BOARD OF TRUSTEES Community College District No. 507 Regular Meeting Board Room, Vermilion Hall Room 302 Danville Area Community College December 16, 2021 – 5:30 p.m.

Mission Statement

Danville Area Community College is committed to providing quality, innovative, and accessible learning experiences that meet the life-long academic, cultural, and economic needs of our diverse communities and the world we share.

Non-Discrimination Statement

Danville Area Community College does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs and activities. Inquiries may be directed to Jill A. Cranmore, Vice President, Human Resources, Affirmative Action Officer, Title IX Coordinator, and Section 504/ADA Coordinator, Danville Area Community College, 2000 E. Main St., Martin Luther King Memorial Way, Danville, IL 61832-5199, 217-443-8756, or jcranmore@dacc.edu.



Vision Statement

Danville Area Community College will continue to be nationally recognized leader in student success and an active partner in building and maintaining academic excellence and the economic vitality of the communities it serves.

Core Values

Integrity

Trusting relationships and an ethical reputation with those we serve (students, faculty, employees, community, business, other educational institutions, government).

Excellence

Consistently achieving exceptional results that delight those we serve.

Communication

Positive and productive relationships and environment for those we serve.

Adaptability

Continuously meeting the changing needs of those we serve.

Diversity

Providing a safe and secure learning environment for the personal and intellectual growth of those we serve, preparing them to participate in an increasingly changing world.



BOARD OF TRUSTEES Community College District No. 507 Regular Meeting Danville Area Community College Vermilion Hall Room 302 Thursday, December 16, 2021 5:30 p.m.

AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Adoption of Agenda
- 5. Recognition of Visitors
- 6. Inside the College: Recruitment and Student Engagement Report
- 7. Financial Update
- 8. President's Report
- 9. Public Comment

Consent Agenda Items are considered to be routine, non-controversial matters and will be considered together and enacted by one motion and one roll call. Any Trustee desiring to remove an item for separate consideration should so request before approval of the agenda.

- 10. Consent Agenda
 - Board Consideration of the Minutes of the Regular Board Meeting of November 18, 2021
 - B. Financial Report
 - C. Clery Security Report
- 11. Unfinished Business
- 12. New Business
 - A. Board Consideration of Human Resources Report
 - B. Board Consideration of Approval of Travel Expenditures for Trustees
 - C. Board Consideration of Resolution Authorizing and Providing for an Installment Purchase Agreement for the Purpose of Paying the Cost of Purchasing Real or Personal Property, or Both, in and for the District, and for the Issue of \$1,500,000 General Obligation Debt Certificates (Limited Tax), Series 2022, Evidencing the Rights to Payment Under Said Agreement, Providing for the Security for and Means of Payment Under Said Agreement of Said Certificates, and Authorizing the Sale of Said Certificates to Catlin Bank

Danville Area Community College Board Meeting Agenda, Page 2 December 16, 2021

- D. Board Consideration of Workers Compensation Insurance for 2022
- E. Board Consideration of New Associate Degree and Certificate Programs
 - 1. Associate in Applied Science in Barbering Program
 - 2. Barbering Certificate Program
- F. Board Consideration to Increase the DACC Contribution to the State of Illinois Capital Development Board (CDB) Project to Renovate the Clock Tower and Ornamental Horticulture Buildings
- 13. Information
 - A. Trustee Comments
 - B. Communications
- 14. Adjournment

DECEMBER 2021

- 20 Winter Term Begins
- 24-31 Holiday Break College Closed

JANUARY 2022

- 3 New Year's Day Holiday College Closed
- 3 Foundation Scholarship Applications Available
- 12-13 Faculty/Staff In-Services Days
 - 17 M.L. King's Birthday Holiday College Closed
 - 18 Spring Classes Begin
 - 27 DACC Board of Trustees Meeting, 5:30 p.m., Vermilion Hall Room 302

FEBRUARY 2022

- 21 Presidents' Day Holiday College Closed
- 24 DACC Board of Trustees Meeting, 5:30 p.m., Vermilion Hall Room 302

MARCH 2022

- 7 Foundation Scholarship Applications Due
- 15-19 NJCAA Basketball Tournament, Mary Miller Gym
- 21-25 Spring Break, No Classes, Offices Open
 - 24 DACC Board of Trustees Meeting, 5:30 p.m., Vermilion Hall Room 302

BOARD AGENDA ITEM 6

Inside the College: Recruitment and Student Engagement Report

Financial Update

DANVILLE AREA COMMUNITY COLLEGE

FINANCIAL STATEMENT OF REVENUE AND EXPENDITURES FOR THE OPERATING FUNDS FY22 - Year to Date - July 1, 2021 - November 30, 2021

| | | FY2 | 2 | Target - 42 | % | FY21 | | FY22/FY21 |
|----|--|-------------|-------------|-------------|-------|-------------|-------|-------------|
| | OPERATING FUNDS | APPROVED | YTD | % | | YTD | YTD | Variance |
| | (EDUCATION; OPERATIONS & MAINTENANCE) | BUDGET | 11/30/2021 | OF TOTA | AL. | 11/30/2020 | % | Fav (Unfav) |
| | REVENUES | | | | | | | |
| - | NEVENOES | | | | | | | |
| 1 | Property Tax Revenue | 5,229,000 | 1,354,707 | 26 | % (A) | 1,287,579 | 25% % | 67,128 |
| 2 | Personal Property Replacement Tax (PPRT) | 775,000 | 288,524 | 37 | % (B) | 235,492 | 39% % | , |
| 3 | ICCB Base Operating Grants | 1,541,921 | 720,767 | 47 | % (C) | 641,532 | 40% % | , |
| 4 | ICCB Equalization Grant | 2,537,660 | 1,057,358 | 42 | % (C) | 843,945 | 33% % | , |
| 5 | CTE Vocational Cr Hr Reimbursement | 166,340 | 0 | 0 | % (C) | 85,303 | 50% % | (85,303) |
| 6 | Federal - HEERF | 1,500,000 | 0 | 0 | (D) | 0 | 0% % | |
| 7 | Tuition | 6,000,000 | 4,533,423 | 76 | % (E) | 4,586,099 | 69% % | (52,676) |
| 8 | Fees | 1,600,000 | 998,078 | 62 | % (E) | 1,100,986 | 63% % | (102,908) |
| 9 | Less: Institutional Scholarships/Waivers | (2,550,000) | (1,929,383) | 76 | % (E) | (2,322,943) | 85% % | 393,560 |
| 10 | Interest Income | 3,250 | 1,220 | 38 | % (F) | 500 | 8% % | 720 |
| 11 | Transfers from Other Funds | 607,000 | 0 | 0 | % (F) | 14,784 | 1% % | (14,784) |
| 12 | Facility Rent Revenue/Chargebacks/Other | 150,000 | 32,180 | 21 | % (F) | 20,807 | 14% % | 11,373 |
| 13 | TOTAL OPERATING REVENUES | 17,560,171 | 7,056,874 | 40 | % | 6,494,084 | 38% % | 562,790 |
| - | EXPENDITURES BY OBJECT | | | | | | | |
| 14 | Salaries | 11,709,813 | 4,741,210 | 40 | % | 4,831,926 | 42% % | 90.716 |
| 15 | Employee Benefits | 2,099,500 | 836,050 | 40 | % | 807,640 | 42% % | , - |
| 16 | Contractual Services | 784,970 | 367,267 | 47 | % (G) | 238,032 | 42% % | (==,) |
| 17 | Materials & Supplies | 1,635,076 | 954,000 | 58 | % (H) | 908,709 | 55% % | (-,, |
| 18 | Meetings, Travel, Conferences | 220,530 | 45.796 | 21 | % (F) | 21,146 | 12% % | |
| 19 | Fixed Charges | 247.782 | 181,424 | 73 | % (F) | 176,904 | 86% % | |
| 20 | Utilities | 770.000 | 276.087 | 36 | % (I) | 290.030 | 37% % | () |
| 21 | Capital Outlay | 31,500 | 19,047 | 0 | % (F) | 22,157 | 0% % | , |
| 22 | Transfers to other Funds/Other | 61,000 | 14,773 | 24 | % (F) | 21,395 | 6% % | 6,622 |
| 23 | TOTAL OPERATING EXPENDITURES | 17,560,171 | 7,435,654 | 42 | % | 7,317,939 | 43% % | (117,715) |
| 24 | NET REVENUE/(EXPENDITURE) | 0 | (378,780) | | | (823,855) | | 445,075 |

NOTES:

(A) Amounts are recorded quarterly at the end of each quarter.

(B) Majority of revenue is received in the second half of the fiscal year.

(C) Amounts received from ICCB will not be even.

(D) Estimate based on anticipated decrease in enrollment. Amount will be recorded at year end based on actual net tuition & fee revenue.

(E) Revenue is primarily received at the beginning of each semester and institutional waivers/scholarships are awarded

near the beginning of the semester.

(F) This revenue or expense item does not occur evenly over the year.

(G) Contractual services are running higher than expected due to the Ellucian Operational Support Advisory services contract, as well as an unplanned repairs and maintenance in the Tractor Trailer Program.

(H) Instructional material and supply spending is accelerated prior to the beginning of each semester.

President's Report

Public Comment

CONSENT AGENDA ITEM 10A

Board Consideration of the Minutes of the Regular Board Meeting of November 18, 2021

MINUTES OF THE REGULAR MEETING OF NOVEMBER 18, 2021

On November 18, 2021, the Board of Trustees of Community College District 507, in the Counties of Vermilion, Edgar, Iroquois, Champaign, and Ford in the State of Illinois, met in regular session in the Board Room, Vermilion Hall Room 302, at Danville Area Community College.

ITEM 1: CALL TO ORDER

Chairman Harby called the meeting to order at 5:30 p.m.

ITEM 2: PLEDGE OF ALLEGIANCE

Ms. Olivia Logue, Presidential Scholar, led the Board and those in attendance in reciting the Pledge of Allegiance.

ITEM 3: ROLL CALL

The roll was called. Trustees present: Tracy Cherry, Sandra Finch, Dave Harby, Dylan Haun (via phone), Terry Hill, John Spezia, Greg Wolfe, and Student Trustee Laura Duncan.

Others present: President Dr. Stephen Nacco, Board Secretary Kerri Thurman, Dr. Carl Bridges, Tammy Betancourt, Jill Cranmore, Stacy Ehmen, Lara Conklin, Doug Adams, Brian Hensgen, Nathan Howie, Brian Weilmuenster, Brandon Tuggle, Larry Curtis, Garry Morris, Angel Fellers, Suzanna Aguirre, Olivia Logue, Jerry Davis, and Greg Law.

Media present: Steve Brandy, WDAN/WDNL

ITEM 4: ADOPTION OF AGENDA

Mr. Harby asked if there were any changes requested to the agenda. With no changes requested, upon motion by Mr. Hill, and a second by Mr. Wolfe, the agenda was approved as presented. The motion passed by unanimous voice vote: 8 yeas, 0 nays.

ITEM 5: RECOGNITION OF VISITORS

Dr. Nacco introduced the following: Dr. Carl Bridges, Vice President, Academic Affairs; Tammy Betancourt, Vice President, Finance/Chief Financial Officer; Jill Cranmore, Vice President, Human Resources and Labor Relations; Stacy Ehmen, Vice President, Student Services; Lara Conklin, Executive Director, College Relations; Doug Adams, Executive Director, Maintenance and Facilities; Brian Hensgen, Assistant Vice President, Student Services; Nathan Howie, Director, Campus Safety; Brian Weilmuenster, Network Administrator/Integration Specialist; Brandon Tuggle, Maintenance Mechanic; Larry Curtis, Maintenance Mechanic; Garry Morris, Maintenance Mechanic; Angel Fellers, Office Assistant, Math, Science and Health Professions; Suzanna Aguirre, Administrative Assistant, Math, Science and Health Professions, Olivia Logue, Presidential Scholar; Jerry Davis, Davis and Delanois; and Greg Law, Ellucian.

Media present: Steve Brandy, WDAN/WDNL

ITEM 6: INSIDE THE COLLEGE: CUSTOMER RELATIONSHIP MANAGEMENT (CRM) ADVISE PRESENTATION

Ms. Stacy Ehmen, Vice President of Student Services, gave a presentation on the CRM Advise which is included as an action item on the agenda. She reported that the College collects a considerable amount of data about student retention, engagement, and certificate/degree progression. The problem is that the data is not in the hands of the staff members during that critical time period when resources and assistance can be put in place in a timely and effective manner.

Data from multiple, live sources are fed into the system and alerts and messages are automatically sent to each student's support network (example: Advisor, Coach, TRIO, Foundation, and Financial Aid). Each data element can trigger a notification (to intervene or to celebrate). In addition to staff interventions, immediate responses can also be automated with personal emails and/or texts. The system also assigns a success score to each student, allowing staff to quickly identify both at risk and successful students. The success score attributes are determined by national research, best practice, and the College's unique needs and goals.

Overall, the CRM Advise platform will provide a unified portal/outlet for our multiple systems and data sources.

The Board and Dr. Nacco thanked Ms. Ehmen for her report.

ITEM 7: REPORT ON ICCTA SEMINAR & BOARD OF REPRESENTATIVES MEETING, NOVEMBER 12-13, 2021

Mr. Harby and Mr. Wolfe attended the ICCTA meetings on November 12-13, 2021 in Schaumburg, Illinois.

ITEM 8: FINANCIAL UPDATE

Vice President Betancourt provided a financial update to the Board. The Financial Statement of Revenue and Expenditures ending October 31, 2021 was included in the Board agenda book.

ITEM 9: PRESIDENT'S REPORT

Dr. Nacco shared the *DACC Flash* with the Board and highlighted the events from the last month.

ITEM 10: PUBLIC COMMENT

There was no public comment.

ITEM 11: CONSENT AGENDA

A. BOARD CONSIDERATION OF THE MINUTES OF THE SPECIAL BOARD MEETING OF OCTOBER 23, 2021; AND MINUTES OF THE REGULAR BOARD MEETING OF OCTOBER 28, 2021

Board of Trustees Page 3 of 8 November 18, 2021

B. FINANCIAL REPORT C. CLERY SECURITY REPORT

Upon motion by Mr. Wolfe, and a second by Ms. Finch, the Board approved the items on the Consent Agenda. The motion passed by roll call vote: 8 yeas, 0 nays.

ITEM 12: UNFINISHED BUSINESS

ITEM 13: NEW BUSINESS A. BOARD CONSIDERATION OF HUMAN RESOURCES REPORT

Recommendations of Employment are conditional upon all Human Resources processes being met.

Upon motion by Mr. Hill, and a second by Mr. Wolfe, the Board approved the Human Resources Report. The motion passed by roll call vote: 8 yeas, 0 nays.

B. BOARD CONSIDERATION OF MAKING WRITTEN CLOSED SESSION MINUTES OPEN TO THE PUBLIC

Public Act 85-1355 requires community college boards to review the written minutes of closed sessions in order to determine which written minutes may be, in whole or in part, made a part of the public record. The following minutes were reviewed: March 24, 1987; September 26, 2000; October 24, 2000; May 23, 2006; April 26, 2011; January 24, 2019; November 5, 2020; and May 27, 2021*.

The following minutes are being recommended to remain closed to the public: March 24, 1987; September 26, 2000; October 24, 2000; May 23, 2006; April 26, 2011; January 24, 2019; and May 27, 2021. The following minutes are being recommended to be made open to the public: November 5, 2020.

Upon motion by Mr. Wolfe, and a second by Ms. Cherry, the Board approved the written minutes so noted to remain closed to the public and the written minutes so noted to be opened to the public. The motion passed by roll call vote: 8 yeas, 0 nays.

C. BOARD CONSIDERATION OF A MOTION TO REMAIN CHAPMAN AND CUTLER LLP, CHICAGO, ILLINOIS AS BOND COUNSEL WITH RESPECT TO THE PROPOSED ISSUANCE OF \$1,500,000 DEBT CERTIFICATES, SERIES 2022, AND SUBSEQUENT ISSUANCE OF \$1,500,000 GENERAL OBLIGATION COMMUNITY COLLEGE BONDS, SERIES 2022, AND IN DOING SO, AUTHORIZE CHAPMAN AND CUTLER LLP TO PREPARE THE NECESSARY LEGAL PROCEEDINGS FOR THE PROPOSED ISSUES

Retaining the services of Bond Counsel is necessary to help the College through the complex process of issuing Debt Certificates for the purpose of paying the cost of purchasing technology and instructional equipment and subsequently issuing General

Obligation Bonds for the purpose of paying those claims against the District (i.e. the General Obligation Debt Certificates (Limited Tax), Series 2022).

During the FY22 budgeting process, it was apparent that funds were not sufficient to meet the technology and instructional equipment needs. The funds from the 2020 Technology/Equipment Bond are now exhausted as planned over a two-year period. There still remains some outdated technology and instructional equipment that needs updated and replaced. With the rapid changes in technology, our College needs to provide sufficient funds for updating equipment on a three to four-year cycle.

It has also become apparent that the College's 10-15-year-old digital phone system has become outdated. The system is no longer manufactured and only refurbished parts and phones are available. A consultant engineer that specializes in phone system technology has been contracted to assist in creating the design, project cost estimate and eventual bid specifications. It is anticipated that a new "VoIP – Voice over Internet Protocol" system will be the best solution. This will require all new phones and wiring updates. A very high level estimated cost for this project is \$750,000. Therefore, we are including \$500,000 in this Debt Certificate/Bond Issuance request to secure a portion of the funding needed to start this project.

Chapman and Cutler, LLP has provided Danville Area Community College with similar services with our previous Debt Certificate Bond issuances. The fee proposed for the issuance of the Debt Certificates is \$4,500 and for the Bonds \$7,500 (\$12,000 total). While this represents an increase in fees of \$6,000, the fees have remained the same amount (\$6,000) for 3 years or 3 issuances. This is also less than what would normally be charged for this size of an issuance (\$15,000). The services provided by Chapman and Cutler have been excellent and we believe the increase in fees is warranted. A copy of the engagement letter is included in the Board packet.

Upon motion by Mr. Hill, and a second by Ms. Finch, the Board approved the motion to retain Chapman and Cutler, LLP, Chicago, Illinois, as bond counsel with respect to the proposed issuance of \$1,500,000 Debt Certificates, Series 2022, and subsequent issuance of \$1,500,000 General Obligation Community College Bonds, Series 2022, and in doing so, authorizes Chapman and Cutler, LLP, to prepare the necessary legal proceedings for the proposed issues. The motion passed by roll call vote: 8 yeas, 0 nays.

D. BOARD CONSIDERATION OF ELLUCIAN ORDER FORM – CRM ADVISE

DACC collects a considerable amount of data about student retention, engagement, and certificate/degree progression. The problem is that the data is not in the hands of the staff members during that critical time period when resources and assistance can be put in place in a timely and effective manner.

Ellucian's CRM Advise system is designed to enhance student success and improve retention rates. It helps detect problems early, facilitate meaningful engagement, apply

insightful analytics to better understand when and why students are having issues, and measure which programs and activities are effective in resolving them.

Data from multiple, live sources are fed into the system and alerts and messages are automatically sent to each student's support network (example: Advisor, Coach, TRIO, Foundation, and Financial Aid). Each data element can trigger a notification (to intervene or to celebrate). In addition to staff interventions, immediate responses can also be automated with personal emails and/or texts. The system also assigns a success score to each student, allowing staff to quickly identify both at risk and successful students. The success score attributes are determined by national research, best practice, and the College's unique needs and goals.

Overall, the CRM Advise platform will provide a unified portal/outlet for our multiple systems and data sources. Specifically, it will work in real time with our online course system, Blackboard; Maxient, our student conduct and alert system; Self Service (including Financial Aid and Degree Audit); and Colleague, our Student Information System. Other systems can be added into the system as well as static data feeds. It also allows both students and faculty/staff to self-report alerts with the ease of a button. The power of this tool will help us use the data that we've been diligently collecting, but not using effectively or efficiently. DACC needs to work smarter, not harder (or after the fact). Our students deserve it!

The costs and contract are spread over a 5-year schedule. The first year includes the annual subscription and implementation costs. The first year cost totals \$138, 056 with years 2-5 totaling \$61,443, \$63,286, \$65,185, and \$67,141 respectively. A sizable discount was applied to this contract due to our Ellucian Cloud and Ellucian Consultant contracts.

Due to the number of stakeholders on campus who can utilize and benefit from the system, additional monies will be contributed by TRIO and, hopefully, the Foundation and Perkins in Years 2-5.

Upon motion by Mr. Wolfe, and a second by Mr. Hill, the Board approved the Ellucian Order Form – CRM Advise. The motion passed by roll call vote: 8 yeas, 0 nays.

E. BOARD CONSIDERATION OF BIDS FOR ROBOTIC ARM

Bids were advertised for computer equipment for a robotic arm. The Robotics lab is being updated to ensure that the curriculum is current and aligned to current and emerging labor market needs. The robotic arm package includes collaborative programming that allows students access to the latest level of robotics curriculum expanding functionality for student assignments and will align with the industry certification requirements. The mobility of this unit will also be advantageous in recruiting new student candidates and promoting the robotics curriculum by allowing the department to take it to local high school assemblies and career fairs. This equipment was approved on the FY22 Capital Equipment List and funding will be through the Perkins grant and Technology/Equipment Bonds.

Upon motion by Ms. Cherry, and a second by Ms. Finch, the Board approved the low bid of \$37,012.00 from Advanced Technologies Consultants of Northville, MI. The motion passed by roll call vote: 8 yeas, 0 nays.

F. BOARD CONSIDERATION OF ALERTUS SAFETY & SECURITY ENHANCEMENTS

The Director of Campus Safety & Security and Assistant Vice President of Student Services recently completed an internal audit of our campus safety and security systems. With various safety and security compliance mandates in mind and State/National best practices researched, the team identified several opportunities for our security systems to modernize, fill the identified gaps, and grow with changing needs. Modern practice is to approach campus safety and security with layers of technology, training, and communications. One size does not fit all when meeting the safety needs of our diverse stakeholders, the range of circumstances to be prepared for, and the variety of places and structures to keep safe. The Threat Assessment Team reviewed the options presented and selected the Alertus System as an ideal fit to improve system efficiency, minimize risk, and maximize campus safety efforts.

The Alertus System is designed from the ground up to be fully flexible in its configuration of recipient groups, preset messages, user controls, restrictions, and ability to be customized. It can be built to meet the College's specific needs, from emergency alerting to routine enterprise communication. With an array of both hardware and software features such as mass notification, including facility notification, enterprise and IP network notification (for desktop notifications, outdoor notification, and mobile notification); one-touch activation; targeted alerting; pre-set alerts and messages; seamless integration with legacy notification technologies (Campus Alerts at DACC); the ability to automatically alert local police departments; and personalized technologies such as one-touch alert beacons, and panic buttons for individual classrooms and offices, the campus community can be assured that everyone at the College will receive the right message at the right time, every time.

To bring our safety and security systems to a suitable level, the Alertus system would require an overall investment of \$12,328.00. The cost includes a one-time host server implementation fee of \$3,470.00, an annual license fee of \$4,950.00, a custom implementation and training fee of \$2,000.00, and hardware costs of \$1,908.00.

Due to the capabilities of the unique, comprehensive system, Alertus will be submitted as a sole source purchase. Additional hardware will be purchased in the future to enhance and expand this systems capabilities.

Upon motion by Mr. Wolfe, and a second by Mr. Spezia, the Board approved the Alertus safety and security enhancements. The motion passed by roll call vote: 8 yeas, 0 nays.

G. BOARD CONSIDERATION OF REVISED RESOLUTION TO APPROVE TAX LEVY

At the October Board of Trustees meeting the Board approved a resolution to the 2021 Tax Levy related to a timing issue with the issuance of the 2021 Deferred Maintenance Bonds. The amount on that tax levy was incorrect by \$586 due to a clerical error. The amount should have been \$55,823 instead of \$55,237.

Included in the Board Packet is a Revised Resolution Approving the Revised Tax Levy.

Upon motion by Mr. Spezia, and a second by Ms. Cherry, the Board approved the revised Resolution to Approve Tax Levy. The motion passed by signature vote: 8 yeas, 0 nays.

H. BOARD CONSIDERATION TO ACCEPT THE ANNUAL POST-ISSUANCE TAX COMPLIANCE REPORT FOR DANVILLE AREA COMMUNITY COLLEGE DISTRICT NO. 507, COUNTIES OF VERMILION, EDGAR, IROQUOIS, CHAMPAIGN AND FORD AND THE STATE OF ILLINOIS

When the District issued Tax Advantaged Obligations (e.g. Tax-Exempt Bonds and/or Debt Certificates), the District covenanted generally to take all action necessary to comply with the applicable federal tax rules and regulations relating to those obligations, including covenants necessary to preserve the excludability of interest in those obligations from gross income for federal income taxation purposes.

A Bond Record-Keeping Policy was adopted by the Board of Trustees on December 14, 2010 and amended on September 23, 2014 as part of the resolution process for the issuance of certain Tax Advantaged Obligations. This Bond-Record Keeping Policy designated the Treasurer as the Compliance Officer for Tax Advantaged Obligations compliance purposes. Our bond counsel, Chapman and Cutler, LLP has recommended that the Compliance Officer prepare and submit an Annual Post-Issuance Tax Compliance Report to ensure that the Board of Trustees is aware of the District's compliance with Tax Advantaged Obligation covenants.

Included in the Board Packet is the Post-Issuance Tax Compliance Report which sets forth a summary demonstrating the District's compliance with applicable covenants and expectations.

Also included in the Board Packet are expenditures for the fiscal year 2021 from the various bond issuances. All of the expenditures were previously approved by the Board either through the bid process when required or via the normal monthly disbursement approval process.

Upon motion by Mr. Hill, and a second by Ms. Finch, the Board accepted the annual Post-Issuance Tax Compliance Report for Danville Area Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and the State of Illinois. The motion passed by roll call vote: 8 yeas, 0 nays.

ITEM 14: INFORMATION A. TRUSTEE COMMENTS

Mr. Hill: Recognized Mark Hostetler, a former DACC athlete and alumna and his daughters for winning the Iowa State Championship in cross country.

Mr. Haun: He was disappointed he could not be at the meeting in person due to employment responsibilities, but commended DACC for continually investing in improvements for students.

Mr. Spezia: Recently did a program at WITY called "Cutting Down the Nets" and Mr. Hill was his guest for the program. He also thanked Mr. Wolfe for the idea of having the comments at the end of the meeting.

Mr. Wolfe: Apologized for not being able to attend last month's meeting. He commented on the sessions he attended at the ICCTA seminar last week. Legislative goals were also adopted for 2022.

Mr. Harby: He reminded everyone that all emails can be considered as FOIA requests. Ms. Cherry: Thanked Dr. Nacco and his team for the support of local schools. Also commended Alexis Simmons for the work she has been doing at DHS.

Ms. Duncan: As an All-Star Jaguar, she was excited to see how recruitment ideas come to light.

B. COMMUNICATIONS

Mr. Harby asked everyone to review their calendars for a meeting date for the President's evaluation and the Board's self-evaluation.

ITEM 15: ADJOURNMENT

There being no further business to discuss, Mr. Harby adjourned the meeting at 7:02 p.m.

Chairperson, Board of Trustees

Secretary, Board of Trustees

Approved: _____

CONSENT AGENDA ITEM 10B

Financial Report December 16, 2021

FINANCIAL REPORT

DANVILLE AREA COMMUNITY COLLEGE DISTRICT NO. 507

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INVESTMENT SUMMARY @ November 30, 2021

CERTIFICATES OF DEPOSITS (CD)

| | | MATURITY | FINANCIAL | | INTEREST @ |
|------|-----------|----------|-------------|-----------------|------------|
| FUND | PRINCIPAL | DATE | INSTITUTION | TYPE INVESTMENT | MATURITY |

None

INTEREST BEARING CHECKING ACCOUNT

| | | INVESTED | FINANCIAL | | INTEREST @ |
|---------------------------------------|-----------------|-----------|----------------------|--------------------|------------|
| FUND | PRINCIPAL | THRU DATE | E INSTITUTION | TYPE INVESTMENT | MATURITY |
| OrM Dwilding Destricted Conserve | £100 4C2 00 | 11/20/21 | First Financial Dank | 20 Devia @ 0.400% | \$39.60 |
| O&M Building Restricted General | \$120,462.99 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | • |
| CDB CT/OH Project | \$757,889.46 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$249.17 |
| Capital Funding Bonds 18 Proceeds | \$363,746.99 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | • |
| Capital Funding Debt Cert 21 Proceeds | \$1,502,924.33 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$494.11 |
| Constr Bldg Bond General Reserve | \$915,934.18 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$301.13 |
| Bldg/Grounds Maint Resv | \$229,149.46 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$75.34 |
| Bond - Tech/Eq '15 Funding Bond | \$38,686.56 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$12.72 |
| Bond - Funding Bonds '18 | \$11,155.37 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$3.67 |
| Bond - Tech/Eq '10 Funding Bond | \$2,754.23 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$0.91 |
| Bond - Tech/Eq '13 Funding Bond | \$20,233.92 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$6.65 |
| Bond - TC '13 Construction Bonds | \$3,069,323.02 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$1,009.09 |
| Bond - Tech/Eq '20 Funding Bonds | \$263,987.58 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$86.79 |
| Bond - Def Maint '21 Funding Bonds | \$938.27 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$0.31 |
| Education Fund - EPFCU | \$25,596.23 · | 11/30/21 | EPFCU | 30 -Days @ 0.250% | \$5.26 |
| Facility Constr, Renovation Reserve | \$1,798,821.75 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$591.39 |
| Tech/Eq 20 Bond Revenue Proceeds | \$93,816.25 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$30.84 |
| General Equip Reserve | \$207,865.98 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$68.34 |
| MIS-Admin Computer Serv Res | \$230,994.73 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$75.94 |
| PHS Fund | \$238,658.92 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$78.46 |
| Operations and Maintenance Fund | \$1,031,441.39 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$339.10 |
| Retirement Reserve | \$925,462.80 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$304.26 |
| L/T Illness Reserve | \$923,304.41 | 11/30/21 | First Financial Bank | 30 -Days @. 0.400% | \$303.55 |
| Unemployment Fund | \$89,216.45 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$29.33 |
| Working Cash Fund | \$5,437,052.88 | 11/30/21 | First Financial Bank | 30 -Days @ 0.400% | \$1,787.52 |
| <u> </u> | ,, | | | | |
| TOTAL | \$18,299,418.15 | | | TOTAL INTEREST | \$6,013.07 |
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SUMMARY-PAYROLLS & INVOICES December 16, 2021

The payroll column is the total of payroll which has been paid to DACC employees. The invoice column is the total of expenditures which have been paid, and are listed in check number order on the following pages.

| November 2021 | PAYROLL | PAID INVOICES |
|-----------------------|----------------|------------------|
| Total Payments | \$1,255,492.35 | \$1,631,517.15 |

Motion was made by

_____, seconded by

and passed unanimously, authorizing payment for the following payroll and bills according to the detailed listing attached, stating for what purpose and to which budgetary item each shall be debited.

| Cha | air | S | ecretary |
|-----|-----|---|----------|
| Dat | e | | ÷ |

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SUMMARY OF PAYROLL DECEMBER 16, 2021

Minutes of the regular meeting held December 16, 2020 at 5:30 p.m. of the Board of Trustees, Community College District No. 507, Danville, Illinois, pertaining to the authorization of payrolls and invoices to be paid. These paid expenditures represent the gross payroll for the previous month. The expenditures are listed by category within Fund and/or Grant.

| FUND | GROSS PAYRO | DLL/NOVEMBER 2021 |
|-----------------------------|-------------|-------------------|
| EDUCATIONAL FUND | | |
| Administrative | 176,894.80 | |
| Supervisory | 28,040.30 | |
| Professional | 104,012.34 | |
| Instruction | 573,129.64 | |
| Clerical | 91,095.32 | |
| Academic support | 22,479.98 | |
| Student employees | 11,665.72 | |
| Auto expense | 600.00 | |
| Business expense | 600.00 | |
| Wellness benefits | 345.00 | |
| TOTAL ED FUND | | 1,008,863.10 |
| TOTAL W/S ED FUND | | 7,336.12 |
| JTPA | | |
| All Areas | 14,883.56 | |
| TOTAL JTPA | | 14,883.56 |
| BUILDING | | |
| Maintenance | | |
| Service staff | 12,803.60 | |
| Service pt/ot | 132.87 | |
| Building Service Attendants | | ۰. |
| Service staff | 36,439.93 | |
| Service pt/ot | 1,102.19 | |
| Bldg & Grnds | | |
| Service staff | 3,337.70 | |
| Student employees | 841.72 | |
| Op & Maint Admin | | |
| Administrative | 5,938.24 | |
| TOTAL BUILDING | | 60,596.25 |

| | GROSS PAYROL | L/NOVEMBER 2021 |
|--|---|-----------------------|
| CHILD CARE Administrative CC Instructors Student employees Cook p/t Other pt/ot TOTAL CHILD CARE TOTAL W/S CHILD CARE | 5,211.44 11,896.46 5,754.06 1,640.10 1,977.40 | 26,479.46 1,439.62 |
| FOOD SERVICE Student employees TOTAL FOOD SERVICE | 616.00 | 616.00 |
| ONE STOP Administrative Clerical TOTAL ONE STOP | 1,179.18 2,637.76 | 3,816.94 |
| DEPT OF CORRECTIONS Administrative Professional Clerical TOTAL DEPT OF CORREC | 4,686.08 13,165.66 2,678.40 CT | 20,530.14 |
| TORT LIABILITY Administrative Safety & security TOTAL TORT LIABILITY | , 17,791.86 4,188.14 | 21,980.00 |
| TRIO STUDENT SUPP SV Administrative Professional Academic support Student empl TOTAL STUDENT SUPP S | 5,000.00 6,959.22 3,115.63 687.50 | 15,762.35 |
| C PERKINS SPEC POP Professional Clerical TOTAL C PERKINS SPEC | 2,095.62 1,021.10 | 3,116.72 . |

| FUND | GROSS PAYRO | DLL/NOVEMBER 2021 |
|---|----------------------------------|--|
| ADULT ED Administrative Instructor p/t Academic support TOTAL ADULT ED | 705.61 11,511.12 3,748.92 | 15,965.65 |
| SEC/STATE LITERACY Professional Instructor p/t TOTAL SEC/STATE LITER | 3,117.10 580.80 ACY | 3,697.90 |
| WORKFORCE PREP GRA Supervisory Professional Instructor p/t TOTAL WORKFORCE PRE | 3,131.66 5,002.78 7,270.00 | 15,404.44 |
| SMALL BUSN DEVEL Administrative Instructor p/t Student empl TOTAL SM BUSN DEVEL | 4,684.16 11,875.00 373.23 | 16,932.39 |
| HEERF/ARP GRANT Professional p/t TOTAL HEERF/ARP | 4,150.00 | 4,150.00 |
| GEER GRANT Student employee TOTAL GEER GRANT | 485.87 | 485.87 |
| FOUNDATION Administrative Professional Clerical f/t TOTAL FOUNDATION | 5,261.20 5,007.98 3,166.66 | 13,435.84 |
| TOTAL REGULAR PAYRO TOTAL WORK STUDY GRAND TOTAL PAYROLL | | 1,246,716.61 8,775.74 1,255,492.35 |

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| 0331655 V0193636 | Tyler Duane Taylor 06_4040_81750_5302000 | MONTHLY WEBSITE. | 11/02/2021 | 69.00 69.00 |
|--|---|---|---|---|
| 0331656 | ACS | | 11/02/2021 | 41.45 |
| V0193595 | 01_1030_13540_5401002 | SUPPLIES. | | 15.22 |
| V0193596 | 01_1030_13540_5401002 | SUPPLIES. | | 26.23 |
| 0331657 | Advance Auto Parts | | 11/02/2021 | 126.82 |
| V0193611 | 01_1030_13540_5401002 | SUPPLIES. | | 126.82 |
| 0331658 | Advanced Commercia | l Roofing | 11/02/2021 | 1,520.04 |
| V0193605 | 02_7010_71100_5304000 | | | 1,520.04 |
| 0331659 | Amazon/GE Money Ba | nk | 11/02/2021 | 227.98 |
| V0193583 | | BLACK COMPATIBLE TONER. | CARTRIDGE R | 113.99 |
| V0193583 | 01_1010_11400_5401001 | BLACK COMPATIBLE TONER. | | 113.99 |
| 0331660 | AmerenIP | | 11/02/2021 | 27.96 |
| V0193613 | 02_7060_71500_5703000 | 1935029030 9/22-10/21/21 | | 27.96 |
| 0331661 | American Heart Ass | ociation | 11/02/2021 | 118.00 |
| V0193641 | 01_1040_16510_5401002 | SUPPLIES. | | 118.00 |
| 0331662 | Aqua Illinois | | 11/02/2021 | 1,612.36 |
| V0193628 | 02_7060_71500_5704000 | 0011422530825472 FIRE. 9, | | 104.36 |
| V0193646 | 02_7060_71500_5704000 | 0011604110841479 WATER. 9 | 9/27-10/25/21. | 1,508.00 |
| 0331663 | Aramark Uniform Se | | 11/02/2021 | 193.52 |
| V0193576 | | UNIFORMS-BSA 10/29/21. | | 120.80 |
| V0193577 | 02_7010_71100_5309000 | UNIFORMS-MAINT 10/29/21. | | 72.72 |
| 0331664 | Arnolds Office Sup | | 11/02/2021 | 90.35 |
| V0193593 | 01_8040_76100_5409000 | | | 50.67 |
| V0193594 | 01_8040_76100_5409000 | SUPPLIES. | د | 39.68 |
| | | | | |
| | B&H Photo-Video-Pro | | 11/02/2021 | |
| 0331665 V0193633 V0193633 | B&H Photo-Video-Pro 01_2030_22200_5401002 01_2030_22200_5401002 | Audio EPSON PERFECTION V600 SAVAGE BKGRND 107"X12 YD | PHOTO SCANNER | 224.09 |
| V0193633 V0193633 | 01_2030_22200_5401002 01_2030_22200_5401002 | EPSON PERFECTION V600 | PHOTO SCANNER #18 - EVE | 224.09 48.74 |
| V0193633 V0193633 | 01_2030_22200_5401002 | EPSON PERFECTION V600 | PHOTO SCANNER | 224.09 48.74 72.35 |
| v0193633 v0193633 0331666 v0193574 | 01_2030_22200_5401002 01_2030_22200_5401002 Bill Doran Co 01_1030_13410_5401002 | EPSON PERFECTION V600 SAVAGE BKGRND 107"X12 YD | PHOTO SCANNER #18 - EVE | 272.83 224.09 48.74 72.35 72.35 375.00 |
| v0193633 v0193633 0331666 v0193574 | 01_2030_22200_5401002 01_2030_22200_5401002 Bill Doran Co | EPSON PERFECTION V600 SAVAGE BKGRND 107"X12 YD | PHOTO SCANNER #18 - EVE 11/02/2021 11/02/2021 | 224.09 48.74 72.35 72.35 375.00 |
| v0193633 v0193633 0331666 v0193574 0331667 v0193599 | 01_2030_22200_5401002 01_2030_22200_5401002 Bill Doran Co 01_1030_13410_5401002 Mr David P. Boothe 01_3060_36100_5501000 | EPSON PERFECTION V600 SAVAGE BKGRND 107"X12 YD SUPPLIES. MAGIC PERFORMANCE. SPIRIT | PHOTO SCANNER #18 - EVE 11/02/2021 11/02/2021 | 224.09 48.74 72.35 72.35 375.00 375.00 |
| v0193633 0331666 v0193574 0331667 | 01_2030_22200_5401002 01_2030_22200_5401002 Bill Doran Co 01_1030_13410_5401002 Mr David P. Boothe | EPSON PERFECTION V600 SAVAGE BKGRND 107"X12 YD SUPPLIES. MAGIC PERFORMANCE. SPIRIT | PHOTO SCANNER #18 - EVE 11/02/2021 11/02/2021 F WEEK. | 224.09 48.74 72.35 72.35 375.00 |

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| 0331679 | Fastenal Company | | 11/02/2021 | 25.09 |
|----------------------------|--|--|-------------------|-------------------------|
| V0193617 V0193642 | 02_7020_71200_5401004 02_7020_71200_5401004 | COVID MASKS. BSA SUPPLIES. | | 1,022.00 714.00 |
| V0193573 V0193592 | 02_7020_71200_5401004 05_6030_45100_5401009 | SOAP DISPENSERS. SUPPLIES. | - | · 15.00 426.15 |
| 0331678 | DP Supply Inc | / | 11/02/2021 | 2,177.15 |
| | | | | |
| V0193634 V0193634 | 01_2010_21100_5401003 01_2010_21100_5401003 | SHIPPING. ADJUSTMENT-SHIPPING. | | 50.00 50.00- |
| · V0193634 | 01_2010_21100_5401003 | HEADSET WITH MIC. | | 24.18 |
| V0193634 | 01_2010_21100_5401003 | COLORED PENCILS 24/PKG. | | 9.66 |
| V0193634 | 01_2010_21100_5401003 | PAPER TAPE 1/2"W RED. | | 3.03 |
| V0193634 V0193634 | 01_2010_21100_5401003 | PAPER TAPE 1/2"W BLUE. PAPER TAPE 1/2"W ORANGE. | | 3.03 3.03 |
| V0193634 V0193634 | 01_2010_21100_5401003 01_2010_21100_5401003 | PAPER TAPE 1/2" W GREEN. PAPER TAPE 1/2"W BLUE. | | 3.03 |
| V0193634 | 01_2010_21100_5401003 | COLOR SPRING BOOKMARKS. | 200 PKG. | 8.83 |
| V0193634 | 01_2010_21100_5401003 | COLOR WINTER BOOKMARKS. | | 8.83 |
| V0193634 | 01_2010_21100_5401003 | STAR PENCIL 10/PKG. | | 13.48 |
| V0193634 V0193634 | 01_2010_21100_5401003 | TWISTED PENCIL 10/PKG. | | 26.96 |
| V0193634 V0193634 | 01_2010_21100_5401003 01_2010_21100_5401003 | BOOKMARKS 100/PKG. SHARK PENCIL 10/PKG. | | 7.44 26.96 |
| 0331677 | DEMCO Inc | | 11/02/2021 | 138.46 |
| | | | 11 /00 /0001 | |
| V0193564 V0193565 | 02_7060_71500_5704000 02_7060_71500_5704000 | #04-005640-00 8/31-9/30/ #04-005640-00 8/31-9/30/ | | 461.83 |
| 0331676 v0193564 | Danville Sanitary | District #07-005640-00 8/31-9/30/ | 11/02/2021 | 803.95 342.12 |
| | | | 11 (02 /2021 | |
| 0331675 V0193645 | Custom Care Dry Cl 02_7020_71200_5304000 | | 11/02/2021 | 40.00 40.00 |
| | <u></u> | CONTINUE MARGINE 10/2 | •• | 101.09 |
| 0331674 v0193588 | County Market | CO-OPETITION WRKSHP 10/2 | 11/02/2021 | 154.99 154.99 |
| | | | | |
| V0193653 | 06_4040_81621_5407000 | #220729 10/30/21. | | 63.00 |
| V0193651 V0193652 | 06_4040_81621_5407000 06_4040_81621_5407000 | #220729 10/26/21. #220729 10/28/21. | | 63.00 |
| V0193650∙ V0193651 | 06_4040_81621_5407000 | #220729 10/23/21. | | 63.00 63.00 |
| 0331673 | Commercial-News | | 11/02/2021 | 252.00 |
| | | | .,, | |
| 0331672 v0193584 | COMCAST 01_2090_23100_5309000 | 8771403080350289. 10/29- | 11/02/2021 | 298.40 298.40 |
| V0193612 | 12_8060_89200_5309000 | SECURITY 10/6-10/19/21. | | 2,160.00 |
| 0331671 | City of Danville | | 11/02/2021 | 2,160.00 |
| V0193632 | 01_1030_13530_5401002 | MICROSOFT WIRELESS DE | SKTOP MOUSE-KE | 47.44 |
| 0331670 | CDW Government Inc | | 11/02/2021 | 47.44 |
| V0193631 | 02_7030_71300_5401005 | TIRE DISPOSAL FEE. | | 17.00 |
| 0331669 | Car-X | | 11/02/2021 | 17.00 |
| V0193609 | 01_3060_35150_5401009 | SHIPPING. | | 121.00 |
| 1010200 | 01 2000 25150 5401000 | CUIDDING | | 101 00 |

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| 0331691 | Mickey's Linen & Tow | el Supply | 11/02/2021 | 150.70 |
|---|--|---|---|--|
| 0331690 V0193654 V0193655 V0193656 | 02_7010_71100_5401004 C | Commercial MAINT SUPPLIES. OURSE SALT. MAINT SUPPLIES. | 11/02/2021 | 851.16 94.21 557.62 199.33 |
| 0331689 V0193578 V0193579 | 02_7010_71100_5401004 R | AINT HARDWARE SUPPLIES EPAIR PART-GRINDER/TC. | | 32.47 10.95 21.52 |
| 0331688 V0193635 V0193635 V0193635 V0193635 V0193635 V0193635 V0193635 V0193635 | 06_6030_45110_5401002 N 06_6030_45110_5401002 R 06_6030_45110_5401002 M 06_6030_45110_5401002 C 06_6030_45110_5401002 B 06_6030_45110_5401002 1 | AG CO EASONS ALL-IN-ONE I ORTH AMERICAN ANIMALS. EAL PHOTO 24 PIECE FLOO INIATURE TRAFFIC SIGNS RYSTAL PRISM SCOPES ASIC CARDBOARD BLOCKS 5% OFF DISCOUNT. DJUSTMENT. | FLOOR PUZZ DR PUZZLE-1 7" HIGH 13 SET OF 12. | L 17.95 F 17.95 29.95 4.95 |
| 0331687 V0193607 | Johnson Controls 02_7010_71100_5304000 H | WAC SERVICE ON VFD'S. | 11/02/2021 | 798.00 798.00 |
| 0331685 V0189990 0331686 V0193621 | High School Esports 01_3060_35185_5406000 G Illini FS 01_1030_16520_5401005 D | ENERATION ESPORTS FOR. | 11/02/2021 NJCAA MEMBI 11/02/2021 | 1,500.00 1,500.00 633.33 633.33 |
| 0331684 V0193580 V0193624 | Grainger Industrial 02_7010_71100_5401004 M 02_7010_71100_5401004 H | AINT SUPPLIES. VAC AIR FILTERS. | 11/02/2021 | 272.38 31.90 240.48 |
| 0331683 V0193608 | GLOBAL WATER TECHNOL 02_7010_71100_5304000 B | | 11/02/2021 | 1,250.00 |
| 0331682 V0193585 V0193586 V0193587 | 02_7060_71500_5705030 s | ERVICE-CT106. ERVICE-FIN AID-1538. ERVICE-BC131A. | 11/02/2021 | 989.20 192.50 164.20 632.50 |
| 0331681 V0193639 V0193640 | | tion Group 1380NT15FA2. 1380PT7FALL20221. | 11/02/2021 | 123,794.25 7,739.00 116,055.25 |
| 0331680 V0193597 V0193597 | | 1M TECH/EQUIP BOND. 1M TECH/EQUIP BOND. | 11/02/2021 | 518,182.09 481,000.00 37,182.09 |
| V0193629 | 02_7010_71100_5404004 H | OLE SAW-SHOP TOOLS. | | 25.09 |

| V0193606 | 01_1030_16550_5401002 | #5452-00000 10/28/21. | | 150.70 |
|--|--|---|------------------------------|--|
| 0331692 V0193598 | Moon Glo Inc 10_4040_89600_5501000 | LABOR MGMT 10/21/21. | 11/02/2021 | 228.00 228.00 |
| 0331693 V0193623 V0193623 V0193623 | New Readers Press 06_1060_15700_5401002 06_1060_15700_5401002 06_1060_15700_5401002 | CHALLENGER WRITING BOOKS CHALLENGER WRITING BOOKS ESTIMATED SHIPPING. | | 328.50 150.00 150.00 28.50 |
| 0331694 V0193610 | O'Reilly Auto Part 01_1030_13540_5401002 | SUPPLIES. | 11/02/2021 | 130.14 130.14 |
| 0331695 , V0193615 | Rodney J. Pierce 01_1010_11100_5309000 | PIANO REPAIR. | 11/02/2021 | 162.50 162.50 |
| 0331696 V0193630 | RACKSPACE US INC 01_8030_83100_5609000 | WEB SERVER HOSTING. | 11/02/2021 | 736.40 736.40 |
| 0331697 V0193566 V0193567 V0193567 V0193568 | Rogers Supply Co 01_1030_13530_5401002 01_1030_13530_5401002 01_1030_13530_5401002 01_1030_13530_5401002 01_1030_13530_5401002 | INSTRUCTIONAL SUPPLIES . ADJUSTMENT-DISCOUNT. SEE QUOTE 045952. ADJUSTMENT-DISCOUNT. CREDIT-P2200220. | 11/02/2021 . FOR HVAC PRO | 316.10 341.90 6.84- 11.94 0.24- 30.66- |
| 0331698 V0193649 | Royal Donut 06_4020_16600_5409000 | DPD DISC TRNG. | 11/02/2021 | 25.98 25.98 |
| 0331699 V0193563 | TECHNOLOGY MANAGEM 01_2040_85100_5309000 | ENT REV FUND #T2220486 COMM CHRGS. 9/ | 11/02/2021 30/21. | 1,675.00 1,675.00 |
| 0331700 V0193647 | Terminix Company 02_7010_71100_5304000 | MONTHLY PEST CONTROL. | 11/02/2021 | 250.00 250.00 |
| 0331701 V0193622 | Richard A. Thompso 02_7090_72400_5304000 | n MAINT/LAWN CARE-OCT '21. | 11/02/2021 | 437.50 437.50 |
| 0331702 V0193562 V0193562 V0193562 | Uline 01_2010_21100_5401003 01_2010_21100_5401003 01_2010_21100_5401003 | S-13714 ULINE SOFT FOAM. SHIPPING. ADJUSTMENT-FREIGHT. | 11/02/2021 SHEET, WHI | 100.64 87.00 25.00 11.36- |
| 0331703 V0193616 | Vermilion County H 01_1030_16550_5406000 | ealth Dept FOOD SERVICE PERMIT-CUL 2 | 11/02/2021 A. | 60.00 |
| 0331704 V0193589 V0193590 V0193591 | Worldpoint ECC Inc 01_1040_16510_5401002 01_1040_16510_5401002 01_1040_16510_5401002 | SUPPLIES. SUPPLIES. CREDIT. | 11/02/2021 | 615.44 137.61 489.88 12.05- |

| 0331705 | Allied Universal Security Serv | 11/04/2021 | 3,029.68 |
|----------------------------|--|-------------------|--------------------------|
| V0193677 | 12_8060_89200_5309000 SECURITY 10/8-10/14/21. | | 3,029.68 |
| 0331706 | AmerenIP | | 378.56 |
| V0193712 | 02_7060_71500_5701000 8637638001 9/22-10/21/2 | | 89.43 |
| V0193712 | 02_7060_71500_5703000 8637638001 9/22-10/21/2 | | 289.13 |
| 0331707 | Arnolds Office Supplies | | 167.82 |
| V0193695 | 01_3090_33100_5401001 CANON 034 BK CARTRIDGE. | | 162.08 |
| V0193695 | 01_3090_33100_5401001 BUSINESS SOURCE CHISEL H | | 2.48 |
| V0193695 | 01_3090_33100_5401001 INTEGRA ANTIMICROBIAL. | | 3.26 |
| 0331708 | Birkey's | 11/04/2021 | 1,026.60 |
| V0193669 | 02_7010_71100_5404004 SERVICE FOR BACKHOE. | | 1,026.60 |
| 0331709 | College Board | 11/04/2021 | 990.00 |
| V0193687 | 01_3090_33100_5401002 PLACEMENT TESTING-DOC. | | 990.00 |
| 0331710 | Vincent E. Cunningham | 11/04/2021 | 165.00 |
| V0193681 | 01_3060_35110_5302000 W/B OFFICIAL 10/27/21. | | 165.00 |
| 0331711 V0193685 | Mr Anthony E. Engel 05_6030_45100_5502002 MILEAGE 10/4-10/25/21. | 11/04/2021 | 20.16 |
| 0331712 | FE Moran Inc | 11/04/2021 | 2,430.00 2,430.00 |
| V0193708 | 02_7010_71100_5304000 ANNUAL FIRE SPRINKLER IN | NS. | |
| 0331713 | G4S Secure Solutions | 11/04/2021 | 1,619.20 |
| V0193678 | 12_8060_89200_5309000 SECURITY 10/4-10/7/21. | | 1,619.20 |
| 0331714 | Andy L. Gerdes | 11/04/2021 | 165.00 |
| V0193682 | 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. | | 165.00 |
| 0331715 | Kevin Gordon | 11/04/2021 | 165.00 |
| v0193711 | 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. | | 165.00 |
| | Mr DaJuan L. Gouard 10_3060_35305_5401009 JAMBOREE REIMBURSEMENT. | 11/04/2021 | 448.08 448.08 |
| 0331717 | Grainger Industrial | 11/04/2021 | 190.33 |
| V0193691 | 02_7010_71100_5401004 HVAC PART-MM. | | 125.06 |
| V0193692 | 02_7010_71100_5401004 LIGHTING CONTROL-MM. | | 65.27 |
| 0331718 | Illini FS | 11/04/2021 | 536.76 |
| V0193674 | 02_7030_71300_5401005 UNLEADED 10/19/21. | | 536.76 |
| 0331719 | Industrial Supply | 11/04/2021 | 44.67 |

| V0193693 | 02_7010_71100_5404004 | BATTERIES-AA. | | 44.67 |
|--|--|---|---------------------------------------|--|
| 0331720 V0193709 | Interact Communica 01_8030_83100_5407000 | tions, Inc SPRING 22 DIGITAL MEDI. | 11/04/2021 A PLACEMENT | 8,000.00 8,000.00 |
| 0331721 V0193667 | Kanopy Inc 01_2010_21100_5404002 | SUBSCRIPTION RENEWALS. | 11/04/2021 | 360.00 360.00 |
| 0331722 V0193675 | Kelly Printing Co 10_3060_36285_5409000 | INVITATIONS/MAILING | 11/04/2021 . INVITATIONS TO | 44.00 44.00 |
| 0331723 V0193684 | Mr Matthew R. Lope 01_3060_35160_5502003 | z-Cervantes TRAVEL REIMB 10/17/21. | 11/04/2021 | 318.69 318.69 |
| 0331724 V0193689 | MG TRUST COMPANY L 01_0000_00000_2104000 | | 11/04/2021 | 3,866.68 3,866.68 |
| 0331725 V0193665 V0193702 | Napa Auto Parts 01_1030_13540_5401002 02_7030_71300_5404004 | SUPPLIES. BATTERIES-JD 2350 TRAC | 11/04/2021 TOR. | 351.07 77.73 273.34 |
| 0331726 V0193703 V0193704 | Overdrive Inc 01_2010_21100_5405000 01_2010_21100_5405000 | SUPPLIES. SUPPLIES. | 11/04/2021 | 208.69 168.70 39.99 |
| 0331727 V0193680 | Bryan Pierce 01_3060_35110_5302000 | W/B OFFICIAL 10/27/21. | 11/04/2021 | 165.00 165.00 |
| 0331728 v0193713 | Robbins Schwartz N 06_8060_89628_5409000 | icholas PROFESSIONAL SERVICES. | 11/04/2021 9/30/21. | 265.00 265.00 |
| 0331729 V0193671 V0193672 V0193673 | Rogers Supply Co 02_7010_71100_5404004 02_7010_71100_5404004 02_7010_71100_5404004 | HVAC AIR FILTERS. VENT DAMPER. CREDIT. | 11/04/2021 | 423.25 411.25 249.87 237.87- |
| 0331730 V0193676 | Royal Donut 06_4020_16600_5409000 | FALL LEADERSHIP 11/2/2 | 11/04/2021 | 25.98 |
| 0331731 V0193700 V0193700 | Miss Alexis B. Sim 01_3010_31200_5502002 01_3010_31200_5503002 | mons Mileage reimbursement. Mileage reimbursement. | | 82.88 70.90 11.98 |
| 0331732 V0193670 | Springfield Electr 02_7010_71100_5401004 | ic BALLASTS. | 11/04/2021 | 344.30 344.30 |
| 0331733 V0193710 | USPS 01_8040_76100_5404003 | BRM PERMIT #9000. | 11/04/2021 | 265.00 265.00 |

| 0331734 | Vermilion County Health Dept | 11/04/2021 | 60.00 |
|----------------|--|-------------------|------------------|
| v0193686 | 05_6030_45100_5406000 FOOD SERVICE PERMIT CDC. | | 60.00 |
| 0331735 | Wells Fargo Vendor Fin Serv | 11/04/2021 | 6,422.46 |
| V0193715 | 01_8040_76200_5304000 #450-9683858-001. | | 4,320.00 |
| V0193715 | 01_8040_76200_5606000 #450-9683858-001. | | 2,102.46 |
| 0331736 | WHPO Radio | 11/04/2021 | 325.00 |
| V0193697 | 06_4040_81621_5407000 WEATHER TAGS/ SBDC. | | 325.00 |
| 0331737 | Kenneth R. Williams | 11/04/2021 | 165.00 |
| v0193679 | 01_3060_35110_5302000 W/B OFFICIAL 10/27/21. | | 165.00 |
| 0331738 | Wipfli LLP | 11/04/2021 | 2,500.00 |
| V0193668 | 11_8020_89110_5301000 PROGRESS BILLING-AUDIT. | | 2,500.00 |
| 0331739 | Financial Aid | 11/05/2021 | 20,877.40 |
| Various | *** Consolidating 19 Checks: 0331739 - 033 | 1759 | 20,877.40 |
| 0331760 | Tyler Duane Taylor | 11/05/2021 | 69.00 |
| V0193657 | 06_4080_51211_5309000 WEBSITE MAINT FEE. | | 69.00 |
| 0331761 | Capital Area School of Prac Nr | 11/05/2021 | 22.00 |
| V0193558 | 06_4030_51212_5902059 INCREASE-NCLEX APP FEE. | | 11.00 |
| V0193731 | 06_4030_51212_5902059 NCLEX/F-P FEE-D ROWELL. | | 11.00 |
| 0331762 | Ms Rita K. Conrad | 11/05/2021 | 70.00 |
| V0193661 | 06_4030_51212_5902055 MILEAGE OCT '21. | | 70.00 |
| 0331763 | First Institute Training & Mgm | 11/05/2021 | 25,252.12 |
| V0193701 | 06_4030_52214_5309050 CONTRACT PAYMENT. | | 12,644.41 |
| V0193701 | 06_4030_52214_5902059 CONTRACT PAYMENT. | | 144.74 |
| V0193701 | 06_4030_52214_5902062 CONTRACT PAYMENT. | | 12,462.97 |
| 0331764 | Miss Chelsea L. Grubb | 11/05/2021 | 10.00 |
| V0193659 | 06_4030_51212_5902059 REIMBURSE-PATCHES. | | 10.00 |
| 0331765 | Taylor Hawk | 11/05/2021 | 120.00 |
| V0193732 | 06_4030_52214_5902055 MILEAGE OCT '21. | | 120.00 |
| 0331766 | Miss Cheyanne Hoffman | 11/05/2021 | 40.00 |
| V0193560 | 06_4030_51212_5902055 MILEAGE OCT '21. | | 40.00 |
| 0331767 | Ms Sha'tajhia L. Joyner | 11/05/2021 | 400.00 |
| V0193662 | 06_4030_51212_5902055 MILEAGE OCT ' 21. | | 400.00 |
| 0331768 | Hailey Lazarov | 11/05/2021 | 120.00 |

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| V0193660 | 06_4030_51212_5902055 | MILEAGE OCT '21. | | 120.00 |
|--|---|--|--|---|
| 0331769 V0193619 | Parkland College 06_4020_53212_5902051 | TUITION/ FEES-P MCNEAL. | 11/05/2021 1517559. | 2,118.50 2,118.50 |
| 0331770 V0193620 | Parkland College 06_4020_53212_5902059 | BOOKS-1517559 P MCNEAL. | 11/05/2021 | 533.56 533.56 |
| 0331771 V0193557 V0193557 V0193557 V0193557 | Polyclinic Medical 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 | TOP - 4700 - XL. PANTS - 4200 - XL. GAIT BELT - 623-BLACK. WATCH - NURSEMATES 93 | | 316.00 16.50 15.50 16.50 28.50 |
| V0193557 V0193618 V0193618 V0193618 V0193618 V0193618 V0193618 | 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 | SHOES - NURSEMATES TOP - 4700 PEWTER XL. PANTS - 4200 PEWTER XL. GAIT BELT - 621-SPA. WATCH - THINK MEDICAL. SHOES - ALIGN VELOCITY. | | 86.00 16.50 15.50 16.50 20.00 84.50 |
| 0331772 V0193663 | Mr Jerry L. Reed, 06_4030_51212_5902055 | | 11/05/2021 | 150.00 150.00 |
| 0331773 v0193559 | John Steffens 06_4020_54096_5902059 | SUPPLIES REIMBURSEMENT. | 11/05/2021 | 22.99 22.99 |
| 0331774 V0193664 | Ms Michelle Weber 06_4020_53212_5902055 | MILEAGE OCT '21. | 11/05/2021 | 285.00 285.00 |
| 0331775 V0193724 | ACS 01_1030_13540_5401002 | SUPPLIES. | 11/09/2021 | 107.06 107.06 |
| 0331776 V0193774 | Allied Universal S 12_8060_89200_5309000 | ecurity Serv SECURITY 10/15-10/21/21 | 11/09/2021 | 3,516.70 3,516.70 |
| 0331777 V0193716 V0193717 V0193718 V0193718 V0193718 V0193718 V0193718 V0193719 V0193719 V0193719 V0193719 V0193719 V0193719 V0193720 | Amazon/GE Money Ba 06_6030_45110_5401002 06_6030_45110_5401002 06_6030_45110_5401002 06_6030_45110_5401002 06_6030_45110_5401002 06_6030_45110_5401002 06_6030_45110_5401002 06_6030_45110_5401002 06_6030_45110_5401002 06_6030_45110_5401002 06_6030_45110_5401002 | nk RUBBERMAID COMMERCIAL. DISPOSABLE SHOE COVERS. 10 PACK 12 INCH SOCIAL. 1" BRIGHT WHITE ROUND. BULK HEADPHONES CLASSRO EXPO BLOCK ERASER . WH RUBBERMAID COMMERCIAL . PENCIL GRIP 3 STEP THE CLASSICS 12-PACK. LIDI RC 33 PACK ASSORTEI STEP2 899399 ESPRESSO BI HOMZ PLASTIC UNDERBED. ELEC SPACE WIRELESS MOUS PURELL 64 OZ ADVANCED . | DISTANCING COLOR CODING DM KIDS SET ITEBOARD ERASER . PRODUCTS STAN IRAINING KIT. . TRIANGLE PENC D KITCHEN A AR PLAY KIT . STORAGE 60 Q SE LADYBUG. | 1,051.85 424.74 75.90 59.97 8.99 32.49 7.74 43.84 10.00 11.30 23.99 76.42 49.99 11.98 214.50 |
| 0331778 V0193768 | AmerenIP 02_7060_71500_5701000 | 3363038069 10/1-11/1/21 | 11/09/2021 | 114.85 114.85 |

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| 0331779 V0193769 | AmerenIP 02_7060_71500_5701000 | 8512579695 10/1-11/1/21. | 11/09/2021 | 2,657.46 2,657.46 |
|----------------------------|---|--|-------------------------|-----------------------------|
| 0331780 V0193784 | Anderson Electric 02_7010_71100_5304000 | REPLACE DISCONN-KILN. | 11/09/2021 | 1,311.95 1,311.95 |
| 0331781 | Aramark Uniform Se | | 11/09/2021 | 193.52 |
| V0193741 V0193742 | 02_7010_71100_5309000 02_7020_71200_5309000 | | | 72.72 120.80 |
| 0331782 v0193781 | Arnolds Office Supp 01_1090_18100_5401001 | | 11/09/2021 | 4.92 4.92 |
| 0331783 | Boss Laser | | 11/09/2021 | 25,788.12 |
| V0193721 | 06_3020_33650_5806000 | APPROVED BID ITEMS ON | QUOTE 28621 F | 26,007.00 |
| V0193721 V0193721 | 06_3020_33650_5806000 06_3020_33650_5806000 | DISCOUNT. SHIPPING. | | 1,300. 1,081.47 |
| 0331784 | Boys & Girls Club | of Danville | 11/09/2021 | 234.00 |
| V0193747 | 05_0000_87150_4909000 | T-GIVING BRUNCH DONATION | S. | 234.00 |
| 0331785 | Sport Supply Group | Inc | 11/09/2021 | 3,506.90 |
| V0193755 | 01_3060_35100_5401009 | PG SHOES. | | 1,445.00 |
| V0193755 | 01_3060_35100_5401009 | SHIPPING. | | 35.00 |
| V0193756 V0193756 | 01_3060_35100_5401009 01_3060_35100_5401009 | ADD ONS UNIFORM JERS: SHIPPING. | EIS. | 67.95 12.00 |
| V0193757 · | | TRAVEL TOPS. | | 966.00 |
| V0193757 | 01_3060_35100_5401009 | TRAVEL BOTTOMS. | | 922.95 |
| V0193757 | 01_3060_35100_5401009 | SHIPPING. | | 58.00 |
| 0331786 | Bushue Background | | 11/09/2021 | 258.50 |
| V0193736 | 12_8060_89200_5302000 | BACKGROUND SCREEN. | | 258.50 |
| 0331787 | CAHIIM | | 11/09/2021 | 3,000.00 |
| V0193785 | 01_1040_12420_5406000 | ACCREDITATION FEE-HIT. | | 3,000.00 |
| 0331788 | Carle Foundation H | | 11/09/2021 | 4,912.00 |
| V0193787 | 01_3060_35800_5302000 | 1ST HALF CONTRACT-ATH TR | Ν. | 4,912.00 |
| 0331789 | CDW Government Inc | | 11/09/2021 | 1,597.97 |
| V0193751 | | BROTHER MFC-L8610CDW CANON IMAGECLASS MF820CD | | 845.98 |
| V0193753 V0193753 | 06_8060_89864_5401002 | | N (FOR REG | 1,065.16 313.17 |
| 0331790 V0193767 | Commercial-News 01_8060_89100_5407000 | #214805 ROB ARM BID 10/2 | 11/09/2021 6. | 88.02 88.02 |
| 0331791 v0193773 | Confidential On Si 05_6080_43100_5309000 | te Paper Shr PAPER SHREDDING 10/28/21 | 11/09/2021 | 471.7 1 42.64 |

| V0193779 02_7060_71500_5701000 #BG_91996. 8,6 0331793 County Market 11/09/2021 1,51 V0193798 01_1030_16550_5401002 CUL ARTS 10/4/21. 2 V0193799 05_6030_45100_5401009 CDC 10/4/21. 2 V0193801 05_6030_45100_5401009 CDC 10/12/21. 1 V0193802 01_1030_16550_5401002 CUL ARTS 10/12/21. 1 V0193804 05_6030_45100_5401009 CDC 10/12/21. 2 V0193805 01_1030_16550_5401002 CUL ARTS 10/18/21. 2 V0193806 05_6030_45100_5401009 CDC 10/19/21. 2 V0193807 05_6030_45100_5401002 CUL ARTS 10/20/21. 2 V0193808 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193809 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193734 01_8060_89100_5305000 LEGAL SRVCS-AUG '21. 3 V0193740 01_8060_86100_5302000 M/B OFFICIAL 10/23/21. 1 V0193764 01_1030_13520_5401002 SUPPLIES. 2 | 47.56 47.56 47.56 47.32 25.34 20.91 24.28 67.61 90.62 47.92 40.85 11.60 26.83 87.91 40.53 33.92 25.00 40.00 |
|--|--|
| V0193798 01_1030_16550_5401002 CUL ARTS 10/4/21. 1 V0193799 05_6030_45100_5401009 CDC 10/4/21. 2 V0193800 01_1030_16550_5401002 CUL ARTS 10/5/21. 1 V0193801 05_6030_45100_5401009 CDC 10/12/21. 1 V0193802 01_1030_16550_5401002 CUL ARTS 10/12/21. 1 V0193804 05_6030_45100_5401009 CDC 10/13/21. 2 V0193805 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193806 05_6030_45100_5401009 CDC 10/18/21. 2 V0193807 05_6030_45100_5401009 CDC 10/22/21. 2 V0193808 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193810 05_6030_45100_5401009 CDC 10/25/21. 2 V0193734 01_8060_89200_5305000 LEGAL SRVCS-AUG '21. 4 V0193744 01_1030_13520_5401002 SUPPLIES. 2 0331795 Depke Welding Supplies 11/09/2021 25 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331797 Ellucian Company LP 11/09/2021 12 | 25.34 20.91 24.28 67.61 90.62 47.92 40.85 11.60 26.83 87.91 40.53 33.92 25.00 40.00 |
| V0193798 01_1030_16550_5401002 CUL ARTS 10/4/21. 1 V0193799 05_6030_45100_5401009 CDC 10/4/21. 2 V0193800 01_1030_16550_5401002 CUL ARTS 10/5/21. 1 V0193801 05_6030_45100_5401009 CDC 10/12/21. 1 V0193802 01_1030_16550_5401002 CUL ARTS 10/12/21. 1 V0193804 05_6030_45100_5401009 CDC 10/13/21. 2 V0193805 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193806 05_6030_45100_5401009 CDC 10/18/21. 2 V0193807 05_6030_45100_5401009 CDC 10/22/21. 2 V0193808 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193810 05_6030_45100_5401009 CDC 10/25/21. 2 V0193734 01_8060_89200_5305000 LEGAL SRVCS-AUG '21. 4 V0193744 01_1030_13520_5401002 SUPPLIES. 2 0331795 Depke Welding Supplies 11/09/2021 25 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331797 Ellucian Company LP 11/09/2021 12 | 25.34 20.91 24.28 67.61 90.62 47.92 40.85 11.60 26.83 87.91 40.53 33.92 25.00 40.00 |
| V0193799 05_6030_45100_5401009 CDC 10/4/21. 2 V0193800 01_1030_16550_5401002 CUL ARTS 10/5/21. 1 V0193801 05_6030_45100_5401009 CDC 10/12/21. 1 V0193802 01_1030_16550_5401002 CUL ARTS 10/12/21. 1 V0193805 01_1030_16550_5401002 CUL ARTS 10/18/21. 2 V0193806 05_6030_45100_5401009 CDC 10/13/21. 2 V0193806 05_6030_45100_5401009 CDC 10/19/21. 2 V0193808 01_1030_16550_5401002 CUL ARTS 10/20/21. 2 V0193809 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193809 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V019374 DAVIS and DELANOIS PC 11/09/2021 82 V019374 01_8060_89100_5305000 LEGAL SRVCS-AUG '21. 4 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331796 Corbin Doss 11/09/2021 12 2 V0193720 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. 1 1 0331797 Ellucian Company LP 11/09/2021 | 20.91 24.28 67.61 90.62 47.92 40.85 11.60 26.83 87.91 40.53 33.92 25.00 40.00 |
| V0193800 01_1030_16550_5401002 CUL ARTS 10/5/21. 1 V0193802 01_1030_16550_5401002 CDC 10/12/21. 1 V0193804 05_6030_45100_5401009 CDC 10/13/21. 2 V0193805 01_1030_16550_5401002 CUL ARTS 10/12/21. 2 V0193806 05_6030_45100_5401009 CDC 10/13/21. 2 V0193807 05_6030_45100_5401009 CDC 10/18/21. 2 V0193808 01_1030_16550_5401002 CUL ARTS 10/20/21. 2 V0193809 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193809 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193809 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193744 01_8060_89100_5305000 LEGAL SRVCS-AUG '21. 3 V0193744 01_8060_89100_5305000 LEGAL SRVCS-AUG '21. 3 0331795 Depke Welding Supplies 11/09/2021 25 V0193792 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. 1 0331796 Corbin Doss 11/09/2021 16 V0193727 01_8080_86100_5302000 M/B OFFICIAL 10/23/21. | 24.28 67.61 90.62 47.92 40.85 11.60 26.83 87.91 40.53 33.92 25.00 40.00 |
| V0193801 05_6030_45100_5401009 CDC 10/12/21. 1 V0193802 01_1030_16550_5401002 CUL ARTS 10/12/21. 2 V0193805 01_1030_16550_5401002 CUL ARTS 10/18/21. 2 V0193806 05_6030_45100_5401009 CDC 10/18/21. 2 V0193806 05_6030_45100_5401009 CDC 10/19/21. 2 V0193807 05_6030_45100_5401002 CUL ARTS 10/22/21. 2 V0193808 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193809 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193734 01_8060_89100_5305000 LEGAL SRVCS-AUG '21. 4 V0193734 01_8060_89100_5305000 LEGAL SRVCS-AUG '21. 4 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331795 Depke Welding Supplies 11/09/2021 25 V0193764 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 16 V0193729 01_8080_86100_5302000 DECEMBER 2021. 4,7 V0193729 01_8080_86100_5302000 DECEMBER 2021. | 67.61 90.62 47.92 40.85 11.60 26.83 87.91 40.53 33.92 25.00 40.00 |
| V0193802 01_1030_16550_5401002 CUL ARTS 10/12/21. V0193804 05_6030_45100_5401002 CUL ARTS 10/18/21. 2 V0193806 05_6030_45100_5401002 CUL ARTS 10/18/21. 2 V0193806 05_6030_45100_5401002 CUL ARTS 10/22/21. 2 V0193807 05_6030_45100_5401002 CUL ARTS 10/22/21. 2 V0193809 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193714 01_8060_89100_5305000 LEGAL SRVCS-AUG '21. 4 V0193774 01_8060_89200_5305000 LEGAL SRVCS-AUG '21. 4 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331795 Depke Welding Supplies 11/09/2021 25 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331796 Corbin Doss 11/09/2021 16 V0193729 01_8060_86100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 16 V0193729 01_8080_86100_5302000 DOCMULTING10/8-10/29/21. 4,7 V0193729 01_8080_86100_5302000 OCNSULTING10/8-10/29/21. 4,7 | 90.62 47.92 40.85 11.60 26.83 87.91 40.53 33.92 25.00 40.00 |
| V0193804 05_6030_45100_5401009 CDC 10/13/21. 2 V0193805 01_1030_16550_5401002 CUL ARTS 10/18/21. 2 V0193807 05_6030_45100_5401009 CDC 10/19/21. 2 V0193807 05_6030_45100_5401002 CUL ARTS 10/22/21. 2 V0193808 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193810 05_6030_45100_5401009 CDC 10/19/21. 2 V0193809 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193810 05_6030_45100_5401009 CDC 10/25/21. 2 0331794 DAVIS and DELANOIS PC 11/09/2021 82 V0193734 01_8060_89200_5305000 LEGAL SRVCS-AUG '21. 4 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331795 Depke Welding Supplies 11/09/2021 25 V0193764 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 16 V0193729 01_8080_86100_5302000 NOVEMER 2021. 4,7 V0193729 01_8080_86100_5302000 NOVEMER 2021. 4,7 | 47.92 40.85 11.60 26.83 87.91 40.53 33.92 25.00 40.00 |
| V0193805 01_1030_16550_5401002 CUL ARTS 10/18/21. 2 V0193806 05_6030_45100_5401009 CDC 10/18/21. 2 V0193807 05_6030_45100_5401009 CDC 10/19/21. 2 V0193808 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193809 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 V0193810 05_6030_45100_5401009 CDC 10/25/21. 2 0331794 DAVIS and DELANOIS PC 11/09/2021 82 V0193734 01_8060_89100_5305000 LEGAL SRVCS-AUG '21. 3 V0193764 01_1030_13520_5401002 SUPPLIES. 2 V0193764 01_1030_13520_5401002 SUPPLIES. 2 V0193764 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. 1 0331796 Corbin Doss 11/09/2021 16 V0193727 01_8080_86100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 13,2 V0193729 01_8080_86100_5302000 NOVEMBER 2021. 4,7 V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 </td <td>40.85 11.60 26.83 87.91 40.53 33.92 25.00 40.00</td> | 40.85 11.60 26.83 87.91 40.53 33.92 25.00 40.00 |
| V0193806 05_6030_45100_5401009 CDC 10/18/21. 2 V0193807 05_6030_45100_5401009 CDC 10/19/21. 2 V0193809 01_1030_16550_5401002 CUL ARTS 10/20/21. 2 V0193810 05_6030_45100_5401009 CDC 10/25/21. 2 V0193810 05_6030_45100_5401009 CDC 10/25/21. 2 V0193734 DAVIS and DELANOIS PC 11/09/2021 82 V0193734 12_8060_89200_5305000 LEGAL SRVCS-AUG '21. 4 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331795 Depke Welding Supplies 11/09/2021 25 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331796 Corbin Doss 11/09/2021 16 V0193727 01_8080_86100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 52,82 V0193720 01_8080_86100_5302000 NOVEMBER 2021. 4,7 V0193730 01_8080_86100_5302000 CONSULTING10/8-10/29/21. 4,7 V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 | 11.60 26.83 87.91 40.53 33.92 25.00 40.00 |
| V0193807 05_6030_45100_5401009 CDC 10/19/21. V0193808 01_1030_16550_5401002 CUL ARTS 10/20/21. V0193809 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 0331794 DAVIS and DELANOIS PC 11/09/2021 82 V0193734 01_8060_89100_5305000 LEGAL SRVCS-AUG '21. 4 V0193734 12_8060_89200_5305000 LEGAL SRVCS-AUG '21. 4 0331795 Depke Welding Supplies 11/09/2021 25 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331796 Corbin Doss 11/09/2021 16 V0193727 01_8080_86100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 52,82 V0193729 01_8080_86100_5302000 DECEMBER 2021. 4,7 V0193729 01_8080_86100_5302000 NOVEMBER 2021. 4,7 V0193729 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES | 26.83 87.91 40.53 33.92 25.00 40.00 |
| V0193808 01_1030_16550_5401002 CUL ARTS 10/20/21. V0193809 01_1030_16550_5401002 CUL ARTS 10/22/21. V0193810 05_6030_45100_5401009 CDC 10/25/21. 2 0331794 DAVIS and DELANOIS PC 11/09/2021 82 V0193734 01_8060_89100_5305000 LEGAL SRVCS-AUG '21. 4 V0193734 12_8060_89200_5305000 LEGAL SRVCS-AUG '21. 3 0331795 Depke Welding Supplies 11/09/2021 25 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331796 Corbin Doss 11/09/2021 16 V0193792 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 13,2 V0193727 01_8080_86100_5302000 DECEMBER 2021. 4,7 V0193729 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES 30,0 | 87.91 40.53 33.92 25.00 40.00 |
| V0193809 01_1030_16550_5401002 CUL ARTS 10/22/21. 2 0331794 DAVIS and DELANOIS PC 11/09/2021 82 V0193734 01_8060_89100_5305000 LEGAL SRVCS-AUG '21. 4 V0193734 12_8060_89200_5305000 LEGAL SRVCS-AUG '21. 4 0331795 Depke Welding Supplies 11/09/2021 25 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331796 Corbin Doss 11/09/2021 16 V0193797 Ellucian Company LP 11/09/2021 16 V0193729 01_8080_86100_5302000 DECEMBER 2021. 13,2 V0193729 01_8080_86100_5302000 DECEMBER 2021. 4,7 V0193729 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES 10 | 40.53 33.92 25.00 |
| V0193810 05_6030_45100_5401009 CDC 10/25/21. 2 0331794 DAVIS and DELANOIS PC 11/09/2021 82 V0193734 01_8060_89100_5305000 LEGAL SRVCS-AUG '21. 4 V0193734 12_8060_89200_5305000 LEGAL SRVCS-AUG '21. 4 0331795 Depke Welding Supplies 11/09/2021 25 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331796 Corbin Doss 11/09/2021 16 V0193792 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 52,82 V0193728 01_8080_86100_5302000 DECEMBER 2021. 4,7 V0193730 01_8080_86100_5302000 NOVEMBER 2021. 4,7 V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIFES 11 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 MATERIAL AND 11 | 233.92 25.00 |
| V0193734 01_8060_89100_5305000 LEGAL SRVCS-AUG '21. 4 V0193734 12_8060_89200_5305000 LEGAL SRVCS-AUG '21. 3 0331795 Depke Welding Supplies 11/09/2021 25 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331796 Corbin Doss 11/09/2021 16 V0193792 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 52,82 V0193727 01_8080_86100_5302000 DECEMBER 2021. 13,2 V0193729 01_8080_86100_5302000 NOVEMBER 2021. 4,7 V0193729 01_8080_86100_5302000 CONSULTING10/8-10/29/21. 4,7 V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES 10 V0193766 01_1040_16510_5401002 ESTIMATED HAZAROUDOUS. MATERIAL AND | 40.00 |
| V0193734 01_8060_89100_5305000 LEGAL SRVCS-AUG '21. 4 V0193734 12_8060_89200_5305000 LEGAL SRVCS-AUG '21. 3 0331795 Depke Welding Supplies 11/09/2021 25 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331796 Corbin Doss 11/09/2021 16 V0193792 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 52,82 V0193727 01_8080_86100_5302000 DECEMBER 2021. 13,2 V0193729 01_8080_86100_5302000 NOVEMBER 2021. 4,7 V0193729 01_8080_86100_5302000 CONSULTING10/8-10/29/21. 4,7 V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES 10 V0193766 01_1040_16510_5401002 ESTIMATED HAZAROUDOUS. MATERIAL AND | 40.00 |
| v0193734 12_8060_89200_5305000 LEGAL SRVCS-AUG '21. 3 0331795 Depke Welding Supplies 11/09/2021 25 v0193764 01_1030_13520_5401002 SUPPLIES. 2 0331796 Corbin Doss 11/09/2021 16 v0193792 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 52,82 v0193727 01_8080_86100_5302000 DECEMBER 2021. 13,2 v0193728 01_8080_86100_5302000 NOVEMBER 2021. 4,7 v0193729 01_8080_86100_5302000 CONSULTING10/8-10/29/21. 4,7 v0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 v0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES 10 v0193766 01_1040_16510_5401002 ESTIMATED HAZAROUDOUS MATERIAL AND 10 | |
| 0331795 Depke Welding Supplies 11/09/2021 25 V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331796 Corbin Doss 11/09/2021 16 V0193792 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 52,82 V0193727 01_8080_86100_5302000 DECEMBER 2021. 13,2 V0193728 01_8080_86100_5302000 NOVEMBER 2021. 4,7 V0193729 01_8080_86100_5302000 CONSULTING10/8-10/29/21. 4,7 V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES V0193766 V0193766 01_1040_16510_5401002 ESTIMATED HAZAROUDOUS. MATERIAL AND | |
| V0193764 01_1030_13520_5401002 SUPPLIES. 2 0331796 Corbin Doss 11/09/2021 16 V0193792 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 52,82 V0193727 01_8080_86100_5302000 DECEMBER 2021. 13,2 V0193728 01_8080_86100_5302000 NOVEMBER 2021. 4,7 V0193729 01_8080_86100_5302000 CONSULTING10/8-10/29/21. 4,7 V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES 10 V0193766 01_1040_16510_5401002 ESTIMATED HAZAROUDOUS MATERIAL AND 10 | 85.00 |
| 0331796 Corbin Doss 11/09/2021 16 V0193792 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 52,82 V0193727 01_8080_86100_5302000 DECEMBER 2021. 13,2 V0193728 01_8080_86100_5302000 NOVEMBER 2021. 4,7 V0193729 01_8080_86100_5302000 CONSULTING10/8-10/29/21. 4,7 V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES 01 V0193766 01_1040_16510_5401002 ESTIMATED HAZAROUDOUS MATERIAL AND 10 | 57.86 |
| V0193792 01_3060_35100_5302000 M/B OFFICIAL 10/23/21. 1 0331797 Ellucian Company LP 11/09/2021 52,82 V0193727 01_8080_86100_5302000 DECEMBER 2021. 13,2 V0193728 01_8080_86100_5302000 NOVEMBER 2021. 4,7 V0193729 01_8080_86100_5302000 CONSULTING10/8-10/29/21. 4,7 V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES 10 V0193766 01_1040_16510_5401002 ESTIMATED HAZAROUDOUS MATERIAL AND 10 | 57.86 |
| 0331797 Ellucian Company LP 11/09/2021 52,82 V0193727 01_8080_86100_5309000 DECEMBER 2021. 13,2 V0193728 01_8080_86100_5302000 NOVEMBER 2021. 4,7 V0193729 01_8080_86100_5302000 CONSULTING10/8-10/29/21. 4,7 V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES V0193766 01_1040_16510_5401002 ESTIMATED HAZAROUDOUS MATERIAL AND | 55.00 |
| V0193727 01_8080_86100_5309000 V0193728 DECEMBER 2021. 13,2 V0193728 01_8080_86100_5302000 V0193729 NOVEMBER 2021. 4,7 V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 4,7 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 O1_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES ESTIMATED HAZAROUDOUS. MATERIAL AND | 65.00 |
| V0193727 01_8080_86100_5309000 DECEMBER 2021. 13,2 V0193728 01_8080_86100_5302000 NOVEMBER 2021. 4,7 V0193729 01_8080_86100_5302000 CONSULTING10/8-10/29/21. 4,7 V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 O331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES V0193766 01_1040_16510_5401002 ESTIMATED HAZAROUDOUS MATERIAL AND | 21.50 |
| V0193728 01_8080_86100_5302000 NOVEMBER 2021. 4,7 V0193729 01_8080_86100_5302000 CONSULTING10/8-10/29/21. 4,7 V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES V0193766 01_1040_16510_5401002 ESTIMATED HAZAROUDOUS MATERIAL AND | 38.00 |
| V0193729 01_8080_86100_5302000 CONSULTING10/8-10/29/21. 4,7 V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES 10 V0193766 01_1040_16510_5401002 ESTIMATED HAZAROUDOUS. MATERIAL AND | 91.00 |
| V0193730 01_8080_86100_5302000 OPERATIONAL SUPPORT/QTRLY. 30,0 0331798 Fisher Scientific 11/09/2021 10 V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES 01 1040_16510_5401002 ESTIMATED HAZAROUDOUS. MATERIAL AND 01 | 92.50 |
| V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES V0193766 01_1040_16510_5401002 ESTIMATED HAZAROUDOUS MATERIAL AND | 00.00 |
| V0193766 01_1040_16510_5401002 PDL SANI-CLOTH AF3 GERMICIDAL WIPES V0193766 01_1040_16510_5401002 ESTIMATED HAZAROUDOUS MATERIAL AND | 04.51 |
| V0193766 01_1040_16510_5401002 ESTIMATED HAZAROUDOUS MATERIAL AND | 79.20 |
| | 60.00 |
| | 84.69- |
| 0331799 Gordon Food Services 11/09/2021 16 | 61.96 |
| | 74.43 |
| | 26.48 |
| | 61.05 |
| 0331800 Miss Madison E. Harrison 11/09/2021 24 | 43.60 |
| | 243.60 |
| 0331801 Ms Kelly M. Holden 11/09/2021 10 | |
| | 10 <u>n</u> n |
| V0195797 00_1090_09055_3401002 FERFORMANCE 10/22/21. 1 | 00.00 |
| 0331802 Illinois Manufacturers Associa 11/09/2021 30 | 00.00 |

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| V0193735 | 01_8060_89100_5406000 | MEMBERSHIP DUES. | | 300.00 |
|----------------------------|---|--|------------|-----------------------|
| 0331803 v0193750 | Kankakee Valley Pu 01_8040_84800_5407000 | blishing #02100135 P-T 10/13/21. | 11/09/2021 | 20.47 20.47 |
| 0331804 | Kaplan Early Learn | ing Co | 11/09/2021 | 928.58 |
| V0193765 | 06_6030_45110_5401002 | CLUBHOUSE CLIMBER. | | 949.95 |
| V0193765 | 06_6030_45110_5401002 | DISCOUNT 15% - PR-34594. | WITH FREE | 142.49- |
| V0193765 | 06_6030_45110_5401002 | ADJUSTMENT-FREIGHT. | • | 121.12 |
| 0331805 | Media One Graphic | Design | 11/09/2021 | 400.00 |
| V0193778 | 01_8030_83100_5302000 | SPRING TAB COVER. | • | 400.00 |
| 0331806 | Medical Device Dep | ot. Inc | 11/09/2021 | 973.19 |
| V0193722 | | CLINITEK STATUS+ANALYZER | WITH INTE | 959.20 |
| V0193722 | 06_3020_33650_5401013 | SHIPPING UPS GROUND. | | 13.99 |
| 0331807 | Mickey's Linen & To | owel Supply | 11/09/2021 | 150.70 |
| V0193754 | 01_1030_16550_5401002 | #5452-00000 11/4/21. | | 150.70 |
| 0331808 | News-Gazette | | 11/09/2021 | 357.44 |
| V0193738 | 01_8040_84800_5407000 | #99226190 10/5/21. | ,, | 208.44 |
| V0193739 | 01_8040_84800_5407000 | #99226190 10/31/21. | | 149.00 |
| 0331809 | Mr John M. Prina | | 11/09/2021 | 165.00 |
| V0193789 | 01_3060_35100_5302000 | M/B OFFICIAL 11/1/21. | | 165.00 |
| 0331810 | Rogers Supply Co | | 11/09/2021 | 250.23 |
| V0193743 | Ó2_7010_71100_5404004 | HVAC REPAIR PARTS-TC BOI | С. | 250.23 |
| 0331811 | SECURITAS ELECTRON | IC SECURITY | 11/09/2021 | 3,193.34 |
| V0193775 | 12_8060_89200_5304000 | SEC CAMERA MAINT. | | 717.67 |
| V0193776 | 12_8060_89200_5304000 | ALARM MAINT. | | 807.23 |
| V0193777 | 12_8060_89200_5304000 | FIRE CONTRACT. | | 1,668.44 |
| 0331812 | Mr Dane Severado | | 11/09/2021 | 165.00 |
| V0193788 | 01_3060_35100_5302000 | M/B OFFICIAL 11/1/21. | | 165.00 |
| 0331813 | Shars Tool Company | | 11/09/2021 | 882.69 |
| V0193723 | 01_1030_13530_5401002 | SUPPLIES. | | 882.69 |
| 0331814 | Miss Alexis B. Sim | mons | 11/09/2021 | 45.98 |
| V0193740 | | MILEAGE REIMBURSE 11/4/2 | | 45.98 |
| 0331815 | Springfield Electr | ic | 11/09/2021 | 60.10 |
| | 02_7010_71100_5401004 | | .,, | 60.10 |
| 0221010 | Obwehenic Develer | | 11/09/2021 | 2 520 00 |
| 0331816 | Strategic Developm | | | 2,530.00 |
| VU193772 | 06_4020_16600_5401002 | UPU CST 11/1/21. | | 2,530.00 |
| 0331817 v0193733 | SurveyMonkey.Com 01_8060_89100_5406000 | SURVEY SUBSCR RENEWAL. | 11/09/2021 | 384.00 384.00 |
|--|--|---|-------------------------------------|---|
| 0331818 V0193782 | Kelly's Sign Shop 02_7010_71100_5404004 | ELEVATOR SIGNS-JH. | 11/09/2021 | 32.00 32.00 |
| 0331819 V0193758 V0193758 | TEST MEDICAL SYMPT 01_1020_13235_5401002 01_1020_13235_5401002 | OMS @ HOME, CARDIO CHECK CHOLESTEROL SHIPPING. | 11/09/2021 METER DEL | 238.34 231.79 6.55 |
| 0331820 V0193726 | Vermilion Advantage 06_4020_16600_5501000 | e BUS/NET LUNCH 10/27/21. | 11/09/2021 | 10.00 10.00 |
| 0331821 V0193748 | Vermilion County A: 05_0000_87150_4909000 | nimal Shelte T-GIVING BRUNCH DONATION: | 11/09/2021 5. | 266.00 266.00 |
| 0331822 V0193746 | Vermilion County T 05_6080_43100_5309000 | | 11/09/2021 | 5,441.04 5,441.04 |
| 0331823 V0193744 V0193745 | Vermilion Developmo 05_6080_43100_5601000 05_6080_43100_5709000 | ent Corporat NOV RENT-407 N FRANKLIN. REIMB UTILITIES. | 11/09/2021 | 7,083.28 6,000.00 1,083.28 |
| 0331824 V0193790 V0193790 | VISA 01_8060_89100_5401001 10_1060_15731_5409000 | C LEWIS EXPENSES. C LEWIS EXPENSES. | 11/09/2021 | 74.75 40.00 34.75 |
| 0331825 V0193791 V0193791 | VISA 01_8030_83100_5407000 01_8030_83100_5501000 | L CONKLIN EXPENSES. L CONKLIN EXPENSES. | 11/09/2021 | 2,441.07 2,235.15 205.92 |
| 0331826 v0193793 | Randall Wells 01_3060_35100_5302000 | M/B OFFICIAL 11/1/21. | 11/09/2021 | 165.00 165.00 |
| 0331827 V0193725 V0193771 | YBP Library Service 01_2010_21100_5405001 01_2010_21100_5405000 | | 11/09/2021 | 399.35 76.78 322.57 |
| 0331828 Various | Financial Aid *** Consolidating | 18 Checks: 0331828 - 033 | 11/12/2021 1845 | 14,263.10 14,263.10 |
| 0331846 V0193818 | Advance Auto Parts 01_1030_13540_5401002 | SUPPLIES. | 11/12/2021 | 10.65 10.65 |
| 0331847 V0193842 V0193842 V0193842 | AMACO 01_1010_11100_5401002 01_1010_11100_5401002 01_1010_11100_5401002 | CLAY AND GLAZES SEE . SHIPPING. ADJUSTMENT. | 11/12/2021 ATTACHED LIST. | 659.24 666.25 107.11 114.12 |

| 0331848 | AmerenIP | 11/12/2021 | 39.44 |
|---|---|---|---|
| V0193845 | 05_6080_43100_5709000 12871090 | 020 10/5-11/3/21. | 39.44 |
| 0331849 | American Heart Association | | 248.00 |
| V0193816 | 01_1020_13235_5401002 AHA HEAH | | . 248.00 |
| 0331850 | Arnolds Office Supplies | 11/12/2021 | 486.04 |
| V0193811 | 01_8010_88200_5401001 OFFICE (| CHAIR-BRIDGES. | 486.04 |
| 0331851 V0193903 | Blue Cross & Blue Shield | · · · | 179,188.00 179,188.00 |
| 0331852 | Call One | 11/12/2021 | 3,356.76 |
| V0193893 | 02_7060_71500_5705000 #1212458 | 8 11/15-12/14/21 | 3,356.76 |
| 0331853 V0193822 V0193822 V0193829 V0193829 V0193829 V0193829 V0193829 V0193829 V0193829 V0193829 V0193829 V0193829 V0193829 | 01_1010_12200_5401002 TOBACCO 01_1010_12200_5401002 FORMALIN 01_1010_12200_5401002 PETRI D 01_1010_12200_5401002 Z-PROPON 01_1010_12200_5401002 TRANSFEN 01_1010_12200_5401002 BALANCE 01_1010_12200_5401002 ICE BUCN 01_1010_12200_5401002 ICE BUCN 01_1010_12200_5401002 SHIPPING | SEEDS 3:1 RATIO (178400). SEEDS 1:2:1 RATIO (178410 N LAMPREY PLAIN 1 PER BAG ISHES, STERILE DISPOSABLE NAL, 70% LAB GRADE (884831 R PIPETTES DISPOSABLE 3ML BRUSH (706102). KET 2.5L BLUE W/LID (70623 MO DISCOUNT-HEALTH. |) 10.08 (129.60 1 227.60) 9.85 N 29.90 14.17 |
| 0331854 | DP Supply Inc | S. | 137.88 |
| V0193830 | 02_7020_71200_5401004 COVID MA | | 98.00 |
| V0193843 | 05_6080_43100_5409000 SUPPLIES | | 32.88 |
| V0193844 | 05_6080_43100_5409000 SUPPLIES | | 7.00 |
| 0331855 | Employment Screening Serv | | 30.00 |
| V0193834 | 01_1030_16520_5401002 RANDOM N | | 30.00 |
| 0331856 | Examity | 11/12/2021 | 30.00 |
| V0193899 | 01_3090_33100_5401002 ONLINE 1 | PROCTORING-AUG. | 30.00 |
| 0331857 | Fastenal Company | | 18.15 |
| V0193849 | 01_1030_13520_5401002 SUPPLIE: | | 2.60 |
| V0193850 | 01_1030_13520_5401002 SUPPLIE: | | 15.55 |
| 0331858 | Gordon Food Services | 11/12/2021 | 753.47 |
| V0193821 | 05_6030_45100_5401009 CDC 11/ | 9/21. | 753.47 |
| 0331859 | Tom Grey | 11/12/2021 | 783.36 |
| V0193851 | 06_4020_16600_5302000 OE HAZW | OPER. | 783.36 |
| 0331860 | Hall of Fame Plaques & Si | gns 11/12/2021 | 483.03 |

| V0193847 | 01_3060_35800_5401001 | BANNERS FOR GYM. | | 483.03 |
|--|---|---|-------------------------|---|
| 0331861 V0193812 | The Higher Learnin 01_8060_89170_5509000 | g Commission Focused visit base fee. | 11/12/2021 | 3,600.00 3,600.00 |
| 0331862 V0193817 | Charles L. Jenrich 06_4020_16600_5302000 | TK PRESTA 3 DAY IATF/SEP | 11/12/2021 T. | 3,781.69 3,781.69 |
| 0331863 V0193835 | Lee's Famous Recip 01_1010_12210_5509000 | e CATER-FFA RECRUIT 11/17/ | 11/12/2021 2. | 776.80 776.80 |
| 0331864 V0193813 V0193813 V0193813 V0193814 | Mr Leon Odendaal 06_3020_33650_5401013 06_3020_33650_5401013 06_3020_33650_5401013 06_3020_33650_5401013 | SUNTEK DRDS-15 HYBRID 30"X6" WINDOW ON MAIN ORAJET PERFORATED WINDOW SUN TEK DRDS-15 HYBRID. | . DOOR. VINYL 42" | 60.00 270.00 |
| 0331865 V0193900 V0193900 | PRINCIPAL LIFE INS 01_0000_00000_2105001 01_0000_00000_2105003 | URANCE CO NOV DENTAL/ LIFE INS. NOV DENTAL/ LIFE INS. | 11/12/2021 | 16,892.46 8,206.02 8,686.44 |
| 0331866 V0193831 V0193832 | Rogers Supply Co 02_7010_71100_5404004 02_7010_71100_5404004 | HVAC REPAIR PART-MM HEAT HVAC THERMOSTATS. | 11/12/2021 | 956.86 213.79 743.07 |
| 0331867 V0193819 V0193820 | SECURITAS ELECTRON 12_8060_89200_5304000 12_8060_89200_5304000 | IC SECURITY FIRE ALARM-HOOP. BURG ALARM-HOOP. | 11/12/2021 | 63.50 36.00 27.50 |
| 0331868 V0193836 | Miss Alexis B. Sim 01_3010_31200_5503002 | mons MILEAGE N VERM HS 11/9. | 11/12/2021 | 20.72 20.72 |
| 0331869 V0193898 | UPS 01_8040_76100_5404003 | PRINTER SERVICE FEE. | 11/12/2021 | 12.00 12.00 |
| 0331870 V0193825 V0193825 | VISA 02_7020_71200_5309000 03_7010_73404_5409000 | D ADAMS EXPENSES. D ADAMS EXPENSES. | 11/12/2021 | 484.95 195.10 289.85 |
| 0331871 V0193833 V0193833 V0193833 | VISA 01_1020_13230_5502004 01_1030_13510_5401002 01_1030_13520_5406000 | T CUMMINGS EXPENSES. T CUMMINGS EXPENSES. T CUMMINGS EXPENSES. | 11/12/2021 | 1,062.12 350.00 187.12 525.00 |
| 0331872 V0193846 V0193846 V0193846 | VISA 01_3060_36100_5401009 05_3060_13865_5309000 05_4040_89600_5501000 | S EHMEN EXPENSES. S EHMEN EXPENSES. S EHMEN EXPENSES. | 11/12/2021 | 214.28 30.19 160.03 24.06 |
| 0331873 | Vitality Medical | | 11/12/2021 | 322.95 |

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| V0193815 | 06_3020_33650_5401013 | SECA DIGITAL INFANT SCALE #3341321 | 308.00 |
|---|---|--|---|
| V0193815 | 06_3020_33650_5401013 | SHIPPING. | 14.95 |
| 0331874 | VSP of Illinois NFB | | 3,590.36 |
| V0193904 | 01_0000_000000_2105002 | | 3,590.36 |
| 0331875 V0193841 V0193841 V0193897 V0193897 V0193897 V0193897 V0193897 V0193897 V0193897 V0193897 | Ward's Science 01_1010_12200_5401002 01_1010_12200_5401002 01_1010_12200_5401002 01_1010_12200_5401002 01_1010_12200_5401002 01_1010_12200_5401002 01_1010_12200_5401002 01_1010_12200_5401002 01_1010_12200_5401002 | 11/12/2021 PRESERVED FETAL PIDS DOUBLE INJECT SHIPPING. ADJUSTMENT. LURIA BROTH 500G (470227-524). LIPASE 25G (470301-376). MAGNESIUM METAL RIBBON 25G (470301 PETROLEUM ETHER 500 ML (470301-950 HAZARD FEE. ESTIMATED SHIPPING. ADJUSTMENT. | 1,056.85 719.70 60.76 43.00 94.60 15.95 12.55 16.99 27.50 58.85 6.95 |
| 0331876 | WorkSource Enterpri | | 1,100.00 |
| V0193852 | 05_6080_43100_5304000 | | 1,100.00 |
| 0331877 | | NC 11/12/2021 | 1,924.00 |
| V0193824 | | 20W6001VUS THINKPAD P15S GEN 2. | 1,839.00 |
| V0193824 | | LENOVO 3 YEAR ACCIDENTAL DAMAGE (O | 85.00 |
| 0331878 | CDW Government Inc 06_4020_58800_5401001 | 11/12/2021 | 842.24 |
| V0193853 | | CANON IMAGE FORMULA DR-M260 MFG | 842.24 |
| 0331879 V0193863 V0193864 V0193865 V0193866 V0193867 V0193868 V0193870 V0193871 V0193872 V0193873 V0193874 V0193874 V0193875 V0193874 V0193877 V0193877 V0193878 V0193880 V0193881 V0193881 V0193882 V0193884 V0193884 V0193885 V0193884 V0193885 V0193886 V0193887 V0193888 V0193887 V0193888 V0193888 | Danville NECA IBEW 06_4020_53212_5902051 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902051 00_4030_51212_5902051 00 | Electrical11/12/2021TUITION/FEES-WHITE-ANDING.BOOKS/MAT'LS-WHITE-ANDING.BOOKS/MAT'LS-K CARRELL.BOOKS/MAT'LS-B GRUBE.BOOKS/MAT'LS-A KOSS.BOOKS/MAT'LS-J MILLER.BOOKS/MAT'LS-J MILLER.BOOKS/MAT'LS-J MILLER.BOOKS/MAT'LS-J MEST.BOOKS/MAT'LS-J WEST.BOOKS/MAT'LS-D AMES.BOOKS/MAT'LS-D BURKE.BOOKS/MAT'LS-D MICHAEL.BOOKS/MAT'LS-MICHER.BOOKS/MAT'LS-MICHER.BOOKS/MAT'LS-MICHER.BOOKS/MAT'LS-MICHER.BOOKS/MAT'LS-MICHER.BOOKS/MAT'LS-MICHER.BOOKS/MAT'LS-A KONS.TUITION/FEES-K CARRELL.TUITION/FEES-MILLER.TUITION/FEES-MEARINGEN.TUITION/FEES-J MILLER.TUITION/FEES-J MEST.TUITION/FEES-J MEST.TUITION/FEES-A AQUINO.TUITION/FEES-D AMES.TUITION/FEES-D BURKE.TUITION/FEES-D BURKE.TUITION/FEES-D BURKE.TUITION/FEES-D MICHAEL. | 32,891.48 1,225.42 516.48 876.12 876.12 876.12 876.12 876.12 876.12 876.12 876.12 516.48 516.48 516.48 516.48 516.48 1,831.92 1,831.92 1,831.92 1,831.92 1,831.92 1,831.92 1,831.92 1,831.92 1,831.92 1,831.92 1,831.92 1,225.42 1 |

| V0193891 V0193892 | 06 <u>4030_51212_5902051</u> 06_4030_51212_5902051 | TUITION/FEES-S TUCKER. TUITION/FEES-A WINLAND. | | 1,225.42 1,225.42 |
|---|--|--|------------------------------------|---|
| 0331882 V0193862 | Miss Chelsea L. Gr 06_4030_51212_5902055 | | 11/12/2021 | 160.00 160.00 |
| 0331883 V0193783 | Mr Charles T. Jone 06_4020_58800_5502003 | s MILEAGE _. REIMBURSE. 10/8, | 11/12/2021 10/18/21 SAVO | 93.30 93.30 |
| 0331884 V0193858 | Ms Zoe K. Larkin 06_4030_51212_5902055 | MILEAGE OCT '21. | 11/12/2021 | 40.00 40.00 |
| 0331885 V0193860 V0193861 | Ms Brittany L. McC 06_4030_51212_5902055 06_4030_51212_5902055 | MILEAGE OCT '21. | 11/12/2021 | 140.00 60.00 80.00 |
| 0331886 V0193857 | Cynthia A. Phillip 06_4030_51212_5902059 | | 11/12/2021 | 50.00 50.00 |
| 0331887 V0193854 V0193854 V0193854 V0193854 V0193855 V0193855 V0193855 V0193855 V0193855 V0193855 | Polyclinic Medical 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 06_4030_51212_5902059 | Equipment TOP - 4700 PEWTER 2XL. PANTS - 4200 PEWTER 2XL. GAIT BELT-621-WHITE. WATCH - HAVE A HEART SHOES-INFINITY-WHITE SZ. TOP - 4700 PEWTER LARGE. PANTS - 4200 PEWTER MED. GAIT BELT-621-BLK. WATCH-1967-TIE DYE. SHOES-NURSE MATES ALIGN. | PETITE. WHITE. 8. | 308.49 18.50 18.50 14.50 23.50 70.50 16.50 15.50 14.50 31.99 84.50 |
| 0331888 V0193859 | Mrs Jessica R. Til 06_4030_51212_5902055 | | 11/12/2021 | 40.00 40.00 |
| 0331889 V0193856 | VISA 06_4030_51212_5902059 | J JETT EXPENSES. | 11/12/2021 | 458.00 458.00 |
| 0331890 V0193984 V0193985 | ACS 01_1030_13540_5401002 01_1030_13540_5401002 | SUPPLIES. SUPPLIES. | 11/16/2021 | 44.22 10.86 33.36 |
| 0331891 V0193906 | Allied Universal So 12_8060_89200_5309000 | | 11/16/2021 | 3,263.70 3,263.70 |
| 0331892 V0193925 V0193926 | Aramark Uniform Se 02_7010_71100_5309000 02_7020_71200_5309000 | rvice UNIFORMS-MAINT 11/12/21. UNIFORMS-BSA 11/12/21. | 11/16/2021 | 193.52 72.72 120.80 |
| 0331893 V0193911 V0193913 | Arnolds Office Sup 01_8040_76100_5409000 01_8040_76100_5409000 | plies SUPPLIES. SUPPLIES. | 11/16/2021 | 220.17 59.80 29.96 |

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| V0193986 | 01_8040_76100_5409000 | SUPPLIES. | | 130.41 |
|---|---|---|---------------------------------|--|
| 0331894 V0193918 V0193918 | Mr Kyle J. Bartman 01_3060_35100_5302000 01_3060_35110_5302000 | SPOTTER 11/1, 11/8/21. SPOTTER 11/1, 11/8/21. | 11/16/2021 | 50.00 25.00 25.00 |
| 0331896 V0193929 V0193930 V0193932 V0193933 V0193934 V0193935 | Gary L. Borgwald 01_3060_35100_5302000 01_3060_35110_5302000 01_3060_35100_5302000 01_3060_35100_5302000 01_3060_35110_5302000 01_3060_35110_5302000 | M/B BENCH HELP 10/23/21. W/B BENCH HELP 10/27/21. M/B CLOCK OPER 11/1/21. M/B CLOCK OPER 11/13/21. W/B CLOCK OPER 11/13/21. W/B CLOCK OPER 11/8/21. | 11/16/2021 | 150.00 25.00 25.00 25.00 25.00 25.00 25.00 |
| 0331897 V0193954 V0193955 V0193955 V0193955 V0193955 V0193956 V0193956 V0193956 V0193956 V0193956 V0193957 V0193957 V0193957 | Sport Supply Group 01_3060_35110_5401009 01_3060_35110_5401009 01_3060_35110_5401009 01_3060_35110_5401009 01_3060_35110_5401009 01_3060_35110_5401009 01_3060_35110_5401009 01_3060_35110_5401009 01_3060_35110_5401009 01_3060_35110_5401009 01_3060_35110_5401009 01_3060_35110_5401009 | Inc REVERSIBLE TANK. SHIPPING. BLACK PERFORMANCE CREW. GREEN PERFORMANCE CREW. MESH SHORTS. SHIPPING. GREEN FLEECE PULLOVER. DECORATION. FLEECE PANT. SHIPPING. ADJUSTMENT. BASKETBALL GAME SHOES BASKETBALL GAME SHOES SHIPPING. | • (PG 5 SHOES) | 3,433.25 449.25 23.00 259.25 259.25 149.25 38.00 525.00 35.91 449.25 31.00 0.09 680.00 495.00 39.00 |
| 0331898 V0193987 | Caseys General Sto 01_8040_76100_5401005 | | 11/16/2021 | 1,076.80 1,076.80 |
| 0331899 V0193975 | CDW Government Inc 01_2040_85100_5401001 | KINGSTON DDR4 8GB MEMORY | 11/16/2021 | 64.20 |
| 0331900 v0193971 | Bob Claton 01_3060_35110_5302000 | W/B OFFICIAL 11/13/21. | 11/16/2021 | 165.00 165.00 |
| 0331901 V0193950 | Connor Company 02_7010_71100_5404004 | PRESSURE VALVE CT HVAC. | 11/16/2021 | 100.80 100.80 |
| 0331902 V0193980 | D Stafford & Assoc 12_8060_89200_5309000 | iates LLC BEHAVIORAL INTERVENTION. | 11/16/2021 THREAT ASS | 715.00 715.00 |
| 0331903 V0193948 | DACC Classified St 01_0000_00000_2109020 | aff Associat CL STF U DUES P/R 11/15/2 | 11/16/2021 2. | 819.96 819.96 |
| 0331904 V0193946 | DACC Foundation 01_0000_00000_2109011 | P/R DEDUCTIONS 11/15/21. | 11/16/2021 | 644.64 644.64 |
| 0331905 | DACEA | · · · · · · · · · · · · · · · · · · · | 11/16/2021 | 2,464.68 |

| V0193947 | 01_0000_00000_2109020 | FAC U DUES P/R 11/15/21. | | 2,464.68 |
|--|--|--|---|--|
| 0331906 v0193979 | Danville High Schoo 01_8030_83100_5407000 | 51 HALF PAGE AD - 2021-2022 | 11/16/2021 CHORAL MU | 90.00 90.00 |
| 0331907 | Mr Geoff C. Desmond | d | 11/16/2021 | 25.00 |
| V0193931 | 01_3060_35110_5302000 | W/B SCOREKEEPER 10/27/21 | • | 25.00 |
| 0331908 V0193966 | DEX 01_8030_83100_5407000 | #710186115 | 11/16/2021 | 760.80 760.80 |
| 0331909 | Discount School Sup | oply | 11/16/2021 | 1,363.43 |
| V0193961 V0193961 V0193961 V0193961 V0193961 V0193961 V0193961 V0193961 V0193962 V0193962 V0193962 V0193963 V0193963 | $06_{-}6030_{-}45110_{-}5401002$ $06_{-}6030_{-}45110_{-}5401002$ $06_{-}6030_{-}45110_{-}5401002$ $06_{-}6030_{-}45110_{-}5401002$ $06_{-}6030_{-}45110_{-}5401002$ $06_{-}6030_{-}45110_{-}5401002$ $06_{-}6030_{-}45110_{-}5401002$ $06_{-}6030_{-}45110_{-}5401002$ $05_{-}6030_{-}45100_{-}5401002$ $05_{-}6030_{-}45100_{-}5401002$ $05_{-}6030_{-}45100_{-}5401002$ $05_{-}6030_{-}45100_{-}5401002$ $05_{-}6030_{-}45100_{-}5401002$ $05_{-}6030_{-}45100_{-}5401002$ $05_{-}6030_{-}45100_{-}5401002$ $05_{-}6030_{-}45100_{-}5401002$ $05_{-}6030_{-}45100_{-}5401002$ | ORANGE 12X18 HEAVYWEIGHT RED 12X18 HEAVYWEIGHT. HOLIDAY GREEN 12X18. BROWN 12X18 HEAVYWEIGHT. BRIGHT BLUE 12X18. HE. BLACK 12X18 HEAVYWEIGHT. YELLOW 12X18 HEAVYWEIGHT VIOLET 12X18 HEAVYWEIGHT WHITE 12X18 HEAVYWEIGHT. COLORATIONS COLORED FELT COLORATIONS CLASSIC . C DO-ADOT PRIMARY DOT . M 9X12 TWO-SIDED FRAMED MISC SCHOOL SUPPLIES ADJUSTMENT. | . CONSTRUCTION HEAVYWEIGHT CO CONSTRUCTI AVYWEIGHT CONS CONSTRUCTI CONSTRUCT CONSTRUCT ONSTRUCTI 9X12 50 S OLORS JUMBO WA ARKERS - ITEM MAGNETIC DRY | 26.18 21.42 28.56 28.56 28.56 28.56 28.56 28.56 28.56 76.47 118.47 101.70 7.64 851.75 32.98- |
| 0331910 V0193922 | Rick Fahnestock ['] 01_3060_35110_5302000 | W/B OFFICIAL 11/8/21. | 11/16/2021 | 165.00 165.00 |
| 0331911 V0193967 | Faulstich Printing 01_8030_83100_5402000 | Co PRINTING 400 DACC 202 | 11/16/2021 1-2022 PHOTO T | 996.00 996.00 |
| 0331912 V0193959 V0193959 V0193959 | Fisher Scientific 06_3020_33650_5401013 06_3020_33650_5401013 06_3020_33650_5401013 | SANICLAVE RS-SC-50 STEAM ESTIMATED SHIPPING. ADJUSTMENT. | 11/16/2021 AUTOCLAVE | 776.86 782.00 64.95 70.09- |
| 0331913 V0193938 V0193939 V0193940 V0193941 | Mr Tom Fricke 01_3060_35100_5302000 01_3060_35100_5302000 01_3060_35110_5302000 01_3060_35110_5302000 | M/B ANNOUNCER 11/13/21. M/B ANNOUNCER 11/1/21. W/B ANNOUNCER 11/13/21. W/B ANNOUNCER 11/8/21. | 11/16/2021 | 100.00 25.00 25.00 25.00 25.00 |
| 0331914 v0193972 | Adam Holleman 01_3060_35100_5302000 | M/B OFFICIAL 11/13/21. | 11/16/2021 | 165.00 165.00 |
| 0331915 | Industrial Supply | | 11/16/2021 | 223.39 33.16 |
| V0193943 V0193944 | 02_7010_71100_5404004 02_7010_71100_5404004 | TEMP EYEWASH STATION. BOILER REPAIR SUPPLIES. | | 190.23 |

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| V0193970 | 01_3060_35110_5302000 | W/B OFFICIAL 11/13/21. | | 165.00 |
|---|--|--|-------------------------------------|--|
| 0331917 V0193951 | Johnson Controls 02_7010_71100_5304000 | ANŅUAL SOFTWARE FEE-UPGR. | 11/16/2021 A. | 11,865.00 11,865.00 |
| 0331918 V0193917 | Mr Eric T. Jordán 01_3060_35110_5302000 | PL X PL 11/8/21. | 11/16/2021 | 25.00 25.00 |
| 0331919 v0193921 | Mr Jacob R. Jurcza 01_3060_35160_5302000 | | 11/16/2021 | 170.00 170.00 |
| 0331920 V0193953 V0193953 V0193953 | Kaplan Early Learn 06_6030_45110_5401002 06_6030_45110_5401002 06_6030_45110_5401002 | ing Co TODDLER ALPHABET BLOCKS. 15% DISCOUNT. ADJUSTMENT. | 11/16/2021 CARPET 6X9 | 271.96 319.95 84.12- 36.13 |
| 0331921 V0193927 | Kiplinger Tax Lett 01_8010_82800_5406000 | | 11/16/2021 TANCOURT. | 67.00 67.00 |
| 0331922 V0193974 | Cameron L. Kurtz 01_3060_35100_5302000 | M/B OFFICIAL 11/13/21. | 11/16/2021 | 165.00 165.00 |
| 0331923 V0193916 V0193916 | Mr Murphy McCool 01_3060_35100_5302000 01_3060_35110_5302000 | PL X PL 11/1, 11/8/21. PL X PL 11/1, 11/8/21. | 11/16/2021 | 50.00 25.00 25.00 |
| 0331924 V0193988 | MSI Foods 10_1060_15731_5409000 | 1 box - otis spükmeyer. | 11/16/2021 CHOCOLATE C | 49.00 49.00 |
| 0331925 V0193924 | Vance Oliver 01_3060_35110_5302000 | W/B OFFICIAL 11/8/21. | 11/16/2021 | 165.00 165.00 |
| 0331926 V0193919 V0193919 | Richard A. Randall 01_3060_35100_5302000 01_3060_35110_5302000 | SCOREKEEPER 11/1, 11/8/2 SCOREKEEPER 11/1, 11/8/2 | | 50.00 25.00 25.00 |
| 0331927 V0193936 V0193937 | Eric Roberts 01_3060_35110_5302000 01_3060_35100_5302000 | W/B SCOREKEEPER 11/13/21 M/B SCOREKEEPER 11/13/21 | | 50.00 25.00 25.00 |
| 0331928 V0193942 | Rogers Supply Co 02_7010_71100_5404004 | HVAC CRANKCASE HEATERS F | 11/16/2021 O. CHILLER COM | 258.26 258.26 |
| 0331929 V0193960 | Royal Donut 06_4020_16600_5409000 | FORKLIFT TTT 11/12/21. | 11/16/2021 | 12.99 12.99 |
| 0331930 V0193920 | Dean Russell 01_3060_35160_5302 <u>0</u> 00 | SB OFFICIAL 10/23/21. | 11/16/2021 | 170.00 170.00 |

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| 0331931 V0193908 V0193909 V0193910 | Santander 01_8040_76100_5606000 ⁻ 01_8040_76100_5606000 01_8040_76100_5606000 | 0020026020000 #10/36. 0040005275000 #25/36. 0020025666000 #14/16. | 11/16/2021 | 6,661.00 1,962.00 2,577.00 2,122.00 |
|--|--|---|-------------------------------------|---|
| 0331932 V0193976 V0193976 V0193976 | SAYERS TECHNOLOGY 06_8060_89864_5806000 06_8060_89864_5806000 06_8060_89864_5806000 | LLC ARUBA 10G SFP+LC SR MMF. ARUBA 1 G SFP LC LX. HPE 1G SFP LC SX OM2 MMF | 11/16/2021 | 2,379.08 663.52 483.06 1,232.50 |
| 0331933 V0193983 V0193983 | School Health Corp 06_3020_33650_5401013 06_3020_33650_5401013 | MAICO MA 1 HANDHELD | 11/16/2021 AUDIOMETER/#51 | 892.38 834.00 58.38 |
| 0331934 v0193973 | Christopher Shelor 01_3060_35100_5302000 | | 11/16/2021 | 165.00 165.00 |
| 0331935 V0193968 | SOLARWINDS 01_2040_85100_5404002 | DAMEWARE RENEWAL CUS | 11/16/2021 TOMER ID SW223 | 258.00 258.00 |
| 0331936 V0193945 | Sparklight 02_7090_72400_5309000 | #127446250 | 11/16/2021 | 205.93 205.93 |
| 0331937 V0193949 V0193952 | Terminix Company 02_7010_71100_5304000 02_7090_72400_5304000 | BAIT STATIONS-TC. BI-MONTHLY-HOOP. | 11/16/2021 | 170.00 100.00 70.00 |
| 0331938 V0193978 | Thompson Electroni 06_8060_89864_5401002 | | 11/16/2021 | 4,007.37 4,007.37 |
| 0331939 V0193969 | Tariq Toran 01_3060_35110_5302000 | W/B OFFICIAL 11/13/21. | 11/16/2021 | 165.00 165.00 |
| 0331940 V0193958 V0193958 | UNIVERSAL MEDICAL 01_1020_13235_5401002 06_3020_33650_5401013 | INC INTRAMUSCULAR INJECTION. INTRAMUSCULAR INJECTION. | | 1,307.28 389.75 917.53 |
| 0331941 V0193928 V0193928 | VISA 01_1020_13240_5401002 01_8060_89100_5401001 | T BETANCOURT EXPENSES. T BETANCOURT EXPENSES. | 11/16/2021 | 1,321.49 150.62 1,170.87 |
| 0331942 V0193964 V0193964 | VISA 01_8060_89100_5406000 06_1090_89655_5401002 | P MCCONNELL EXPENSES. P MCCONNELL EXPENSES. | 11/16/2021 | 1,036.70 500.00 536.70 |
| 0331943 V0193965 V0193965 V0193965 | VISA 01_8050_88800_5503002 01_8060_89100_5401001 01_8060_89100_5501000 | K THURMAN EXPENSES. K THURMAN EXPENSES. K THURMAN EXPENSES. | 11/16/2021 | 2,753.55 1,416.02 52.99 84.99 |

| 0331957 | DACC Foundation | | 11/18/2021 | 3,000.00 |
|---|---|---|--------------------------------|--|
| 0331956 V0194000 | Custom Care Dry Clea 02_7020_71200_5304000 MG | | 11/18/2021 | 60.00 60.00 |
| 0331955 V0193991 | Comcast of Illinois 01_1020_13240_5401002 8 | 771403080232560. 11/14-: | 11/18/2021 12/13/21. | 188.35 188.35 |
| 0331954 V0194014 | CAGLE MECHANICAL AND 01_1030_13540_5304000 SI | DIAGNOSTI ERVICE CALL-WHEEL BALAN | 11/18/2021 | 205.00 205.00 |
| 0331953 V0193990 | BurlingtonEnglish 06_1060_15600_5401002 Bu | URLINGTONENGLISH SEATS. | 11/18/2021 | 1,440.00 1,440.00 |
| 0331952 V0193996 V0193997 | | UPPLIES. UPPLIES. | 11/18/2021 | 426.70 127.90 298.80 |
| 0331951 V0193912 | Arnolds Office Suppl 01_8040_76100_5409000 st | | 11/18/2021 | 11.30 11.30 |
| 0331950 V0194017 | AmerenIP 02_7060_71500_5703000 15 | 564012812 9/22-10/21/21. | 11/18/2021 | 14,794.02 14,794.02 |
| 0331949 V0193993 | ACT 06_4020_16600_5401002 WC | ORKKEYS. | 11/18/2021 | 540.00 540.00 |
| 0331948 V0193907 V0193907 | | 1 Treasure 1M TECH/EQUIP BOND. 1M TECH/EQUIP BOND. | 11/16/2021 | 284,462.50 274,000.00 10,462.50 |
| 0331947 V0193923 | Kenneth R. Williams 01_3060_35110_5302000 W/ | /B OFFICIAL 11/8/21. | 11/16/2021 | 165.00 165.00 |
| 0331946 V0193982 V0193982 | | TOLER W/G EXPENSES. TOLER W/G EXPENSES. | 11/16/2021 | 93.53 76.28 17.25 |
| 0331945 V0193981 V0193981 | | WINKLER X-C EXPENSES. WINKLER X-C EXPENSES. | 11/16/2021 | 735.45 363.70 371.75 |
| 0331944 V0193977 V0193977 V0193977 | 01_8040_84800_5406000 J | CRANMORE EXPENSES. CRANMORE EXPENSES. CRANMORE EXPENSES. | 11/16/2021 | 562.77 61.45 169.00 332.32 |
| V0193965 V0193965 | | REDIT. THURMAN EXPENSES. | | 0.45- 1,200.00 |

| V0194016 | 01_8060_89100_5301000 | FOUNDATION AUDIT-GAAP. F | /S CONVERSION' | 3,000.00 |
|--|--|--|---------------------------------|---|
| 0331958 V0194015 | DP Supply Inc 02_7020_71200_5401004 | COVID MASKS. | 11/18/2021 | 1,120.00 1,120.00 |
| 0331959 V0193992 V0193999 | Gordon Food Servic 01_1030_16550_5401002 01_1030_16550_5401002 | CUL ARTS 11/12/21. | 11/18/2021 | 1,377.29 85.14 1,292.15 |
| 0331960 V0193998 | MSC Industrial Dir 01_1030_13530_5401002 | ect SUPPLIES. | 11/18/2021 | 44.52 44.52 |
| 0331961 V0194010 V0194011 | Napa Auto Parts 01_1030_13540_5401002 01_1030_13540_5401002 | SUPPLIES. SUPPLIES. | 11/18/2021 | 35.76 19.98 15.78 |
| 0331962 V0193995 V0193995 | Realityworks 01_1020_13230_5401002 01_1020_13230_5401002 | CTE PATHWAY EMPLOYABILIT SHIPPING. | 11/18/2021 Y SCENARIO | 345.45 329.00 16.45 |
| 0331963 V0194005 V0194008 V0194009 | SECURITAS ELECTRON 12_8060_89200_5304000 12_8060_89200_5304000 12_8060_89200_5304000 | IC SECURITY SERVICE CALL 5/18/21. CREDIT. CREDIT. | 11/18/2021 | 66.85 337.85 39.00- 232.00- |
| 0331964 V0194018 V0194019 | Stericycle Inc 12_8060_89200_5309000 06_8060_89862_5409000 | #1000303. #1000303 COVID. | 11/18/2021 | 974.08 658.33 315.75 |
| 0331965 V0193994 V0193994 | VISA 01_3060_35160_5502003 01_3060_35800_5401001 | M CERVANTES SB EXPENSES. M CERVANTES SB EXPENSES. | | 2,070.59 2,014.29 56.30 |
| 0331966 V0194001 V0194001 V0194001 | VISA 01_2030_22200_5401002 01_2030_22200_5501000 01_4010_16200_5309000 | L HENSGEN EXPENSES. L HENSGEN EXPENSES. L HENSGEN EXPENSES. | 11/18/2021 | 2,355.86 39.46 932.24 1 , 384.16 |
| 0331967 V0194002 V0194002 V0194002 V0194002 V0194002 | VISA 01_3060_35100_5406000 01_3060_35100_5409000 01_3060_35100_5502003 01_3060_35100_5504000 05_3060_35305_5401009 | D GOUARD M/B EXPENSES. D GOUARD M/B EXPENSES. D GOUARD M/B EXPENSES. D GOUARD M/B EXPENSES. D GOUARD M/B EXPENSES. | 11/18/2021 | 1,994.82 85.00 212.50 1,094.91 39.53 562.88 |
| 0331968 V0194003 | VISA 01_3060_35120_5502003 | T FRENCH M/G EXPENSES. | 11/18/2021 | 1,088.93 1,088.93 |
| 0331969 V0194004 V0194004 | VISA 01_3060_35130_5502003 01_3060_35130_5503003 | T BUNTON EXPENSES. T BUNTON EXPENSES. | 11/18/2021 | 2,486.38 1,000.00 1,420.04 |

| V0194004 V0194004 | 01_3060_35800_5304000 01_3060_35800_5502002 | T BUNTON EXPENSES. T BUNTON EXPENSES. | | 45.00 21.34 |
|---|---|--|------------------------------|---|
| 0331970 v0194013 | VISA 01_3060_35110_5502003 | E HARRIS W/B EXPENSES. | 11/18/2021 | 923.50 923.50 |
| 0331971 V0194021 V0194021 | VISA 01_3060_35185_5503003 01_8030_83100_5401001 | G ESTEVES EXPENSES. G ESTEVES EXPENSES. | 11/18/2021 | 417.20 342.70 74.50 |
| 0331972 V0193989 | Lisa Wexler 06_3020_33622_5509000 | ENGAGING IN CAREER Co | 11/18/2021 DNVERSATIONS W | 395.00 395.00 |
| 0331973 V0194056 | Ms Jada N. Burkes 01_0000_00000_1303000 | Financial Aid Refund. | 11/23/2021 | 1,155.00 1,155.00 |
| 0331974 v0191747 | Mr Isaiah P. Debbar 01_0000_00000_1302003 | n Emergency Relief Funds. | 11/23/2021 | 600.00 |
| 0331975 V0194007 | Mr Joel Menez 01_0000_00000_1303000 | Refund General | 11/23/2021 | 981.00 981.00 |
| 0331976 v0194054 | Ms Madyson N. Phil: 01_0000_00000_1303000 | lips Financial Aid Refund. | 11/23/2021 | 2,060.00 2,060.00 |
| 0331977 V0184735 | Miss Megan K. Schm 01_0000_00000_1303000 | | 11/23/2021 | 65.00 65.00 |
| 0331978 V0194012 | Mrs Tammy C. Tolber 01_0000_00000_1303000 | | 11/23/2021 | 65.00 65.00 |
| 0331979 V0194022 V0194022 V0194022 V0194022 V0194022 | 4IMPRINT 01_1040_12410_5407000 01_1040_12410_5407000 01_1040_12411_5407000 01_1040_12412_5407000 | PROTECTOR HAND SANITIZER ADJUSTMENT PROTECTOR HAND SANITIZER PROTECTOR HAND SANITIZER | 2 OZ, SET | 682.66 222.50 15.16 222.50 222.50 |
| 0331980 V0194024 V0194058 | ACS 01_1030_13540_5401002 01_1030_13540_5401002 | SUPPLIES. sensor cleaner. | 11/23/2021 | 35.68 13.30 22.38 |
| 0331981 V0194023 | Advance Auto Parts 01_1030_13540_5401002 | SUPPLIES. | 11/23/2021 | 21.42 21.42 |
| 0331982 v0191154 | Amazon/GE Money Bar 06_1060_15700_5401001 | nk SUPPLIES. | 11/23/2021 | 11.69 11.69 |
| 0331983 V0194039 | Arnolds Office Supp 01_8010_82800_5401001 | | 11/23/2021 | 701.49 701.49 |

| 0331984 | Berrys Garden Center Inc | 11/23/2021 | 15.00 |
|--|---|-------------------|---|
| V0194035 | 02_7030_71300_5404004 LANDSCAPE SPIKES. | | 15.00 |
| 0331985 | Gary L. Borgwald | 11/23/2021 | 25.00 |
| V0194077 | 01_3060_35110_5302000 wmn bb clock 11/23. | | 25.00 |
| 0331986 | Gary L. Borgwald | 11/23/2021 | 25.00 |
| V0194078 | 01_3060_35100_5302000 men bb clock 11/27. | | 25.00 |
| 0331987 V0194079 | Gary L. Borgwald 01_3060_35110_5302000 wmn bb clock 11/27. | 11/23/2021 | 25.00 |
| 0331988 | BRAND U LLC | 11/23/2021 | 900.00 |
| V0194032 | 01_8030_83100_5309000 NEW JAGUAR LOGO DESIG | GN. | 900.00 |
| 0331989 | Carle Physician Group | 11/23/2021 | 105.00 |
| V0194043 | 01_8040_84800_5309000 DOT physical Powell. | | 105.00 |
| 0331990 | Carle Physician Group | 11/23/2021 | 135.00 |
| V0194063 | 01_8040_84800_5309000 admin fee occ med. | | 135.00 |
| 0331991 | Patty Carmitchel | 11/23/2021 | 165.00 |
| V0194080 | 01_3060_35110_5302000 wmn bb official 11/27 | | 165.00 |
| 0331992 | Vincent E. Cunningham | 11/23/2021 | 165.00 |
| V0194068 | 01_3060_35110_5302000 wmn bb official 11/27 | | 165.00 |
| 0331993 | DePew & Dehn | 11/23/2021 | 450.90 |
| v0194033 | 01_0000_00000_2109030 GARNISHMENT-A KRABBE. | | 450.90 |
| 0331994 V0194045 V0194046 V0194047 V0194050 V0194051 V0194052 V0194053 | Follett Higher Education Group 01_0000_00000_2301000 #1713 10/01-10/31/21. 01_0000_00000_2301000 #1715 10/01-10/31/21. 01_0000_00000_2301000 #1714 10/01-10/31/21. 01_0000_00000_2301000 #2021FA 10/01-10/31/21. 01_0000_00000_4402001 #1512 Middle College. 06_1060_15600_5401001 #1512 Adult Ed. 01_3040_34100_5401001 #1512 Fin Aid. | 21. | 2,019.19 167.97 95.62 549.75 801.09 315.00 84.25 5.51 |
| 0331995 | Bobby Franklin | 11/23/2021 | 165.00 |
| V0194069 | 01_3060_35100_5302000 men bb official 11/27 | | 165.00 |
| 0331996 | GE Healthcare Service Shop | 11/23/2021 | 5,526.10 |
| V0194059 | 06_8060_89864_5401002 LOWER OPS PANEL. | | 4,886.10 |
| V0194059 | 06_8060_89864_5401002 LABOR (HOURLY). | | 640.00 |
| 0331997 | Good News Travels Inc | 11/23/2021 | 3,250.00 |
| V0194036 | 06_3020_33621_5509000 OCTOBER 18 MEMPHIS | VIRTUAL TOUR (R | E 3,250.00 |

| 0331998 V0194070 | Matthew Green 01_3060_35110_5302000 wm | nn bb official 11/23. | 11/23/2021 | 165.00 165.00 |
|----------------------------|--|--|------------|-------------------------|
| 0331999 | Tom Grey | | 11/23/2021 | 1,983.52 |
| V0194025 | - | PRESTA RCRA/DOT. | | 1,320.32 |
| V0194026 | | TERN'L PAPER AERIAL LIE | | 331.60 |
| V0194027 | 06_4020_16600_5302000 IN | TERN'L PAPER AERIAL LIE | • | 331.60 |
| 0332000 | Miss Brittany N. Hopk | | 11/23/2021 | 600.00 |
| V0194060 | 01_8060_89100_5209001 tu | ition reimbursement. | | 600.00 |
| 0332001 | ICCTA | • • | 11/23/2021 | 300.00 |
| V0194030 | 01_8050_88800_5502002 SE | MINAR 11/12-13. HARBY/ | | 300.00 |
| 0332002 | Illinois Oil Marketin | na Equipme | 11/23/2021 | 586.00 |
| V0194064 | 02_7010_71100_5304000 pu | | | 586.00 |
| 0332003 | Jocko's | | 11/23/2021 | 505.65 |
| V0194028 | | TER-WATCHFIRE 11/2/21. | • -• - | 332.18 |
| V0194029 | | -OPETITION 10/26/21. | | 173.47 |
| 0332004 | Just the Facts Publis | shing | 11/23/2021 | 150.00 |
| V0194040 | 01_8030_83100_5407000 ad | | | 150.00 |
| 0332005 | Lee's Famous Recipe | | 11/23/2021 | 351.45 |
| V0194034 | 01_1010_12210_5509000 CA | TER FFA/AG RECR 11/17/. | | 351.45 |
| 0332006 | Vance Oliver | | 11/23/2021 | 165.00 |
| V0194071 | 01_3060_35110_5302000 wm | n bb official 11/23. | | 165.00 |
| 0332007 | Peoria Charter Coach | Co | 11/23/2021 | 1,200.00 |
| V01·94061 | 01_3060_35100_5502003 ch | | | 600.00 |
| V0194061 | 01_3060_35110_5502003 ch | | | 600.00 |
| 0332008 | Eric Roberts | | 11/23/2021 | 25.00 |
| V0194074 | 01_3060_35110_5302000 wm | n bb scorebook 11/23. | · · · · | 25.00 |
| 0332009 | Eric Roberts | | 11/23/2021 | 25.00 |
| V0194075 | 01_3060_35100_5302000 me | en bb scrbk 11/27. | ,, | 25.00 |
| 0332010 | Eric Roberts | | 11/23/2021 | 25.00 |
| V0194076 | 01_3060_35110_5302000 wm | n bb scorekeeper 11/27. | | 25.00 |
| 0332011 | Sogratary of State | ······································ | 11/23/2021 | 10.00 |
| 0332011 V0194037 | Secretary of State 01_4010_16250_5401009 DR | TVER ED CAR IICENSE | | 10.00 |
| VUI 24037 | 01_1010_10230_3401009 DK | | | 10.00 |
| 0332012 | Tariq Toran | | 11/23/2021 | 165.00 |

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| V0194065 | 01_3060_35110_5302000 wm bb | official 11/27. | | 165.00 |
|---|---|---|--|--|
| 0332013 V0194066 | Tariq Toran 01_3060_35110_5302000 wm bb | official 11/23. | 11/23/2021 | 165.00 165.00 |
| 0332014 V0194038 | Vermilion Advantage 06_4020_16600_5501000 meetir | ng 11/17/21. | 11/23/2021 | 10.00 10.00 |
| 0332015 V0194042 | Vermilion County Bobcats 01_8060_89100_5407000 advert | | 11/23/2021 | 3,500.00 3,500.00 |
| 0332016 V0194062 | Vermilion County Health 01_8040_84800_5309000 TB tes | | 11/23/2021 | 24.00 24.00 |
| 0332017 V0194031 | Mr Greg A. Wolfe 01_8050_88800_5502002 MILEAC | GE-ICCTA MTG 11/12-1 | 11/23/2021 | 177.52 177.52 |
| 0332018 v0194131 | Advanced Commercial Roof 02_7010_71100_5304000 #21045 | | 11/30/2021 R. | 1,142.22 1,142.22 |
| 0332019 V0194110 V0194111 | | Ey Serv ITY 11/5-11/11/21. ITY 10/29-11/4/21. | 11/30/2021 | 7,020.76 3,447.13 3,573.63 |
| 0332020 v0194115 | American Heart Associati 01_1040_16510_5401002 · SUPPLI | | 11/30/2021 | 165.00 165.00 |
| 0332021 V0194100 V0194101 | Aramark Uniform Service 02_7010_71100_5309000 UNIFOR 02_7020_71200_5309000 UNIFOR | RMS-MAINT 11/19/21. RMS-BSA 11/19/21. | 11/30/2021 | 308.39 72.72 235.67 |
| 0332022 V0194096 | Arnolds Office Supplies 01_8040_76100_5409000 SUPPL | IES. | 11/30/2021 | 54.68 54.68 |
| 0332023 V0194099 | BRAND U LLC 06_8060_89864_5401002 P21008 | 354. | 11/30/2021 | 9,518.00 9,518.00 |
| 0332024 V0194089 V0194089 V0194089 V0194089 V0194090 V0194090 V0194090 V0194090 V0194090 | 01_1010_12200_5401002 BEAKEN 01_1010_12200_5401002 BEAKEN 01_1010_12200_5401002 FORENS 01_1010_12200_5401002 SHIPP 01_1010_12200_5401002 GRANI 01_1010_12200_5401002 GRANI 01_1010_12200_5401002 HERMI 01_1010_12200_5401002 PERIDO 01_1010_12200_5401002 QUART | IC GRAD CYLINDER R, POLYPROPYLENE R, 10ML CASE OF 24. SICS ACTIVITY CO | . 600ML (71787 (721110A). DMPREHENSIVE K (974261C) K (972027) (ABELED. A) (97 16 PK. | 736.37 19.70 125.10 289.96 189.18 14.29 16.92 22.47 27.40 20.72 10.63 |
| | | | | |

0332025 CDW Government Inc

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11/30/2021 1,103.97

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| V0194092 | 06_8060_89864_5401002 | BROTHER HL-L6400DW P | RINTER. | 1,103.97 |
|---|---|--|-------------------------|---|
| 0332026 V0194105 V0194106 V0194107 | City of Danville 12_8060_89200_5309000 12_8060_89200_5309000 12_8060_89200_5309000 | SECURITY 11/3-11/16/21. SECURITY 10/20-11/2/21. SECURITY 11/13/21. | 11/30/2021 | 4,800.00 2,160.00 2,400.00 240.00 |
| 0332027 * V0194117 V0194118 | Cleared4 Inc 06_8060_89625_5404002 06_8060_89625_5404002 | TEXT MESSAGES. TEXT MESSAGES 10/21. | 11/30/2021 | 53.14 34.92 18.22 |
| 0332028 V0194150 | Crow Hollow 10_3060_35365_5401009 | SCENTSY FUNDRAISER-SB. | 11/30/2021 | 371.25 371.25 |
| 0332029 V0194145 | DACC Classified St 01_0000_00000_2109020 | aff Associat CL STF U DUES P/R 11/30/ | 11/30/2021 2. | 816.77 816.77 |
| 0332030 V0194143 | DACC Foundation 01_0000_00000_2109011 | P/R DEDUCTIONS 11/30/21. | 11/30/2021 | 644.64 644.64 |
| 0332031 V0194137 | DACC Foundation 01_8040_84800_5409000 | MEMORIAL GIFT-SAYLOR/VAN | 11/30/2021 | 50.00 50.00 |
| 0332032 V0194138 | DACC Foundation 01_8040_84800_5409000 | MEMORIAL GIFT-THURMAN/KE | 11/30/2021 | 50.00 50.00 |
| 0332033 V0194144 | DACEA 01_0000_00000_2109020 | FAC U DUES P/R 11/30/21. | 11/30/2021 | 644.64 644.64 |
| 0332034 V0194149 | DAVIS and DELANOIS 01_8060_89100_5305000 | PC LEGAL SERVICES SEPT '21. | 11/30/2021 | 2,750.00 2,750.00 |
| 0332035 V0194146 | DePew & Dehn 01_0000_00000_2109030 | GARNISHMENT-A KRABBE. | 11/30/2021 | 200.00 200.00 |
| 0332036 V0194119 V0194120 V0194121 V0194122 V0194123 V0194125 | Depke Welding Supp 01_1030_13520_5401002 01_1030_13520_5401002 01_1030_13520_5401002 01_1030_13520_5401002 01_1030_13520_5401002 02_7010_71100_5404004 | lies SUPPLIES. SUPPLIES. SUPPLIES. SUPPLIES. SUPPLIES. FORKLIFT PROPANE. | 11/30/2021 | 948.80 416.35 172.27 63.80 63.20 126.75 106.43 |
| 0332037 v0194126 | DP Supply Inc 02_7020_71200_5401004 | BSA CLEANING SUPPLIES. | 11/30/2021 | 550.80 550.80 |
| 0332038 V0194113 | Entrinsik Inc 01_8080_86100_5302000 | INFORMER CONSULTING. | 11/30/2021 | 2,125.00 2,125.00 |
| 0332039 | EPIC Insurance Mid | west | 11/30/2021 | 100.00 |

| V0194104 | 12_8060_89200_5605000 | LIC BOND RENEW/ANATOMICA | L. | 100.00 |
|---|--|---|-------------------------------------|---|
| 0332040 V0194116 | Fitness Superstore 06_8060_89864_5401002 | | 11/30/2021 | 3,098.00 3,098.00 |
| 0332041 v0194127 | Grainger Industria 02_7010_71100_5401004 | | 11/30/2021 | 43.05 43.05 |
| 0332042 V0194148 | Mr Glen D. Graves 01_1030_13540_5401002 | II REIMBURSE TRAILER REPAIR | 11/30/2021 S. | 792.49 792.49 |
| 0332043 V0194108 V0194109 | Tom Grey 06_4020_16600_5302000 06_4020_16600_5302000 | FIBERTEQ ADV FORKLIFT. OE PIT TTT 11/12/21. | 11/30/2021 | 1,229.60 554.80 674.80 |
| 0332044 V0194124 | Illini FS 01_1030_16520_5401005 | DIESELEX 11/24/21. | 11/30/2021 | 577.76 577.76 |
| 0332045 V0194134 V0194135 | Illini Radio Group 01_8030_83100_5407000 01_8030_83100_5407000 | WIXY ADS. WLRW ADS. | 11/30/2021 | 1,080.00 432.00 648.00 |
| 0332046 V0194132 | Johnson Controls 02_7010_71100_5304000 | HVAC SERVICE. | 11/30/2021 | 1,490.40 1,490.40 |
| 0332047 v0194140 | Mrs Amanda R. Krab 01_0000_00000_2109030 | be REFUND P/R DEDUCTION. | 11/30/2021 | 290.50 290.50 |
| 0332048 V0194136 | MG TRUST COMPANY L 01_0000_00000_2104000 | LC TPA 000207 NOV '21. | 11/30/2021 | 3,866.68 3,866.68 |
| 0332049 V0194147 | Dr Penny McConnell 01_1010_11800_5502002 | | 11/30/2021 CCCA FALL CONF | 82.88 82.88 |
| 0332050 V0194103 V0194128 | Mickey's Linen & T 01_1030_16550_5401002 01_1030_16550_5401002 | #5452-00000 11/11/21. | 11/30/2021 | 309.08 150.70 158.38 |
| 0332051 V0194114 | Napa Auto Parts 01_1030_13540_5401002 | SUPPLIES. | 11/30/2021 | 9.47 9.47 |
| 0332052 V0194093 V0194093 V0194093 V0194093 V0194093 V0194093 V0194093 V0194093 V0194093 | New Readers Press 06_1060_15701_5401002 06_1060_15701_5401002 06_1060_15701_5401002 06_1060_15701_5401002 06_1060_15701_5401002 06_1060_15701_5401002 06_1060_15701_5401002 | TEACHING ADULTS - ESL. TEACHING ADULTS - MATH. TEACHING ADULTS-LITERACY COMPUTERS-ONE CLICK AT A BREAKTHROUGH TO MATH BREAKTHROUGH TO MATH BREAKTHROUGH TO MATH | LEVEL 1. LEVEL 2. LEVEL 3. | 373.72 24.50 24.50 24.50 99.80 47.00 47.00 42.00 32.00 |

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| V0194093 | 06_1060_15701_5401002 | ESTIMATED SHIPPING. | | 32.42 |
|---------------------------------|---|--|-------------------------|-----------------------------------|
| 0332053 | NTT CLOUD COMMUNIC | ATIONS US, I | 11/30/2021 | 30.32 |
| V0194139 | 01_8060_89100_5501000 | PHONE CONFERENCING. 10/1 | -10/31/21. | 30.32 |
| 0332054 ` | Office of Secretar | y of State | 11/30/2021 | 20.00 |
| V0194102 | 01_4010_16250_5401002 | 4 DR ED STUDENTS. | | 20.00 |
| 0332055 | Premier Print Grou | P | 11/30/2021 | 2,054.00 |
| V0194112 | 01_8030_83100_5402000 | PRINT 500 OF THE 2021 | . ANNUAL REPOR | 2,054.00 |
| 0332056 | RACKSPACE US INC | WEB SERVER HOSTING. 10/2 | 11/30/2021 | 950.75 |
| V0194133 | 01_8030_83100_5609000 | | 8-11/27/21. | 950.75 |
| 0332057 | Sand Valley Sand & | Gravel Inc | 11/30/2021 | 81.76 |
| V0194095 | 02_7030_71300_5401004 | LANDSCAPE ROCK. | | 81.76 |
| 0332058 V0194097 | TECHNOLOGY MANAGEM 01_2040_85100_5309000 | | 11/30/2021 | 1,675.00 1,675.00 |
| 0332059 V0194142 | United Way of Dany 01_0000_00000_2109010 | | 11/30/2021 | 871.22 871.22 |
| 0332060 | Vernier Software as | nd Technolog | PROBE (GDX- | 1,305.96 |
| V0194094 | 01_1010_12200_5401002 | GO DIRECT TEMP PROBE | | 483.00 |
| V0194094 | 01_1010_12200_5401002 | GO DIRECT CONDUCTIVITY. | | 768.24 |
| V0194094 | 01_1010_12200_5401002 | ELECTRODE SUPPORT (ESUP) | | 40.00 |
| V0194094 | 01_1010_12200_5401002 | SHIPPING. | | 14.72 |
| 0332061 V0194141 | Dennis D. Warner 10_3060_35365_5406000 | SB SPRING TRIP 2/28-3/5/ | 11/30/2021 2. | 5,425.00 5,425.00 |
| 0332062 V0194151 | Edward G. Wooten 01_3060 <u>35100</u> 5302000 | M/B OFFICIAL 11/27/21. | 11/30/2021 | 165.00 165.00 |
| 0332063 V0194091 V0194091 | Xerox Corporation 06_1090_13922_5304000 06_1090_13922_5602000 | #020-0052237-001. #020-0052237-001. | 11/30/2021 | 421.72 171.72 250.00 |

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Checks Total ... \$1,631,517.15

CONSENT AGENDA ITEM 10C

Board Consideration of Clery Security Report December 16, 2021

| AGENDA ITEM: | 10C |
|----------------|--|
| AGENDA TITLE: | BOARD CONSIDERATION OF CLERY SECURITY REPORT |
| DATE: | December 16, 2021 |
| RESOURCE: | Jill Cranmore, Stacy Ehmen |
| SUBMITTED FOR: | ACTION |
| SUMMARY: | The College received no Clery crime reports for Danville Area Community College's main campus in the past month. |

<u>RECOMMENDATION</u>: May we ask the Board to approve the Clery Security Report above.

Unfinished Business

New Business

Board Consideration of Human Resources Report

| AGENDA ITEM: | 13A |
|----------------|---|
| AGENDA TITLE: | BOARD CONSIDERATION OF HUMAN RESOURCES REPORT |
| DATE: | December 16, 2021 |
| RESOURCE: | Jill Cranmore, Dr. Stephen Nacco |
| SUBMITTED FOR: | ACTION |
| SUMMARY: | Recommendations of Employment are conditional upon all Human Resources processes being met. |

1. New Employees – Full-Time

(Notice of Full-Time Administrative Contracts)

Edwards, Sadie – Director of Financial Aid, Financial Aid Effective Date: December 6, 2021 through June 30, 2022 Rate of Pay: \$71,939.00 annually

Name, Director, Adult Education, Literacy, and Middle College Effective Date: January 4, 2022 through June 30, 2022 Rate of Pay: Approximately \$63,000.00 annually

2. Promotion

Woodworth, Brittany – Executive Director, Corporate Education Effective Date: January 1, 2022 through June 30, 2022 Rate of Pay: \$71,939.00 annually

3. Resignation Full-Time

Yates, Stephanie – Executive Director, Corporate Education Effective Date: December 31, 2021

4. New Employee - Part-Time

(Notice of Temporary Employment Contract)

Jenkins, Sherry – CDL Instructor, Business and Technology Effective Date: December 13, 2021 through June 30, 2022 Rate of Pay: \$27.11 per hour

5. Part-time and Additional Instructor Salaries, Fall Semester 2021

Administrative and Professional Staff Contract With Community College District No. 507 Vermilion, Edgar, Iroquois, Champaign, and Ford Counties, Illinois 2000 East Main Street Danville, IL 61832

This Contract is made and entered into, by and between **Sadie Edwards**, (hereinafter referred to as the "Employee") and the Board of Trustees, Danville Area Community College, No. 507 (hereinafter referred to as the "Board"). The Board and the Employee hereby voluntarily agree as follows:

- I. WITNESSETH, that in consideration of an annual base salary for **Fiscal Year** (2021-2022) of \$71,939.00 less any legal authorized deductions, including but not limit to required SURS deduction paid by the employee, said Employee agrees to well and faithfully perform the duties of **Director of Financial Aid** and such other duties connected with Community College District No. 507 as may be assigned by the Danville Area Community College Board or its duly authorized representative. For each full month of employment such salary will be paid in semi-monthly installments on the pay period dates as established and published by the Payroll Department. For each partial month of employment, payment will be prorated. It is understood that as an administrative employee, you will serve at the pleasure of the Danville Area Community College Board of Trustees.
- II. That in exchange for the foregoing consideration and the mutual promises and covenants contained in this Contract, the Board and the Employee Hereby Further Agree as follows:
 - A. That this term shall commence on the 6th day of December, 2021, and terminate on the 30th day of June 2022, and shall include all the service days designated on the official College calendar as it now appears or may hereafter be amended, that occur on or within these two dates.
 - B. That there shall be deducted from the salary of said Employee an amount equal to the pay for one day of service for each day of service during the employment agreement term in which it is not performed, unless absence from duty with pay is specifically authorized by Board Policy, or unless absence from duty is occasioned by illness or injury qualifying as sick leave within the provisions of the Board's established sick leave policy.
 - C. That if said Employee resigns, is lawfully discharged, or is released before the completion of said term, final settlement shall be made so the total amount which the Employee shall have received shall be an amount equal to the product of the number of days of service multiplied by the amount considered as pay for one day of service. Days of service actually performed shall be deemed to include sick leave days and authorized absence days for which pay has been authorized prior to the date of release, discharge, or termination.
 - E. That by acceptance of this Contract the Employee hereby agrees to be governed by the policies of the Danville Area Community College Board to perform the duties as assigned by authorized College Administrators.
- III. It is hereby further mutually agreed that this contract shall be without force and effect unless it is in possession of the Board, bearing the signature of the Employee and the Secretary of the Board on or before the **31**st day of December 2021.

IN WITNESS WHEREOF, we have hereunto subscribed our names on dates as hereinafter stated.

Date

Employee

Date

Secretary Board of Trustees Community College District No. 507 Administrative and Professional Staff Contract With Community College District No. 507 Vermilion, Edgar, Iroquois, Champaign, and Ford Counties, Illinois 2000 East Main Street Danville, IL 61832

This Contract is made and entered into, by and between **Name to be Determined**, (hereinafter referred to as the "Employee") and the Board of Trustees, Danville Area Community College, No. 507 (hereinafter referred to as the "Board"). The Board and the Employee hereby voluntarily agree as follows:

- I. WITNESSETH, that in consideration of an annual base salary for **Fiscal Year** (2021-2022) of approximately \$63,000.00 less any legal authorized deductions, including but not limit to required SURS deduction paid by the employee, said Employee agrees to well and faithfully perform the duties of **Director**, **Adult Education**, **Literacy and Middle College** and such other duties connected with Community College District No. 507 as may be assigned by the Danville Area Community College Board or its duly authorized representative. For each full month of employment such salary will be paid in semi-monthly installments on the pay period dates as established and published by the Payroll Department. For each partial month of employment, payment will be prorated. It is understood that as an administrative employee, you will serve at the pleasure of the Danville Area Community College Board of Trustees.
- II. That in exchange for the foregoing consideration and the mutual promises and covenants contained in this Contract, the Board and the Employee Hereby Further Agree as follows:
 - A. That this term shall commence on the **4th day of January**, **2022**, and terminate on the **30th day of June 2022**, and shall include all the service days designated on the official College calendar as it now appears or may hereafter be amended, that occur on or within these two dates.
 - B. That there shall be deducted from the salary of said Employee an amount equal to the pay for one day of service for each day of service during the employment agreement term in which it is not performed, unless absence from duty with pay is specifically authorized by Board Policy, or unless absence from duty is occasioned by illness or injury qualifying as sick leave within the provisions of the Board's established sick leave policy.
 - C. That if said Employee resigns, is lawfully discharged, or is released before the completion of said term, final settlement shall be made so the total amount which the Employee shall have received shall be an amount equal to the product of the number of days of service multiplied by the amount considered as pay for one day of service. Days of service actually performed shall be deemed to include sick leave days and authorized absence days for which pay has been authorized prior to the date of release, discharge, or termination.
 - E. That by acceptance of this Contract the Employee hereby agrees to be governed by the policies of the Danville Area Community College Board to perform the duties as assigned by authorized College Administrators.
- III. It is hereby further mutually agreed that this contract shall be without force and effect unless it is in possession of the Board, bearing the signature of the Employee and the Secretary of the Board on or before the **31**st **day of January 2022**.

IN WITNESS WHEREOF, we have hereunto subscribed our names on dates as hereinafter stated.

Date

Employee

Date

Secretary Board of Trustees Community College District No. 507 Administrative and Professional Staff Contract With Community College District No. 507 Vermilion, Edgar, Iroquois, Champaign, and Ford Counties, Illinois 2000 East Main Street Danville, IL 61832

This Contract is made and entered into, by and between **Brittany Woodworth**, (hereinafter referred to as the "Employee") and the Board of Trustees, Danville Area Community College, No. 507 (hereinafter referred to as the "Board"). The Board and the Employee hereby voluntarily agree as follows:

- I. WITNESSETH, that in consideration of an annual base salary for **Fiscal Year** (2021-2022) of \$71,939.00 less any legal authorized deductions, including but not limit to required SURS deduction paid by the employee, said Employee agrees to well and faithfully perform the duties of **Executive Director of Corporate Education** and such other duties connected with Community College District No. 507 as may be assigned by the Danville Area Community College Board or its duly authorized representative. For each full month of employment such salary will be paid in semi-monthly installments on the pay period dates as established and published by the Payroll Department. For each partial month of employment, payment will be prorated. It is understood that as an administrative employee, you will serve at the pleasure of the Danville Area Community College Board of Trustees.
- II. That in exchange for the foregoing consideration and the mutual promises and covenants contained in this Contract, the Board and the Employee Hereby Further Agree as follows:
 - A. That this term shall commence on the 1st day of January 2022, and terminate on the 30th day of June 2022, and shall include all the service days designated on the official College calendar as it now appears or may hereafter be amended, that occur on or within these two dates.
 - B. That there shall be deducted from the salary of said Employee an amount equal to the pay for one day of service for each day of service during the employment agreement term in which it is not performed, unless absence from duty with pay is specifically authorized by Board Policy, or unless absence from duty is occasioned by illness or injury qualifying as sick leave within the provisions of the Board's established sick leave policy.
 - C. That if said Employee resigns, is lawfully discharged, or is released before the completion of said term, final settlement shall be made so the total amount which the Employee shall have received shall be an amount equal to the product of the number of days of service multiplied by the amount considered as pay for one day of service. Days of service actually performed shall be deemed to include sick leave days and authorized absence days for which pay has been authorized prior to the date of release, discharge, or termination.
 - E. That by acceptance of this Contract the Employee hereby agrees to be governed by the policies of the Danville Area Community College Board to perform the duties as assigned by authorized College Administrators.
- III. It is hereby further mutually agreed that this contract shall be without force and effect unless it is in possession of the Board, bearing the signature of the Employee and the Secretary of the Board on or before the **31**st day of January 2022.

IN WITNESS WHEREOF, we have hereunto subscribed our names on dates as hereinafter stated.

Date

Employee

Date

Secretary Board of Trustees Community College District No. 507

Adult Education

Part-time, Academy, Meers, Janette

Type of pay: Miscellaneous (see notes)

Students Total amount End date Hours Rate Start date \$400.00 9/27/2021 10/29/2021 Stipend for attending the C.N.A. "Train The Trainer".

Charge to Adult Ed. - \$400.00

\$400.00 **Total hours:** Total pay:

Sykes, Anna

Part-time, Adult Education

Type of pay: Miscellaneous (see notes)

End date Hours Rate Students Total amount Start date \$580.80 10/18/2021 11/12/2021 Required support base time for ICAP's class (Charge to Adult Ed.) 16 hrs. x \$36.30/hr. = \$580.80

Total hours: \$580.80 Total pay:

Business

Hargrove, Ashley

Full-time

| Type of pay: Overload | | | | Course: BOFF130WZ |
|-----------------------|-------|-------|----------|-------------------|
| Start date End date | Hours | Rate | Students | Total amount |
| 10/18/2021 12/17/2021 | 2.00 | \$730 | - | \$1,460.00 |

Total hours: 2.00 **Total pay:** \$1,460.00

Corporate Education

Cordes, Erica

Temporary

Course: MEDT350 Type of pay: Miscellaneous (see notes)

Students Total amount End date Hours Rate Start date \$630.00 10/14/2021 11/9/2021 01-4020-16500-5103002 Phlebotomy Techniques, \$35.00/hr. x 18 hrs.

October 14 - November 9, 2021

Total hours: \$630.00 **Total pay:**

Temporary

Temporary

Corporate Education

Cox, Marilyn

| Type of pay | : Miscellane | ous (see r | notes) | | Course: DRED130BC7 |
|--------------|---------------|------------|---------|------------|--------------------|
| Start date | End date | Hours | Rate | Students | Total amount |
| 11/9/2021 | 11/10/2021 | - | - | - | \$100.00 |
| | 250-5103002 | | | | |
| 4 hrs. Drive | r Education I | Behind the | e Wheel | Training x | \$25.00/hr. |

Total hours: \$100.00 Total pay:

Fitzsimmons, Nora

Course: MEDT050 Type of pay: Miscellaneous (see notes) Students Total amount Start date End date Hours Rate 11/13/2021 11/13/2021 01-1040-16510-5103002 Community First Aid CPR AED November 13, 2021, 8:30 a.m.-11:30 a.m. \$15.00/student x 3 students - guaranteed fee \$75.00

\$75.00 **Total hours:** Total pay:

Goble, David

Temporary

Type of pay: Miscellaneous (see notes)

Course: LGST025D19

\$75.00

Students Total amount Rate Start date End date Hours \$1,168.74 11/2/2021 11/15/2021 01-1030-16520-5102002 38.5 hrs. CDL Tractor Trailer Driver Training x \$27.11/hr. 01-4010-16250-5103002 5 hrs. Driver Education Behind the Wheel Training x \$25.00/hr. For class DRED130BC7

Total hours: \$1,168.74 Total pay:

Gregg, Jenna

Temporary

Course: MEDT340 Type of pay: Miscellaneous (see notes) Students Total amount Start date End date Hours Rate \$1,350.00 8/26/2021 11/18/2021 01-4020-16500-5103002

Pharmacy Tech \$45.00/hr. x 30 hrs.

Classes held in Bremer 4 p.m. - 6:30 p.m.

\$1,350.00 **Total hours:** Total pay:

Corporate Education

Temporary Linville, John Course: MEDT050 Type of pay: Miscellaneous (see notes) Students Total amount Rate Start date End date Hours \$910.00 11/2/2021 11/5/2021 06-4020-16600-5103003 FA CPR AED for Quaker 6 half day classes plus 2 hrs. for setup/transport of manikins to Quaker = 26 hrs. x\$35.00/hr. = \$910.00 Total pay: \$910.00 **Total hours:**

McFadden, Jane

Temporary

| Type of pay | : Miscellane | ous (see r | iotes) | | Course: CORP107NOV | |
|-------------|----------------|--------------|----------|----------|--------------------|--|
| Start date | End date | Hours | Rate | Students | Total amount | |
| 11/6/2021 | 11/6/2021 | - | - | - | \$140.00 | |
| 06-4020-16 | 600-5103003 | | | | | |
| Defensive I | Priving (DDC | -4) Class | | | | |
| 8:30 a .m1 | 2:30 p.m., \$3 | 85.00/hr. : | x 4 hrs. | | | |
| November 6 | 5, 2021 | | | | | |
| Total pay: | \$140.00 | Total | hours: | | | |

Monyok, Suzanne

Temporary

Type of pay: Miscellaneous (see notes)

Start date End date Hours Rate Students Total amount 11/1/2021 11/15/2021 - - - \$6,125.00 06-4040-81750-5302000 Option 2 Workshops, Report Writing, Analysis, Focus Group Planning and Meetings for Coopetition; 49 hrs. x \$125.00/hr. = \$6,125.00 funded by CARES.

Total pay: \$6,125.00 Total hours:

Rowland, Robert

Full-time

Type of pay: Miscellaneous (see notes)Course: WELD150Start dateEnd dateHoursRateStudentsTotal amount11/2/202111/9/2021---\$960.0006-4020-16600-510200CustomizedWELD150 for TK PrestaNovember 2, 4, 9, 2021, 2 p.m. - 6 p.m. at the TC\$80/hr. x 12 hrs. = \$960.00

| | @070.00 | TT - 4 - 1 1 | l | | | |
|---|--|--------------------|-----------|---------------|--------------------------|----------|
| Total pay: | \$960.00 | Total | nours: | | | |
| Siu, Lily | | | | | | Temporar |
| Type of pay | : Miscellane | ous (see r | iotes) | | Course: CONT7 | 763FAL |
| | End date 12/16/2021 | Hours - | Rate - | Students | Total amount \$600.00 | |
| Pottery \$25.00/hr. x 8-week cou | x 24 hrs.= \$60 rse | 00.00 | | | | |
| Type of pay | : Miscellane | ous (see r | notes) | · · · | Course: CONT | 763SUM |
| Start date 7/8/2021 | End date 8/5/2021 | Hours - | Rate - | Students - | Total amount \$375.00 | • • |
| Pottery \$25.00/hr. x Back Pay fo | x 15 hrs.= \$3' or her class | 75.00 | | | | |
| Total pay: | \$975.00 | Total | hours: | | | |
| Welland, Stev | ven | | | | | Temporar |
| Type of pay | : Miscellane | ous (see 1 | notes) | | Course: CORP1 | 22 |
| Start date 11/8/2021 | End date 11/8/2021 600-5103003 | Hours - | Rate | Students - | Total amount \$900.00 | |
| Combined I November | DiSC Classic 8, 2021, 8:00 x 4 hrs. = \$9 | and DiSC a.m 12 | - | | gard | |
| Type of pay | : Miscellane | ous (see 1 | notes) | · · | Course: LEAD | 00 |
| Offering Re | End date 11/2/2021 600-5103003 wards and R 2, 2021, 8:00 | ecognitio | | - | Total amount \$900.00 | · |
| | x 4 hrs. = \$9 | | - | | | |
| • • • • • • | | | | | | |

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| Non-divisional | | | | | | T 11 .* |
|----------------|--------------|------------|----------|----------|--------------|-----------|
| Moreland, Jar | nie | | | | | Full-time |
| Type of pay: | Miscellane | ous (see n | otes) | | | |
| Start date | End date | Hours | | Students | Total amount | |
| 8/26/2021 | 11/15/2021 | - | - | - | \$200.00 | |
| Partners in E | Iducation Me | entor | | | | |
| Total pay: | \$200.00 | Total | hours: | | | <u> </u> |
| | | | | | • . | Full-time |
| Nicely, Dr. Ar | | | | | | |
| Type of pay | : Miscellane | | | | | • |
| Start date | End date | Hours | Rate | Students | Total amount | |
| 8/17/2021 | | . – | - | - ' | \$200.00 | |
| Partners in I | Education M | entor | | | | |
| Total pay: | \$200.00 | Total | hours: | ۰ | | |
| | | | | | | |
| Technology | | | | | | |
| Hansbraugh, | Gregory | | | | | Full-time |
| Type of pay | : Miscelland | eous (see | notes) | | | |
| Start date | End date | Hours | | Students | Total amount | |
| - | - . ' | - | - | | \$6,130.00 | |
| IEA Grant- | Fellowship . | Adjunct P | rofessor | ship | | |
| Total pay: | \$6,130.00 | Total | hours: | | | |

Vice-President for Academic Affairs

11/18/2021 . Date

| Adult Educatio | n | | | | | |
|---|---|--------------------------|-----------------------|-----------------|----------------------------|-------------|
| Steward, Irei | ae | | | | Part-time, | non-Academy |
| Type of pay | y: Miscellane | ous (see | notes) | | | |
| Start date 11/22/2021 Sub for the | End date 12/16/2021 C.N.A. ICAF 40.92/hr. = \$1 | Hours - P's class. | Rate - Charge t | - o Adult Ed | Total amount \$1,800.48 | |
| Total pay: | \$1,800.48 | Total | hours: | | | |
| Corporate Edu Cox, Marilyn | | | | | | Temporary |
| Type of pay | y: Miscellane | ous (see | notes) | | Course: DRED | 30BC7 |
| Start date 11/16/2021 | End date 11/30/2021 5250-5103002 | Hours | Rate | Students | Total amount \$300.00 | |
| | | | he Whee | 1 Training | x \$25.00/hr. = \$3 | 300.00 |
| Total pay: | \$300.00 | Total | hours: | | | • |
| Goble, David | I . | | | | | Temporary |
| Type of pay | y: Miscellane | ous (see | notes) | ĩ | Course: LGST0 | 25D19 |
| 01-1030-16 | 11/30/2021 5520-5102002 | - | Rate | - | Total amount \$1,382.61 | |
| | | | | g x \$27.11 | /hr. = \$1,382.61 | |
| Total pay: | \$1,382.61 | Total | hours: | | | |
| Mikel, Hayle | y · | | | | | Temporary |
| Type of pay | y: Miscellane | ous (see | notes) | | Course: MEDT | 350 |
| Phlebotom \$35.00/hr. | End date 11/16/2021 5500-5103002 y Techniques x 32 hrs. = \$1 23 thru Nove | ,120.00 | Rate - 2021 | Students | Total amount \$1,120.00 | |
| Total neve | §1 170 00 | Total | house | | | |

Total pay: \$1,120.00 Total hours:

Corporate Education

Monyok, Suzanne

Type of pay: Miscellaneous (see notes)

Start date End date Hours Rate Students Total amount 11/16/2021 11/30/2021 - - - \$8,625.00 06-4040-81750-5302000 Option 2 Workshops, Report Writing, Analysis, Focus Group Planning and Meetings for Coopetition; 63 hrs. x \$125.00/hr. = \$7,875.00; 4 hrs. x \$187.50/hr. = \$750.00 funded by CARES.

Total pay: \$8,625.00 Total hours:

Reining, Kent

Temporary

Temporary

Type of pay: Miscellaneous (see notes)Course: DRED130A8Start dateEnd dateHoursRateStudentsTotal amount11/20/202111/30/2021---\$360.0001-4010-16250-510300212 hrs. Driver Education Classroom Training x \$30.00/hr. = \$360.006 hrs. for DRED130A86 hrs. for DRED130D13

Total pay: \$360.00 Total hours:

Rowland, Robert

Type of pay: Miscellaneous (see notes)Course: WELD150Start dateEnd dateHoursRateStudentsTotal amount11/16/202111/30/2021--\$1,600.0006-4020-16600-5102001Weld 150ThyssenKrupp Presta employees: 20 hrs. x \$80.00/hr. = \$1600.00

Total pay: \$1,600.00 Total hours:

SBDC

Marruffo, Peggy

Type of pay: Miscellaneous (see notes)

 Start date
 End date
 Hours
 Rate
 Students
 Total amount

 11/23/2021
 11/23/2021
 \$175.00

 06-4040-81621-530200
 Quickbooks
 Training
 SBDC Client

 3.5 hrs, x \$50.00/hr. = \$175.00
 \$175.00

Full-time

Full-time

12/2/2021

t for Academic Affairs

Part-time and Additional Instructor Salaries Fall Semester 2021

| Marruffo, Pe | eggy | | Full-time |
|--------------|----------------|--------------|-----------|
| Total pay: | \$175.00 | Total hours: | |
| | | | |
| | 1 11 | | |
| . / | | | |
| | // <i>/ //</i> | | |

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Date

67

Board Consideration of Approval of Travel Expenditures for Trustees
AGENDA ITEM: 12B

AGENDA TITLE: BOARD CONSIDERATION OF APPROVAL OF TRAVEL EXPENDITURES FOR TRUSTEES

- <u>DATE</u>: December 16, 2021
- <u>RESOURCE</u>: Dr. Stephen Nacco

SUBMITTED FOR: APPROVAL

<u>SUMMARY</u>: Per Public Law 99-0604, known as the "Local Government Travel Expense Control Act," travel expenses for members of the Board of Trustees must be approved at an open meeting of the Board.

A total of \$816.63 was expended for travel expenditures for trustees over the last month. The expenses were for the ICCTA meetings on November 12-13, 2021 in Schaumburg Mr. Dave Harby (\$150.00) and Mr. Greg Wolfe (\$587.82) and expenses for the ACCT Legislative Summit in Washington, DC in February 2022 for Mr. Greg Wolfe (\$78.81).

Board Consideration of Resolution Authorizing and Providing for an Installment Purchase Agreement for the Purpose of Paying the Cost of Purchasing Real or Personal Property, or Both, in and for the District, and for the Issue of \$1,500,000 General Obligation Debt Certificates (Limited Tax), Series 2022, Evidencing the Rights to Payment Under Said Agreement, Providing for the Security for and Means of Payment Under Said Agreement of Said Certificates, and Authorizing the Sale of Said Certificates to Catlin Bank

AGENDA ITEM: 12C

- AGENDA TITLE: Board Consideration of Resolution Authorizing and Providing for an Installment Purchase Agreement for the Purpose of Paying the Cost of Purchasing Real or Personal Property, or Both, in and for the District, and for the Issue of \$1,500,000 General Obligation Debt Certificates (Limited Tax), Series 2022, Evidencing the Rights to Payment Under Said Agreement, Providing for the Security for and Means of Payment Under Said Agreement of Said Certificates, and Authorizing the Sale of Said Certificates to Catlin Bank
- DATE: December 16, 2021
- <u>RESOURCE:</u> Tammy Betancourt
- SUBMITTED FOR: Action

<u>SUMMARY</u> During the FY22 budgeting process, it was apparent that funds were not sufficient to meet the technology and instructional equipment needs. The funds from the 2020 Technology/Equipment Bond are now exhausted as planned over a two year period. There still remains some outdated technology and instructional equipment that needs updated and replaced. With the rapid changes in technology, our College needs to provide sufficient funds for updating equipment on a three to four-year cycle.

> It has also become apparent that the College's 10-15 year old digital Phone system has become outdated. The system is no longer manufactured and only refurbished parts and phones are available. A consultant engineer that specializes in phone system technology has been contracted to assist in creating the design, project cost estimate and eventual bid specifications. It is anticipated that a new "VoIP – Voice over Internet Protocol" system will be the best solution. This will require all new phones and wiring updates. A very high level estimated cost for this project is \$750,000. Therefore, we are including \$500,000 in this Debt Certificate/Bond Issuance request to secure a portion of the funding needed to start this project.

> To provide additional funds to meet our capital, equipment and technology needs, the College can sell Debt Certificates to evidence debt incurred under an Installment Purchase Agreement. The amount of \$1,500,000 in new revenue will meet our immediate needs which will provide for needed capital improvements and enhance the quality of equipment and state of the art technology in our classrooms and supporting services departments. After completion of this process, the Board can then proceed with issuing Funding Bonds to retire this debt. The Resolution related to this sale is attached.

Request for Proposals (RFP's) were sent to financial institutions within the College district requesting the rate of interest that would be applied to a short term \$1,500,000 loan obligation. Proposals were returned by Catlin Bank (Catlin), Iroquois Federal (Danville) and First Financial Bank (Danville).

Catlin Bank Iroquois Federal First Financial Bank Interest Rate 0.8800% 1.1100% 1.2800% MINUTES of a regular public meeting of the Board of Trustees of Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois, held at the Danville Area Community College in Vermilion Hall, Room 302, 2000 East Main Street, Danville, Illinois, in said Community College District at 5:30 o'clock P.M., on the 16th day of December, 2021.

* * *

The meeting was called to order by the Chairman, and upon the roll being called, David

W. Harby, the Chairman, and the following Trustees were physically present at said location:

and (non-voting student trustee).

The following Trustees were allowed by a majority of the Trustees in accordance with and to the extent allowed by rules adopted by the Board of Trustees to attend the meeting by video or audio conference:

No Trustee was not permitted to attend the meeting by video or audio conference.

The following Trustees were absent and did not participate in the meeting in any manner or to any extent whatsoever:

The Chairman announced that a proposal had been received from Catlin Bank, Catlin, Illinois, for the purchase of \$1,500,000 General Obligation Debt Certificates (Limited Tax), Series 2022, to be issued by the District pursuant to Section 17(b) of the Local Government Debt Reform Act, and that the Board of Trustees would consider the adoption of a resolution providing for an Installment Purchase Agreement for the purpose of altering, repairing, improving and equipping District buildings and facilities, including but not limited to the acquisition of technology equipment and improvements, all for community college purposes, authorizing the issuance of said Certificates evidencing the rights to payment under said Agreement and providing for the sale of said Certificates. The Chairman also summarized the pertinent terms of said proposal and said Certificates, including the length of maturity, rate of interest and purchase price for said Certificates.

Whereupon Trustee _____ presented and the Secretary read by title a resolution as follows, a copy of which was provided to each Trustee prior to said meeting and to everyone in attendance at said meeting who requested a copy:

RESOLUTION authorizing and providing for an Installment Purchase Agreement for the purpose of paying the cost of purchasing real or personal property, or both, in and for Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois, and for the issue of \$1,500,000 General Obligation Debt Certificates (Limited Tax), Series 2022, of said Community College District, evidencing the rights to payment under said Agreement, providing for the security for and means of payment under said Agreement of said Certificates, and authorizing the sale of said Certificates to Catlin Bank.

WHEREAS, Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois (the "*District*"), is a community college district of the State of Illinois operating under and pursuant to the Public Community College Act of the State of Illinois, as amended (the "*Public Community College Act*"), the Local Government Debt Reform Act of the State of Illinois, as amended (the "*Debt Reform Act*"), and in particular, the provisions of Section 17(b) of the Debt Reform Act (the "*Installment Purchase Provisions*") and all other Omnibus Bond Acts of the State of Illinois, in each case, as supplemented and amended (collectively, "*Applicable Law*"); and

WHEREAS, the Board of Trustees of the District (the "*Board*") has considered the needs of the District and, in so doing, the Board has deemed and does now deem it advisable, necessary, and for the best interests of the District to alter, repair, improve and equip District buildings and facilities, including but not limited to the acquisition of technology equipment and improvements, all for community college purposes (the "*Project*"), all as shown on preliminary plans and cost estimates on file with and approved by the Board; and

WHEREAS, the Board has determined the total cost of the Project and expenses incidental thereto, including financial, legal, architectural, and engineering services related to such work and to the Agreement hereinafter provided for in this Resolution (collectively "*Related Expenses*") to

be not less than \$1,500,000 plus estimated investment earnings which may be received on said sum prior to disbursement; and

WHEREAS, sufficient funds of the District are not available to pay the costs of the Project and Related Expenses, and it will, therefore, be necessary to borrow money in the amount of \$1,500,000 for the purpose of paying such costs; and

WHEREAS, pursuant to the Installment Purchase Provisions, the District has the power to purchase real or personal property through agreements that provide that the consideration for the purchase may be paid through installments made at stated intervals for a period of no more than 20 years, to sell, convey and reacquire either real or personal property upon any terms and conditions and in any manner as the Board shall determine, if the District will lease, acquire by purchase agreement, or otherwise reacquire the property as authorized by Applicable Law and to issue certificates evidencing indebtedness incurred under such agreements; and

WHEREAS, the Board finds that it is desirable and in the best interests of the District to avail of the provisions of the Installment Purchase Provisions to authorize an Installment Purchase Agreement (the "Agreement"); name as counter-party to the Agreement the Treasurer of the Board (the "Treasurer"), as nominee-seller; authorize the Chairman of the Board (the "Chairman") and the Secretary of the Board (the "Secretary") to execute and attest, respectively, the Agreement on behalf of the District and to file same with the Secretary in his or her capacity as keeper of the records and files of the District; and issue certificates evidencing the indebtedness incurred under the Agreement in the amount of \$1,500,000:

Now THEREFORE Be It and It is Hereby Resolved by the Board of Trustees of Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois, as follows: Section 1. Definitions. Words and terms used in this Resolution shall have the meanings given them unless the context or use clearly indicates another or different meaning is intended. Words and terms defined in the singular may be used in the plural and vice-versa. Reference to any gender shall be deemed to include the other and also inanimate persons such as corporations, where applicable.

- A. The following words and terms are as defined in the preambles hereto.
 - Agreement Applicable Law Board Chairman Debt Reform Act District Installment Purchase Provisions Project Public Community College Act Related Expenses Secretary Treasurer

B. The following words and terms are defined as set forth.

"*Certificates*" means the \$1,500,000 General Obligation Debt Certificates (Limited Tax), Series 2022, authorized to be issued by this Resolution.

"Certificate Fund" means the fund established and defined in Section 13 of this Resolution.

"Certificate Register" means the books of the District kept by the Certificate Registrar to evidence the registration and transfer of the Certificates.

"Certificate Registrar" means Catlin Bank, Catlin, Illinois, in its respective capacities as registrar and paying agent hereunder, or a successor thereto or a successor designated as Certificate Registrar hereunder.

"Code" means the Internal Revenue Code of 1986, as amended.

"Project Fund" means the Project Fund established and defined in Section 13 of this Resolution.

"Purchaser" means the purchaser of the Certificates, namely, Catlin Bank, Catlin, Illinois.

"Record Date" means the 15th day preceding any regular interest payment date and the 15th day preceding any interest payment date occasioned by the redemption of Certificates on other than an interest payment date.

"Resolution" means this Resolution adopted by the Board on the 16th day of December, 2021.

C. Definitions also appear in the preambles hereto or in specific sections, as appear below. The headings in this Resolution are for the convenience of the reader and are not a part of this Resolution.

Section 2. Incorporation of Preambles. The Board hereby finds that the recitals contained in the preambles to this Resolution are full, true and correct and does incorporate them into this Resolution by this reference.

Section 3. Authorization. It is necessary and advisable for the residents of the District to pay the costs of the Project, including all Related Expenses and to borrow money and, in evidence thereof and for the purpose of financing same, enter into the Agreement and, further, to provide for the issuance and delivery of the Certificates evidencing the indebtedness incurred under the Agreement.

Section 4. Agreement is a General Obligation; Annual Budget. The District hereby represents, warrants, and agrees that the obligation to make the payments due under the Agreement shall be a general obligation of the District payable from any funds of the District lawfully available for such purpose. The District represents and warrants that the total amount due under the Agreement, together with all other indebtedness of the District, is within all statutory and

constitutional debt limitations. The District agrees to budget funds of the District annually and in a timely manner so as to provide for the making of all payments when due under the terms of the Agreement.

Section 5. Execution and Filing of the Agreement. From and after the effective date of this Resolution, the Chairman and Secretary be and they are hereby authorized and directed to execute and attest, respectively, the Agreement, in substantially the form set forth in Section 6 of this Resolution, and to do all things necessary and essential to effectuate the provisions of the Agreement, including the execution of any documents and certificates incidental thereto or necessary to carry out the provisions thereof. Further, as nominee-seller, the Treasurer is hereby authorized and directed to execute the Agreement. Upon full execution, the original of the Agreement shall be filed with the Secretary and retained in the District records and shall constitute authority for the issuance of the Certificates hereinafter authorized.

Section 6. Form of Agreement. The Agreement shall be in substantially the form as follows:

INSTALLMENT PURCHASE AGREEMENT for the purchase of real or personal property, or both, in and for Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois.

THIS INSTALLMENT PURCHASE AGREEMENT (this "Agreement") dated as of the 4th day of January, 2022, by and between the Treasurer (the "*Treasurer*") of the Board of Trustees (the "*Board*") of the hereinafter-defined District, as Nominee-Seller (the "*Seller*"), and Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois, a Community College District of the State of Illinois (the "*District*"):

WITNESSETH

A. The Board has determined to alter, repair, improve and equip District buildings and facilities, including but not limited to the acquisition of technology equipment and improvements, all for community college purposes (the "*Project*"), all as previously approved by the Board and on file with the Secretary of the Board (the "*Secretary*").

B. Pursuant to the provisions of the Public Community College Act of the State of Illinois (the "*Public Community College Act*"), the Local Government Debt Reform Act of the State of Illinois (the "*Debt Reform Act*"), and, in particular, the provisions of Section 17(b) of the Debt Reform Act (the "*Installment Purchase Provisions*"), and all other Omnibus Bond Acts of the State of Illinois, in each case, as supplemented and amended (collectively "Applicable Law"), the District has the power to purchase real or personal property through agreements that provide that the consideration for the purchase may be paid through installments made at stated intervals for a period of no more than 20 years, to sell, convey and reacquire either real or personal property upon any terms and conditions and in any manner as the Board shall determine, if the District will lease, acquire by purchase agreement, or otherwise reacquire the property as authorized by Applicable Law and to issue certificates evidencing indebtedness incurred under such agreements.

C. On the 16th day of December, 2021, the Board, pursuant to Applicable Law and the need to provide for the Project, adopted a resolution (the *"Resolution"*) authorizing the borrowing of money for the Project, the execution and delivery of this Agreement to finance same, and the issuance of certificates evidencing the indebtedness so incurred.

D. The Resolution is

(a) incorporated herein by reference; and

(b) made a part hereof as if set out at this place in full;

and each of the terms as defined in the Resolution is also incorporated by reference for use in this Agreement.

E. The Seller, as nominee as expressly permitted by the Installment Purchase Provisions, has agreed to make, construct and acquire the Project on the terms as hereinafter provided.

NOW THEREFORE in consideration of the mutual covenants and agreements hereinafter contained and other valuable consideration, it is mutually agreed between the Seller and the District as follows:

1. MAKE, CONSTRUCT AND ACQUIRE PROJECT

The Seller agrees to make, construct, and acquire the Project upon real estate owned or to be owned by or upon which valid easements have been obtained in favor of the District.

2. Conveyance

The District conveys to the Seller any portion of the Project heretofore acquired by the District and to be paid from proceeds of the Certificates (as defined in the Resolution). The Seller agrees to convey each part of the Project to the District and to perform all necessary work and convey all necessary equipment; and the District agrees to purchase the Project from the Seller and pay for the Project the purchase price of not to exceed \$1,500,000; plus the amount of investment earnings which are earned on the amount deposited with the Treasurer from the sale of the

I-2 81 Certificates and in no event shall the total aggregate principal purchase price to be paid pursuant to this Agreement exceed the sum of \$1,500,000, plus the amount of investment earnings which are earned on the amount deposited with the Treasurer from the sale of the Certificates.

3. PAYMENTS

The payment of the entire sum of \$1,500,000 of said purchase price shall:

(a) be payable in an installment due on the date and in the amount;

(b) bear interest at the rate percent per annum which interest shall also be payable on the date and in the amount;

(c) be payable at the place or places of payment, in the medium of payment, and upon such other terms, including prepayment (redemption);

all as provided for payment of the Certificates in the Resolution.

4. Assignment

Rights to payment of the Seller as provided in this Agreement are assigned as a matter of law, under the Installment Purchase Provisions, to the owners of the Certificates. This Agreement and any right, title, or interest herein, shall not be further assignable. The Certificates, evidencing the indebtedness incurred hereby, are assignable (registrable) as provided in the Resolution.

5. TAX COVENANTS

The covenants relating to the tax-exempt status of the Certificates, as set forth in the Resolution, insofar as may be applicable, apply to the work to be performed and the payments made under this Agreement.

6. TITLE

(a) *Vesting of Title*. Title in and to any part of the Project, upon delivery or as made, during all stages of the making or acquisition thereof, shall and does vest immediately in the District.

(b) *Damage, Destruction, and Condemnation.* If, during the term of this Agreement, (i) all or any part of the Project shall be destroyed, in whole or in part, or damaged by fire or other casualty or event; or (ii) title to, or the temporary or permanent use of, all or any part of the Project shall be taken under the exercise of the power of eminent domain by any governmental body or by any person, firm, or corporation acting under governmental authority; or (iii) a material defect in construction of all or any part of the Project shall become apparent; or (iv) title to or the use of all or any part of the Project shall be lost by reason of a defect in title; then the District shall continue to make payments as promised herein and in the Certificates and to take such action as it shall deem necessary or appropriate to repair and replace the Project.

7. LAWFUL CORPORATE OBLIGATION

The District hereby represents, warrants, and agrees that the obligation to make the payments due hereunder shall be a lawful direct general obligation of the District payable from the general funds of the District and such other sources of payment as are otherwise lawfully available. The District represents and warrants that the total amount due the Seller hereunder, together with all other indebtedness of the District, is within all statutory and constitutional debt limitations. The District agrees to budget funds of the District annually and in a timely manner so as to provide for the making of all payments when due under the terms of this Agreement.

8. GENERAL COVENANT AND RECITAL

It is hereby certified and recited by the Seller and the District, respectively, that as to each, respectively, for itself, all conditions, acts, and things required by law to exist or to be done precedent to and in the execution of this Agreement did exist, have happened, been done and performed in regular and due form and time as required by law.

9. NO SEPARATE TAX

THE SELLER AND THE DISTRICT RECOGNIZE THAT THERE IS NO STATUTORY AUTHORITY FOR THE LEVY OF A SEPARATE TAX IN ADDITION TO OTHER TAXES OF THE DISTRICT OR THE

> I-4 83

LEVY OF A SPECIAL TAX UNLIMITED AS TO RATE OR AMOUNT TO PAY ANY OF THE AMOUNTS DUE HEREUNDER.

10. Default

In the event of a default in payment hereunder by the District, the Seller or any Certificateholder may pursue any available remedy by suit at law or equity to enforce the payment of all amounts due or to become due under this Agreement, including, without limitation, an action for specific performance. IN WITNESS WHEREOF the Seller has caused this Installment Purchase Agreement to be executed and attested, and his or her signature to be attested by the Secretary, and the District has caused this Installment Purchase Agreement to be executed by the Chairman of the Board, and also attested by the Secretary, all as of the day and year first above written.

SELLER: Signature: SPECIMEN

Name: Tammy Betancourt as Nominee-Seller and the Treasurer of the Board of Trustees

ATTEST:

SPECIMEN

Secretary, Board of Trustees

Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois

SPECIMEN

Chairman, Board of Trustees

ATTEST:

SPECIMEN

Secretary, Board of Trustees

STATE OF ILLINOIS)) SSCOUNTY OF VERMILION

CERTIFICATE OF INSTALLMENT PURCHASE AGREEMENT FILING

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Trustees (the "*Board*") of Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois (the "*District*"), and as such officer I do hereby certify that on the 4th day of January, 2022, there was filed in my office a properly certified copy of that certain document, executed by the Chairman of the Board, attested by me in my capacity as Secretary of the Board, and further executed, as Nominee-Seller, by the Treasurer of the Board, also attested by me, dated the 4th day of January, 2022, and entitled "INSTALLMENT PURCHASE AGREEMENT for the purchase of real or personal property, or both, in and for Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois"; and supporting the issuance of certain General Obligation Debt Certificates (Limited Tax), Series 2022, of the District; that attached hereto is a true and complete copy of said Agreement as so filed; and that the same has been deposited in the official files and records of my office.

IN WITNESS WHEREOF I have hereunto affixed my official signature, this 4th day of January, 2022.

SPECIMEN Secretary, Board of Trustees Section 7. Certificate Details. For the purpose of providing for the Project and Related Expenses, there shall be issued and sold the Certificates in the principal amount of \$1,500,000, which shall each be designated "General Obligation Debt Certificates (Limited Tax), Series 2022." The Certificates shall be dated January 4, 2022, and shall also bear the date of authentication thereof. The Certificates shall be in fully registered form, shall be in denominations of \$100,000 or integral multiples thereof, and shall be numbered 1 and upward. The Certificates shall become due and payable (subject to option of prior redemption as hereinafter set forth) on January 4, 2023, and shall bear interest at the rate of 0.88% per annum.

The Certificates shall bear interest from their date until the principal amount of the Certificates is paid, such interest (computed upon the basis of a 360-day year of twelve 30-day months) being payable at maturity on January 4, 2023. Interest on each Certificate shall be paid by check or draft of the Certificate Registrar, payable upon presentation in lawful money of the United States of America, to the person in whose name such Certificate is registered at the close of business on the Record Date. The principal of the Certificates shall be payable in lawful money of the United States of America at the principal office of the Certificate Registrar.

The Certificates shall be signed by the manual or facsimile signature of the Chairman and Secretary and registered, numbered and countersigned by the manual or facsimile signature of the Treasurer, as they shall determine. In case any such officer whose signature shall appear on any Certificate shall cease to be such officer before the delivery of such Certificate, such signature shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery.

All Certificates shall have thereon a certificate of authentication, substantially in the form hereinafter set forth, duly executed by the Certificate Registrar as authenticating agent of the District and showing the date of authentication. No Certificate shall be valid or obligatory for any purpose or be entitled to any security or benefit under this Resolution unless and until such certificate of authentication shall have been duly executed by the Certificate Registrar by manual signature, and such certificate of authentication upon any such Certificate shall be conclusive evidence that such Certificate has been authenticated and delivered under this Resolution. The certificate of authentication on any Certificate shall be deemed to have been executed by the Certificate Registrar if signed by an authorized officer of the Certificate Registrar, but it shall not be necessary that the same officer sign the certificate of authentication on all of the Certificates issued hereunder.

Section 8. Registration of Certificates; Persons Treated as Owners. The District shall cause books (as previously defined, the "Certificate Register") for the registration and for the transfer of the Certificates as provided in this Resolution to be kept at the principal office of the Certificate Registrar, which is hereby constituted and appointed the registrar of the District. The District is authorized to prepare, and the Certificate Registrar or such other agent as the District may designate shall keep custody of, multiple Certificate blanks executed by the District for use in the transfer and exchange of Certificates.

Upon surrender for transfer of any Certificate at the principal office of the Certificate Registrar, duly endorsed by or accompanied by a written instrument or instruments of transfer in form satisfactory to the Certificate Registrar and duly executed by the registered owner or his or her attorney duly authorized in writing, the District shall execute and the Certificate Registrar shall authenticate, date, and deliver in the name of the transferee or transferees, a new fully registered Certificate or Certificates of authorized denominations, for a like aggregate principal amount. Any fully registered Certificate or Certificates may be exchanged at said office of the Certificate Registrar for a like aggregate principal amount of Certificate or Certificates of other authorized denominations. The execution by the District of any fully registered Certificate shall constitute full and due authorization of such Certificate; and the Certificate Registrar shall thereby be authorized to authenticate, date, and deliver such Certificate; *provided, however,* the principal amount of outstanding Certificates authenticated by the Certificate Registrar shall not exceed the authorized principal amount of Certificates less previous retirements.

The Certificate Registrar shall not be required to transfer or exchange any Certificate during the period beginning at the close of business on the Record Date and ending at the opening of business on such interest payment date, nor to transfer or exchange any Certificate after notice calling such Certificate for redemption has been mailed, nor during a period of fifteen (15) days next preceding mailing of a notice of redemption of any Certificates.

The person in whose name any Certificate shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes, and payment of the principal of or interest on any Certificate shall be made only to or upon the order of the registered owner thereof or his or her legal representative. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Certificate to the extent of the sum or sums so paid.

No service charge shall be made for any transfer or exchange of Certificates, but the District or the Certificate Registrar may require payment of a sum sufficient to cover any tax or other governmental charge that may be imposed in connection with any transfer or exchange of Certificates except in the case of the issuance of a Certificate or Certificates for the unredeemed portion of a Certificate surrendered for redemption.

Section 9. Redemption. The Certificates shall be subject to redemption prior to maturity at the option of the District, in whole or in part, in integral multiples of \$100,000 as determined by the District and selected by the Certificate Registrar, on any date, at the redemption price of par plus accrued interest to the redemption date.

The Certificates shall be redeemed only in the principal amount of \$100,000 and integral multiples thereof. The District shall, at least ten (10) days prior to any optional redemption date (unless a shorter time period shall be satisfactory to the Certificate Registrar) notify the Certificate Registrar of such redemption date and of the principal amount to be redeemed. For purposes of any redemption of less than all of the outstanding Certificates, the particular Certificates or portions of Certificates to be redeemed shall be selected by lot by the Certificate Registrar by such method of lottery as the Certificate Registrar shall deem fair and appropriate; *provided* that such lottery shall provide for the selection for redemption of Certificates or portions thereof so that any \$100,000 Certificate or \$100,000 portion of a Certificate shall be as likely to be called for redemption as any other such \$100,000 Certificate or \$100,000 portion. The Certificate Registrar shall make such selection upon the earlier of the irrevocable deposit of funds with an escrow agent sufficient to pay the redemption price of the Certificates to be redeemed or the time of the giving of official notice of redemption.

The Certificate Registrar shall promptly notify the District in writing of the Certificates or portions of Certificates selected for redemption and, in the case of any Certificate selected for partial redemption, the principal amount thereof to be redeemed.

Section 10. Redemption Procedure. Unless waived by any holder of Certificates to be redeemed, notice of the call for any such redemption shall be given by the Certificate Registrar on behalf of the District by mailing the redemption notice by first class mail at least five (5) days and not more than sixty (60) days prior to the date fixed for redemption to the registered owner of the Certificate or Certificates to be redeemed at the address shown on the Certificate Register or at such other address as is furnished in writing by such registered owner to the Certificate Registrar.

All notices of redemption shall state:

(1) the redemption date,

(2) the redemption price,

(3) if less than all outstanding Certificates are to be redeemed, the identification (and, in the case of partial redemption, the respective principal amounts) of the Certificates to be redeemed,

(4) that on the redemption date the redemption price will become due and payable upon each such Certificate or portion thereof called for redemption, and that interest thereon shall cease to accrue from and after said date,

(5) the place where such Certificates are to be surrendered for payment of the redemption price, which place of payment shall be the principal office of the Certificate Registrar, and

(6) such other information then required by custom, practice or industry standard.

Unless moneys sufficient to pay the redemption price of the Certificates to be redeemed at the option of the District shall have been received by the Certificate Registrar prior to the giving of such notice of redemption, such notice may, at the option of the District, state that said redemption shall be conditional upon the receipt of such moneys by the Certificate Registrar on or prior to the date fixed for redemption. If such moneys are not received, such notice shall be of no force and effect, the District shall not redeem such Certificates, and the Certificate Registrar shall give notice, in the same manner in which the notice of redemption shall have been given, that such moneys were not so received and that such Certificates will not be redeemed. Otherwise, prior to any redemption date, the District shall deposit with the Certificate Registrar an amount of money sufficient to pay the redemption price of all the Certificates or portions of Certificates which are to be redeemed on that date.

Subject to the provisions for a conditional redemption described above, notice of redemption having been given as aforesaid, and notwithstanding the failure to receive such notice, the Certificates or portions of Certificates so to be redeemed shall, on the redemption date, become due and payable at the redemption price therein specified, and from and after such date (unless the District shall default in the payment of the redemption price) such Certificates or portions of

Certificates shall cease to bear interest. Upon surrender of such Certificates for redemption in accordance with said notice, such Certificates shall be paid by the Certificate Registrar at the redemption price. Installments of interest due on or prior to the redemption date shall be payable as herein provided for payment of interest. Upon surrender for any partial redemption of any Certificate, there shall be prepared for the registered holder a new Certificate or Certificates in the amount of the unpaid principal.

If any Certificate or portion of Certificate called for redemption shall not be so paid upon surrender thereof for redemption, the principal shall, until paid, bear interest from the redemption date at the rate borne by the Certificate or portion of Certificate so called for redemption. All Certificates which have been redeemed shall be cancelled and destroyed by the Certificate Registrar and shall not be reissued.

Section 11. Form of Certificate. The Certificates shall be in substantially the following form; *provided, however*, that if the text of the Certificate is to be printed in its entirety on the front side of the Certificate, then paragraph [2] and the legend "See Reverse Side for Additional Provisions" shall be omitted and paragraphs [6] through [11] shall be inserted immediately after paragraph [1]:

[Form of Certificate - Front Side]

REGISTERED \$1,500,000

UNITED STATES OF AMERICA STATE OF ILLINOIS COUNTIES OF VERMILION, EDGAR, IROQUOIS, CHAMPAIGN AND FORD AND STATE OF ILLINOIS COMMUNITY COLLEGE DISTRICT NO. 507 GENERAL OBLIGATION DEBT CERTIFICATE (LIMITED TAX), SERIES 2022

See Reverse Side for Additional Provisions

Interest Rate: 0.88% Maturity Date: January 4, 2023 Dated Date: January 4, 2022

Registered Owner: CATLIN BANK, CATLIN, ILLINOIS

Principal Amount: ONE MILLION FIVE HUNDRED THOUSAND DOLLARS

[1] KNOW ALL PERSONS BY THESE PRESENTS, that Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois (the *"District"*), hereby acknowledges itself to owe and for value received promises to pay from the source and as hereinafter provided to the Registered Owner identified above, or registered assigns as hereinafter provided, on the Maturity Date identified above, the Principal Amount identified above and to pay interest (computed on the basis of a 360-day year of twelve 30-day months) on such Principal Amount from the date of this Certificate at the Interest Rate per annum set forth above at maturity on January 4, 2023, until said Principal Amount is paid. Principal of this Certificate is payable in lawful money of the United States of America upon presentation and surrender hereof at the principal office of Catlin Bank, Catlin, Illinois, as certificate registrar and paying agent (the *"Certificate Registrar"*). Payment of the District maintained by the Certificate Registrar at the close of business on the 15th day preceding any regular interest payment date and the 15th day preceding any interest payment date occasioned by the redemption of this Certificate

on other than an interest payment date and shall be paid by check or draft of the Certificate Registrar, payable upon presentation in lawful money of the United States of America, mailed to the address of such Registered Owner as it appears on such registration books or at such other address furnished in writing by such Registered Owner to the Certificate Registrar.

[2] Reference is hereby made to the further provisions of this Certificate set forth on the reverse hereof, and such further provisions shall for all purposes have the same effect as if set forth at this place.

[3] It is hereby certified and recited that all conditions, acts and things required by law to exist or to be done precedent to and in the issuance of this Certificate did exist, have happened, been done and performed in regular and due form and time as required by law; that the indebtedness of the District, including the issue of certificates of which this is one, does not exceed any limitation imposed by law; that the obligation to make payments due hereon is a general obligation of the District payable from any funds of the District legally available for such purpose, and that the District shall budget funds annually and in a timely manner so as to provide for the making of all payments hereon when due. THE OWNER OF THIS CERTIFICATE ACKNOWLEDGES THAT THERE IS NO STATUTORY AUTHORITY FOR THE LEVY OF A SEPARATE TAX IN ADDITION TO OTHER TAXES OF THE DISTRICT OR THE LEVY OF A SPECIAL TAX UNLIMITED AS TO RATE OR AMOUNT TO PAY ANY OF THE AMOUNTS DUE HEREUNDER.

[4] This Certificate shall not be valid or become obligatory for any purpose until the certificate of authentication hereon shall have been signed by the Certificate Registrar.

-13-94 [5] IN WITNESS WHEREOF Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois, by its Board of Trustees, has caused this Certificate to be signed by the manual or duly authorized facsimile signatures of the Chairman and Secretary of said Board of Trustees and to be registered, numbered and countersigned by the manual or duly authorized facsimile signature of the Treasurer of said Board of Trustees, all as of the Dated Date identified above.

SPECIMEN Chairman, Board of Trustees

SPECIMEN

Secretary, Board of Trustees

Registered, Numbered and Countersigned:

SPECIMEN Treasurer, Board of Trustees

Date of Authentication: January 4, 2022

CERTIFICATE OF AUTHENTICATION

This Certificate is one of the Certificates described in the within-mentioned Resolution and is one of the General Obligation Debt Certificates (Limited Tax), Series 2022, of Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois.

CATLIN BANK, as Certificate Registrar

By

SPECIMEN

Authorized Signatory

Certificate Registrar and Paying Agent: Catlin Bank, Catlin, Illinois

[Form of Certificate - Reverse Side]

COMMUNITY COLLEGE DISTRICT NO. 507 COUNTIES OF VERMILION, EDGAR, IROQUOIS, CHAMPAIGN AND FORD AND STATE OF ILLINOIS GENERAL OBLIGATION DEBT CERTIFICATE (LIMITED TAX), SERIES 2022

[6] This Certificate is one of a series of certificates issued by the District to alter, repair, improve and equip District buildings and facilities, including but not limited to the acquisition of technology equipment and improvements, all for community college purposes (the "*Project*"), in full compliance with the provisions of the Public Community College Act of the State of Illinois, and the Local Government Debt Reform Act of the State of Illinois, and all laws amendatory thereof and supplementary thereto, and is authorized by the Board of Trustees of the District by a resolution duly and properly adopted for that purpose, in all respects as provided by law. The Certificates incurred pursuant to a certain Installment Purchase Agreement, dated as of the date of issuance of the Certificates, entered into by and between the District and the Treasurer of the Board, as Seller-Nominee, to which reference is hereby expressly made for further definitions and terms and to all the provisions of which the holder by the acceptance of this certificate assents.

[7] Certificates of the issue of which this Certificate is one are subject to redemption prior to maturity at the option of the District as a whole, or in part in integral multiples of \$100,000 as determined by the District and selected by the Certificate Registrar, on any date, at a redemption price of par plus accrued interest to the date fixed for redemption.

[8] Notice of any such redemption shall be sent by first class mail not less than five (5) days nor more than sixty (60) days prior to the date fixed for redemption to the registered owner of each Certificate to be redeemed at the address shown on the registration books of the District maintained by the Certificate Registrar or at such other address as is furnished in writing by such registered owner to the Certificate Registrar. When so called for redemption, this Certificate will

cease to bear interest on the specified redemption date, provided funds for redemption are on deposit at the place of payment at that time, and shall not be deemed to be outstanding.

[9] This Certificate is transferable by the Registered Owner hereof in person or by his or her attorney duly authorized in writing at the principal office of the Certificate Registrar in Catlin, Illinois, but only in the manner, subject to the limitations and upon payment of the charges provided in the authorizing resolution, and upon surrender and cancellation of this Certificate. Upon such transfer a new Certificate or Certificates of authorized denominations for the same aggregate principal amount will be issued to the transferee in exchange therefor.

[10] The Certificates are issued in fully registered form in the denomination of \$100,000 each or authorized integral multiples thereof. This Certificate may be exchanged at the principal office of the Certificate Registrar for a like aggregate principal amount of Certificates of other authorized denominations, upon the terms set forth in the authorizing resolution. The Certificate Registrar shall not be required to transfer or exchange any Certificate during the period beginning at the close of business on the 15th day preceding any regular interest payment date on such Certificate and ending at the opening of business on such interest payment date, nor to transfer or exchange any Certificate after notice calling such Certificate for redemption has been mailed, nor during a period of fifteen (15) days next preceding mailing of a notice of redemption of any Certificates.

[11] The District and the Certificate Registrar may deem and treat the Registered Owner hereof as the absolute owner hereof for the purpose of receiving payment of or on account of principal hereof and interest due hereon and for all other purposes, and neither the District nor the Certificate Registrar shall be affected by any notice to the contrary.

(ASSIGNMENT)

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto

(Name and Address of Assignee)

the within Certificate and does hereby irrevocably constitute and appoint

attorney to transfer the said Certificate on the books kept for registration thereof with full power of substitution in the premises.

Dated: _____

Signature guaranteed:

NOTICE: The signature to this assignment must correspond with the name of the registered owner as it appears upon the face of the within Certificate in every particular, without alteration or enlargement or any change whatever.

Section 12. Sale of Certificates. The Certificates hereby authorized shall be executed as in this Resolution provided as soon after the passage hereof as may be, and thereupon be deposited with the Treasurer, and be by the Treasurer be delivered to the Purchaser, upon receipt of the purchase price therefor, the same being par; the contract for the sale of the Certificates heretofore entered into (the "Purchase Contract") is in all respects ratified, approved and confirmed, it being hereby found and determined that the Certificates have been sold at such price and bear interest at such rate that neither the true interest cost (yield) nor the net interest rate received upon such sale exceed the maximum rate otherwise authorized by Illinois law and that the Purchase Contract is in the best interests of the District and that no person holding any office of the District, either by election or appointment, is in any manner interested, directly or indirectly, in his or her own name or in the name of any other person, association, trust or corporation, in the Purchase Contract; to the extent the surety bond executed by the Treasurer as required by Section 3-19 of the Public Community College Act is required to be increased as a result of the issuance of the Certificates, such increase is hereby approved and said surety bond shall be filed with the Illinois Community College Board and shall also be filed with the County Clerks of the Counties of Vermilion, Edgar, Iroquois, Champaign and Ford, Illinois; and the Certificates before being issued shall be registered,

numbered and countersigned by the Treasurer, such registration being made in a book provided for that purpose, in which shall be entered the record of the resolution authorizing the Board to borrow said money and a description of the Certificates issued, including the number, date, to whom issued, amount, rate of interest and when due.

The officers of the Board are hereby authorized to take any action as may be required on the part of the District to consummate the transactions contemplated by the Purchase Contract, this Resolution and the Certificates.

Section 13. Use of Certificate Proceeds. Any accrued interest received on the delivery of the Certificates is hereby appropriated for the purpose of paying first interest due on the Certificates and is hereby ordered deposited into the "General Obligation Debt Certificates (Limited Tax), Series 2022 Fund" (the "Certificate Fund"), which shall be the fund for the payment of the principal of and interest on the Certificates. Funds lawfully available for the purpose of paying the principal of and interest on the Certificates shall be deposited into the Certificate Fund and used solely and only for such purpose.

The principal proceeds of the Certificates and any premium received on the delivery of the Certificates are hereby appropriated to pay the costs of issuance of the Certificates and for the purpose of paying the cost of the Project, and that portion thereof not needed to pay such costs of issuance is hereby ordered deposited into the "Project Fund" (the "*Project Fund*"), hereby created. It is hereby found and determined and hereby declared and set forth that the Board (i) has not entered into an agreement of any kind with any entity, party or person (including, but not limited to, the Purchaser) to not expend the proceeds of the Certificates deposited into the Project Fund for any period of time and (ii) is not required by any contract, decree, instrument, order, regulation or ruling, to not expend the proceeds of the Certificates deposited into the Project Fund for any

period of time. Moneys in the Project Fund shall be used to pay costs of the Project in accordance with the following procedures:

1. Contracts (*"Work Contracts"*) have been or shall be awarded, from time to time, by the Board for the work on the Project; and the Board represent and covenant that each Work Contract has been or will be let in strict accordance with the applicable laws of the State of Illinois, and the rules and procedures of the District for same.

2. Pursuant to this Resolution or subsequent resolution or resolutions to be duly adopted, the Board shall identify all or a designated portion of each Work Contract to the Agreement. The Work Contracts attached hereto as *Exhibit 1* are hereby identified to the Agreement. This Resolution, any such further resolution and said Work Contracts shall be filed of record with the Secretary and the Treasurer. The adoption and filing of any such resolution or resolutions and the Work Contracts with such officers shall constitute authority for the Treasurer to make disbursements from the Project Fund to pay amounts due under such Work Contracts from time to time, upon such further resolutions, orders, vouchers, warrants, or other proceedings as are required under the applicable laws of the State of Illinois, and the rules and procedures of the District for same. No action need be taken by or with respect to the contractors under the Work Contracts as, pursuant to the Installment Purchase Provisions, the Treasurer acts as Nominee-Seller of the Project for all purposes, enabling the issuance of the Certificates.

Alternatively to the creation of the funds described above, the appropriate officers may allocate the funds to be deposited into the Certificate Fund or proceeds of the Certificates to one or more related funds of the District already in existence and in accordance with good accounting practice; *provided, however,* that this shall not relieve such officers of the duty to account and invest such funds and the proceeds of the Certificates, as herein provided, as if the funds described above had in fact been created. At the time of the issuance of the Certificates, the costs of issuance of the Certificates may be distributed by the Purchaser on behalf of the District from the proceeds of the Certificates.

Section 14. Non-Arbitrage and Tax-Exemption. The District hereby covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Certificates) if taking, permitting or omitting to take such action would cause any of the Certificates to be an arbitrage bond or a private activity bond within the meaning of the Code, or would otherwise cause the interest on the Certificates to be included in the gross income of the recipients thereof for federal income tax purposes. The District acknowledges that, in the event of an examination by the Internal Revenue Service (the "IRS") of the exemption from federal income taxation for interest paid on the Certificates, under present rules, the District may be treated as a "taxpayer" in such examination and agrees that it will respond in a commercially reasonable manner to any inquiries from the IRS in connection with such an examination.

The District also agrees and covenants with the purchasers and holders of the Certificates from time to time outstanding that, to the extent possible under Illinois law, it will comply with whatever federal tax law is adopted in the future which applies to the Certificates and affects the tax-exempt status of the Certificates.

The Board hereby authorizes the officials of the District responsible for issuing the Certificates, the same being the Chairman, Secretary and Treasurer, to make such further covenants and certifications as may be necessary to assure that the use thereof will not cause the Certificates to be arbitrage bonds and to assure that the interest on the Certificates will be exempt from federal income taxation. In connection therewith, the District and the Board further agree: (a) through their officers, to make such further specific covenants, representations as shall be

truthful, and assurances as may be necessary or advisable; (b) to consult with counsel approving the Certificates and to comply with such advice as may be given; (c) to pay to the United States, as necessary, such sums of money representing required rebates of excess arbitrage profits relating to the Certificates; (d) to file such forms, statements, and supporting documents as may be required and in a timely manner; and (e) if deemed necessary or advisable by their officers, to employ and pay fiscal agents, financial advisors, attorneys, and other persons to assist the District in such compliance.

Section 15. Reimbursement. With respect to expenditures for the Project and the Related Expenses paid within the 60 day period ending on this date and with respect to which no declaration of intent was previously made, the District hereby declares its intent to reimburse such expenditures and hereby allocates proceeds of the Certificates in the amount indicated in the Tax Exemption Certificate and Agreement to be delivered in connection with the issuance of the Certificates to reimburse said expenditures.

Section 16. Designation of Issue. The District hereby designates each of the Certificates as a "qualified tax-exempt obligation" for the purposes and within the meaning of Section 265(b)(3) of the Code.

Section 17. List of Certificateholders. The Certificate Registrar shall maintain a list of the names and addresses of the holders of all Certificates and upon any transfer shall add the name and address of the new Certificateholder and eliminate the name and address of the transferor Certificateholder.

Section 18. Duties of Certificate Registrar. If requested by the Certificate Registrar, the Chairman and Secretary are authorized to execute the Certificate Registrar's standard form of agreement between the District and the Certificate Registrar with respect to the obligations and duties of the Certificate Registrar hereunder which may include the following:

(a) to act as certificate registrar, authenticating agent, paying agent and transfer agent as provided herein;

(b) to maintain a list of Certificateholders as set forth herein and to furnish such list to the District upon request, but otherwise to keep such list confidential;

(c) to give notice of redemption of Certificates as provided herein;

(d) to cancel and/or destroy Certificates which have been paid at maturity or upon earlier redemption or submitted for exchange or transfer;

(e) to furnish the District at least annually a certificate with respect to Certificates cancelled and/or destroyed; and

(f) to furnish the District at least annually an audit confirmation of Certificates paid, Certificates outstanding and payments made with respect to interest on the Certificates.

Section 19. Record-Keeping Policy and Post-Issuance Compliance Matters. On the 14th day of December, 2010, the Board adopted a record-keeping policy (the "Policy"), as amended on the 23rd day of July, 2013, in order to maintain sufficient records to demonstrate compliance with its covenants and expectations to ensure the appropriate federal tax status for the debt obligations of the District, the interest on which is excludable from "gross income" for federal income tax purposes or which enable the District or the holder to receive federal tax benefits, including, but not limited to, qualified tax credit bonds and other specified tax credit bonds. The Board and the District hereby reaffirm the Policy, as amended.

Section 20. Severability. If any section, paragraph, clause or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution.

Section 21. Repeal. All resolutions or parts thereof in conflict herewith be and the same are hereby repealed, and this Resolution shall be in full force and effect forthwith upon its adoption.

Adopted December 16, 2021.

Chairman, Board of Trustees

Secretary, Board of Trustees
Ехнівіт 1

WORK CONTRACTS

Trustee _____ moved and Trustee _____ seconded the motion that said resolution as presented and read by title be adopted.

After a full discussion thereof, the Chairman directed that the roll be called for a vote upon the motion to adopt said resolution.

Upon the roll being called, the following Trustees voted AYE:

The following Trustees voted NAY:

Whereupon the Chairman declared the motion carried and said resolution adopted, approved and signed the same in open meeting and directed the Secretary to record the same in the records of the Board of Trustees of Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois, which was done.

Other business not pertinent to the adoption of said resolution was duly transacted at the meeting.

Upon motion duly made, seconded and carried, the meeting was adjourned.

Secretary, Board of Trustees

STATE OF ILLINOIS)))SSCOUNTY OF VERMILION)

CERTIFICATION OF MINUTES

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Trustees of Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois (the *"Board"*), and as such official I am the keeper of the records and files of the Board.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the meeting of the Board held on the 16th day of December, 2021, insofar as same relates to the adoption of a resolution entitled:

RESOLUTION authorizing and providing for an Installment Purchase Agreement for the purpose of paying the cost of purchasing real or personal property, or both, in and for Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois, and for the issue of \$1,500,000 General Obligation Debt Certificates (Limited Tax), Series 2022, of said Community College District, evidencing the rights to payment under said Agreement, providing for the security for and means of payment under said Agreement of said Certificates, and authorizing the sale of said Certificates to Catlin Bank.

a true, correct and complete copy of which said resolution as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Board on the adoption of said resolution were conducted openly, that the vote on the adoption of said resolution was taken openly, that said meeting was called and held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board at least 48 hours in advance of the holding of said meeting, that at least one copy of said agenda was continuously available for public review during the entire 48-hour period preceding said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as *Exhibit A*, that said meeting was called and held in strict compliance with the provisions of the Public Community College Act of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Acts and with all of the procedural rules of the Board.

IN WITNESS WHEREOF, I hereunto affix my official signature, this 16th day of December, 2021.

Secretary, Board of Trustees

STATE OF ILLINOIS)) SSCOUNTY OF VERMILION

FILING CERTIFICATE

I, the undersigned, do hereby certify that I am the duly qualified and acting Treasurer of the Board of Trustees (the "*Board*") of Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois, and as such official I do hereby certify that on the 16th day of December, 2021, there was filed in my office and has been deposited in the official files and records of my office a properly certified copy of a resolution, adopted by the Board on the 16th day of December, 2021, entitled:

RESOLUTION authorizing and providing for an Installment Purchase Agreement for the purpose of paying the cost of purchasing real or personal property, or both, in and for Community College District No. 507, Counties of Vermilion, Edgar, Iroquois, Champaign and Ford and State of Illinois, and for the issue of \$1,500,000 General Obligation Debt Certificates (Limited Tax), Series 2022, of said Community College District, evidencing the rights to payment under said Agreement, providing for the security for and means of payment under said Agreement of said Certificates, and authorizing the sale of said Certificates to Catlin Bank.

together with any Work Contracts identified by the adoption of said resolution and attached thereto as *Exhibit 1*, and that the same have all been deposited in, and all as appears from, the official files and records of our respective offices.

IN WITNESS WHEREOF, I hereunto affix my official signature, this 16th day of December,

2021.

Treasurer, Board of Trustees

Board Consideration of Workers Compensation Insurance for 2022 AGENDA ITEM: 12D

AGENDA TITLE: BOARD CONSIDERATION OF WORKERS COMPENSATION INSURANCE FOR 2022

DATE: December 16, 2021

<u>RESOURCE</u>: Tammy Betancourt

SUBMITTED FOR: ACTION

<u>SUMMARY</u>: Worker's Compensation Insurance is determined by our estimated annual payroll, experience mod rate, and Foreign Terrorism and Domestic Terrorism coverage. The January 1, 2021 to December 31, 2021 premium for Worker's Compensation Insurance was \$66,892.

On behalf of DACC, Epic Insurance Midwest requested proposals from our current carrier Zenith, Illinois Public Risk Fund (IPRF) and Illinois Counties Risk Management Trust (ICRMT). The proposals are as follows:

| ICRMT | \$67,483 |
|--------|----------|
| Zenith | \$57,598 |
| IPRF | \$48,507 |

Neither ICRMT nor IPRF will cover one of our instructors who lives in another state and teaches only on-line courses for us. Epic was able to secure a separate policy for that employee for a premium of \$858. With the lowest premium from IPRF of \$48,507 and the additional out of state premium of \$858, the total in premiums for Worker's Compensation insurance would be \$49,365, a savings of \$16,704 over our prior year premium compared to an only \$823 savings if we stay with our current carrier Zenith (the next lowest proposal).

In additions, IPRF will provide us a safety grant in the amount of \$1,213 to purchase various safety equipment. IPRF was our Worker's Compensation carrier from 2014 through 2017. We had excellent service and response times from IPRF during those years.

Workers Compensation Insurance premiums are paid using Liability, Protection, Settlement (Tort) Funds.

Board Consideration of New Associate Degree and Certificate Programs 1. Associate in Applied Science in Barbering Program 2. Barbering Certificate Program

| Agenda Item: | 12E |
|-----------------------|--|
| <u>Agenda Title</u> : | Board Consideration of New Associate Degree and Certificate Programs1. Associate in Applied Science in Barbering Program2. Barbering Certificate Program |
| Meeting Date: | December 16, 2021 |
| <u>Resource</u> : | Dr. Carl Bridges, Vice President, Academic Affairs Dr. Penny J. McConnell, Assistant Vice President, Academic Affairs |
| Submitted for: | Approval |
| <u>Summary</u> : | The Liberal Arts Division under the leadership of Laura Hensgen has done extensive research into the development of an Associate in Applied Science in Barbering Degree Program and a Barbering Certificate Program. |
| | ICCB requires that our local Board of Trustees approve any new Associate Degree Program before we can submit the proper paperwork to ICCB for their approval. We are excited about these new programs and the interest they are already generating with potential students. |

Associate in Applied Science in Barbering Program and Barbering Certificate Program

The Associate in Applied Science in Barbering Program and the Barbering Certificate Program prepare graduates for a career as a barber. The curriculum emphasizes hands on experience with the latest trends and techniques. Graduates are prepared to work as barbers in chain or independent shops or to open their own shops. Students who complete either the AAS Degree or the certificate program are prepared to take the Illinois Barber licensure exam.

The programs have been carefully designed to meet ICCB requirements and state licensure requirements. Candidates for the AAS degree must complete a minimum of 60 credit hours. Of these, 40 credit hours are the barbering courses that make up the certificate program, 15 credit hours are general education courses, and 5 credit hours are business courses. Candidates for the Barbering Certificate Program must complete the 40 credit hours in barbering courses. These courses are designed to meet the State of Illinois requirement of 1,500 hours of study over a period of 9 months or longer.

The barbering program will serve our community college district and beyond. Currently there is no barber school program in Champaign-Urbana, Lafayette, or Terre Haute. People within our community wanting to become a barber have to drive well over an hour to attend a barber school. By bringing the program to our community, we can reach out within a wide radius of Danville to pull potential students.

Once established, the program could expand into College Express. The Chicago public schools have a successful high school program that gives students a jump start on a career. Another possibility would be to offer the program at the Danville Correctional Center. Individuals looking at release could get a jump start on a career.

Barbering

Associate in Applied Science Degree

The Associate in Applied Science in Barbering degree prepares graduates for a career as a barber. The curriculum emphasizes hands on experience with the latest trends and techniques. Graduates are prepared to work as barbers in chain or independent shops or open their own shops. Students who complete the Associate in Applied Science degree will be prepared to take the Illinois Barber licensure exam and will have completed all of their general education requirements.

First time degree seeking students must complete INST 101, Success in College, as a requirement for graduation.

| REQUIRED COURS | SES | | HOURS |
|-----------------------|--------------------------------------|--------------|-----------------------|
| First Semester | | | |
| BARB 100 | Introduction to Barbering | | 8 |
| BARB 101 | Barber Concepts I | | 3 5 |
| BARB 102 | Barber Styling I | | 5 |
| | | Total | 16 |
| Second Semester | | | |
| BARB 103 | Barber Concepts II | | 3 |
| BARB 104 | Barber Styling II | | 3 5 8 |
| BARB 202 | Advanced Barber Styling I | | 8 |
| | | Total | 16 |
| Third Semester | | | |
| BARB 204 | Advanced Barber Styling II | | 8 |
| MATT 104 | Business Math | | |
| ENGL 121 | Communication Skills | | 3 3 |
| | | Tota | 1 14 |
| Fourth Semester | | 101a | 1 14 |
| ARTS 115 | Art Array sistion | | 2 |
| BMGT 103 | Art Appreciation Customer Service | | 3 |
| | Social Media for Business | | 3 2 3 3 3 |
| BOFF 253 | | | 3 |
| PSYC 100 | Introduction to Psychology | | 3 |
| SPCH 101 | Oral Communication | | 3 |
| | | Tota | 1 14 |
| | | Degree Total | 60 |

Barbering

Certificate Program

The Barbering Certificate Program prepares graduates for a career as a barber. The curriculum emphasizes hands on experience with the latest trends and techniques. Graduates are prepared to work as barbers in chain or independent shops or open their own shops. Students who complete the certificate program will be prepared to take the Illinois Barber licensure exam.

First time degree seeking students must complete INST 101, Success in College, as a requirement for graduation.

| REQUIRED COURSES | | HOURS | |
|------------------|----------------------------|-------|----|
| First Semester | | | |
| BARB 100 | Introduction to Barbering | | 8 |
| BARB 101 | Barber Concepts I | | 3 |
| BARB 102 | Barber Styling I | | 5 |
| | | Total | 16 |
| Second Semester | | | |
| BARB 103 | Barber Concepts II | | 3 |
| BARB 104 | Barber Styling II | | 5 |
| BARB 202 | Advanced Barber Styling I | | 8 |
| | | Total | 16 |
| Third Semester | | | |
| BARB 204 | Advanced Barber Styling II | | 8 |
| | | | |

Certificate Total 40

Board Consideration to Increase the DACC Contribution to the State of Illinois Capital Development Board (CDB) Project to Renovate the Clock Tower and Ornamental Horticulture Buildings

AGENDA ITEM: 12F

AGENDA TITLE: BOARD CONSIDERATION TO INCREASE THE DACC CONTRIBUTION TO THE STATE OF ILLINOIS CAPITAL DEVELOPMENT BOARD (CDB) PROJECT TO RENOVATE THE CLOCK TOWER AND ORNAMENTAL HORTICULTURE BUILDINGS

- <u>RESOURCE:</u> Dr. Stephen Nacco, Douglass Adams, Tammy Betancourt
- MEETING DATE: December 16, 2021

SUBMITTED FOR: ACTION

<u>SUMMARY:</u> The Clock Tower Center is a 1900 era building. While part of the building was remodeled in the last few years, approximately 32,500 square feet remains to be remodeled. The vast majority of these 32,500 square feet is classrooms and instructor offices. Computer labs need to be rewired and the telecom/data, electrical, plumbing and fire protection needs to be rehabilitated. The heating and ventilation mechanical units are a continual problem and need to be replaced to improve the learning/working environment.

The Ornamental Horticulture (OH) classrooms and the greenhouse building were built in 1969 and had never been rehabilitated. The OH project was first placed on the RAMP (State-Funded Capital Project Request) list in 2003 and over the next 10 years the greenhouse has remained in need of rehabilitation.

Due to the generosity of Mr. Julius W. Hegeler II, the greenhouse was replaced in 2011 with a new 6,200 sq. ft. facility. However, there are still a few more items that need to be added to make this new greenhouse a state-of-the-art educational facility.

An evaluation by the project architect concluded probable cost to correct everything the building would need to be fully renovated was over \$12 million. This project budget is currently \$3,021,067.

With the shortfall in funds for this project being around \$9 million, CDB has offered to increase the project by \$1,000,000 providing the College will increase the 25% match accordingly by \$33,333. This would bring the total project budget to \$4,354,400.

At the August 20, 2020 Board meeting, the College's original 25% match of \$755,267 was approved for the Clock Tower and Ornamental Horticulture building renovations. With the additional contribution of \$333,000, the total College contribution will be \$1,088,600.

Information

Trustee Comments

Communications