial         V0196042       02_7010_71100_5401004       KEY BLANKS.         V0196117       02_7010_71100_5401004       MAINT SUPPLIES/ VEI         0333473       Matthew Green         V0196083       01_3060_35110_5302000       W/B OFFICIAL 2/16/2         0333474       Kelly Hill         V0196081       01_3060_35110_5302000       W/B OFFICIAL 2/16/2         0333475       Adam Holleman  | <b>02/23/2022 919.40</b> 919.40                        |   |          |
| V0196036 01_3060_35100_5302000 M/B ANNOUNCER 2/16/<br>V0196058 01_3060_35110_5302000 W/B ANNOUNCER 2/19/<br>0333471 Chris Fuller<br>V0196032 01_3060_35100_5302000 M/B OFFICIAL 2/16/2<br>0333472 Grainger Industrial<br>V0196042 02_7010_71100_5401004 KEY BLANKS.<br>V0196117 02_7010_71100_5401004 MAINT SUPPLIES/ VEI<br>0333473 Matthew Green<br>V0196029 01_3060_35110_5302000 W/B OFFICIAL 2/16/2<br>V0196083 01_3060_35110_5302000 W/B OFFICIAL 2/21/2<br>0333474 Kelly Hill<br>V0196030 01_3060_35110_5302000 W/B OFFICIAL 2/16/2  | 02/23/2022 165.00<br>222. 165.00                       |   |          |
| V0196036 01_3060_35100_5302000 M/B ANNOUNCER 2/16/<br>V0196058 01_3060_35110_5302000 W/B ANNOUNCER 2/19/<br>0333471 Chris Fuller<br>V0196032 01_3060_35100_5302000 M/B OFFICIAL 2/16/2<br>0333472 Grainger Industrial<br>V0196042 02_7010_71100_5401004 KEY BLANKS.<br>V0196117 02_7010_71100_5401004 MAINT SUPPLIES/ VEI<br>0333473 Matthew Green<br>V0196029 01_3060_35110_5302000 W/B OFFICIAL 2/16/2  |  | V0196030 01_3060_35110_5302000 W/B OFFICIAL 2/16/22.  | V0196030 |
| V0196036 01_3060_35100_5302000 M/B ANNOUNCER 2/16/<br>V0196058 01_3060_35110_5302000 W/B ANNOUNCER 2/19/<br>0333471 Chris Fuller<br>V0196032 01_3060_35100_5302000 M/B OFFICIAL 2/16/2<br>0333472 Grainger Industrial<br>V0196042 02_7010_71100_5401004 KEY BLANKS.   |  | V0196029 01_3060_35110_5302000 W/B OFFICIAL 2/16/22.  | V0196029 |
| V0196036 01_3060_35100_5302000 M/B ANNOUNCER 2/16/<br>V0196058 01_3060_35110_5302000 W/B ANNOUNCER 2/19/<br>0333471 Chris Fuller  | 02/23/2022 189.37<br>61.91<br>127.46                   | V0196042 02_7010_71100_5401004 KEY BLANKS.            | V0196042 |
| V0196036 01_3060_35100_5302000 M/B ANNOUNCER 2/16/  | <b>02/23/2022 165.00</b> 165.00                        | •   |          |
| ·   | 5/22. 25.00  | V0196036 01_3060_35100_5302000 M/B ANNOUNCER 2/16/22. | V0196036 |

|                            |  |  | N                            |                          |
|----------------------------|--|--|------------------------------|--------------------------|
| V0196064<br>V0196114       | 10_4040_89600_5501000<br>10_3060_35835_5509000     | LABOR MGMT 2/17/22.<br>NJCAA CMTE LUNCH 2/18/22      |                              | 252.00<br>188.00         |
| 0333485                    | Art Moore  | ÷  | 02/23/2022                   | 165.00                   |
| V0196034                   |  | M/B OFFICIAL 2/16/22.                                |                              | 165.00                   |
| 0333486<br>V0196061        | <b>Motion Industries</b><br>02_7010_71100_5404004  |  | 02/23/2022                   | <b>31.90</b><br>31.90    |
| <b>0333487</b><br>V0196125 | <b>Napa Auto Parts</b><br>01_1030_16520_5401005    | ,<br>SUPPLIES. 2.                                    | 02/23/2022                   | <b>37.86</b><br>37.86    |
| <b>0333488</b><br>V0196085 | <b>Vance Oliver</b><br>01_3060_35110_5302000       | W/B OFFICIAL 2/19/22.                                | 02/23/2022                   | <b>165.00</b><br>165.00  |
| 0333489                    | Eric Roberts                                       |  | 02/23/2022                   | 50.00                    |
| V0196037<br>V0196038       | 01_3060_35100_5302000<br>01_3060_35110_5302000     | M/B SCOREKEEPER 2/16/22.<br>W/B SCOREKEEPER 2/16/22. |                              | 25.00<br>25.00           |
| 0333490                    | Rogers Supply Co                                   |  | 02/23/2022                   | 338.69                   |
| V0196047                   | 01_1030_13530_5401002                              | TOP-A-LINE.  |                              | 13.00                    |
| · V0196047                 | 01_1030_13530_5401002                              | SUPCO 3N1 BOOST.                                     |                              | 26.30                    |
| V0196047                   | 01_1030_13530_5401002                              | FILTER DRYER 083F.                                   | 3                            | 38.00                    |
| V0196047                   | 01_1030_13530_5401002                              | 3/8 FLARE SIGHT GLASS.                               |                              | 42.50                    |
| V0196047                   | 01_1030_13530_5401002                              | STA-BRITE SOLDER.                                    |                              | 68.00                    |
| V0196047                   | 01_1030_13530_5401002                              | 26GS35X96 SHEET METAL.                               |                              | 70.00                    |
| V0196047<br>V0196047       | 01_1030_13530_5401002<br>01_1030_13530_5401002     | FILTER DRYER 083S.<br>ADJUSTMENT.                    |                              | 39.00<br>41.89           |
| <b>0333491</b><br>V0196122 | <b>Saikley Garrison C</b><br>01_8040_84800_5302000 | Colombo & Bar<br>SRVCS-STUDENT COND HEARIN           | 02/23/2022<br>N.             | <b>2,420.00</b> 2,420.00 |
| <b>0333492</b><br>v0196124 | Sherwin-Williams<br>02_7010_71100_5401004          | PAINT FOR GYM DOORS.                                 | 02/23/2022                   | <b>50.00</b><br>50.00    |
|                            | 02_/010_/1100_3401004                              | PAINI FOR GIM DOORS.                                 |                              |                          |
| 0333493<br>V0196049        | Mrs Shirley Splitt<br>01_4010_16200_5309000        | stoesser<br>MILEAGE-LUNCH/LEARN 2/10,                | 02/23/2022                   | <b>41.08</b><br>41.08    |
| <b>0333494</b><br>V0196138 | <b>SUAA</b><br>01_0000_00000_2109012               | DEDUCTIONS 2/28/22.                                  | 02/23/2022                   | <b>14.00</b><br>14.00    |
| 0333495<br>v0196076        | <b>Trigard</b><br>05_3060_35305_5401009            | M/B SOPHOMORE AWARDS.                                | 02/23/2022                   | <b>221.58</b> 221.58     |
| <b>0333496</b><br>v0196079 | Mr Brandon L. Tugg<br>02_7010_71100_5502003        | le<br>MILEAGE/ 2 CALL INS. 1/3                       | <b>02/23/2022</b> , 2/20/22. | <b>47.74</b><br>47.74    |
| 0333497<br>V0196136        | United Way of Danv<br>01_0000_00000_2109010        |  | 02/23/2022                   | <b>933.80</b><br>933.80  |

|   | Kenneth R. William<br>01_3060_35110_5302000   |   | 02/23/2022   | <b>165.00</b><br>165.00                                    |
|---|---|---|--|--|
| 0333499<br>V0196101   | <b>Mr Richard Woodard</b><br>01_2040_85100_5309000  | UPGRADE THE TESTING S   | <b>02/23/2022</b><br>YSTEMS USED IN  | <b>1,657.50</b><br>1,657.50                                |
| 0333500<br>V0196112<br>V0196113   | <b>YBP Library Servic</b><br>01_2010_21100_5405000<br>01_2010_21100_5405000   | es<br>SUPPLIES.<br>SUPPLIES.  | 02/23/2022   | <b>655.25</b><br>156.13<br>499.12                          |
| <b>0333501</b><br>V0196140  | <b>Mr Carlos Cobb</b><br>06_4020_53212_5902059  | DOT PHYSICAL/DRUG SCREEN  | 02/23/2022   | <b>160.00</b><br>160.00                                    |
| 0333502<br>V0196052   | Lakeview College o<br>06_4030_51222_5902059   |   | 02/23/2022   | <b>1,048.25</b><br>1,048.25                                |
| <b>0333503</b><br>V0196054  | Mr Jerry L. Reed, 06_4030_51222_5902055   |   | 02/23/2022   | <b>30.00</b><br>30.00                                      |
| 0333504<br>V0196053   | <b>thyssenkrupp Dynam</b><br>06_4020_53222_5902066  | ic Component<br>TIG WELD INC WRKR-#4514.  | 02/23/2022   | <b>8,980.00</b><br>8,980.00                                |
| <b>0333505</b><br>Various   | Financial Aid<br>*** Consolidating  | 39 Checks: 0333505 - 033  | <b>02/23/2022</b><br>3543  | <b>50,367.18</b> 50,367.18                                 |
| 0333544<br>V0196166<br>V0196166<br>V0196166<br>V0196166   | <b>4IMPRINT</b><br>01_1040_12420_5407000<br>01_1040_12420_5407000<br>01_1040_12420_5407000<br>01_1040_12420_5407000   | ARMADILO MECHANICAL . P<br>SETUP FEE.<br>10% DISCOUNT CODE CG10.<br>ADJUSTMENT-SHIPPING.  | <b>02/26/2022</b><br>ENCIL.  | <b>338.84</b><br>335.00<br>30.00<br>36.50<br>10.34         |
| 0333545<br>V0196173<br>V0196174   | <b>ACS</b><br>01_1030_13540_5401002<br>01_1030_13540_5401002  | SUPPLIES.<br>SUPPLIES.  | 02/26/2022   | <b>55.08</b><br>43.55<br>11.53                             |
| 0333546<br>V0196179   | Allied Universal So<br>12_8060_89200_5309000  | -   | 02/26/2022   | <b>3,649.53</b><br>3,649.53                                |
| 0333547<br>V0196155<br>V0196156<br>V0196157<br>V0196158<br>V0196158<br>V0196158<br>V0196162<br>V0196162<br>V0196162<br>V0196162<br>V0196163 | Amazon/GE Money Bas<br>01_2010_21100_5401001<br>01_1010_12200_5401002<br>01_1010_12200_5401002<br>01_1010_12200_5401002<br>01_1010_12200_5401002<br>01_3020_32100_5401001<br>01_3020_32100_5401001<br>01_3020_32100_5401001<br>01_3020_32100_5401001<br>01_3020_32100_5401001 | nk<br>LIBRARY SUPPLIES.<br>STERILITE 15 QT 12 PIECE<br>KNOX ORIGINAL UNFLAVORED<br>SHARPIE, FINE POINT, BLK<br>3MM FLAT LEATHER STRIP.<br>MINI PLASTIC STORAGE<br>RICOH 407895 SP C340 BLK<br>24 COLOR MAGNETS.<br>PILOT G2 ROLLING BALL GE<br>24 PACK RUBBER FINGER TI<br>BANKERS BOX 8 COMPARTMEN | GELATIN (<br>36 CT.<br>. BROWN 5 YAR<br>CONTAINERS, 6<br>TONER CAR<br>L PENS, BO<br>P. | 17.99<br>7.99<br>10.95<br>110.48<br>11.99<br>18.25<br>8.99 |

| 0333559                    | Miss Kylie J. Haun                                 | -Slowik   | 02/26/2022                   | 141.64                      |
|----------------------------|--|---|------------------------------|-----------------------------|
| 0333558<br>V0196146        | Gordon Food Servic<br>01_1030_16550_5401002        |   | 02/26/2022                   | <b>1,324.45</b><br>1,324.45 |
| 0333557<br>V0196172        | Federal Licensing<br>02_7080_78800_5406000         |   | 02/26/2022                   | <b>120.00</b><br>120.00     |
| 0333556<br>V0196152        | Ellucian Company L<br>06_8060_89628_5404002        | P<br>BILLING CORRECTION-CLOUD                     | 02/26/2022<br>. INV 91033682 | <b>2,500.00</b> 2,500.00    |
| V0196142                   | 10_3060_35305_5401009                              | SHIPPING.   |                              | 25.00                       |
| V0196142                   | 10_3060_35305_5401009                              | TEAM SHOES.                                       |                              | 1,440.00                    |
| V0196142                   | 10_3060_35305_5401009                              | NIKE TEAM HOODIE.                                 |                              | 782.00                      |
| 0333555                    | Eastbay  |   | 02/26/2022                   | 2,247.00                    |
|                            | 02_7060_71500_5709000                              |   |                              | 254.05                      |
| 0333553<br>V0196169        | <b>Comcast of Illinoi</b><br>01_3060_35185_5309000 |   | 02/26/2022                   | <b>553.90</b><br>299.85     |
| 0222552                    | Compact of Tilinoi                                 | -   | 02/26/2022                   | EE2 00                      |
| <b>0333552</b><br>V0196145 | <b>COMCAST</b><br>05_6080_43100_5709000            | 8771403080376850                                  | 02/26/2022                   | <b>371.85</b><br>371.85     |
| V0196178                   | 02_7010_71100_5401004                              | PADLOCKS/ MAINT.                                  |                              | 84.00                       |
| 0333551                    | Botts Locksmith/ C                                 |   | 02/26/2022                   | 84.00                       |
| V0196182                   | 02_7010_71100_5309000                              | UNIFORMS-MAINT 2/25/22.                           |                              | 59.15                       |
| V0196181                   | 02_7020_71200_5309000                              |   |                              | 90.06                       |
| 0333550                    | Aramark Uniform Se                                 | rvice   | 02/26/2022                   | 149.21                      |
| V0196168                   | 02_7090_72400_5703000                              | =F896   |                              | 304.99                      |
| 0333549<br>V0196168        | AmerenIP<br>02_7090_72400_5701000                  | 1147008233 1/19-2/17/22.                          | 02/26/2022                   | <b>668.03</b><br>363.04     |
| V0196198                   | 01_1030_13550_5401002                              | CR2450 3V LITHIUM BATTER                          | Y BULK (IU                   | 37.53                       |
| V0196198                   | 01_1030_13540_5401002                              | HP 952XL BLACK FROM II                            |                              | 84.95                       |
| V0196197                   |  | STAND UP DESK WITH 2 INC                          |                              | 80.99                       |
| V0196195                   | 01_1010_13220_5401002                              | TRIPP LITE 6 OUTLET                               | 6FT CORD.                    | 79.14                       |
| V0196194<br>V0196195       | 01_1030_13540_5401002<br>01_1030_13800_5401002     | ENERGIZER AA MAX (100CT)<br>FOLGER COFFEE (510Z). | •                            | 64.99<br>14.17              |
| V0196192                   | 05_6030_45100_5401001                              | DYMO 12MM X 5.5M LABELS.                          |                              | 12.14                       |
| V0196192                   | 05_6030_45100_5401001                              | VELCRO BRAND STICKY BACK                          |                              | 39.94                       |
| V0196192<br>V0196192       | 05_6030_45100_5401001<br>05_6030_45100_5401001     | BUSINESS SOURCE FULL                              |                              | 36.32                       |
| V0196191                   | 05_6030_45100_5401001                              | DYMO 12MM X 5.5M LABELS.<br>1INTHEOFFIGE ASSORTED |                              | 12.14<br>25.69              |
| V0196190                   | 02_7010_71100_5401004                              | COVID MASKS.                                      |                              | 747.32                      |
| V0196189                   | 02_7010_71100_5401004                              | COVID MASKS.                                      |                              | 131.88                      |
| V0196187<br>V0196188       | 02_7010_71100_5401004<br>02_7010_71100_5401004     | MAINT SUPPLIES/COOLANT.<br>TONER.                 |                              | 179.00<br>76.58             |
| V0196186                   | 02_7010_71100_5401004                              | MAINT SUPPLIES AIR OIL                            | FILTER.                      | 99.00                       |
| · V0196185                 | 02_7010_71100_5401004                              | COVID MASKS.                                      |                              | 668.00                      |
| V0196177<br>V0196184       | 06_1060_15700_5401001<br>02_7010_71100_5401004     | BATTERIES.<br>COVID MASKS.                        |                              | 23.72<br>164.00             |
|                            |  | DIMMEDIA  |                              |                             |

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| V0196148                               | 01_4040_12201_5409000                                     | SCIENCE SUPPLIES REIMBURS                          | 5.                           | 141.64                                  |
|--|---|--|------------------------------|---|
| <b>0333560</b><br>V0196153             | <b>Illinois Environment</b><br>02_7080_78800_5406000      |  | 02/26/2022                   | <b>235.00</b><br>235.00                 |
| 0333561<br>V0196150                    | <b>Illinois Oil Market</b> :<br>02_7010_71100_5304000 H   | <b>ing Equipme</b><br>REPAIRS/U-G FUEL STOR TAN    | <b>02/26/2022</b>            | <b>1,718.00</b><br>1,718.00             |
| 0333562<br>.V0196183                   | <b>Illinois Trucking A</b><br>01_1030_16520_5406000 n     | ssociation<br>MEMBERSHIP DUES.                     | 02/26/2022                   | <b>250.00</b><br>250.00                 |
| 0333563<br>V0196159                    | <b>Kirchner Bldg Cente</b><br>02_7010_71100_5404004       | rs<br>Replacement Window SAS                       | 02/26/2022<br>SHES FOR CH/PH | <b>3,415.00</b> 3,415.00                |
| 0333565<br>V0196167                    | Mickey's Linen & To<br>01_1030_16550_5401002              |  | 02/26/2022                   | <b>158.38</b><br>158.38                 |
| 0333566<br>V0196171                    | <b>Mr Keith A. Miller</b><br>01_8060_89100_5209001        | IUITION REIMBURSEMENT.                             | 02/26/2022                   | <b>800.00</b><br>800.00                 |
| <b>0333567</b><br>V0196164<br>V0196164 |   | RHIT EXAM SECRETS STUDY.<br>RHIT EXAM PRACTICE QUE |                              | <b>319.92</b><br>279.93<br>39.99        |
| <b>0333568</b><br>V0196141             | <b>Mr Leon Odendaal</b><br>01 <u>.</u> 1030_13530_5401002 | SUPPLY AND INSTALLATION.                           | 02/26/2022<br>WINDOW DEC     | <b>160.00</b><br>160.00                 |
| <b>0333569</b><br>V0196175             | <b>Napa Auto Parts</b><br>01_1030_16520_5401005           | SUPPLIES.  | 02/26/2022                   | <b>61.95</b><br>61.95                   |
| <b>0333570</b><br>V0196143             | <b>Peerless Network</b><br>05_6080_43100_5709000          | #1213595 2/15-3/14/22.                             | 02/26/2022                   | <b>312.55</b><br>312.55                 |
| <b>0333571</b><br>V0196151             | <b>Peoria Charter Coac</b><br>01_3060_35100_5502003       |  | 02/26/2022                   | <b>1,500.00</b><br>1,500.00             |
| 0333572<br>V0196180                    | <b>Pitney Bowes</b><br>01_8040_76100_5404003 I            | METER REFILL.                                      | 02/26/2022                   | <b>6,025.01</b><br>6,025.01             |
| <b>0333573</b><br>V0196160             | <b>Quill Corp</b><br>01_3060_35185_5409000                | USB CABLES FOR ESPORTS.                            | 02/26/2022<br>. LAB.         | <b>38.28</b><br>38.28                   |
| <b>0333574</b><br>V0196154<br>V0196154 |   | #780425287-00001. 1/16-2,<br>=F891                 | <b>02/26/2022</b><br>/15/22. | <b>5,904.85</b><br>1,157.91<br>4,746.94 |
| <b>0333575</b><br>V0196176             | Vermilion Advantage<br>06_4020_16600_5501000 1            | B/N LUNCHEON 2/23/22.                              | 02/26/2022                   | <b>15.00</b><br>15.00                   |

| <b>0333576</b>                    | VISA   | 02/26/2022                         | <b>318.70</b>                         |
|-----------------------------------|--|------------------------------------|---------------------------------------|
| V0196149                          | 01_3060_35185_5409000 G ESTEVES EXPENSES.  |                                    | 318.70                                |
| 0333577 ·<br>V0196165<br>V0196165 | Vital Education and Supply<br>12_8060_89200_5409000 AED PACKS (AJC AND<br>12_8060_89200_5409000 COMPACT CABINET. | <b>02/26/2022</b><br>JACOBS HALL). | <b>2,826.00</b><br>2,700.00<br>126.00 |
| <b>0333578</b>                    | <b>YBP Library Services</b>  | <b>02/26/2022</b>                  | <b>320.00</b>                         |
| V0196147                          | 01_2010_21100_5406000 GOBIPLUS SUBSCRIPTION.   | 3/3/22-3/2/23.                     | 320.00                                |

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Checks Total ... \$1,044,822.14

### CONSENT AGENDA ITEM 12C

Board Consideration of Clery Security Report March 24, 2022

| AGENDA ITEM:   | 12C  |
|----------------|--|
| AGENDA TITLE:  | BOARD CONSIDERATION OF CLERY SECURITY REPORT   |
| DATE:          | March 24, 2022   |
| RESOURCE:      | Jill Cranmore, Stacy Ehmen   |
| SUBMITTED FOR: | ACTION   |
| SUMMARY:       | The College received no Clery crime reports for Danville Area Community College's main campus in the past month. |

<u>RECOMMENDATION</u>: May we ask the Board to approve the Clery Security Report above.

**Unfinished Business** 

**New Business** 

### BOARD AGENDA ITEM 14A

**Board Consideration of DACC Equity Plan** 

| Agenda Item:   | 14A                                     |
|----------------|---|
| Agenda Title:  | Board Consideration of DACC Equity Plan |
| Meeting Date:  | March 24, 2022                          |
| Resource:      | Dr. Dwight Lucas<br>Dr. Stephen Nacco   |
| Submitted for: | Approval                                |

**Summary**: The mission of this equity plan is to pinpoint actions necessary to close equity gaps to allow underrepresented and minority students, faculty, and staff to succeed at the College. Three crucial questions guide this equity plan: How can we focus on systemic racism that is a part of our everyday practices and policies and transform them to be equitable? How can we cooperate with each other to eliminate barriers that have hindered us from helping students, faculty, and staff equitably? How can we prepare for a diverse and globally connected world? This plan emerges from a serious consideration of these questions.

DACC expects the results of increasing and encouraging workplace diversity, providing extra learning support to underrepresented students, seeing underrepresented students as high achievers, and work done to remove financial barriers as culminating in equitable outcomes and representation. Of course, students have their part in their success. But we see ourselves as taking a more proactive role in the success of students. The goal of this equity plan is to eliminate inequities and disparities in access, enrollment, and completions regarding students. Another goal of this equity plan is to eliminate racist practices and policies embedded in the institution that are barriers to equitable employment and opportunities.

**<u>Recommendation</u>**: May we request the Board to approve the DACC Equity Plan.

## Danville Area Community College Equity Plan

**January 18, 2022** 



Danville Area Community College

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## INTRODUCTION

We must look at data in a way that will help eliminate inequity. Releasing data about minorities is key and can compel change. But we need to ask deeper questions about data to know the source of inequity. Scholars say it helps to ask how data reveals "where and when inequities occur" (Bensimon and Hanson 2012, p. 70-71). When colleges ask about inequity in this way, they take ownership of inequity. When they do this, they no longer blame students for inequity, which is the "traditional" way to approach inequity (Bensimon and Hanson 2012, 72; Bauman, et al. 2005, p. 11). Instead, they take responsibility for creating equitable outcomes for underrepresented and underserved minority students. The excuse, then, is no longer the dysfunction or deficiency of students but our inaction.

A crucial element of collecting longitudinal data is making sure we have disaggregated data. For example, data on disaggregated success rates pinpoint more precisely where inequities in achievement occur. Smith (2020) states such data is vital because it shows us that "students from different groups may encounter challenges at different points." This statement is true for employees of the institution as well. And it stresses that data-informed decision-making must come from data that is broken apart enough to view inequity from multiple perspectives. In doing so, it is possible to know the exact field of studies, majors, courses, and job positions that have had the most inequity.

The mission of this equity plan is to pinpoint actions necessary to close equity gaps to allow underrepresented and minority students, faculty, and staff to succeed at the College. Three crucial questions guide this equity plan: How can we focus on systemic racism that is a part of our everyday practices and policies and transform them to be equitable? How can we cooperate with each other to eliminate barriers that have hindered us from helping students, faculty, and staff equitably? How can we prepare for a diverse and globally connected world?

This plan emerges from a serious consideration of these questions. First, the College must seriously and objectively consider the presence of systemic racism and its impact. Acknowledging that systemic racism exists at the College does not mean the people of the institution are bad. As Robin DiAngelo states, the "good/bad binary" frame of racism "obscures the structural nature of racism" (DiAngelo 2018, p. 71-73). Identifying structural racism primarily pinpoints areas in which we have the opportunity to fix inequities. Indeed, systemic racism is more difficult to see today. But we can see it in who creates practices and policies for institutions. For example, many of the people at DACC with the power to shape policies and make final decisions are not people of color. We see this fact in our College Equity Institutional Data. So our "low number" of representation of people of color in our workforce is not arbitrary as some scholars claim (Mac Donald 2018, p. 79), but based on "academic [and] demographic data." Second, diversity, equity, and inclusion must become a part of our everyday actions and interactions. No longer should diversity, equity, and inclusion be siloed or delegated to a few people concerned about such issues. Third, diversity-related programs are not enough. Efforts and investments should be made to ensure total access and success for underrepresented

students, faculty, and staff. Finally, disaggregated data must be collected, seriously analyzed, and shared over a long period of time to measure and safeguard that equity goals are being met.

One of the most fundamental steps to addressing inequity is to recognize historic and current injustices embedded in the practices and policies of higher education. For example, standardized tests began as a tool for eugenics and justifying the "inhumane treatment" of slaves who were perceived as cognitively deficient (ASHE 2015, p. 53). So at DACC, for instance, we should look at our placement tests—Accuplacer and ALEKS—as not objective or colorblind measures of students' ability to succeed in college but tests that do not fully consider precollege experiences with racism in education or the disturbing nature of such tests. If such analysis is not done, working toward equity becomes impossible. But when we recognize the presence of injustice, wherever it is, we must invest the necessary energy to eliminate it. As Dr. Martin Luther King Jr. states, "Injustice anywhere is a threat to justice everywhere. We are caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly affects all indirectly" (King 1986, 290). This interconnectivity exists in the College. And by addressing inequity wherever it is, we express a commitment to equity for not only the college community but the world.

### PURPOSE OF THE EQUITY PLAN

DACC expects the results of increasing and encouraging workplace diversity, providing extra learning support to underrepresented students, seeing underrepresented students as high achievers, and work done to remove financial barriers as culminating in equitable outcomes and representation. Of course, students have their part in their success. But we see ourselves as taking a more proactive role in the success of students. The goal of this equity plan is to eliminate inequities and disparities in access, enrollment, and completions regarding students. Another goal of this equity plan is to eliminate racist practices and policies embedded in the institution that are barriers to equitable employment and opportunities.

## **INSTITUTION OVERVIEW**

Founded in 1946, DACC is a public, two-year community college that provides higher education for students of diverse communities and educational needs. DACC is a nationally accredited community college offering numerous degree programs and certificates that reflect innovation and prepare students to succeed in the world. DACC is a Predominantly White Institution (PWI) but focuses on addressing disparities in equity between underrepresented minorities and White students, faculty, and staff. DACC is a wonderful resource for higher education and embraces a culture that celebrates, affirms, and supports the diversity of students, faculty, and staff.

## **EQUITY STATEMENT**

DACC acknowledges the barriers, disparities, and disadvantages students face as they embark on their higher education journey. And we also recognize similar barriers to underrepresented employees in their careers. Thus, we take an asset-based or equity-minded approach to teaching, learning, and support instead of a deficit-minded approach. We seek to address issues related to diversity, equity, and inclusion, knowing that any well-suited definition of such terms must be broad and inclusive enough to address issues related to access, opportunity, and growth for students and employees regardless of race, ethnicity, culture, gender identity, ability, sexual orientation, socioeconomic status, and other differences.

## **CURRENT STATE**

### Snapshot

Examining the data over the past years, and especially in the past two years regarding graduation and completion by gender, race, and Pell Grant recipient status, it is clear that at Danville Area Community College, the most significant equity gaps persist by race. As the College Equity Institutional Data show, enrollment into academic programs is consistent amongst races and ethnicities. But there are significant inequities by race regarding students enrolled in developmental education and the success and completion rates of students in various programs such as transfer and vocational programs. Furthermore, great inequity exists in the representation in the workplace at Danville Area Community College.

Black or African American students experienced the most inequity in educational outcomes. Gatekeeper success rates, retention, and next-level coursework success rates all were inequitable for Black or African American students. There was significant inequity regarding Black or African American full-time students completing 24 credits in their first academic year (0.61). Similar inequity existed for Black or African American part-time students completing 12 credits in their first academic year (Table 7 & 8). Black or African American part-time students completing at least 12 credits in their first academic year experienced significant inequity (0.50) (Table 8).

Enrollment for groups was consistent or close to equitable except for career technical education (Table 11b) and vocational programs (Table 12a and Table 12b). Namely, Hispanic or Latinx and Multiracial students experienced inequitable enrollment (0.73 and 0.62) in career technical education programs for FY 2020 (Table 11b). Similar inequitable outcomes for enrollment persisted with Black or African American vocational program students in FY 2019 (0.57) and FY 2020 (0.50) (Table 12a & Table 12b), in which the Group Equity Index (GEI) of Black or African American students enrolled in vocational programs were less than 0.58. Hispanic or Latinx students also experienced significant inequity regarding enrollment in vocational programs for FY 2020 (0.84) (Table 12b). Significant disparities existed between Black or African American, Hispanic or Latinx, and White students enrolled in Adult Basic Education and Adult Secondary Education (Table 13a, Table 13b, Table 14a, and Table 14b). While Black or African American and Hispanic or Latinx students had significant overrepresentation for FY 2019 and FY 2020 regarding enrollment in adult basic education and adult secondary education, White students were significantly less and underrepresented in the same category.

Hispanic or Latinx students experienced significant disparity in completions in general associate programs for FY 2020 (0.67) (Table 15b). Black or African American, Hispanic or Latinx, and Multiracial students experienced significant inequity in transfer programs (Table 16b).

Dual Credit Enrollment had significantly higher inequitable outcomes for Black or African American (0.69), Hispanic or Latinx (0.68), and Multiracial students (0.20) compared to White students (1.05) (Table 18).

Representation of the staff and faculty had widespread inequitable representation. Black or African American, Hispanic or Latinx, Asian American, Native American, and Multiracial employees all had significant underrepresentation and GEIs of 0.65 or lower, while White employees experienced consistent overrepresentation. Women had significant overrepresentation. And men experienced the greatest inequity in representation in classified staff and part-time faculty.

The College Equity Institutional Data for 2021 will serve as a baseline for the future data collection on equitable outcomes and representation. The limit of these data is they do not reflect all groups such as differently-abled, veterans, LGBTQ+, and other groups (see Table 1a - Table 1c). It is our goal to collect more disaggregated and broad data, outcomes, and representation. Still, the GEI is a proper quantitative tool that we will use as a benchmark for all outcomes and reflective representation.

| Race or Ethnicity                      | Fall 2021     | Fall 2020 | Fall 2019 | Fall 2018 | Fall 2017 |
|--|---------------|-----------|-----------|-----------|-----------|
| Asian American                         | 17 (1%)       | 24        | 25        | 22        | 43        |
| Native American                        | 4 (<1%)       | 6         | 6         | 16        | 11        |
| Black or African American              | 301<br>(16%)  | 259       | 302       | 414       | 418       |
| Hispanic or Latinx                     | 117 (6%)      | 106       | 97        | 148       | 104       |
| White                                  | 1320<br>(69%) | 1660      | 1750      | 1812      | 1894      |
| Multiracial                            | 27 (1%)       | 37        | 26        | 0         | 0         |
| Native Hawaiian or Pacific<br>Islander | 0 (0%)        | 1         | 1         | 3         | 3         |
| Unknown or Other                       | 114 (6%)      | 155       | 153       | 185       | 227       |

| Gender | Fall 2021     | Fall 2020 | Fall 2019 | Fall 2018 | Fall 2017 |
|--------|---------------|-----------|-----------|-----------|-----------|
| Women  | 810<br>(43%)  | 955       | 984       | 1083      | 1151      |
| Men    | 1073<br>(56%) | 1251      | 1369      | 1517      | 1549      |
| Other  | 17 (1%)       | 12        | 7         | 0         | 0         |

#### TABLE 1b. Danville Area Community College 5-Year Enrollment Counts by Gender

Data Source: Institutional Research Office

## TABLE 1c. Danville Area Community College Employee Demographics by Race/Ethnicity and Gender

| Group                     | Number | Percent |
|---------------------------|--------|---------|
| Asian American            | 6      | 1.6%    |
| Black or African American | 38     | 10.4%   |
| Hispanic or Latinx        | 10     | 2.7%    |
| White                     | 311    | 85.2%   |
| Women                     | 226    | 61.9%   |
| Men                       | 139    | 38.0%   |

Data Source: Human Resources

## **EVALUATION PLAN**

The College is well suited to track and seriously analyze the equity of our efforts and actions. As the College collects long-term data, it must also look at data in new ways. If the College makes an investment in technology to make disaggregated data more accessible, it must not only be at the disposal of those who drive diversity and equity efforts but shared in a way that all employees can make data-informed decisions that will have a positive impact on equity. DACC will track targeted populations in a timely manner to evaluate and update our equity plan.

### **Evaluation Strategy**

#### **Group Equity Index**

We chose the Group Equity Index (GEI) to calculate the equity or inequity of educational outcomes and representation of faculty, staff, and administration. The GEI is a "quantitative method to measure equity" and is a "measure of proportionality based on the population for each group" (Williams 2013, p. 271). It is a tool that measures how outcomes, success rates, faculty, and staff should represent the population demographics. For example, if Black males are 20 percent (.20) of the students in developmental courses but are 10 percent (.10) of the students who succeed in such developmental courses, the GEI for Black males is 20/10 or 0.50. We achieve equity when the GEI number is 1.0 (when the metric percentage equals the population percentage). And in most cases, such equity should serve as a benchmark. Of course, overrepresentation (when the number is above 1.0) may be a good indicator of equity when it applies to underrepresented and minority students and groups unless the overrepresentation is in an outcome that is less than ideal (i.e., failures). The GEI applied to data from multiple data sources.

## **COLLEGE EQUITY INSTITUTIONAL DATA**

# TABLE 2. Danville Area Community College Developmental Course Success Rate,FY 2020

| Group                     | Outcome %/Population % | Group Equity Index |  |
|---------------------------|------------------------|--------------------|--|
| Black or African American | 28.28%/27.84%          | 1.01               |  |
| Hispanic or Latinx        | 5.05%/5.06%            | 1.00               |  |
| White                     | 59.0%/55.0%            | 1.07               |  |
| Women                     | 63.63%/59.81%          | 1.06               |  |
| Men                       | 36.36%/40.18%          | 0.90               |  |

Data Source: Institutional Research Office

## TABLE 3. Danville Area Community College Gatekeeper Course Success Rate, FY 2020

| Group                     | Outcome % /Population % | Group Equity Index |  |
|---------------------------|-------------------------|--------------------|--|
| Black or African American | 11.01%/17.43%           | 0.63               |  |
| Hispanic or Latinx        | 4.24%/4.55%             | 0.93               |  |
| White                     | 74.85%/66.95%           | 1.11               |  |
| Women                     | 66.51%/61.40%           | 1.08               |  |
| Men                       | 33.48%/38.59%           | 0.86               |  |

| Group                     | Outcome % /Population % | Group Equity Index |  |
|---------------------------|-------------------------|--------------------|--|
| Black or African American | 11.29%/17.12%           | 0.65               |  |
| Hispanic or Latinx        | 5.64%/4.69%             | 1.2                |  |
| White                     | 75.0%/69.0%             | 1.1                |  |
| Women                     | 42.74%/42.54%           | 1                  |  |
| Men                       | 57.25%/57.45%           | 1                  |  |
| Full-Time                 | 86.69%/73.48%           | 1.17               |  |
| Part-Time                 | 13.30%/26.51%           | 0.50               |  |

TABLE 4. Danville Area Community College Fall to Spring Retention, 2019 Fall Cohort

Data Source: Institutional Research Office

#### TABLE 5. Danville Area Community College Fall to Fall Retention, 2019 Fall Cohort

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 10.73%/17.12%           | 0.62               |
| Hispanic or Latinx        | 6.21%/4.69%             | 1.32               |
| White                     | 74.57%/69.61%           | 1.07               |
| Women                     | 53.10%/57.45%           | 0.92               |
| Men                       | 46.89%/42.54%           | 1.10               |
| Full-Time                 | 85.87%/73.48%           | 1.16               |
| Part-Time                 | 14.12%/26.51%           | 0.53               |

## TABLE 6. Danville Area Community College Success Rate of Developmental Students in Next-Level of Coursework, FY 2020

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 17.81%/25.32%           | 0.70               |
| Hispanic or Latinx        | 5.74%/5.19%             | 1.10               |
| White                     | 65.51%/59.41%           | 1.10               |
| First-Generation          | 79.88%/78.24%           | 1.02               |
| Non-First-Generation      | 20.11%/21.75%           | .92                |

Data Source: Institutional Research Office

## TABLE 7. Danville Area Community College First-Time Full-Time StudentsCompleting 24 Credits in their First Academic Year, 2019-2020

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 11.72%/19.18%           | 0.61               |
| Hispanic or Latinx        | 5.12%/6.14%             | 0.83               |
| White                     | 71.79%/61.82%           | 1.16               |
| Women                     | 53%/54%                 | 0.98               |
| Men                       | 46.15%/54.75%           | 0.84               |
| Pell                      | 49.08%/54.42%           | 0.90               |
| Non-Pell                  | 50.91%/45.19%           | 1.12               |

## TABLE 8. Danville Area Community College First-Time Part-Time StudentsCompleting 12 Credits in their First Academic Year, 2019-2020

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 26.38%/51.96%           | 0.50               |
| Hispanic or Latinx        | 4.16%/1.74%             | 2.4                |
| White                     | 58.33%/42.79%           | 1.8                |
| Women                     | 62.50%/67.98%           | 0.91               |
| Men                       | 37.5%/32.01%            | 1.17               |
| Pell                      | 51.38%/46.67%           | 1.10               |
| Non-Pell                  | 48.61%/53.34%           | 0.91               |

Data Source: Institutional Research Office

## TABLE 9a. Danville Area Community College Enrollment in General Associate Programs, FY 2019

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 19.48%/14.75%           | 1.3                |
| Hispanic or Latinx        | 5.92%/5.12%             | 1.15               |
| White                     | 67.37%/68.57%           | 0.98               |
| Asian American            | 2.58%/0.9%              | 2.6                |
| Multiracial               | 1.4%/0.8%               | 1.75               |

## TABLE 9b. Danville Area Community College Enrollment in General Associate Programs, FY 2020

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 18.18%/14.12%           | 1.28               |
| Hispanic or Latinx        | 5.26%/5.57%             | 0.94               |
| White                     | 67.37%/70.03%           | 0.96               |
| Asian American            | 2.63%/1.15%             | 2.28               |
| Multiracial               | 1.19%/0.8%              | 1.48               |

Data Source: Illinois Community College Board

# TABLE 10a. Danville Area Community College Enrollment in Transfer Programs, FY 2019

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 17.61%/14.75%           | 1.19               |
| Hispanic or Latinx        | 6.59%/5.12%             | 1.28               |
| White                     | 63.36%/68.57%           | 0.92               |
| Asian American            | 1.0%/0.9%               | 1.3                |
| Multiracial               | 1.95%/0.8%              | 2.4                |

# TABLE 10b. Danville Area Community College Enrollment in Transfer Programs, FY 2020

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 18.55%/14.12%           | 1.31               |
| Hispanic or Latinx        | 7.16%/5.57%             | 1.28               |
| White                     | 62.83%/70.03%           | 0.89               |
| Asian American            | 1.05%/1.15%             | 0.91               |
| Multiracial               | 1.86%/0.8%              | 2.32               |

Data Source: Illinois Community College Board

## TABLE 11a. Danville Area Community College Enrollment in Career and Technical Education Programs, FY 2019

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 16.52%/14.75%           | 1.12               |
| Hispanic or Latinx        | 4.15%/5.12%             | 1.05               |
| White                     | 73.13%/68.57%           | 1.03               |
| Asian American            | 1.02%/0.9%              | 1.2                |
| Multiracial               | 0.2%/0.8%               | 0.68               |

## TABLE 11b. Danville Area Community College Enrollment in Career Technical Education Programs, FY 2020

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 16.83%/14.12%           | 1.19               |
| Hispanic or Latinx        | 4.09%/5.57%             | 0.73               |
| White                     | 72.92%/70.03%           | 1.04               |
| Asian American            | 0.5%/1.15%              | 0.43               |
| Multiracial               | 0.5%/0.8%               | 0.62               |

Data Source: Illinois Community College Board

# TABLE 12a. Danville Area Community College Enrollment in Vocational Programs, FY 2019

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 8.55%/14.75%            | 0.57               |
| Hispanic or Latinx        | 3.78%/5.12%             | 0.73               |
| White                     | 73.64%/68.57%           | 1.07               |
| Asian American            | 0.29%/0.9%              | 0.29               |
| Multiracial               | 0.04%/0.8%              | 0.05               |

## TABLE 12b. Danville Area Community College Enrollment in Vocational Programs, FY 2020

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 7.09%/14.12%            | 0.50               |
| Hispanic or Latinx        | 4.73%/5.57%             | 0.84               |
| White                     | 76.67%/70.03%           | 1.09               |
| Asian American            | 1.07%/1.15%             | 0.93               |
| Multiracial               | 0%/0.8%                 | 0.0                |

Data Source: Illinois Community College Board

## TABLE 13a. Danville Area Community College Enrollment in Adult Basic Education, FY 2019

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 40.74%/14.75%           | 2.76               |
| Hispanic or Latinx        | 5.82%/5.12%             | 1.13               |
| White                     | 48.67%/68.57%           | 0.70               |
| Asian American            | 1.58%/0.9%              | 1.6                |

Data Source: Illinois Community College Board

## TABLE 13b. Danville Area Community College Enrollment in Adult Basic Education, FY 2020

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 35.67%/14.12%           | 2.52               |
| Hispanic or Latinx        | 5.73%/5.57%             | 1.02               |
| White                     | 50.95%/70.03%           | 0.72               |
| Asian American            | 0.0%/1.15%              | 0.0                |
| Multiracial               | 0.6%/0.8%               | 0.75               |

## TABLE 14a. Danville Area Community College Enrollment in Adult SecondaryEducation Programs, FY 2019

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 25.92%/14.75%           | 1.75               |
| Hispanic or Latinx        | 2.46%/5.12%             | 0.48               |
| White                     | 71.60%/68.57%           | 1.04               |

Data Source: Illinois Community College Board

### TABLE 14b. Danville Area Community College Enrollment in Adult Secondary Education, FY 2020

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 26.3%/14.12%            | 1.86               |
| Hispanic or Latinx        | 10.52%/5.57%            | 1.88               |
| White                     | 52.63%/70.03%           | 0.75               |
| Asian American            | 0.0%/1.15%              | 0.0                |
| Multiracial               | 0%/0.8%                 | 0.0                |

Data Source: Illinois Community College Board

## TABLE 15a. Danville Area Community College Completions in General Associate Programs, FY 2019

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 20.37%/19.48%           | 1.04               |
| Hispanic or Latinx        | 7.40%/5.92%             | 1.25               |
| White                     | 57.40%/67.37%           | 0.85               |
| Asian American            | 0.0%/2.58%              | 0.0                |
| Multiracial               | 3.70%/1.4%              | 2.64               |

## TABLE 15b. Danville Area Community College Completions in General Associate Programs, FY 2020

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 23.21%/18.18%           | 1.27               |
| Hispanic or Latinx        | 3.57%/5.26%             | 0.67               |
| White                     | 67.85%/67.37%           | 1.00               |
| Asian American            | 0.0%/2.63%              | 0.0                |
| Multiracial               | 0.0%/1.19%              | 0.0                |

Data Source: Illinois Community College Board

## TABLE 16a. Danville Area Community College Completions in Transfer Programs, FY 2019

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 9.39%/17.61%            | 0.53               |
| Hispanic or Latinx        | 6.04%/6.59%             | 0.91               |
| White                     | 75.16%/63.36%           | 1.18               |
| Asian American            | 3.35%/1.0%              | 1.3                |
| Multiracial               | 2.68%/1.95%             | 1.37               |

## TABLE 16b. Danville Area Community College Completions in Transfer Programs, FY 2020

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 10.71%/18.55%           | 0.57               |
| Hispanic or Latinx        | 3.57%/7.16%             | 0.49               |
| White                     | 71.82%/62.83%           | 1.14               |
| Asian American            | 0.0%/1.05%              | 0.0                |
| Multiracial               | 1.19%/1.86%             | 0.63               |

Data Source: Illinois Community College Board

## TABLE 17a. Danville Area Community College Completions in Career Technical Programs, FY 2019

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 14.40%/16.52%           | 0.87               |
| Hispanic or Latinx        | 4.15%/4.15%             | 1.0                |
| White                     | 73.13%/73.13%           | 1.0                |
| Asian American            | 1.93%/1.02%             | 1.89               |
| Multiracial               | 0.2%/0.2%               | 1                  |

## TABLE 17b. Danville Area Community College Completions in Career Technical Programs, FY 2020

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 16.75%/16.83            | 0.99               |
| Hispanic or Latinx        | 2.97%/4.09%             | 0.72               |
| White                     | 74.86%/72.92%           | 1.02               |
| Asian American            | 0.5%/0.5%               | 1.0                |
| Multiracial               | 0.5%/0.5%               | 1                  |

Data Source: Illinois Community College Board

### TABLE 18. Danville Area Community College Enrollment in Dual Credit Programs, FY 2020

| Group                     | Outcome % /Population % | Group Equity Index |
|---------------------------|-------------------------|--------------------|
| Black or African American | 10.7%/15.5%             | 0.69               |
| Hispanic or Latinx        | 4.7%/6.9%               | 0.68               |
| White                     | 75.4%/71.4%             | 1.05               |
| Asian American            | 1.1%/0.6%               | 1.83               |
| Multiracial               | 1.1%/5.5%               | 0.20               |

Data Source: ISBE Report Card, U.S. Census Bureau

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| Group                     | Representation % /Population % | Group Equity Index |
|---------------------------|--------------------------------|--------------------|
| Black or African American | 13%/20%                        | 0.65               |
| Hispanic or Latinx        | 5%/11%                         | 0.45               |
| White                     | 81%/66%                        | 1.22               |
| Asian American            | 0%/3%                          | 0.0                |
| Native American           | 0%/1%                          | 0.0                |
| Multiracial               | 0%/3%                          | 0.0                |
| Men                       | 43%/49%                        | .087               |
| Women                     | 57%/51%                        | 1.11               |

#### TABLE 19. Danville Area Community College Administrative Staff

Data Source: U.S. Census Bureau, Human Resources. **Methodology**: (for Table 19-23) We compared percentages of the groups' representation regarding race/ethnicity and the averaged percentages of the groups' population demographics regarding race/ethnicity in Danville, Illinois, Vermilion County, and the U.S. Census Bureau's population projections for the year 2030. Choosing to average these percentages links to DACC's mission statement and Statement on Diversity, Equity, and Inclusion, which emphasize an importance on preparing all students for "lifelong academic, cultural and economic needs" in a "globally connected world." So, to prepare for the future, population projections were used as one of the percentages.

#### TABLE 20. Danville Area Community College Classified Staff

| Group                     | Representation % /Population % | Group Equity Index |
|---------------------------|--------------------------------|--------------------|
| Black or African American | 8%/20%                         | 0.40               |
| Hispanic or Latinx        | 1%/11%                         | 0.09               |
| White                     | 88%/66%                        | 1.33               |
| Asian American            | 1%/3%                          | 0.33               |
| Native American           | 0%/1%                          | 0%                 |
| Multiracial               | 0%/3%                          | 0%                 |
| Men                       | 24%/49%                        | 0.48               |
| Women                     | 76%/51%                        | 1.49               |

Data Source: U.S. Census Bureau, Human Resources.

| Group                     | Representation % /Population % | Group Equity Index |
|---------------------------|--------------------------------|--------------------|
| Black or African American | 13%/20%                        | 0.65               |
| Hispanic or Latinx        | 3%/11%                         | 0.27               |
| White                     | 81%/66%                        | 1.27               |
| Asian American            | 1%/3%                          | 0.33               |
| Native American           | 0%/1%                          | 0.0                |
| Multiracial               | 0%/3%                          | 0.0                |
| Men                       | 42%/49%                        | 0.85               |
| Women                     | 58%/51%                        | 1.13               |

#### TABLE 21. Danville Area Community College Part-Time Staff

Data Source: U.S. Census Bureau, Human Resources.

#### TABLE 22. Danville Area Community College Full-Time Faculty

| Group                     | Representation % /Population % | Group Equity Index |
|---------------------------|--------------------------------|--------------------|
| Black or African American | 5%/20%                         | 0.25               |
| Hispanic or Latinx        | 1%/11%                         | 0.09               |
| White                     | 90%/66%                        | 1.36               |
| Asian American            | 3%/3%                          | 1                  |
| Native American           | 0%/1%                          | 0                  |
| Multiracial               | 0%/3%                          | 0                  |
| Men                       | 40%/49%                        | 0.81               |
| Women                     | 60%/51%                        | 1.17               |

Data Source: U.S. Census Bureau, Human Resources.

| Group                     | Representation % /Population % | Group Equity Index |
|---------------------------|--------------------------------|--------------------|
| Black or African American | 9%/20%                         | 0.45               |
| Hispanic or Latinx        | 0%/11%                         | 0.0                |
| White                     | 90%/66%                        | 1.36               |
| Asian American            | 1%/3%                          | 0.33               |
| Native American           | 0%/1%                          | 0.0                |
| Multiracial               | 0%/3%                          | 0.0                |
| Men                       | 38%/49%                        | 0.61               |
| Women                     | 62%/51%                        | 1.21               |

#### TABLE 23. Danville Area Community College Part-Time Faculty

Data Source: U.S. Census Bureau, Human Resources.

#### **FUTURE VISION**

Our first strategy is finding and hiring diverse employees to increase our workplace diversity and show a commitment to equity regarding structural representation. Increased workplace diversity will foster not only an equitable environment but a collegial environment that questions assumptions and drives innovation. The second strategy is to provide resources and support to new diverse candidates to retain new diverse talent. The College wants not only to increase workplace diversity but to cultivate diversity in a way that makes diverse employees know they are in an environment where they can grow and thrive. Third, we want to establish hiring practices that are structured in a way that removes vestiges of systemic racism and unconscious bias. For example, one way to remove vestiges of systemic racism and unconscious bias is to acknowledge race and bias during the hiring process. Currently, DACC does not require implicit bias training for search committee members. Neither does race or ethnicity consistently play a part in how we evaluate candidates. This is surprising, given that the primary reason for affirmative action is to eliminate a "continuing systemic racism" (ASHE 2015, p. 55; (Jayakumar & Adamian, 2015). Yet we cannot fight against systemic racism if we are not willing to acknowledge race in our hiring practices. Thus, race must be a part of the discourse when we hire employees. Having the proper safeguards and practices in place before and during the hiring process ensures that diverse and underrepresented candidates have an equal opportunity to be a part of the College. The fourth strategy is to provide underrepresented students with the extra learning support they need to succeed. DACC has programs like TRIO and Toolbox that provide support to underrepresented students. Yet DACC could benefit from embedding such services into the curriculum. Offering a math course with an embedded TRIO tutor is an example of such extra support. Likewise, our fifth strategy is to provide underrepresented students with support services that are catered to them. Research shows students have greater success when learning support and academic plans cater to their specific needs. The sixth strategy is to remove the ability to pay as a barrier to underrepresented students continuing their education at DACC. We want to remove any barriers that have become a systemic barrier to underrepresented students receiving education. Finally, our last strategy is to collect long-term and disaggregated data and seriously analyze them to help us make data-informed decisions regarding equity.

#### Hiring a Diverse Workforce

When a search committee member of color asks why there are not any people of color in the final candidate pool? The search committee chair tells her, "I don't think we need to look at color as a criteria for candidates. Besides, many of the candidates of color had Ph.D. 's and would probably want more money than what we are offering for this position." The committee chair continues, "There just wasn't a good supply of qualified candidates of color. We had a few interesting candidates of color, but they just didn't seem like a good fit."

Hiring diverse faculty, staff, and administrators is more than meeting a quota. Having a diverse workforce is about developing and maintaining academic and institutional excellence and student success. As Fujimoto (2012) states, we need a diverse faculty "to have a positive impact on educational quality and student achievement." So hiring a diverse workforce goes beyond a quota or ethics. It is at the core of equity: equal educational outcomes and representation. A diverse faculty and workforce have extremely positive effects on academic performance, excellence, and quality (Williams and Wade-Golden 2013, p. 289). So, diversity is largely an educational tactic—a tactic to help all students succeed. With that said, DACC lags behind a majority of national averages (American Council on Education, 2019) for workplace diversity.

Diversity and equity are linked. Most people accept that a diverse workforce is beneficial. In fact, as Crutcher (2018) states, when we "expand representational diversity as a means of ensuring" equity, "regardless of [people's] race, ethnicity, class, gender, or sexual orientation," we help people "[feel] included." Such a sense of belonging helps people to work harder and better. Diversity in the workplace has cognitive benefits as well. For instance, in a 2015 study of a homogenous and diverse group, scholars found that "diversity improves the way people think. By disrupting conformity, racial and ethnic diversity prompts people to scrutinize facts, think more deeply and develop their own opinions" (Crutcher 2018, 30; Smith 2020). In other words, diversity positively affects us making arguments, questioning evidence, and making developed judgments about our assumptions, and is key to not only education but the collegial environment of our institution. That means diversity in the workplace can disrupt tradition, conformity, and the desire to continue to do things that do not work. And it can force us to question our assumptions and lead us to innovative and better solutions for our institutional problems. This can lead to the scrutinizing of structural racism and help disrupt tradition when necessary to ensure equity.

Of course, court cases like *Regents of University of California v. Bakke*, 438 U.S. 265 (1978), *Hopwood v. Texas* 78 F.3d 932 5th Circuit (1996), *Grutter v. Bollinger*, 539 U.S. 306 (2003), *Fisher v. University of Texas*, 570 U.S. 297 (2013), and *Fisher v. University of Texas*, 579 U.S. (2016) confirm it is increasingly important to make sure initiatives to hire a more diverse and equitable workforce do not use quotas or are only an effort to correct historical racism. Efforts for a more diverse and equitable workforce should primarily come from an academic standpoint. The reason is that many ethical issues and complexities surround hiring diverse employees (Fujimoto 2012). The debate surrounding these complexities manifest when people oppose race-conscious and affirmative action-based diversity efforts. But when diversity and equity efforts are academic based, it is easier for most to see how they positively affect the institution.

Such efforts, however, should not lose a race consciousness. And race-conscious diversity and equity efforts succeed the most when senior leadership drives them. As scholars state, there are times when

obstacles are placed in front of an affirmative action, faculty diversity effort. It is increasingly clear that the necessary changes in diversification of faculty are greatly aided when there is race-conscious ethical leadership and commitment from the top levels of the organization. In the absence of such leadership and commitment, the [the failure to hire a diverse faculty] have the potential to persist and multiply. (Fujimoto 2012)

So DACC must have a full commitment to diversity and equity from senior leadership. If DACC does not have the support of senior leadership, hiring a diverse faculty will be difficult, making equitable representation impossible.

Tactics to hire diverse candidates are not novel. Many colleges and universities have benefited from working toward a diverse and equitable workplace. Affirmative action and race-conscious efforts to hire a diverse workforce are inexpensive. So there is usually no financial barrier to implementing a program to hire more diverse candidates. Still, such efforts to hire a more diverse faculty and workforce take commitment and determination. As Williams and Wade-Golden (2013) say, "Departments must move beyond the self-fulfilling prophecies about the difficulty of hiring underrepresented faculty and approach recruitment with rigor and creativity" (p. 283). Gone are the days when we can make excuses that we do not have enough diverse candidates to offer them a job. The responsibility is on us to do what we must to recruit and hire a diverse workforce.

There are misconceptions about efforts to recruit a diverse workforce. And the following myths impede efforts to achieve a diverse workforce:

- Institutions cannot compete with other institutions and businesses for "highly sought after" diversity candidates.
- Diversity candidates do not want to come to a place that lacks diversity.
- Efforts for a diverse workforce is an example of "reverse discrimination." (Williams and Wade-Golden 2013, p. 283)
- There are not enough diverse candidates in our area.

But no valid excuse exists to not consider diverse candidates; there are many ways to increase faculty and workforce diversity. Of course, some say efforts to increase workplace diversity "[weakens] academic" or professional "qualifications" (Mac Donald 2018, p. 95). But we do not intend to lower the standard of our qualifications, we only seek to make our standards broader. One solution to attracting more diverse candidates is making job descriptions more inclusive. For instance, the Higher Learning Commission (HLC) requires faculty who teach general education or non-occupation courses to have a master's degree or higher in the discipline or subfield or at least 18 graduate hours in the discipline or subfield (Higher Learning Commission, 2020). But if a job advertisement for a chemistry professor states the applicant must have a master's or higher in chemistry or at least 18 graduate credit hours in chemistry, this advertisement is exclusive and could be an extension of a racist practice. Indeed, chemistry is a subfield of science. Thus, it is better to state that the applicant must have a master's in science, chemistry, or a subfield of chemistry or at least 18 graduate credits in science, chemistry, or a subfield of chemistry. Listing all possible subfields in such a job advertisement would also help. Making deliberate and small changes like this will draw a larger and more diverse pool of candidates. This is only one example of how to attract diverse candidates. Furthermore, stating how the College is committed to building a more diverse, equitable, and inclusive campus is key

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to encouraging applicants from underrepresented groups to apply. And to increase the opportunities for success for underrepresented students, it is in the best interest of DACC to commit itself to hiring a diverse faculty and workforce.

#### **Equity Through Extra Learning Support**

A meeting is scheduled to discuss why students of color are not having success in college after they complete remedial courses. One member of the committee says, "We are providing so many opportunities and resources for students of color to succeed in college, even free tutoring. I just think they are not taking advantage of the resources in front of them for some reason."

It is well known that traditional developmental and remedial education is not the best model for college students. Over-placement in developmental and remedial courses causes a greater gap in achievement between students from underrepresented groups and students from the majority group (Goldman and Abrahamson 2019, p. 2-3). "Only 17% of Illinois' students enrolled in developmental education end up completing a gateway course in math and English" (Goldman and Abrahamson 2019, p. 2). And, "among students attending community college, 62% of Latino students and 71% of African American students are placed in remediation, compared to only 41% of white students" (Goldman and Abrahamson 2019, p. 3). In 2020, over 35% of DACC Black or African American students out of 88 did not have success in traditional developmental education (DACC Institutional Effectiveness Office, 2020). And in the same year, only 148 out of 383 (39%) had success in gatekeeper courses such as English, Math, Psychology, Biology, etc. In fact, 31 out of 78 Black students (40%) had success in next-level coursework after a developmental course (DACC Institutional Effectiveness Office, 2020). Such data exist for traditional remedial education and gatekeeper courses. Given this data, we should provide more support for underrepresented students and change the traditional developmental education model to a *corequisite support model*. Doing this will have a significant impact on the trajectory of underrepresented students' success.

Traditional developmental education adds obstacles to students by increasing the time it takes for them to complete a degree. In an effort to decrease the number of students placed in developmental education, the Illinois General Assembly recommends a multiple-measure framework to determine the readiness of students to be enrolled in introductory college-level courses under the "Developmental Education Reform Act." This is a practice DACC has put in place. And DACC has significantly decreased the number of students, including underrepresented students, placed into developmental education courses. In fact, DACC is aware of the implications of too much traditional developmental education. And such knowledge has helped scale down developmental education and students enrolled in remedial courses.

Yet, for multiple measures to benefit underrepresented students, multiple measures must be measured. If a student scores lower in areas like math or reading, but still places in college-level courses, that student should know the details of their score. In other words, admittance into a college-level course does not help students who may need help in coursework. As Ngo and Kwon (2014) state, Most students do not know "not know if placement into a particular level was the result of a multiple measure point boost" and, in fact, "college students generally feel uninformed and unaware of community college assessment and placement policies." Therefore, a detailed multiple-measure framework, which includes measures like work history, essays, references, and other measures, should be disclosed to students. This way, students will know and, perhaps, receive recommendations for help they should receive in college-level courses.

Furthermore, scaling down traditional developmental education is not the only option to help underrepresented students succeed. And scaling down learning support without another alternative is not the best strategy; developmental education itself is not the primary problem. And 883 credit hours in developmental education in 2021 is not really scaling down traditional remedial education. To be sure, some colleges, such as Illinois Central College, have eliminated all placement tests for traditional developmental education.

Still, a part of reforming developmental education is how we design and integrate it into the curriculum. One way we can help students not get stuck in non-credit pathways and fail in college-level courses is to follow the proven corequisite support model. In such a model,

students are immediately enrolled in credit-bearing, college-level courses while receiving additional support to ensure their success. This approach balances pacing and active learning to build student confidence as they earn important early credits towards their program of study. (Complete College of America 2021)

Corequisite support removes the educational barriers of many students. And such a model has had success around the country. For instance, the City University of New York (CUNY) experienced that students with corequisite support graduated at a higher rate than students in a traditional prerequisite remedial model (Logue 2019). And the University System of Georgia "doubled the percentage of students who completed gateway courses for all students, regardless of race or entrance exam scores" after "[abandoning] traditional remedial approaches in favor of new models" (Complete College of America 2021). Many colleges and universities are experiencing similar success around the country. And given the success of such a shift in how to teach and integrate developmental education, scholars say the choice to move to this corequisite support model "isn't happening quickly enough" (Complete College of America 2021). Thus, we believe if DACC can adopt a similar approach to developmental education—scaling up corequisite support models for developmental education and adding other learning assistance in classrooms—we can see similar increased success with underrepresented students.

The idea of this initiative would not be to eliminate developmental courses but to scale up remedial education in a different form to offer extra support to underrepresented students. Certainly, some students might perform well in a course initially. But after a few weeks, they might fall behind for various reasons. Usually, such students must depend on a tutoring service to help stay on track. This requires students to schedule out-of-class time for support. But with a course that uses a corequisite support model, it integrates support in the class. So the student does not need to schedule out-of-class time for help. And unlike traditional prerequisite

remedial courses, these corequisite remedial courses would not increase the time-to-degree for underrepresented students or be a hassle to schedule.

Other assistance should be provided for students as well. Adaptive learning and adaptive learning technology are promising practices that target students' specific educational needs. In fact, scholars state, "students learn best when their individual needs are targeted" (Liu et al. 2017, p. 1621). And "With today's technological advancement, adaptive learning has emerged as a way to better meet individual student needs" (Liu et al. 2017, p. 1621). Students do better when customizable learning experiences are available. But institutions must be careful that adaptive learning does not add too much of a workload or time commitment for students (Liu et al. 2017). Such a practice does not benefit students.

Still, adaptive learning with corequisite support models and other forms of learning assistance (supplemental instruction, tutoring, teaching assistants, etc.) that are integrated in the course can work together to overcome most educational barriers to finishing courses and performing at high levels in such courses. Thus, DACC will benefit from a more comprehensive, formalized, and centralized admissions, advising, and support service for underrepresented students that incorporates corequisite support models, adaptive learning, supplemental instruction, and learning assistance. These changes will undoubtedly have a positive impact on student retention and completion rates.

#### **Envisioning High Achievers**

A student success coordinator tells a colleague, "So many of our underrepresented minority students lack the skills to succeed in college. Neither do they know about the unwritten rules of academia. We have to do more to help such under-resourced students persist and graduate."

Students are crucial to the success of any institution of higher education. But a deficit-based strategy is not the only strategy diversity and equity efforts should take. Deficit-based refers to a strategy that uses deficit-minded language, which expresses and emphasizes resources that students do not have. But faculty, staff, and administrators have a lot to do with student success. Deficit-based strategies treat students who are highly and historically underrepresented as, some scholars say, like "survivors." (Bauman, et al. 2005, p. 11). While survivors persist and overcome struggles, they do not over-achieve or perform at high levels. They only "get through" school.

In a study by the Association of American Colleges and Universities (AAC&U), scholars state why institutions must change the mentality of only wanting underrepresented individuals and groups "to get by" in higher education:

From our perspective, "inclusive excellence" is achieved when these historically underrepresented students exhibit traditional academic characteristics of high achievers, such as high grade point averages, honors, high class rankings, and so on. We emphasize traditional measures of academic excellence because for too long, institutions of higher education have approached the college participation of historically underrepresented students as a matter of producing survivors—students who persist and graduate—largely disregarding the institution's responsibility and effectiveness in producing leaders. (Bauman 2005, p. 11)

Such an effort, scholars say, calls for a change from thinking of a student as "dysfunctional" (Bauman et al. 2005, p. 11; Association for the Study of Higher Education 2015, p. 68) —socially, culturally, and financially deficient—to recognizing that there are flaws in internal systems, curriculum, co-curriculum, or institutional and educational policies and practices. To do this, we must engage in encouraging and keeping track of the "high achievement" of underrepresented individuals and groups (Bauman et al. 2005, p. 11). Yet this takes work. And it is not a passive task. Faculty, staff, deans, administrators, and advisors must take full responsibility for equitable outcomes and become agents for students within underrepresented groups. And colleges and universities must disaggregate data and have measurable indicators to start this work (Bauman et al. 2005, p. 11). Keeping track of every kind of student in every kind of program is crucial to really help underrepresented students. Thus, a commitment to the long-term collection of data on diverse students is vital.

But we cannot overstate how crucial it is to look for change within instead of without.

The willingness of institutional actors to examine themselves and their institutions critically is a prerequisite for addressing the problem of inequities based on race/ethnicity. One of the greatest obstacles to learning and change at the institutional level is a natural tendency to look past ourselves for the source of problems or to avoid examining them at all. (Bauman et al. 2005, p. 11)

This shift in thinking cannot be temporary. Neither can we apply it as a step-by-step process that will automatically lead to equitable educational outcomes. This shift in thinking must take place every day in the minds of faculty, staff, and administration. And it must show through the everyday interactions and actions of the College. We must see ourselves as helping students not only achieve but achieve at extremely high levels. Instead of focusing only on persistence, retention, and graduation, we should focus more on academic excellence, marketability, and acceptance in prestigious institutions.

#### **INSTITUTIONAL STRATEGIES**

## GOAL 1: Find and hire diverse employees to achieve proportional representation.

**Objective:** Make the institution attractive to diverse employees through engagement and providing pathways to employment for diverse candidates.

- a. Advertise in diversity publications and job boards.
- b. Attend diversity-focused recruitment events.
- c. Establish a faculty diversity plan.
- d. Host future faculty diversity symposiums on campus.
- e. Take part in diverse faculty exchange programs with HBCUs, MSIs, PBIs, etc.
- f. Develop a pipeline program for future faculty.
- g. Develop search plans that are reviewed for broad outreach including publications that might reach diverse audiences.
- h. Use funds to hire diverse candidates.
- i. Provide diversity-themed postdoctoral fellowships.
- j. Require candidates to submit a statement of commitment to diversity, equity, and inclusion.

#### Alignment with Strategic Plan: 3.C.4

#### Time Period: Ongoing

#### **Measures/Benchmarks**

- Number of applicants responding to job advertisements equal or greater than GEI.
- Number of diverse contacts who applied for positions at DACC.
- Publication of a faculty diversity plan and action steps.
- Number and percentage of diversity symposium participants who apply for positions at DACC.
- Number of credit hours/courses taught by faculty from HBCUs, MSI, PBIs, etc. through the faculty exchange program.
- Number of participants who are hired through future faculty pipeline.
- Number of times search plans are used for candidate searches by the College.
- Number of funds used to hire diverse candidates.
- Number of fellows in the diversity-themed fellowship program.
- Number of "diversity statements" from candidates.

## **GOAL 2: Retain diverse talent to achieve and maintain proportional representation.**

**Objective:** To provide resources, support, and incentives for existing diverse employees.

a. Establish a mentor program for new diverse employees.

- b. Develop start-up research funds for new diverse faculty.
- c. Provide graduate research support for new diverse faculty.
- d. Offer shorter tenure timelines for diverse faculty.

#### **Measures/Benchmarks**

- Number of diverse employees who take part in the mentor program.
- Full coverage of funds needed for the beginning of research by new diverse faculty (funds that help acquire external research funding and those to further research initiatives such as travel computers, software, lab supplies, summer salary, graduate student support, etc.).
- Full coverage of funds needed for research supplies, software, related training, and so on, excluding tuition; the number of published or in-review projects or articles.
- Number of diverse faculty obtaining tenure.

#### Alignment with Strategic Plan: 3.C.4

Time Period: Ongoing

#### GOAL 3: To achieve an equitable and structured hiring process that benefits diverse candidates and makes the search committee operate as a search and screening committee.

**Objective:** To require structure, training, and evidence-based criteria in the hiring process so that the evaluation of candidates is inclusive and unbiased.

- a. Establish a search committee before each job posting.
- b. Before job posting, require a search committee to develop a search plan on how to reach diverse audiences.
- c. Make sure search committees are charged by the hiring authority.
- d. Require that search committees receive department-specific data on the race/ethnicity and gender of incumbents and related affirmative action goals.
- e. Make language in job postings reflect an interest in candidates who contribute to the diversity priorities of the institution and department.
- f. Appoint diversity liaison (i.e., Chief Diversity Officer, etc.) to search committees to ensure consistency in search processes.
- g. Require that shortlists for interviews be reviewed by the diversity liaison or hiring authority to ensure inclusion of members of underrepresented groups whenever possible.
- h. Require that the institution provide guidelines and sample reference-checking forms that address the need for job-related inquiries, possible evaluative biases, and avoidance of unsuitable questions (search and screening process).
- i. Require that the submission of the final candidates recommended for hire include a statement of the efforts made to recruit and interview women and underrepresented minorities.
- j. Require a diverse pool of applicants in the hiring process.

k. Ensure that necessary accommodations are made for any applicant with a disability (sign language translator, subtitles/closed captioning, patience to hear candidates' answers, reading all information on visual slides, etc.).

#### Alignment with Strategic Plan: 3.C.4

#### Time Period: Ongoing

#### **Measures/Benchmarks**

- A search committee appointed 100% of the time before a job posting.
- A search plan was developed to reach diverse audiences for 100% of searches.
- Hiring authority charges the search committee 100% of the time.
- Search committees receive department-specific data on race/ethnicity and gender of candidates, incumbents, and Affirmative Action goals.
- All job postings express interest in diverse candidates.
- Diversity liaison serves on the search committee 100% of the time.
- The number of underrepresented candidates on the shortlist equals the GEI of 1.0.
- All members of search committees are trained in unconscious bias, job-related inquiry, and unsuitable questions.
- All searches are accompanied with statements expressing effort made to recruit and interview women and underrepresented minorities.
- The number of diverse candidates in the pool equals a GEI of 1.0.
- The use of technology and services that accommodate applicants with disabilities.

## GOAL 4: Achieve equitable educational outcomes by expanding learning support specifically for underrepresented students.

**Objective:** Expand the use of corequisite remediation and other learning support techniques.

- a. Develop new courses that have had long-lasting inequitable outcomes for underrepresented students that incorporate an embedded corequisite component.
- b. Make use of adaptive learning technology to support instructors.
- c. Establish embedded tutors into courses with the most inequitable outcomes.
- d. Establish student supplemental instruction leaders for study groups.
- e. Establish a learning assistant program.
- f. Provide training for student workers to assist in learning.
- g. Initiate bridge and summer bridge programs for underrepresented students.
- h. Make faculty and staff aware of the inequitable outcomes experienced by underrepresented students.

#### Alignment with Strategic Plan: 1.B.3, 2.B.1, 2.C.3

Time Period: Ongoing

#### **Measures/Benchmarks**

- Percentage of courses with inequitable outcomes using corequisite support.
- Percentage of courses with inequitable outcomes using adaptive learning resources or technology.
- Percentage of courses with inequitable outcomes using embedded tutors.
- Number of supplemental instruction groups.
- Development of a program that integrates multiple forms of learning assistance and adaptive learning technology (Realizeit) and embeds corequisite remediation and tutoring.
- Percentage of learning assistants in courses with inequitable outcomes.
- Development of active bridge and summer bridge programs.
- Faculty and staff develop plans to reach a GEI of 1.0 for previously inequitable programs.

# GOAL 5: Achieve equitable access into academic programs by developing institutional structures that focus on underrepresented students and equity.

**Objective:** Support excellence and ensure equal access into academic programs for underrepresented students to eliminate structurally racist practices.

- a. Hire admissions officers with a diversity-equity focus.
- b. Hire advisors with a diversity-equity focus.
- c. Hire student services liaisons with a diversity-equity focus.
- d. Hire a mental health therapist/counselor with a diversity focus.
- e. Establish a holistic admissions process.
- f. Envision underrepresented students as high achievers and having a purpose.
- g. Ensure equitable enrollment in academic programs.
- h. Provide unconscious bias training for students, faculty, and staff.
- i. Develop an inclusive curriculum that includes Black or African American, Hispanic or Latinx, Asian American, and Multiracial authors and perspectives.
- j. Develop a diversity-multicultural education program that focuses on the experiences and issues in underrepresented communities.
- k. Conduct a Diversity Climate Survey that analyzes the well-being of underrepresented students, faculty, and staff.

#### Alignment with Strategic Plan: 2.C.3

#### Time Period: Ongoing

#### Measures/Benchmarks

- The hiring of an admissions officer with a diversity focus.
- The hiring of an advisor with a diversity focus.
- The hiring of a student services liaison with a diversity focus.
- The hiring of a mental health therapist/counselor with a diversity focus.
- The implementation of a holistic admissions process.

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- The development of an academic plan for underrepresented students and a GEI of 1.0 for enrollment in academic programs.
- Established and available unconscious bias training for students, faculty, and staff.
- Developed action plans in faculty diversity plan, mentioned earlier in this report, to make curriculum more inclusive.
- Development of a new academic program with courses that are diversity-equity focused (i.e. Policy Advocacy, Protest, and Community Organizing, Philosophy of Race and Gender, etc.).
- The collection of disaggregated data from the Diversity Climate Survey.

#### GOAL 6: Remove the ability to pay as a barrier for underrepresented students from enrolling, persisting, and completing college.

**Objective:** Eliminate financial barriers that prevent underrepresented students from enrolling, persisting, or completing college.

- a. Make college emergency aid more accessible for underrepresented students and set aside funds to help underrepresented students complete their degrees or persist in the instance of a financial emergency.
- b. Establish a debt forgiveness program for underrepresented who would like to come back to school but have small amounts of outstanding debt.
- c. Use broad and flexible eligibility criteria to accept as many interested returning underrepresented students as possible.
- d. Publicize and advertise such equity-minded-financial initiatives to the underrepresented communities.
- e. Release administrative holds and allow students to register despite outstanding balances.
- f. Conduct internal audit of scholarships to ensure equitable disbursement.

Alignment with Strategic Plan: 1. Student Learning and 2. Student Success

#### Time Period: Ongoing

#### Measures/Benchmarks

- Development of an emergency fund for underrepresented students.
- Number of debt forgiven for underrepresented students with outstanding debt; and their success in persisting and completing college.
- Percentage of underrepresented students who return through lessened restrictions of eligibility criteria.
- The implementation of events that express the College's commitment to eliminating the ability to pay as a barrier for underrepresented students.
- Percentage of students who get to continue their education despite outstanding balances.
- Scholarship disbursement for students has a GEI of 1.0.

## GOAL 7: Identify barriers to equity by seriously analyzing disaggregated data.

**Objective:** Identify barriers to equity in proportional representation, educational outcomes, access to dual credit for underrepresented students. Commit to longitudinal data collection and analysis of disaggregated data.

- a. Establish improvement targets and/or benchmarks for achieving success and equity for underrepresented students in academic programs and dual credit.
- b. Require reporting on racial and other demographic representation, student placement (in college-level or developmental education), and student success metrics for all academic programs.
- c. Gather survey responses from underrepresented students to inform future updates to initiatives.
- d. Gather institutional data on population demographics, enrollment, educational outcomes, retention, etc.
- e. Ensure the Chief Diversity Officer has access, control, and necessary privileges to crucial metrics and data (such as through Ellucian CRM Advise) to analyze diversity and equity properly and effectively.
- f. Tracking campus-wide structural diversity and equity.

#### Alignment with Strategic Plan: 2.A.1, 2.A.2, 2.C.2

#### Time Period: Ongoing

#### **Measures/Benchmarks**

- The collection of data of student success in academic programs and dual credit.
- Achieving a sophisticated level of disaggregation of demographic information for students.
- A summary report of qualitative and quantitative data from surveys and focus groups.
- The determination of the effectiveness of existing programs for underrepresented students and identification of ways to improve or eliminate such programs.
- A comprehensive snapshot of the student population available to the Chief Diversity Officer through customer relationship management.
- The release of an annual report on diversity and equity regarding the population demographics and equitable outcomes and representation and the development of a strategic diversity, equity, and inclusion plan derived from such data.

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#### **BOARD AGENDA ITEM 14B**

**Board Recognition of Student Trustee** 

**Board Consideration of DACC Honorary Degree** 

| AGENDA ITEM:   | 14C  |
|----------------|--|
| AGENDA TITLE:  | BOARD CONSIDERATION OF DACC HONORARY DEGREES |
| RESOURCE:      | Dr. Stephen Nacco                            |
| MEETING DATE:  | March 24, 2022                               |
| SUBMITTED FOR: | ACTION                                       |
|                |  |

<u>SUMMARY:</u> DACC's Graduation Committee requested nominations for an honorary Associate degree during the 2022 commencement ceremony. A degree will be bestowed to two individuals who have exhibited exemplary achievement to DACC.

ACTION:

May we ask the Board to approve the 2022 DACC Honorary Degrees.

**Board Consideration of Human Resources Report** 

| AGENDA ITEM:   | 14D   |
|----------------|---|
| AGENDA TITLE:  | BOARD CONSIDERATION OF HUMAN RESOURCES REPORT   |
| DATE:          | March 24, 2022  |
| RESOURCE:      | Jill Cranmore, Dr. Stephen Nacco  |
| SUBMITTED FOR: | ACTION  |
| SUMMARY:       | Recommendations of Employment are conditional upon all Human Resources processes being met. |

#### 1. New Employees – Full-Time

(Notice of Full-Time Specially Funded Staff Contracts)

Clifford, Jessica - Office Assistant, Department of Corrections Effective Date: Approximately May 1, 2022 through June 30, 2022 Rate of Pay: \$32,140.32 *(Pending Department of Corrections Background Check)* 

#### 2. **Resignations – Full-Time**

Olsen, Courtney – Building Services Attendant, Facilities Effective Date: March 16, 2022

Reed, Carrie – Office Specialist, Information Services, Admissions & Records Effective Date: March 11, 2022

#### **3.** Termination – Full-Time

Rothwell, Amy – Administrative Assistant, Child Development Center Effective Date: March 31, 2022

#### 4. New Employee – Part-Time

(Notice of Temporary Employment Contract)

Gayler, Gage – College for Kids Instructor, Community Education Effective Date: February 14, 2022 through June 30, 2022 Rate of Pay: \$25.00 per hour

#### **Student Workers**

#### (Notice of Temporary Employment Contracts)

Betancourt, John – Student Employee, Business & Technology Center Effective Date: February 14, 2022 through June 30, 2022 Rate of Pay: \$12.00 per hour

Collins, Trinity – Student Employee, Child Development Center Effective Date: March 8, 2022 through June 30, 2022 Rate of Pay: \$13.00 per hour

Johnson, Linda – Student Employee, Math, Science and Health Professions Effective Date: February 14, 2022 through June 30, 2022 Rate of Pay: \$12.00 per hour

McMasters, Mason – Student Employee, Business & Technology Center Effective Date: March 8, 2022 through June 30, 2022 Rate of Pay: \$12.00 per hour

#### 5. Part-time and Additional Instructor Salaries, Spring Semester 2022

#### Page 1 of 9

#### Part-time and Additional Instructor Salaries Spring Semester 2022

2/17/2022

| A | dult Education  | L  |                                |                |               |  |
|---|---|--|--------------------------------|----------------|---------------|--|
|   | Osborn, Elizal  | beth   |                                |                |               | Part-time, Adult Education                     |
|   | Type of pay:  | : Miscellaneo                                  |                                |                |               | ya <b></b>                                     |
|   |   |  | -<br>nt (Charge                | -              | -             | Total amount<br>\$108.90                       |
|   | Total pay:  | \$108.90                                       | Total l                        | hours:         |               |  |
|   | Royce, Rhond  | la   |                                |                |               | Part-time, Adult Education                     |
|   | Type of pay:  | : Miscellane                                   | ous (see r                     | notes)         |               |  |
|   |   | 2/15/2022<br>l Developmen                      | Hours<br>-<br>nt (Charg        | -              | -             | Total amount<br>\$36.30                        |
|   | Total pay:  | \$36.30  | Total                          | hours:         |               |  |
|   | Sykes, Anna   | •  | · · · ·                        |                |               | Part-time, Adult Education                     |
|   | Type of pay   | : Miscellane                                   | ous (see 1                     | notes)         |               |  |
|   |   | End date 2/15/2022                             | Hours<br>-                     | Rate<br>-      | Students<br>- | Total amount<br>\$36.30                        |
|   |   | l Developme                                    | nt (Charg                      | e to Adu       | ılt Ed.)      | · · · · · · · · · · · · · · · · · · ·          |
|   | 1 hr. = \$36.1  | 30   |                                |                |               |  |
|   | 1 hr. = \$36.<br>Total pay:   | 30<br><b>\$36.30</b>                           | Total                          | hours:         |               |  |
|   | Total pay:  | \$36.30  | Total                          | hours:         |               |  |
|   | Total pay:<br>Corporate Educ  | \$36.30<br>cation                              | Total                          | hours:         |               | Temporary                                      |
| C | Total pay:<br>Corporate Educ<br>Cox, Marilyn  | \$36.30<br>cation                              |                                |                |               | Temporary<br>Course: DRED130BC8                |
| C | Total pay:<br>Corporate Educ<br>Cox, Marilyn<br>Type of pay<br>Start date<br>2/1/2022<br>01-4010-16 | \$36.30<br>cation<br>7: Miscellane<br>End date | eous (see :<br>Hours<br>-<br>2 | notes)<br>Rate | Students<br>- | Course: DRED130BC8<br>Total amount<br>\$225.00 |

#### **Corporate Education**

| Goble, David |                |            |          |             | Temporary                  |
|--------------|----------------|------------|----------|-------------|----------------------------|
| Type of pay  | : Miscellane   | ous (see 1 | notes)   |             | Course: LGST025EFA1        |
| Start date   | End date       | Hours      | Rate     | Students    | Total amount               |
| 2/1/2022     | 2/15/2022      | -          | -        | -           | \$1,093.73                 |
|              | 520-5102002    |            |          |             |                            |
| 38.5 hrs. Tr | actor Trailer  | Driver Tr  | aining x | \$27.11/hr. |                            |
|              | 250-5103002    |            |          |             |                            |
| 2 hrs. Drive | er Education I | Behind th  | e Wheel  | Training x  | \$25.00/hr. for DRED130BC8 |
| Total pay:   | \$1,093.73     | Total      | hours:   |             |                            |

#### Jenkins, Sherry

#### Temporary

**T** 

Type of pay: Miscellaneous (see notes)Course: LGST025EFA1Start dateEnd dateHoursRateStudentsTotal amount2/1/20222/15/2022--\$1,328.3901-1030-16520-510200249 hoursCDL tractor Trailer Driver Training x \$27.11/hr.

Total pay: \$1,328.39 Total hours:

#### Monyok, Suzanne

#### Temporary

Type of pay: Miscellaneous (see notes)

Course: LEAD100

 Start date
 End date
 Hours
 Rate
 Students
 Total amount

 1/10/2022
 1/20/2022
 \$3,000.00

 06-4020-16600-5103003
 5
 5
 5
 5
 5

 Fiberteq Leadership Makeup Classes
 January 10 & January 20, 2022
 \$187.50/hr. x 16 hrs. = \$3000.00
 5
 5

Total pay: \$3,000.00 Total hours:

#### Welland, Steven

#### Temporary

Type of pay:Miscellaneous (see notes)Course:LEAD100Start dateEnd dateHoursRateStudentsTotal amount2/15/20222/15/2022---\$900.0006-4020-16600-5103003Communicating for Superior Teamwork Spring 2022SeriesFebruary 15, 20228:00 a.m. - 12:00 p.m.\$225.00/hr. x 4 hrs. = \$900.00

Total pay: \$900.00 Total hours:

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| Liberal Arts  |                |            |            |              |                |           |
|---------------|----------------|------------|------------|--------------|----------------|-----------|
| Hantz, Dr. C  | harles         |            |            |              |                | Full-time |
| Type of pay   | : Overload     |            |            |              | Course: POLI15 | 0WZ       |
| Start date    | End date       | Hours      | Rate       | Students     | Total amount   |           |
| 2/14/2022     | 5/19/2022      | 3.00       | \$730      | -            | \$2,190.00     |           |
| Total pay:    | \$2,190.00     | Total      | hours: 3   | 3.00         |                |           |
| Holden, Dr. ( | Gregory        |            |            |              |                | Full-time |
| Type of pay   | y: Tutorial    |            |            |              | Course: PHIL10 | 1W        |
| Start date    | End date       | Hours      | Rate       | Students     | Total amount   |           |
|               | 5/19/2022      | 3.00       | \$145      | 2            | \$870.00       |           |
| 2 over 18 in  | n online class | 3 or more  | e busines  | s days afte  | r 10th day     |           |
| Total pay:    | \$870.00       | Total      | hours: 3   | 3.00         |                |           |
| Jarmer, Mar   | la             |            |            |              |                | Full-time |
| Type of pay   | y: Tutorial    |            |            |              | Course: ENGL1  | 21W       |
| Start date    | End date       | Hours      | Rate       | Students     | Total amount   |           |
|               | 5/19/2022      | 3.00       | \$145      | 5            | \$2,175.00     |           |
| 5 over 18 i   | in online cour | se 3 or m  | ore busir  | iess days at | fter 10th day  |           |
| Total pay:    | \$2,175.00     | Total      | hours: 3   | 3.00         |                |           |
| Johnson, Ro   | nald           |            |            |              |                | Full-time |
| Type of pay   | y: Overload    |            |            |              | Course: ARTS1  | 15WZ      |
| Start date    | End date       | Hours      | Rate       | Students     | Total amount   |           |
|               | 5/19/2022      | 6.00       | \$730      | -            | \$4,380.00     |           |
| Enrollment    | in online cou  | irse equiv | alent to 2 | 2 sections   |                |           |
| Total pay:    | \$4,380.00     | Total      | hours: (   | 6.00<br>     |                |           |
| McConnell, ]  | Dr. Penny J.   |            |            |              |                | Full-time |
| Type of pag   | y: Tutorial    |            |            |              | Course: HUMN   | 101W      |
| Start date    | End date       | Hours      | Rate       | Students     | Total amount   |           |
|               | 5/19/2022      | 3.00       | \$145      | 5            | \$2,175.00     |           |
| 5 over 18 i   | n online class | 3 or more  | e busines  | ss days afte | r 10th day     |           |
| Total pay:    | \$2,175.00     | Total      | hours: 3   | 3.00         |                |           |
|               | ,              |            |            | <del>.</del> |                |           |

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| beral Arts<br>Miller, Mauri | ce                          |                             |                           |               |   | Full-tim   |
|-----------------------------|-----------------------------|-----------------------------|---------------------------|---------------|---|------------|
| Type of pay                 | : Tutorial                  |                             |                           | I             | Course: PSYC10                            | )0N        |
| Start date 1/18/2022        |                             | Hours<br>3.00<br>se 3 or mo | Rate<br>\$145<br>re busin | 5             | Total amount<br>\$2,175.00<br>er 10th day |            |
| Total pay:                  | \$2,175.00                  | Total l                     | 10 <b>urs:</b> 3          | 3.00          |   |            |
| Milligan, Dan               | iel                         |                             |                           |               | Part-time, r                              | ion-Acaden |
| 0                           | : Regular ins               | struction                   |                           |               | Course: SOCY1                             | 00WZ       |
| Start date                  | End date                    | Hours<br>3.00               | Rate<br>\$715             | Students<br>- | Total amount<br>\$2,145.00                |            |
| Total pay:                  | \$2,145.00                  | <b>Total</b>                | hours: 3                  | 3.00          |   |            |
| Pate, Richard               | 1                           |                             |                           |               |   | Full-tim   |
| Type of pay                 | : Tutorial                  |                             |                           |               | Course: GEOG1                             | 34WR       |
| Start date 1/18/2022        | End date<br>5/19/2022       | Hours<br>3.00               | Rate<br>\$145             | 2             | Total amount<br>\$870.00                  |            |
| 2 over 18 in                | online cours                | se 3 or mo                  | ore busin                 | less days af  |   |            |
| Type of pay                 | : Tutorial                  |                             |                           |               | Course: HIST15                            | 2W         |
| Start date                  | End date                    | Hours                       | Rate                      | Students<br>3 | Total amount<br>\$1,305.00                |            |
|                             | 5/19/2022<br>a online cours | 3.00<br>se 3 or mo          | \$145<br>ore busin        |               |   |            |
|                             | v: Overload                 | 50 5 01 m                   | 10 0 0001                 | 1000 augs au  | Course: HIST15                            | 2WZ        |
| • •                         | End date                    | Hours<br>3.00               | Rate<br>\$730             | Students<br>- | Total amount<br>\$2,190.00                |            |
| Total pay:                  | \$4,365.00                  | Total                       | hours:                    | 9.00          |   |            |
| Wade, Dr. Jo                | onathon                     |                             |                           |               |   | Full-tin   |
|                             | y: Overload                 |                             |                           |               | Course: PSYC1                             | 00WZ       |
| Start date 2/14/2022        | End date 5/19/2022          | Hours<br>6.00               | Rate<br>\$730             | Students      | Total amount<br>\$4,380.00                |            |
| Enrollment                  | in online co                | urse equiv                  | valent to                 | 2 sections    |   |            |
|                             |                             |                             |                           |               |   |            |

#### Liberal Arts Full-time Wade, Dr. Jonathon Type of pay: Overload Course: SOCY205W Students Total amount End date Hours Rate Start date 1/18/2022 5/19/2022 3.00 \$730 \$2,190.00 6 over 18 in online course 3 or more business days after 10th day equivalent to full section **Total hours: 9.00** Total pay: \$6,570.00 Full-time Williams, Rickey Course: CRIM101W Type of pay: Tutorial Students Total amount Start date End date Hours Rate 5/19/2022 1/18/2022 3.00 \$145 3 \$1,305.00 3 over 18 in online class 3 or more business days after 10th day Type of pay: Tutorial Course: CRIM204W Students Total amount Start date End date Hours Rate 5/19/2022 3.00 \$145 \$1,305.00 1/18/2022 3 3 over 18 in online class 3 or more business days after 10th day \$2,610.00 Total hours: 6.00 Total pay: Non-divisional Full-time Flessner, Todd Type of pay: Miscellaneous (see notes) Students Total amount Start date End date Hours Rate \$129.00 1/18/2022 2/7/2022 Faculty Advising Hours 10.75 hrs. total for 20 students **Total hours:** \$129.00 Total pay: Full-time Graves, Glen Course: AUTO229 Type of pay: Course development Students Total amount Rate Start date End date Hours 3.00 \$730 \$2,190.00 2/15/2022 2/9/2022 Vehicle Performance & Safety Course Development Total hours: 3.00 Total pay: \$2,190.00

| on-divisional  | <b>C</b>  |   |  |               |                            | Full-time |
|--|---|---|--|---------------|----------------------------|-----------|
| Hansbraugh,  |   |   |  |               | Course: CONS15             |           |
| • -  | : Course dev  |   |  |               |                            | 1         |
|  | End date 2/15/2022  |   |  |               | Total amount<br>\$2,920.00 |           |
|  | en Building S   |   | •  |               | <i>\$2,720.00</i>          |           |
|  | v: Course dev   |   |  |               | Course: CONS15             | 3         |
| •  | End date  |   |  |               | Total amount               | -         |
|  | 2/15/2022   |   | \$730  | , judents     | \$2,920.00                 |           |
|  | ting Skills II  |   |  |               | <b>~</b> _,,,              |           |
| Total pay:   | \$5,840.00  |   | hours: 8                                       |               |                            |           |
| Jahn, Lawrei   | nce   |   |  |               |                            | Full-tim  |
|  |   |   | notos)   |               | Course: COMP12             | 251251    |
|  | y: Miscellane   |   |  |               |                            | 201201    |
|  | End date  |   | Rate   | Students      | Total amount<br>\$375.00   |           |
| Excel Leve   |   | -   | -  |               | \$575.00                   |           |
| - EXCELLEVE  |   |   |  |               |                            |           |
|  | 1   |   |  |               |                            |           |
| February 7-  | 1   | 375.00  |  |               |                            |           |
| February 7-<br>15 hrs. x \$2   | - 11, 2022  |   | hours:   |               |                            |           |
| February 7-<br>15 hrs. x \$2   | - 11, 2022<br>25.00/hr. = \$3   |   | hours:   |               |                            |           |
| February 7-<br>15 hrs. x \$2   | - 11, 2022<br>25.00/hr. = \$3<br><b>\$375.00</b>  |   | hours:   |               |                            | Full-tin  |
| February 7-<br>15 hrs. x \$2<br>Total pay:<br>Marron, Bra  | - 11, 2022<br>25.00/hr. = \$3<br>\$375.00   | Total   |  |               |                            | Full-tin  |
| February 7-<br>15 hrs. x \$2<br><b>Total pay:</b><br>Marron, Bra<br>Type of pay  | - 11, 2022<br>25.00/hr. = \$3<br><b>\$375.00</b><br>andy<br>y: Miscelland   | Total   | notes)   | Students      | Total amount               | Full-tin  |
| February 7-<br>15 hrs. x \$2<br><b>Total pay:</b><br>Marron, Bra<br>Type of pay<br>Start date  | - 11, 2022<br>25.00/hr. = \$3<br>\$375.00   | Total<br>eous (see  | notes)   | Students<br>- | Total amount<br>\$18.00    | Full-tin  |
| February 7-<br>15 hrs. x \$2<br><b>Total pay:</b><br>Marron, Bra<br>Type of pay<br>Start date<br>1/18/2022   | - 11, 2022<br>25.00/hr. = \$3<br><b>\$375.00</b><br>andy<br>y: Miscelland<br>End date   | Total<br>eous (see<br>Hours<br>-  | notes)   | Students<br>- |                            | Full-tin  |
| February 7-<br>15 hrs. x \$2<br><b>Total pay:</b><br>Marron, Bra<br>Type of pay<br>Start date<br>1/18/2022<br>Faculty Ad   | - 11, 2022<br>25.00/hr. = \$3<br><b>\$375.00</b><br>andy<br>y: Miscelland<br>End date<br>2/8/2022   | Total<br>eous (see<br>Hours<br>-  | notes)   | Students<br>- |                            | Full-tin  |
| February 7-<br>15 hrs. x \$2<br><b>Total pay:</b><br>Marron, Bra<br>Type of pay<br>Start date<br>1/18/2022<br>Faculty Ad   | - 11, 2022<br>25.00/hr. = \$3<br><b>\$375.00</b><br>andy<br>y: Miscelland<br>End date<br>2/8/2022<br>vising Hours   | Total<br>eous (see<br>Hours<br>-<br>nts                                     | notes)   | Students<br>- |                            | Full-tin  |
| February 7-<br>15 hrs. x \$2<br>Total pay:<br>Marron, Bra<br>Type of pay<br>Start date<br>1/18/2022<br>Faculty Ad<br>1.5 hrs. tota<br>Total pay:   | - 11, 2022<br>25.00/hr. = \$3<br>\$375.00<br>andy<br>y: Miscelland<br>End date<br>2/8/2022<br>livising Hours<br>al for 2 stude<br>\$18.00   | Total<br>eous (see<br>Hours<br>-<br>nts                                     | notes)<br>Rate                                 | Students<br>- |                            |           |
| February 7-<br>15 hrs. x \$2<br>Total pay:<br>Marron, Bra<br>Type of pay<br>Start date<br>1/18/2022<br>Faculty Ad<br>1.5 hrs. tota<br>Total pay:<br>Williams, La   | - 11, 2022<br>25.00/hr. = \$3<br><b>\$375.00</b><br>andy<br>y: Miscelland<br>End date<br>2/8/2022<br>lvising Hours<br>al for 2 stude<br><b>\$18.00</b>  | Total<br>eous (see<br>Hours<br>-<br>nts<br>Total                            | notes)<br>Rate<br>-<br><b>hours:</b>           | Students<br>- |                            |           |
| February 7-<br>15 hrs. x \$2<br>Total pay:<br>Marron, Bra<br>Type of pay<br>Start date<br>1/18/2022<br>Faculty Ad<br>1.5 hrs. tota<br>Total pay:<br>Williams, La<br>Type of pay  | - 11, 2022<br>25.00/hr. = \$3<br><b>\$375.00</b><br>andy<br>y: Miscelland<br>End date<br>2/8/2022<br>vising Hours<br>al for 2 stude<br><b>\$18.00</b><br>aura<br>y: Miscelland  | Total<br>eous (see<br>Hours<br>-<br>nts<br>Total<br>eous (see               | notes)<br>Rate<br>-<br><b>hours:</b><br>notes) | -             | \$18.00                    |           |
| February 7-<br>15 hrs. x \$2<br><b>Total pay:</b><br>Marron, Bra<br>Type of pay<br>Start date<br>1/18/2022<br>Faculty Ad<br>1.5 hrs. tota<br><b>Total pay:</b><br>Williams, La<br>Type of pay                            | - 11, 2022<br>25.00/hr. = \$3<br>\$375.00<br>andy<br>y: Miscelland<br>End date<br>2/8/2022<br>tvising Hours<br>al for 2 stude<br>\$18.00<br>aura<br>y: Miscelland<br>End date   | Total<br>eous (see<br>Hours<br>-<br>nts<br>Total                            | notes)<br>Rate<br>-<br><b>hours:</b>           | -             |                            | Full-tin  |
| February 7-<br>15 hrs. x \$2<br><b>Total pay:</b><br>Marron, Bra<br>Type of pay<br>Start date<br>1/18/2022<br>Faculty Ad<br>1.5 hrs. tota<br><b>Total pay:</b><br>Williams, La<br>Type of pay<br>Start date<br>1/18/2022 | <ul> <li>11, 2022</li> <li>25.00/hr. = \$3</li> <li>\$375.00</li> <li>andy</li> <li>y: Miscelland</li> <li>End date</li> <li>2/8/2022</li> <li>vising Hours</li> <li>al for 2 stude</li> <li>\$18.00</li> <li>and</li> &lt;</ul> | Total<br>eous (see<br>Hours<br>-<br>nts<br>Total<br>eous (see               | notes)<br>Rate<br>-<br><b>hours:</b><br>notes) | -             | \$18.00<br>Total amount    |           |
| February 7-<br>15 hrs. x \$2<br>Total pay:<br>Marron, Bra<br>Type of pay<br>Start date<br>1/18/2022<br>Faculty Ad<br>1.5 hrs. tota<br>Total pay:<br>Williams, La<br>Type of pay<br>Start date<br>1/18/2022<br>DACC Rad   | <ul> <li>11, 2022</li> <li>25.00/hr. = \$3</li> <li>\$375.00</li> <li>andy</li> <li>y: Miscelland</li> <li>End date</li> <li>2/8/2022</li> <li>vising Hours</li> <li>al for 2 stude</li> <li>\$18.00</li> <li>and</li> &lt;</ul> | Total<br>eous (see<br>Hours<br>-<br>nts<br>Total<br>eous (see<br>Hours<br>- | notes)<br>Rate<br>-<br><b>hours:</b><br>notes) | -             | \$18.00<br>Total amount    |           |
| February 7-<br>15 hrs. x \$2<br>Total pay:<br>Marron, Bra<br>Type of pay<br>Start date<br>1/18/2022<br>Faculty Ad<br>1.5 hrs. tota<br>Total pay:<br>Williams, La<br>Type of pay<br>Start date<br>1/18/2022<br>DACC Rad   | - 11, 2022<br>25.00/hr. = \$3<br>\$375.00<br>andy<br>y: Miscelland<br>End date<br>2/8/2022<br>divising Hours<br>al for 2 stude<br>\$18.00<br>aura<br>y: Miscelland<br>End date<br>2/8/2022<br>dio Show<br>\$100.00/show   | Total<br>eous (see<br>Hours<br>-<br>nts<br>Total<br>eous (see<br>Hours<br>- | notes)<br>Rate<br>-<br><b>hours:</b><br>notes) | -             | \$18.00<br>Total amount    |           |

Sciences Full-time Anderson, Amber Course: MATH Type of pay: Overload Students Total amount Hours Rate End date Start date \$2,920.00 \$730 5/19/2022 4.001/18/2022 Late Start Course: MATH116 Type of pay: Tutorial Students Total amount End date Hours Rate Start date 5/19/2022 3.00 \$145 1 \$435.00 1/18/2022 Late Enrollment Total hours: 7.00 **Total pay:** \$3,355.00 Full-time Brown, Dr. Wendy Course: BIOL Type of pay: Overload Students Total amount End date Hours Rate Start date \$7,124.80 9.76 \$730 5/19/2022 1/18/2022 · Over Capacity Pay 140 and 101 online Total hours: 9.76 \$7,124.80 **Total pay:** Full-time Carter, Dr. Nicole Course: HITT Type of pay: Tutorial Students Total amount End date Hours Rate Start date \$870.00 3.00 \$145 2 1/18/2022 5/19/2022 Overcapacity pay Total hours: 3.00 \$870.00 **Total pay:** Part-time, non-Academy Crowder, Sylvia Course: HLTH Type of pay: Regular instruction Students Total amount End date Hours Rate Start date \$2,145.00 \$715 3.00 2/14/2022 5/19/2022 \_ Late Start Total hours: 3.00 \$2,145.00 Total pay:

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## Part-time and Additional Instructor Salaries Spring Semester 2022

| Sciences                               |                       |                |               |               |                             | Full-time |
|--|-----------------------|----------------|---------------|---------------|-----------------------------|-----------|
| Larson, Marjo                          |                       |                |               |               |                             | 1 un-time |
| Type of pay:                           |                       | **             | <b>D</b> (    | G. 1 .        | Course: MATH                |           |
| Start date<br>2/14/2022<br>Late Start  | End date<br>5/19/2022 | Hours<br>5.00  | Rate<br>\$730 | -             | _Total amount<br>\$3,650.00 |           |
| Type of pay:                           | Tutorial              |                |               |               | Course: MATH                |           |
| Start date<br>1/18/2022<br>Over Capaci |                       | Hours<br>4.00  | Rate<br>\$145 | Students<br>4 | Total amount<br>\$2,320.00  |           |
| -                                      | \$ <b>5,970.00</b>    | Total 3        | hours: 9      | 0.00          |                             |           |
|  |                       |                |               |               |                             |           |
| Loveless, Step                         | hanie                 |                |               |               |                             | Full-time |
| Type of pay:                           | Overload              |                |               |               | Course: BIOL                |           |
| Start date                             | End date              | Hours          | Rate          | Students      | Total amount                |           |
| 2/14/2022                              | 5/19/2022             | 3.00           | \$730         | -             | \$2,190.00                  |           |
| · Late Start                           |                       |                |               |               |                             |           |
| Total pay:                             | \$2,190.00            | <b>Total</b> ] | hours: 3      | 3.00          |                             |           |
| Poffinbarger,                          | Amanda                |                |               |               |                             | Full-time |
| Type of pay:                           |                       |                |               |               | Course: BIOL                |           |
| Start date                             | End date              | Hours          | Rate          | Students      | Total amount                |           |
| 1/18/2022                              | 5/19/2022             | 3.00           | \$145         | 3             | \$1,305.00                  |           |
| Over Capaci                            | ity Pay               |                |               |               |                             |           |
| Total pay:                             | \$1,305.00            | Total          | hours: 3      | 3.00          |                             |           |
| Weldon, Barb                           | ara                   |                |               |               |                             | Full-time |
| Type of pay:                           |                       |                |               |               | Course: MATH                |           |
| Start date                             | End date              | Hours          | Rate          | Students      | Total amount                |           |
| 2/14/2022                              | 5/19/2022             | 4.00           | \$730         | -             | \$2,920.00                  |           |
| DEVM100                                |                       |                |               |               |                             |           |
| Type of pay                            | : Tutorial            |                |               |               | Course: MATH                |           |
| Start date                             | End date              | Hours          | Rate          | Students      | Total amount                |           |
| 2/14/2022                              | 5/19/2022             | 4.00           | \$145         | 3             | \$1,740.00                  |           |
| 089/099 WZ                             | 2                     |                |               |               |                             |           |
| Total pay:                             | \$4,660.00            | Total          | hours: 8      | 8.00          |                             |           |

### Technology

| Hunter, Kath | leen                                     |                           |                         |   |   | Full-time |
|--------------|--|---------------------------|-------------------------|---|---|-----------|
| Type of pay  | : Miscellane                             | ous (see r                | notes)                  |   | Course: INFO29                                | 0T1       |
|              | End date<br>5/19/2022<br>entering this o | Hours<br>-<br>on the last | Rate<br>-<br>2 payroll. | - | Total amount<br>\$547.50<br>SOE class that is | paid .75  |
| Total pay:   | \$547.50                                 | Total                     | hours:                  |   |   |           |

Vice-President for Academic Affairs

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2022 2 Date ĩ

| Business                       |                        |               |               |               |                            |           |
|--------------------------------|------------------------|---------------|---------------|---------------|----------------------------|-----------|
| Fink, Brian                    |                        |               |               |               |                            | Full-time |
| Type of pay                    | : Tutorial             |               |               |               | Course: BACC2              | 29WZ      |
| Start date 2/14/2022           | End date 5/19/2022     | Hours<br>3.00 | Rate<br>\$145 | Students<br>3 | Total amount<br>\$1,305.00 |           |
| Total pay:                     | \$1,305.00             | Total         | hours: 3      | 5.00          |                            |           |
| Community Edu                  | ucation                |               |               |               |                            | _         |
| Dean, Lynda                    |                        |               |               |               |                            | Temporary |
| Type of pay                    | : Miscellane           | ous (see 1    | notes)        |               | Course: CONT7              | 631PO     |
|                                | End date<br>1/20/2022  | Hours<br>-    | Rate<br>-     | Students<br>- | Total amount<br>\$125.00   |           |
| Payroll for 1<br>5 hrs. x \$25 | .00/hr.                |               |               |               |                            |           |
| Total pay:                     | \$125.00               | Total         | hours:        |               |                            |           |
| Siu, Lily                      |                        |               |               |               |                            | Temporary |
| Type of pay                    | v: Miscellane          | ous (see      | notes)        |               | Course: CONT1              | 30ASI     |
| Start date 2/18/2022           | End date<br>2/18/2022  | Hours<br>-    | Rate<br>-     | Students<br>- | Total amount<br>\$100.00   |           |
| Asian Cook<br>February 18      | ting<br>3, 2022 4 hrs. | x \$25.00     | )/hr.         |               |                            |           |
| Type of pay                    | 7: Miscellane          | eous (see     | notes)        |               | Course: CONT1              | 30JAP     |
|                                | End date<br>2/25/2022  | Hours<br>-    | Rate<br>-     | Students<br>- | Total amount<br>\$100.00   |           |
| Asian Soup<br>January 25,      | os<br>, 2022 4 hrs. :  | x \$25.00/    | hr.           |               |                            |           |
| Type of pay                    | y: Miscelland          | eous (see     |               |               | Course: CONT7              | 631PO     |
| Start date<br>1/6/2022         | End date<br>3/10/2022  | Hours<br>-    | Rate<br>-     | Students<br>- | Total amount<br>\$750.00   |           |
| Payroll for<br>30 hrs. x \$2   | •                      |               |               |               |                            |           |
|                                |                        |               |               |               |                            |           |

#### 3/3/2022

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Temporary

| Willer, Meliss:   | a   |            |           |               |                            | Temporary |
|---|---|------------|-----------|---------------|----------------------------|-----------|
| Type of pay:  | Miscellaneo   | ous (see r | notes)    |               | Course: CONT7              | 631PO     |
| Start date<br>1/27/2022<br>Payroll for P<br>5 hrs. x \$25.0           | ottery  | Hours<br>- | Rate<br>- | Students_     | Total amount<br>\$125.00   |           |
| Total pay:  | \$125.00  | Total      | hours:    |               |                            |           |
|   |   |            |           |               |                            |           |
| Corporate Educ:   | ation   |            |           |               |                            | _         |
| Cox, Marilyn  |   |            |           |               |                            | Temporary |
| Type of pay:  | Miscellaneo   | ous (see 1 | notes)    |               | Course: DRED1              | 30BC6     |
| Start date 2/16/2022  | 2/16/2022   | Hours<br>- | Rate<br>- | Students<br>- | Total amount<br>\$50.00    |           |
| 01-4010-162<br>2 hrs. Driver  |   | Behind th  | e Wheel   | Training x    | x \$25.00/hr.              | ,         |
| 'Total pay:   | \$50.00   | Total      | hours:    |               |                            |           |
| Flessner, Tode  | d   |            |           |               |                            | Full-time |
| Type of pay:  | Miscellane  | ous (see : | notes)    |               | Course: CORP1              | 01        |
| Start date<br>2/21/2022<br>06-4020-166                                | End date<br>2/21/2022<br>500-5102001                              | Hours<br>- | Rate<br>- | Students<br>- | Total amount<br>\$480.00   |           |
| OE Forklift   | Operator Tra  |            | )0        |               |                            |           |
| Total pay:  | \$480.00  | Total      | hours:    |               |                            |           |
| Goble, David  |   |            |           |               |                            | Temporary |
|   | : Miscellane  | ous (see   | notes)    |               | Course: LGST0              | 25D1      |
| Start date<br>2/16/2022<br>01-1030-16<br>40.5 hrs. x \$<br>01-4010-16 | End date<br>2/28/2022<br>520-5103002<br>327.11/hr.<br>250-5103002 | Hours<br>- |           | Students<br>- | Total amount<br>\$1,207.96 |           |
| DRED130B  | r Education:<br>C6 2 hrs. B<br>1 2 hrs. Clas                      |            |           |               |                            |           |

**Community Education** 

| Corporate Edu                                      |  |            |                   |               |                                  | Temporary |
|--|--|------------|-------------------|---------------|----------------------------------|-----------|
| Goble, David                                       |  |            | _                 |               |                                  | Temporary |
| Total pay:   | \$1,207.96   | Total      | hours:            |               |                                  |           |
| Holland, Ke  | ena  |            |                   | -             |                                  | Temporary |
| Type of pa   | y: Miscellane  | ous (see 1 | notes)            |               | Course: MEDT3                    | 50        |
| 1/18/2022<br>01-4020-1<br>Phlebotom<br>\$35.00/hr. | End date<br>2/15/2022<br>6500-5103002<br>ay Techniques<br>x 14 hrs.<br>3, 2022 - Febru |            | -                 | Students<br>- | Total amount<br>\$490.00         |           |
| Total pay:   | \$490.00   | Total      | hours:            |               |                                  |           |
| Jenkins, Sho                                       | erry   |            |                   |               |                                  | Temporary |
| -  | y: Miscellane  | ous (see 1 | notes)            |               | Course: LGST02                   | 25D1      |
| Start date<br>2/16/2022<br>01-1030-1               | -  | Hours<br>- | Rate<br>-         | -             | Total amount<br>\$921.74<br>/hr. |           |
| Total pay:   | \$921.74   | Total      | hours:            |               |                                  |           |
| Linville, Jol                                      | n  |            |                   |               |                                  | Temporary |
| Type of pa   | ay: Miscellane   | ous (see   | notes)            |               | Course: CORP1                    | 09        |
| 01-1040-1<br>FA CPR/A                              | e End date<br>2 2/19/2022<br>6510-5103002<br>AED Heartsave<br>35.00/hr. = \$14         | er Course  | Rate<br>-         | Students<br>- | Total amount<br>\$140.00         |           |
| Total pay:   | \$140.00   | Total      | hours:            |               |                                  |           |
| Marruffo, P  | eggy   |            |                   |               |                                  | Temporary |
| Type of pa   | ay: Miscellane   | eous (see  | notes)            |               |                                  |           |
|  | 2 2/24/2022<br>31621-530200<br>ks Training SE  | -          | Rate<br>-<br>nees | Students<br>- | Total amount<br>\$200.00         |           |

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# Part-time and Additional Instructor Salaries Spring Semester 2022

3/1/2022

| orporate Educa<br>Marruffo, Peg                      |  |                               |                   |               |                          | Temporary |
|--|--|-------------------------------|-------------------|---------------|--------------------------|-----------|
| Total pay:   | \$200.00   | Total h                       | ours:             |               |                          |           |
| Monyok, Suza   | nne  |                               |                   |               |                          | Temporary |
| Type of pay:   | Miscellane   | ous (see n                    | otes)             |               | Course: CORP12           | 22        |
|  | End date   |                               | Rate<br>-         | Students<br>- | Total amount<br>\$750.00 |           |
| Fiberteq Con<br>February 24                          | 500-5103003<br>nquering Cor<br>, 2022 10:00<br>x 4 hrs. = \$7          | nflict Wor<br>a.m 2:0         | kshop @<br>0 p.m. | i) Fiberteq   |                          |           |
| Total pay:   | \$750.00   | Total <b>k</b>                | iours:            |               |                          |           |
| Reining, Kent  | t  |                               |                   |               |                          | Temporary |
| Type of pay  | : Miscellane   | ous (see n                    | otes)             |               | Course: CORP1            | 07        |
| Start date<br>2/19/2022<br>06-4020-16<br>Defensive I | End date<br>2/19/2022<br>600-5103003<br>Driving (DDC<br>2:30p.m., \$35 | Hours<br>-<br>3<br>C-4) Class | Rate              | Students<br>- | Total amount<br>\$140.00 |           |
| Total pay:   | \$140.00   | <b>Total</b> ]                | hours:            |               |                          |           |
| Welland, Stev  | ven  |                               |                   |               | ·                        | Temporary |
|  | v: Miscellane  | eous (see r                   | notes)            |               | Course: LEAD             | 100       |
| Start date   | End date   | Hours                         | Rate              | Students      |                          |           |
| 3/1/2022   | 3/1/2022   | -                             | -                 | -             | \$900.00                 |           |
|  | 600-510300   | 3                             |                   |               |                          |           |
| Principles of  | of Leadership  | Spring 20                     | 022 Seri          | ies           |                          |           |
| March 1, 20  | 022 8:00 a.m   | 12:00 p                       | ).m.              |               |                          |           |
|  | x 4 hrs. =   |                               | _                 |               |                          |           |
| Total pay:   | \$900.00   | Total                         | hours:            |               |                          |           |

3/3/2022

| Non-divisional             |                             |                |          |          |                | A 1         |
|----------------------------|-----------------------------|----------------|----------|----------|----------------|-------------|
| Voyles, Rick               |                             |                |          |          |                | ne, Academy |
| Type of pay                | : Regular ins               | truction       |          |          | Course: PEMW   |             |
| Start date                 | End date                    | Hours          | Rate     | Students | Total amount   |             |
| 3/14/2022<br>PEMW Late     | 5/19/2022<br>e Start Classe | 3.88<br>s      | \$730    | -        | \$2,832.40     |             |
| Total pay:                 | \$2,832.40                  | Total ]        | hours: 3 | .88      |                |             |
| Sciences                   |                             |                |          |          |                |             |
| Carlon, Dr. B              | urcu                        |                |          |          |                | Full-time   |
| Type of pay                | : Overload                  |                |          |          | Course: BIOL00 | 1/2         |
| Start date                 | End date                    | Hours          | Rate     | Students | Total amount   |             |
|                            | 12/15/2021                  | 0.38           | \$730    | -        | \$277.40       |             |
| Total pay:                 | \$277.40                    | <b>Total</b> ] | hours: ( | ).38     |                |             |
| •                          |                             |                |          |          |                |             |
| Technology                 |                             |                |          |          |                |             |
| Hunter, Kath               | leen                        |                |          |          |                | Full-time   |
| Type of pay                | : Overload                  |                |          |          | Course: CBUS15 | 50WZ        |
| Start date                 | End date                    | Hours          | Rate     | Students | Total amount   |             |
| 2/14/2022                  | 5/19/2022                   | 3.88           | \$730    | -        | \$2,832.40     |             |
| Type of pay                | : Overload                  |                |          |          | Course: INFO23 | 8WZ         |
| Start date                 | End date                    | Hours          | Rate     | Students | Total amount   |             |
| 2/14/2022                  | 5/19/2022                   | 3.88           | \$730    | -        | \$2,832.40     |             |
| Total pay:                 | \$5,664.80                  | Total          | hours: ' | 7.76     |                |             |
| <b>D U D</b> (             | · · · · · · · · ·           |                |          |          |                | Temporary   |
| Powell, Pete               |                             | -              |          |          |                | ~ ·         |
| • • • •                    | r: Miscellane               |                |          | a. 1     | Course: LGST02 | 25D1        |
| Start date                 | End date                    | Hours          | Rate     | Students |                |             |
| 2/16/2022<br>4 hrs. x \$2' |                             | -              |          | -        | \$108.44       |             |
|                            | \$108.44                    | Total          |          |          |                |             |

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Vice-President for Academic Affairs

2022 Date

Board Consideration of Approval of Travel Expenditures for Trustees AGENDA ITEM: 14E

AGENDA TITLE: BOARD CONSIDERATION OF APPROVAL OF TRAVEL EXPENDITURES FOR TRUSTEES

DATE: March 24, 2022

RESOURCE: Dr. Stephen Nacco

SUBMITTED FOR: APPROVAL

SUMMARY: Per Public Law 99-0604, known as the "Local Government Travel Expense Control Act," travel expenses for members of the Board of Trustees must be approved at an open meeting of the Board.

A total of \$1,133.59 was expended for travel expenditures for trustees over the last month. The expenses were for the ACCT Legislative Summit in Washington, DC in February 2022 for Mr. Greg Wolfe.

### Board Consideration of Acceptance of FY2021 College Annual Comprehensive Financial Audit Report (External Exhibit)

AGENDA ITEM: 14F

AGENDA TITLE: BOARD CONSIDERATION OF ACCEPTANCE OF FY2021 COLLEGE ANNUAL COMPREHENSIVE FINANCIAL AUDIT REPORT (EXTERNAL EXHIBIT)

DATE: March 24, 2022

RESOURCE: Tammy Betancourt

SUBMITTED FOR: ACTION

SUMMARY: The Board of Trustees Audit Committee (Mr. Harby, Mr. Hill, and Mr. Wolfe) met on March 14, 2022 with the Auditors, Sara McKenna and Heather Wrobleski, of Wipfli, LLP. The purpose of the meeting was to review and discuss the audited Comprehensive Annual Financial Report for the fiscal year ended June 30, 2021. Also in attendance from the DACC Staff were Dr. Nacco, Whitney Yoder, Tammy Betancourt, and Kerri Thurman.

The Committee will report to the Board regarding the Audit Committee meeting.

ACTION REQUESTED:

May we ask the Board to accept the FY2022 College Annual Comprehensive Financial Audit Report.

Board Consideration of Commercial Driver's License Program Tuition Changes AGENDA ITEM: 14G

AGENDA TITLE: BOARD CONSIDERATION OF COMMERCIAL DRIVER'S LICENSE PROGRAM TUITION CHANGES

MEETING DATE: March 24, 2022

<u>RESOURCE</u>: Tammy Betancourt, Dr. Carl Bridges, Terri Cummings, Pete Powell

SUBMITTED FOR: ACTION

<u>SUMMARY</u>: The College offers two Class A Commercial Driver's License (CDL) programs. Level I is an 11credit hour certificate program, while Level II is a 16 credit hour certificate program that is financial aid eligible and includes a ten-week externship. The tuition rate for programs are calculated using a base rate charge of \$350 per credit hour that hasn't changed in over ten years, as well as the technology activity fee. The Level II program has an additional charge that is equal to the in-district tuition rate multiplied by the 5 additional credit hours between the two programs. The calculations are as follows:

Level I: (\$305 \* 11) + (\$25 \* 11) = \$3,630Level II: (\$305 \* 16) + (\$25 \* 16) + (\$150 \* 5) = \$4,505

There is a new federal mandate (ELDT Entry Level Driver Training) issued by the Federal Motor Carrier Safety Administration that will require more driving time and additional on-line training in the classroom. The on-line training will allow the students the ability to perform more classroom training outside of the classroom. In turn, this will provide the needed time for the additional driving requirements for both the trainers and the students.

In addition, the skyrocketing price of fuel has drastically increased the cost of the program.

In order to meet the additional costs associated with the program, we would like to request the base rate of \$305 be increased \$30 to \$335. We would also like to request that the additional fee associated with the Level II program (\$150 \* 5) be removed. With this increase the new rates by program would be:

Level I: \$3,930 (\$335 + \$25 = \$360 x 11) Level II: \$5,760 (\$335 + \$25 = \$360 x 16)

Even with this increase, it is believed that we will still maintain the lowest Level I rate in the area.

<u>ACTION</u>: May we ask the Board to approve, effective with the summer 2022 term, a \$30 per credit increase to both the Level I and Level II CDL programs, as well as the removal of the additional Level II CDL charge (\$150 x 5).

Board Consideration of Retirements 1. Wesley Brown, Student Development/Middle College Advisor 2. Ana Nasser, Director, Child Development Center

#### February 25, 2022

Jill Cranmore

Vice President Human Resources

Danville Area Community College

2000 East Main St.

Danville II 61832

Dear Jill:

This letter is to inform you that I am retiring from my position as Case Manager with the Middle College Program and Student Services.

My retirement date is effective May 31, 2022.

Thank you for the opportunity to work in such a peaceful and friendly environment. It truly has added ten years to my life.

I have nothing to say but good things about our staff and how all work for the best interest for the surrounding community.

DACC will always have a special place in my heart.

Sincerely

her

Wesley Brown

cc: Dr. Stephen Nacco

Dr. Carl Bridges

Mr. Terry Goodwin

Mar 4, 2022.

Dear Stacy and Jill,

Please accept this letter as an official notice of my retirement from Danville Area Community College-Child Development Center, effective June 30, 2022.

My time with DACC has given me an amazing career full of growth, camaraderie, advocacy, and a sense of meaning. I have led the Child Development Center for the past thirty three years and it has brought a deep sense of purpose to my life. I have been blessed to have your support and I will always be thankful for the opportunities that DACC gave me.

I have spent the majority of my career here and I am fortunate to have worked with so many talented and wonderful colleagues over the years. When I began as a head teacher in 1989 and as a Director in 1991 I never expected to have such amazing experiences. – I continue to be amazed.

Though I will be sad to depart, I am eager for my next chapter, the opportunity to spend more time with family, volunteer work, to find hobbies, and for the chance to travel.

Sincerely,

Director, Child Development Center

Information

**Student Trustee Election Dates -- Revised** 

### STUDENT TRUSTEE ELECTION DATES REVISED

### For Full Term: April 15, 2022 – April 14, 2023

| Nominating Petitions available from<br>the Secretary to the Board of Trustees,<br>Kerri Thurman, (Vermilion Hall, Room 202)<br>between 8 a.m. and 4 p.m. daily. | Monday,<br>Friday,      | February 28 to<br>April 1, 2022      |
|---|-------------------------|--------------------------------------|
| First day to file Petitions with the<br>Secretary to the Board of Trustees (Vermilion<br>Hall, Room 202). File between 8 a.m. and 4 p.m.                        | Monday,                 | March 28, 2022                       |
| Last day to file petitions (by 4 p.m.)  | Friday,                 | April 1, 2022                        |
| Election (Online) begins at 9 a.m. on April 11;<br>ends at 4 p.m. on <b>April 18</b> .  | Monday,<br>Monday,      | April 11 to<br><b>April 18, 2022</b> |
| Canvass of election immediately after close<br>of election in Secretary to the Board of Trustees<br>Office (Vermilion Hall, Room 202).                          | Monday,                 | April 18, 2022                       |
| Announcement of election results.   | Monday,                 | April 18, 2022                       |
| Newly Elected Student Trustee seated at Board of Trustees meeting.  | APRIL BOAH<br>Thursday, | RD MEETING<br>April 28, 2022         |

**Trustee Comments** 

Communications